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GOD OUR FATHER — OUR BROTHER

B. F. LEE, EDITOR.
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NEW YEAR'S EVE.

BY REV. AUGUSTUS W. WATSON, LL.B.

We linger on the threshold
Of another dying year,
And we listen to the echoes
Which mean'ry bids us hear;
For e'en the day is waning
And the shadows lengthen fast;
E're it ushers in the morrow
We yet muse upon the past.

Our mind flies backward—backward
To the vicissitudes of our life,
When we called the fairest flowers,
Knowing naught of worldly strife;
When the buds of hope expanded
As they drank life's morning dew,
And fancy's brush flew swiftly
As it gorgeous pictures drew.

Ah! the bells of joy rang sweetly,
Not a discord in the chime,
Not a thought of coming sorrow
Mar'd the happiness sublime;
For experience had not taught us
We must sometimes moan with mourn,
And on our life's long journey
We are burdened oft with care.

And the echoes still are ringing
At the bock of memory's wand,
But the scene is somewhat changing,
Aye, more solemn, yet still grand;
For the footsteps now which greet us
Of our further march are life,
Are of busy, busy toilers,
Where minds with strengths are rife.

For the summer days are passing
With their sunshine, rain and dew,
And we work, labor, for the harvest
E're the harvest time be thr.ugh,
For the Autumn soon is on us
With its yellow leaves and sear,
And ere aware how soon it pauses—
Bleak, wintry winds are here.

But hark! the bell is tolling
Of the dead—the Solemn gloom,
And we know its last sad accents
Will speak the old year's doom
And we rouse from dreamy mem'ries,
And we list with bated breath
To its solemn, sad, and tolling,
Which tells the old year's death

And we think, alas! how swiftly
The years will onward speed,
When to the old year's dying
No more shall we give heed:
For another bell's sad tolling,
With its solemn, solemn chime,
Will record our spirit wafted
Into some other clime.

A SERMON.

DELIVERED BY BISHOP J. P. CAMPBELL, AT ST. PAUL A. M. E. CHURCH, WASHINGTON, PA., SABBATH MORNING, OCTOBER 12, 1884, DURING THE SESSION OF THE PITTSBURG ANNUAL CONFERENCE OF THE A. M. E. CHURCH.

The Bishop selected his text from Matthew xxv. 31, 32, 33. "When the Son of man shall come in his glory and all the holy angels with him, then shall he sit upon the throne of his glory. And before him shall be gathered all nations and he shall separate them one from another as a shepherd divideth his sheep from the goats; and he shall set the sheep on his right hand and the goats on the left."

We invite your serious and solemn attention to a few thoughts that we have to offer upon the subject before us, viz: the coming of the kingdom of God. It is true or false that there is an inheritance for the saints commonly called heaven. It is true or false that there is a reward for the wicked in a future state. It is true or false that God hath appointed a day in the which he will judge the world in righteousness by the man Ch ist Jesus. And on that day every man shall be rewarded according as his works shall be. It is true or false that the righteous shall be rewarded with everlasting life in an inheritance called the kingdom of God and Christ. It is true or false that the wicked shall be driven away from the presence of God into everlasting punishment. Whatever may think and say about the matter, whatever we may say, these statements are either true or false. These statements are nothing short of the whole Scripture the substance of which are expressed in them. They are true and the Scriptures that contain them are neither true nor false. They cannot be both; our believing them to be true will not make them true; our believing the false will not make them false. All the argument that we can produce in favor of them, if they are not true will not make them true, and all the argument that we can produce if they are false, will not make them true. Revue!

What is it, and what it is to be will be. The thoughts, feelings, divices, intentions of men in the country, notwithstanding, what God has declared he will do. If he has declared anything; but this book asserts he has made declarations, and they have gone forth. If the book has found to be improved since the sentiments it contains have not been proven false. With these burned this book; they have tried to extermin nate it from the world, and yet it lives. Learned men, scientists have tried to blot it out, but instead of doing so, there are more opposers of it now than ever before. More have been printed during the past 100 years than in the 1700 years before. The book lives and goes on; it has been believed by some and condemned by others, but still it lives. We will do well to look at such statements as these made in the book, I not forgetting our speech. The same rules that we observe in reading science, philosophy, we observe in reading and interpreting the Bible. Only in reading the Bible we read what God wants us to read and We receive it in the way of a revelation. We ask of God's word as it is revealed to us. He has given us his word, and he has given it to us to use. It is something to teach us as to whether we shall live hereafter or not. God says on the subject, "Come, let us reason together," a d then he gives us his word, and when we have reasoned to the utmost extent, as is done by every candid man, and when we can reason no further, we are caused to ask help from God, who gives that help to all who seek it. There is a rule governing figurative speech, and there are rules for interpreting the same, and as a rule by which we are to determine literal or figurative meaning. There are judges in the courts to say, congressmen, legislators, ecclesiastical doctors and others. We cannot understand the rule of interpretation that we are to search for the meaning by the connection in which it stands. If we do not understand an author by some particular, we refer to selections from t e same author with which we are better acquainted, and by so doing we receive light on the dark passage. If we want to understand one of the writers of the New Testament, we are not to run outside and hunt for interpreters; we are to look in the book; God is the author of all the Scriptures, and whatever is in harmony with all parts of the Scriptures. God's word is true.

In the book of Proverbs you read, "Answer a fool according to his folly, lest he be wise in his own conceit." And in the same chapter we read, "Answer not a fool according to his folly, lest thou be like unto him." The question is, what are we to do? Both. In the first place "Answer not a fool according to his folly." In the second place, "Answer a fool according to his folly." Do that. Can you do that? How? Learn enough of human nature to know there are two kinds of fools in the world. The first verse implies a foolish fool. And if you try to answer him according to his folly he will think you are as big a fool as he. There is another kind of fool who speaks of Moses' times. He thinks the world was not made in six days, neither was it made in six hundred years nor six thousand years, and says Moses did not know what he was talking about. Moses did not say the world was created in six days. Infidelity, skeptical philosophy and Moses are at outs. Skeptical philosophy thinks that Moses' account of creation is an absurdity because it is accumulated from the history of rocks that the world existed acre and ages unknown beyond the Mosaic account of creation, and notwithstanding claims that the history of creation is written in the rocks and the first formation. Thus he traces the world's origin to the fiery sources.

They claim that there was a time the globe was full of fire, and by the cooling process there was first a layer of rock, and they suppose that the granitic constituted the first layer, for it is known that there is no vegetable nor animalcule in the first layer of the granitic rock. They then, in the next layer of rocks, find the vegetable matter, the last layer animal matter. But there be strata of that matter, and as they come up higher they find more. Passing from that they come to another layer of rock in which they find the last order of animalcules, and they suppose that until they find animals larger than any species in the rock. I saw a skeleton 120 feet long, between whose jaws could be driven a stage-coach.

From the human reason says that the Mosaic account of creation is an absurdity, for he reason it is simply impossible to account for the history of the rocks or the world as it is now, as having been created sprn up to the last layer of rock possible for it to have been 6000 years ago. This could not have been done in six days, and that no reasonable man of common sense studying the subject could believe any such thing. Now, then, my claim is that Moses never said nor intimated it in his writings of the world as it is, and as we see it that the work was completed in the space of twenty-four hours each. Now then, I go to say the reason why I make this statement is that the first two verses of the first chapter of Genesis are entirely outside of the six day's work of creation and constituted no part of the six days' development.

Moses set out with the declaration of an absolute existence whereof an entity is produced out of a nonentity by an Almighty fiat. The ancient philosophers who believed in the entity of matter thought that they had a strong point. They thought they had a sure thing on the eternity of matter when they said in the language: "O Jh, ye simple, how can something arise out of nothing" But Moses and the Christian philosophers answered, "No way." It is no argument against the statement that something may be created by a Being having power to create something where there was nothing. Moses says in the beginning God created the heavens and the earth, and the earth was without form and void. Moses did not have all these gases known to have, such as oxygen, nitrogen and hydrogen. He says the spirit of God moved upon the face of the waters. Afterwards he says, and God said, let there be light, and there was light. This was the first day's development, and the evening and the morning were the first day. Now we come to development. The first day's development was the light set of, and God said it was good.

And the second day has created the firmament, which we see and in the heavens—that is, the atmospheres which surrounds us to the height of 40 or 50 miles. When that was produced God saw that it was good, and the evening and the morning were the second day. On the third day he divided the land and the waters, and the waters separated out of this chaos that had no form nor shape, and saw that it was good. He made a bed for the ocean and let the dry land appear, and the evening and the morning were the third day. The next thing was the regulating the heavenly bodies—the sun in the place and all the stars and planets. Right then they commenced their regular revolutions around him.

First, we have the mineral kingdom and the separation and arranging of that. Why? Because we must have the mineral kingdom before we can have the vegetable kingdom, for the vegetable kingdom derives its life from the mineral kingdom. Now, will the fowls and fishes were then produced out of the seas, and it was declared it was good. Its therefore made the mineral kingdom to sustain the vegetable kingdom, and the vegetable kingdom to sustain the animal; and having produced these, it was declared it was good. What for? For man as ungrateful as he is? God made all things, and then he made him the master; less of his work, meanship and save all over is he, and after he had done wickedly he gave that the Son of God, Christ Jesus the Lord, has suffered, died, was buried, arose from the dead and ascended up into heaven. Now he is here in the flesh back again. What for? For the purpose of gathering his elected people unto, that they may enjoy a glorious inheritance with him forever.

The consequence of his coming will be destruction to the wicked, while the saints of God are called on to bring his saints home. Now, he tells us he will come and bring his holy angels with him. He tells us he will send forth his holy angels and gather his elect. The world will be reserved for destruction and the wicked, and the elements are to melt with fervent heat. What for? To burn out the curse that was not washed out in the flood. God is going to burn it all out. Peter says we, according to his promise, look for a new heavens whereof dwelleth righteousness, and I believe it will come. Yes, a new heavens and a new earth. I believe it. I don't know what you think; and it will make a great noise. Infidels may advance what they please, God will destroy the world with fire. You burn gas in the region and it makes quite a noise. Why, there is gas and coal and fire enough in the earth now to burn her up.

It will burn up. But, God bless your souls, it will not be burned while we are here. For this reason will a loving father burn up his house while his children are in it, to get the rabels out? Oh no, he will not burn up his house until his children are all out. Then shall the elements melt with fervent heat when we are all gone home to glory. As long as there is one little child of God in it, it shall remain. They are ready at any time to start the fire, but their time has not come yet. Further, the Apostle Paul says, "Behold I show you a mystery; we shall not all sleep; we shall be changed in a moment, in the twinkling of an eye." When the trump of God shall sound we shall get up. If you are a child of God you will get up. But tarry. Tarry for what? Tarry until after what? Wait till the promise is fulfilled; wait for the fulfillme of it. Go back to Moses and Abraham. Those old worthies had faith to believe that there was a better country, a city that hath foundations. They lived for it. God help us to live for it. Then, "Behold I create a new heaven and a new earth, and the former things shall be remembered no more. Come, oh men, rejoice in that I do." Then again seven times in the 37th Psalm, it is said the meek shall inherit the earth; they shall dwell in it forever. That is install; they shall dwell in bonds of peace.

Again, John says, "I saw a new heaven and a new earth." Ah! you did? Yes, and I saw not only that; I saw the new Jerusalem coming down from God, out of heaven, and he cried, "Behold the tabernac'e of God is with men." He is now the good time coming. Yes, the day is coming on, because our God has says so. But let us pass on; he saw this a new heaven and a new earth. Well, why shall we have a new heaven and a new earth? Because Adam was not only affected by the fall, but all the animals. The ground was affected and brought forth thorns and thistle: Glory! Glory! Glory! Hallelujah! Praise to-day; there be sits now and makes intercession for us. But he is coming again; he is coming back.

There were a company of man looking up into heaven after Jesus; an angel stood by who said, "Ye men of Galilee, why stand ye here gazing up into heaven? This same Jesus is coming again," and I believe it. Paul says, "Brethren, I would not have you sorrowing as those who have no hope." Why? If you believe that Jesus died and arose, he will come and bring you with him. Every soul, every child of God. And when Christ comes those living on the earth will be engaged, some in the store, some in the stores, some cooking, some in the fields, on some parts of the earth it will be night and some parts day. All those who sleep with Jesus shall be changed and he will bring them with him into heaven. I've know some of us are great about. We. When the sad comes the Lord will descend with a shout. Isaiah says, "Let the inhabitants of the earth rejoice; let them give glory unto the Lord; let them shout from the tops of the mountains; the Lord shall go forth as a mighty man." We have something to shout for; the Lord shall descend, the trumpet shall sound. If there were ten thousand sinners hurled on the top of a child of God, they could not rise until after the child of God arose. After that will come the burning of the earth, the fire will gather. We want a new heaven and a new earth, where there is no sea. If there was a sea we would want steamboats to travel, but there we will not need any. Why, you can just get up and plume the your wings and fly from glory to glory.

"When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we first begun.

Millions of years shall roll around.
Our song shall still go on,
Praise to the Father and the Son,
The Spirit, three in one."

When we see Jesus it seems to me we will have a grand time. If you turn this way, He is there; if you turn that way He is there, and then you may go in a straight direction faster than thought, swifter that a cannon ball, you will find him there. What is space? The philosophers have been working at it for years and years, and some say it is one thing and some say another; but whatever it is, God is there. It is God's throne. We shall have a new heaven and a new earth. Now, to those who are to inherit the kingdom of heaven, Jesus will say, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. When was it prepared for us? When God made the earth he made it for us; but there is a class who have gotten in on us. We are going to have a lawsuit; we have a good deal of law on our side. Now, hear this: Come, ye blessed of my father, inherit the kingdom prepared for you. For I was hungry and ye gave me meat." Now let us get on the scales, we are going to have a weigh, brethren! I am not going to weigh you. All I can do is to weigh myself. Jesus will say, I was hungry, and ye took me in; I was sick, and ye ministered unto me; naked, and ye clothed me; in prison, and ye visited me. We are not able to see ourselves. Christians don't stop to see how much they are doing. They do, do, do. They are looking forward; the coming of the Lord Jesus who will say, "Inasmuch as ye have done it unto one of these my little ones, ye have done it unto me." On the other hand, to those who have done nothing, he will say, "I was hungered and ye fed me not, naked and ye clothed me not, sick and in prison, and ye visited me not. Inasmuch as ye did it not unto one of the least of these my little ones, ye did it not unto me."

We have some in some of our churches who are big men and women, who, if everything don't go their way, will go to some other church. Brothers, you know this is so. They will go right off. Some will get mad and become dissatisfied. These shall go away into everlasting punishment prepared for the devil and his angels. But the righteous into life eternal

THE DUTY OF THE CHURCH TO HER CHILDREN.

BY W. D. WATKINS.

Between the church and its youthful members there exist all those ties of relationship which subsist between parent and offspring. The connection is neither more nor less than this in the one and than in the other. As the vitality of the child depends upon the support it receives from the parent, so the growth and well-being of the future are made to depend upon the action of the present church. So essential is this consideration to the growth of the church that it not only should be kept in mind by every one claiming to have the interest at heart, but should prove an ever active stimulus to the individual activities of its members as well as the general efforts of the whole body. Without such a rule what can we have ever hope to accomplish? How might it retain possession of the ground it has already secured?

The first and paramount duty of the church is to provide for the proper care for them. This obligation is as comprehensive as necessary and involves every species of diligence in order to its proper discharge. Its field of exercise is illimitable and includes the appropriation of every means, the utilizing of every influence having the least tendency to the attainment of the desired end.

An appreciation of this truth may instantly be felt by considering the condition of society. Ours is pre-eminently is an amazingly fast age and the rising generation is not a whit behind the spirit of the times. Whoever would keep pace with the march of religious progress must not listen to the music of the world, for its intoxications are but dead marches to the soul. The young are constantly being lured away with the songs and dances of sin, while every noble impulse of their tender souls become stifled and choked by associations of evil. The response of passion to the tempter's call,—the bewitching smiles of meaning beauty,—the appetizing, yet debasing feasts, and the various entertainments demanding an enlistment of every energy of the church than the most fitting words of human eloquence. See the loop and awe-swelling procession. Upon what youthful brow or childish steps may we not trace some signs of danger? Fully aware of their weak points, the fell destroyer will tempers his bait to suit the most delicate appetite. Hence we see so many snares for the young—places of questionable amusements and recreations—places of stimulating scenes and exciting associations—places where vice can be indulged in secretly.

The church, then, if slive to her task, must be up and doing. Never was there committed to mortal care greater trust than that she has; and that church is guilty of grave neglect of duty that fails to attend properly to the tender charge. Like the mother bird when the mother bear the tender babe from her bosom, deprive it of nurture and support, exposes it to the cold charities of the world and expect in turn its benediction of love. As a church unmindful of the interest of her young and heedless of their wants, leave them to the assaults of sin and satan, and expect in turn a promotion of her cause and enjoyment of the fruits of the beneficiant lives of the helpless ones she so mercilessly slighted.

As an incentive to the faithful performance of this work the reasons are potent. In the first place, a responsibility is awakened by virtue of the natural dependence and imbecility of childhood. And as a wise Creator has placed them in this state, He has also graciously provided within their reach those on whom they may lean for nourishment and support. The drooping tendril or creeping vine does not cling unconsciously for support to the sturdy oak or friendly, pole than do these dependant ones, who, after all, are living arms and uplifted hands, crave guidance and support.

Again, it is only by a discharge of its duty in this respect that the church may have hope to be perpetuated. It is obvious that the cause can only be advanced and continued by those who are to follow in the footsteps of those who have passed from their labors. She must not only care for them but see that they be properly trained and qualified so as to fill with credit her high places, adorn her institutions and by aggressive work gain new territories for our Lord and plant banners of triumph upon the ramparts of the enemy.

It is the duty of the church to see to the moral and religious culture of her children. How soon are the feet of the little ones inclined to turn aside. The whole (boizal) in the town is protestin in the extreme. A new building erected for dancing last for the purpose of a dancing hall and hotel combined, and not a very large concern either, for our company fills it to overflowing. Imagine a large upper room, 18 by 40, with 3 rooms off one side, respectively, 10 by 16, 10 by 12 and 10 by 6. Also a parlor on the lower floor 12 by 16, with bed room off from it 10 by 16, a dining room 12 by 26, an office, 12 by 14, and kitchen 12 by 14. On the upper floor is the largest room is occupied by Messrs. Wiley, Bryant and Preach, the next is size by wife and me, the next in size by Messrs. Jenkins and Trumbo, the back room off the parlor by Misses Johnson, Hackley and Dennis. There is but one church organization in town and that only has one service (at night) each Sabbath, so you see we have time to go before night. Our rooms on the upper floor are heated from one stove in the dance hall, which we are using for a writing and reading room. We have had our usual morning worship (which, by the way, was quite impressive) and have retired to our apartments to pass away the time as best we can. Some reading, some writing, some singing and some asleep. So I thought I would write you under these circumstances.

It has been almost three months since I last saw you and gave my promise to write you. Since that time we have seen many dark and gloomy days. Our business was seriously wrought upon by the great conference at Macon which lasted so long, but, thanks to God, we came off victorious. We passed the storm, and brighter prospects appear. I am glad to tell you that we never had so harmonious and since our organization as the one of this year. The religious, intellectual and moral status of the company is really higher than ever before. We have never had so much common sense in the company before. We are eleven in number, and of these eleven, eight are conscientious and devout Christians, and the other three are good admirers of Christianity. But one thing they lack and we don't fail to remind them of it. We have family worship every day, observing the following order: Singing, each repeating a verse or two from Scripture, reading Scripture and prayer, and singing. That these are pleasant seasons to us all I am convinced by the manner and the spirit with which each member takes hold and performs his or her part in the service and I feel quite sure that the influence invited by these services is productive of much good.

I wonder if you ever think of us away out there in the East, surrounded upon all sides by the most encouraging Christian and intellectual influence? We are away out West, here among the ungodly, away from and deprived of the many blessed Christian influences that surround your door. And oh! how weary and loosely we sometimes feel. We are isolated as our lingings for those sweet and hallowed home influences of which we are deprived. But we are made to rejoice when we remember that the Master is with us. Even out here in the pine forests, and is just as willing and able to protect us here as he would be there. We have to take courage and go on with willing hands, who have access to that instrument in the Master's hands, (feeble though it may be) of accomplishing a work that has blessed many others.

While our business financially is much improved since the conference election has somewhat subsided, I cannot tell what the future has in store for us. Every one complains of hard times, but we shall go on working and eternal will know how much strivers are rewarded. Oh that we could get $100,000 this year, would'nt we lift dear old Wilberforce!

The weather out here is very fine: we have about three inches of snow upon a hard frozen bottom, which makes respectable sleighing. Thanksgiving day was one of the most beautiful that I ever saw, and the night was made memorable up os by the manner in which the people responded to us at Adams. May the blessings of heaven Head of the church keep him in its future as it has in the past, and may the Seventh Episcopal District rightly appreciate the high honor conferred in, having as their presiding officer the senior Bishop of the connection.

Palatka, Fla.

GN TO THE FLORIDA CONFERENCE.

BY REV. S. H. COLEMAN.

MR. EDITOR:—On Thanksgiving morning I left Palatka, the "Gem of the South" of the St. Johns river region, en route for Tallahassee, the site of the Florida Annual Conference. Stopping at Green Cove Spring, I spent a few hours with Rev. H. F. Chisholm. He is pushing things lively. Reaching Jacksonville, I spent the night with Mr. T. Valentine, the G. M. of F. & A. M. of the State. Visited the Royal Chapter, and the next day left on the 6.30 P. M. train, reaching Live Oak next morning. I met Revs. T. T. Gaines, real estate agent of Ocala, and R. Brookes, ing elder of the Live Oak District. When we reached Madison, the young, energetic presiding elder left me to fill an appointment; we were truly sorry to part with him. We entered the capital late in the afternoon, and were soon at home. The early sessions of the conference were over. The Rev. J. H. Spears, pastor in charge, soon had us in our quarters with a family of M. B's. We shall not soon forget them, they were always cheerful.

We addressed the Sunday school for them on Sunday morning. It was rumored that the Senior Bishop and Bishop Turner would be present and address the people on Sunday, and by ten o'clock the large church was crowded; they wanted to see what we called "a Secular Bishop," for they did not understand the term.

At the appointed time our good Bishop, Rt. Rev. D. A. Payne, D.D., LL. D., was at his post, and for three quarters of an hour spoke to us from Deut. vi, 4-9. His spoke to us of "What the heart and head of the christian should be." We will long remember how he handled that instructive sermon. It was logical and convincing, and attended with the Holy Ghost. Surely the Lord was with us.

At 3 o'clock P. M., Rev. C. H. Pierce, of Jacksonville, spoke to us from Isaxvi, 13. The elder spoke in his usual good way and many tears of joy were shed as he spoke of the "great triumph etc." At 7.30 P. M., the writer held forth from Luke ix, 29; xvii, 5. Then we spent o.e Sabbath in the Florida Conference.

Monday the business of the conference was again taken up and pushed forward in earnest. Surely the Bishop is a man of business—for God. So mote it be. Rev. T. T. Gaines, of Ocala, East Florida Conference, by request of the Bishop, preached in reduction sermon. Elder Gaines spoke from Luke xix, 13. "Occupy till I come." The instruction was grand and timely and no doubt really are the laws by which we should be guided; desire to follow them, and not merely please ourselves. That which thes concerns our whole course and work is no mere educational department, confined to one section of instruction.

Religious education! This, or its opposite, inevitably goes on in every circle, every home, every part and branch of society. We are all called to be teachers and scholars in this matter. Education ceases at no period of our growth and life. It is perpetually the subject of learning and examination.—Prebendary Jones, in the Quiver for January.

THE MORAL FACULTY.

BY REV. J. W. RANKINS.

There are five senses, or faculties, or mediums, through and by which the soul holds communion with the physical or earthly world, the intellectual, the moral, the conscience and the sensual. Each of these is distinct from the other, but the five combine and act with a hot iron. It is the business of the moral faculty to approve the right and condemn the wrong. The conscience always coincides with the judgment. If the man believes an act is right, the conscience approves it; if the man believes an act is wrong, conscience condemns it. This will always be the case, unless for some cause the moral faculty has been damaged or destroyed. Of this we will say more in another issue. Paul tells us that when he persecuted the church, he did it in all good conscience, or with a conscience approved whatever he did. Without doubt Paul considered himself the chief of sinners, because he persecuted the church. The trouble was, his judgment was wrong. He ought to have known better. The man who has cultivated and maintained the legislation and tortured the Church of God, was as conscientious while sinning for the rack and turning the wheels that dislocated the joints and tore the victims into pieces as any of us are now in our daily prayers. The groans, cry, tears and agony of their victims was music in their ears, because they thought they were doing God's service. This they ought to have known better assess evil dent to us at the late day, and yet we are surrounded by men every day, some of whom are Christians, who, if they had lived in that day, would have gloried in the inquisition, man being accountable to God, and only for what he does know, but for what he might and should know. The infinite, all-wise Judge eternal will know how much allowance to make for a deficient moral faculty, and for unavoidable ignorance. It is all important that the judgment be correct. For this purpose God gave to the world a revelation of his will. If man could have known certainly and undoubtingly what was right and what was wrong is every relation of life towards his God and his fellow man, he would scarcely have been any need for a revelation. Right and wrong, good and evil as a eternal principles in and of themselves. It does not make a thing right or good because the Bible commands it, but the Bible approves it because it is right and good. It does not make an act wrong and sinful because the Bible condemns it, but the Bible condemns it because it is an evil in and of itself. There is a sense of right and wrong, of justice and injustice, to some extent, among all nations. And there are no more conscientious men and women on earth than are found in heathen lands. It is not the business of the Bible to create a conscience so much as to direct it aright; this can only be done by correcting the judgment. While it is true, in the meantime, that the "moral law" bears to human conscience the same relation that the "positive law" bears to human judgment, as if it could be taught especially little Bessy, who was always cheerful.

We addressed the Sunday school for them on Sunday morning. It was rumored that the Senior Bishop and Bishop Turner would be present and address the people on Sunday, and by ten o'clock the large church was crowded; they wanted to see what we called "a Secular Bishop," for they did not understand the term.

At the appointed time our good Bishop, Rt. Rev. D. A. Payne, D.D., LL. D., was at his post, and for three quarters of an hour spoke to us from Deut. vi, 4-9. His spoke to us of "What the heart and head of the christian should be." We will long remember how he handled that instructive sermon. It was logical and convincing, and attended with the Holy Ghost. Surely the Lord was with us.

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Religious education! This, or its opposite, inevitably goes on in every circle, every home, every part and branch of society. We are all called to be teachers and scholars in this matter. Education ceases at no period of our growth and life. It is perpetually the subject of learning and examination.—Prebendary Jones, in the Quiver for January.

GN TO THE FLORIDA CONFERENCE.

BY REV. S. H. COLEMAN.

MR. EDITOR:—On Thanksgiving morning I left Palatka, the "Gem of the South" of the St. Johns river region, en route for Tallahassee, the site of the Florida Annual Conference. Stopping at Green Cove Spring, I spent a few hours with Rev. H. F. Chisholm. He is pushing things lively. Reaching Jacksonville, I spent the night with Mr. T. Valentine, the G. M. of F. & A. M. of the State. Visited the Royal Chapter, and the next day left on the 6.30 P. M. train, reaching Live Oak next morning. I met Revs. T. T. Gaines, real estate agent of Ocala, and R. Brookes, ing elder of the Live Oak District. When we reached Madison, the young, energetic presiding elder left me to fill an appointment; we were truly sorry to part with him. We entered the capital late in the afternoon, and were soon at home. The early sessions of the conference were over. The Rev. J. H. Spears, pastor in charge, soon had us in our quarters with a family of M. B's. We shall not soon forget them, they were always cheerful.

We addressed the Sunday school for them on Sunday morning. It was rumored that the Senior Bishop and Bishop Turner would be present and address the people on Sunday, and by ten o'clock the large church was crowded; they wanted to see what we called "a Secular Bishop," for they did not understand the term.

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NOTICE BY THE MANAGER.

To the Bishops and Brethren of the Annual Conferences: We respectfully solicit the work of publishing your annual minutes. We can furnish as handsome and perfect work as you can obtain in the country, and will do your work in short order. 50 days after the manuscript is received, your minutes will be on the way to their destination. We send them direct to the ministers according to list, thus saving all trouble to you and a voiding, in many cases, great delay. Calculate at about $1.50 per page and set aside the money so as to pay cash on notice that the work is done. We have done Kansas and Philadelphia to the satisfaction of all.

J. C. E.
Business Manager.

[Entered at the Philadelphia post office as second-class mail matter.]

THE

Christian Recorder

PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

Money for subscriptions or merchandise can be sent by Money Order, Registered Letter (Postal Note, which, now all orders are issued, is the more prompt) or Express and must be addressed to

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REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly will confer a favor by notifying the Publishing Association (P. O. Postal Card or otherwise). All subscriptions will begin with the first of the month. Those subscribing at any time after the first will be held to be dating with the current month. After the fifth, to the first of the month following. All our ministers are agents for the paper

PHILADELPHIA, JANUARY 7, 1886

MRS. JULIA A. KNIGHT.

With grief we announce the death of Mrs. Julia A. Knight, widow of the late Rev. H. A. Knight and daughter of Bishop J. A. Shorter, who departed this life Dec. 22nd. She had had a long and wearisome siege of sickness and sadness. Her husband was buried about three years ago, and her youngest child about a year later, each after a long illness. At the same time her own health began to decline under the care and anxiety, and has steadily declined, the relenting disease, till the Master has called her home. She leaves two dear children, Philadelphia, Pa., and many friends to mourn her departure.

The Union A. M. E. Church will celebrate their first anniversary in their new church, 16th street, below Fairmount, on Sunday, January 11th. Bishop Campbell will preach in the morning, Rev. B. N. Chew at 3 P. M., and Rev. C. O. Boothe at 7.30 P. M. Singing in the afternoon by the choir of Rev. S. N. Chew's church.

The Lucretia A. Mott Centennial anniversary meeting will take place at Bethel Church, Sixth and Lombard Sts., Philadelphia, Monday evening, January 3rd. Those acquainted with the history of this remarkable woman will appreciate the interest shown in this meeting by prominent citizens of Philadelphia.

Bishop Dickerson Memorial meeting at Bethel A. M. E. Church, Sixth and Lombard streets, Philadelphia, Thursday evening, January 7th. Bishop Campbell and other prominent persons will be present.

The Zion's Herald, and not the New York Observer, should have been credited with the article on the Methodist Centennial.

Personal.

By some mistake dispatch from Columbia, S. C., December 23rd, announces the funeral services of the late and lamented Bishop Daniel A. Payne, conducted by Bishop Campbell in New York, Friday, 25th ult., at 2 P. M. We arrived in New York at 1:20 and he informed that the services took place on Thursday evening. It was indeed a sad disappointment. The fact is, no notice whatever was sent to the Manager or Editor of the Recorder as to the time set for the funeral obsequies. Dr. Todd was appointed by the Bishop to preach, this we knew nothing, except as above stated, from Dr. Arnett, that the funeral sermon would be preached by Bishop Campbell, in New York, Friday, 26th ult.

We can give our readers but a mere hint, as that is all we have received to do the services, although Bishop Derkerson was interred almost in sight of Philadelphia. Bishops Campbell, Ward, Brown and Cain conducted the services, Bishop Campbell preaching at New York, and Bishop Brown at Woodbury, N. J., the birthplace of our lamented Bish p. Besides brethren of the New York and New Jersey Conferences, Rev. Messrs. Telfair and B. H. W. Leak, of North Carolina, and J. H. A. Johnson and J. A. Handy, of the Georgia Conference; B. W. Arnett, Secretary; and J. C. Waters, of the Columbia Conference were present, and sent telegrams from a dista ce. Hundreds of laymen and sisters of the Philadelphia Conference would have attended had they not been misled as to the day.

Mr. J. W. Cromwell, of the People's Advocate, Washington, D. C., merits our congratulations in his effort to bring before our people the fares of our great men. We thank Brother Cromwell for the beautiful steel engraving of Register B. K. Bruce, one of our noblest and efficient representatives. To be a leader of a people of our status is not an easy matter. Mr. Bruce has proven a leader in several respects. In the Senate he has made his mark, and in the office is faithful and efficient; in all his political responsibilities and acts he has evinced a noble manhood. Mr. Cromwell has also issued engravings of Messrs. Douglass and Langston, and will follow these with engravings of Bishops Payne, Turner, Hon. J. R. Lynch and others. The enterprise is meritorious. We wish it great success; the more so because it is one of the helps to right living, for want of which we have suffered in our development, and because what of the kind has been done heretofore has brought little or no revenue to colored men.

Rev. R. H. W. Leak preached in Union Church, Philadelphia, Sunday morning, and in Bethel at night. His sermon was well taken at the latter place; we were not at Union. Rev. Leak is a native of Wilmington, Del., and has many friends in this city who welcome him to the pulpit.

Rev. Dr. Arnett remained East to see the remains of Bishop Dickerson placed to rest.

—The daughter of Rev. L. C. Chambers, of Philadelphia, has lain seriously ill with typhoid fever.

—Books and papers of Aaron Burr have lately been discovered in Albany by Mr. Hugh Hastings.

—Lieutenant Shufeldt was the first white man to take the band of the Corean Queen at a reception.

—Reverend Mother Mary Frances Clare is the only woman ever granted a private audience with the Pope.

—Mrs. Taylor, wife of Rev. E. W. Taylor, of Charleston, S. C., has been in critical state for several weeks.

—Dr. Joseph Sherman drove up to Gen. Grant's house and stayed there a long time. He said the visit was purely social.

—Professor W. S. Scarborough, LL. D., will contribute to the Recorder a eulogy on the life of our deeply lamented Bishop.

—The municipality of Vienna declared Johann Strauss free from all local taxes for the rest of his life on his fiftieth birthday.

—Mrs Hallie Q. Brown has been chiefly instrumental in causing Sumner High School to attend the bedside of her aged and only living father.

—Major Ben Perley Poore reduced his weight more than sixty pounds last year by self-denial and by a diet of stale bread and skimmed milk.

—Mr. Francis Parkman had last autumn the finest collection of chrysanthemums in Massachusetts. He is a passionate lover of roses.

—Bishop Gaudet accompanied the brother of Bishop Dickerson on to Philadelphia, S. C., and rendered kind services to the grief-stricken widow.

—The Queen not long since attended the funeral of Willie Blair, her old fiddler, who died at the age of ninety, and to whom she will erect a monument.

—Dr. J. H. A. Johnson has placed the manuscript of the new Discipline in the hands of Bishop Campbell for final revision. We must expect from Dr. Johnson a good book.

—Gail Hamilton is writing fiction while Mr. Blaine is writing history. Let us hope that in no paper will their manuscript get interchanged on their way to the printer.

—The Dutch naturalist Heyrinck has found that the gum exuding from plum trees is caused by parasitic fungi, and once established, one tree can catch it from another.

—Canterbury, where Mr. Emerson wrote his "Good by, Proud World," is a little village in the neighborhood of Hills and Mowbray Corner, Conn., and is famous for its old cemetery, with curiously arranged borders.

—Bishop Brown and Cain spent Sunday in Philadelphia. The latter is improving in health, and has returned to Brooklyn to look after the Fleet street church case, which will probably be decided in court before this reaches our readers.

—The Rev. B. W. Richardson, an English physician of reputation, declares that the mental phenomena of typhoid fever are full of suggestion, and that typhus is marked by short delirious dreams, remitted fevers by long, dilatorious and painful dreams, and scarlet fever by realistic dreams.

—Elder Theodore Gould spent Christmas Sunday with his family, having as guests his two estimable nieces, Misses Lizzie Gould, of Bridgeton, N. J., and Lavinia Coff, of Hancock's Bridge; and his daughter, Miss Carrie, returned from her first term's teaching, to spend Christmas. She reports a pleasant fall work.

—Rev A. H. Newton held his quarterly meeting at Trenton, N. J., December 26th. He was assisted by Revs. J. H. Morgan, Bridgeton; G. M. Witten, Mt. Holly; and C. E. Herbert, of Brooklyn, N. Y. Though the day was dull, there was much interest manifested. The Trenton people are expecting a good work in their church this year.

—The Dukes of Portland, Newcastle and Rutland, the Marquis of Worcester and the Marquis of Hartington, and Lord Archibald St. Aubyn, all heirs to Dukedoms, together with Lord Granville Somerset, all bachelors, while the Dukes of Devonshire and Buckingham are widowers, and the Duke of Marlborough is divorced and at liberty to marry.

—Elder R. H. W. Leake, of the North Carolina Conference, on his way home spent a short time in our city. Elder Leake is a young man of promise, of great zeal and modesty, one of whom much is expected. He is a noble people at Whitesville where he is a noble worker going on there. Oh, how we long to see that work appreciated properly.

—Rev. Dr. Bishop, of Englefield Green, England, has only college for women which was founded by a woman.

—The works of both Longfellow and Tennyson are used in the French schools.

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—The Board of Trustees of the Columbia University, Washington, at a special meeting on Monday afternoon received a medallion at the faculty of its medical department, has decided to admit women to the study of medicine in that department, and the privileges of instruction now accorded male students.

—Francis W. Strain, a graduate of the Jefferson Medical College of Philadelphia, has lately received high honors in Belgium. He removed from the face of a lady commissioner to the court of Brussels, a tumor which had defied the skill of the royal physicians. In recognition of his skill the young surgeon has been elected honorary member of the Royal Society of Surgeons in Belgium and has been presented with the royal gold medal, suspended to a fac simile of King Leop.ld's crown.

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Literature.

An early anecdote of Larkin G. Meade, the sculptor, is in the subject of a poem in the forthcoming January Harper's, from the pen of Wallace Bruce. As a boy he built of snow on the village green the figure of "The Snow King," invading Canada, in 1814, and fortified in marble this dream of his youth.

To the January Harper's, by way of contrast with our wintry weather, Mr. Charles Dudley Warner contributes the baking delights of "The Croton of the Walloomsac," along with a description of the vacation of our people as the blessing of a Christian education.

We are grateful for the results of our Educational Department during the six months since the general Conference, and we believe that, with proper encouragement, it will achieve grander results in the future. We therefore earnestly ask the co-operation of all the people, ministers, members and friends for the advancement of our educational work.

We would especially urge upon our district and local boards to elect efficient Secretaries, to use all the means at their command to develop a missionary zeal for the cause of education, and to secure the services of competent men as our pastors and laity in every part of our connection.

We recommend that ample time and sufficient pains be taken to render most efficient our general educational anniversary—Endowment Day, and we would insist that the day appointed be faithfully observed, and that its efficiency and sacredness be not destroyed by selecting any other day than the one designated.

The opinion of this Board that we cannot fail to accomplish glorious results for our educational work if we receive the hearty co-operation of all our ministers. But from the returns that have been made to us from some of our pastors have failed to give this co-operation which our work demands; we therefore urge all to unite to make this department fully equal to the responsibilities resting upon it.

Inasmuch as many congregations have failed to join in this educational movement thus far, and since we have no special appropriations under the present law, we recommend that each of such congregations collect, at the earliest convenient date upon which to raise the collection for education, reporting 25 per cent thereof to the Secretary of Education, Rev. Wm. D. Johnson, at Athens, Ga., and 75 per cent to their District Secretary, as provided by law.

We especially recommend the establishment of literary societies in all our churches and congregations, for the entertainment to our youth, and to assist in raising funds for educational purposes.

We call attention to the medal already issued by the Centennial Committee of the A. M. E. Church, and urge the encouragement of its use to stimulate a proper rivalry in whatever appertains to our cause. As it is highly necessary that the General Board of Education should be kept informed as to the condition of all the educational institutions financially, we urge that each and all the schools under the supervision of the A. M. E. Church, submit an annual report of the receipts, expenditures, and general condition in addition to the General Secretary of Education on or before October 1st of each year, the same to be reported by Rev. J. H. Morgan, Bridgeton; G. M. Witten, Mt. Holly; and C. E. Herbert, of Brooklyn, N. Y. Though the day was dull, there was much interest manifested. The Trenton people are expecting a good work in their church this year.

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Notes on Education.

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Missionary Items.

Under the new missionary law the following table will show the appointment by the General Board for the support of our mission work. Now, if every pastor will labor to raise annually his full amount of money, we would then have $17,849.99 to be paid over our conferences for the home work and $11,190.65 for the foreign work. It is hoped that the Bishops in their conferences will insist upon the ministers using their best endeavors to meet the expectations may be fully met in this matter. The list is still open, and we think there will be responses from all or so for our African missions. Let those of the cause send on their names with amounts to be paid within one year, in installments or as a whole:

1st. District,	J. P. Campbell, Chairman,
2d. "	J. T. Jenifer, "
3d. "	S. T. Mitchell, "
4th. "	T. W. Henderson, "
5th. "	Richard Harvey, "
6th. "	F. R. Rivers, "
7th. "	M. E. Brown, "
8th. "	W. H. Allen, "
9th. "	A. R. Green, "
	J. T. Jenifer, Secretary.

A GREAT PRINCE HATH FALLEN IN ISRAEL.

BY MRS. M. E. V. TYERS.

Truly this may be said of the subject of this article, Rt. Rev. Wm. F. Dickerson, who departed this life December 20th, at his home in Trenton, N. J., representative of his race, and a man of many friends, of whom I cannot speak too highly. He studied to adapt himself to the circumstances by which he was surrounded. Though Bishop Dickerson's career in the episcopacy was brief, yet it was brilliant and full of good deeds. He has left many noble deeds and charitable actions, which will live after him, and many hearts were acquainted with him in Newport, R. I., the first place to which he was appointed after his election, and where he was associated with him and his self-sacrificing wife, while in the pastorate of Bullock Street Church in Newport, R. I. After he was called to the bishopric he was elected honorary member of the Royal Society of Surgeons in Belgium and has been presented with the royal gold medal, suspended to a fac simile of King Leop.ld's crown.

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ADDRESS OF THE GENERAL BOARD OF EDUCATION.

BALTIMORE, Dec. 16, 1884.

To the Bishops, Pastors, Members and Friends of the African M. E. Church: Greeting:—The Board of Education considers that nothing can be so powerful for the improvement and elevation of our people as the blessing of a Christian education.

We are grateful for the results of our Educational Department during the six months since the general Conference, and we believe that, with proper encouragement, it will achieve grander results in the future. We therefore earnestly ask the co-operation of all the people, ministers, members and friends for the advancement of our educational work.

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We recommend that ample time and sufficient pains be taken to render most efficient our general educational anniversary—Endowment Day, and we would insist that the day appointed be faithfully observed, and that its efficiency and sacredness be not destroyed by selecting any other day than the one designated.

The opinion of this Board that we cannot fail to accomplish glorious results for our educational work if we receive the hearty co-operation of all our ministers. But from the returns that have been made to us from some of our pastors have failed to give this co-operation which our work demands; we therefore urge all to unite to make this department fully equal to the responsibilities resting upon it.

Inasmuch as many congregations have failed to join in this educational movement thus far, and since we have no special appropriations under the present law, we recommend that each of such congregations collect, at the earliest convenient date upon which to raise the collection for education, reporting 25 per cent thereof to the Secretary of Education, Rev. Wm. D. Johnson, at Athens, Ga., and 75 per cent to their District Secretary, as provided by law.

We especially recommend the establishment of literary societies in all our churches and congregations, for the entertainment to our youth, and to assist in raising funds for educational purposes.

We call attention to the medal already issued by the Centennial Committee of the A. M. E. Church, and urge the encouragement of its use to stimulate a proper rivalry in whatever appertains to our cause. As it is highly necessary that the General Board of Education should be kept informed as to the condition of all the educational institutions financially, we urge that each and all the schools under the supervision of the A. M. E. Church, submit an annual report of the receipts, expenditures, and general condition in addition to the General Secretary of Education on or before October 1st of each year, the same to be reported by Rev. J. H. Morgan, Bridgeton; G. M. Witten, Mt. Holly; and C. E. Herbert, of Brooklyn, N. Y. Though the day was dull, there was much interest manifested. The Trenton people are expecting a good work in their church this year.

The Dukes of Portland, Newcastle and Rutland, the Marquis of Worcester and the Marquis of Hartington, and Lord Archibald St. Aubyn, all heirs to Dukedoms, together with Lord Granville Somerset, all bachelors, while the Dukes of Devonshire and Buckingham are widowers, and the Duke of Marlborough is divorced and at liberty to marry.

—Elder R. H. W. Leake, of the North Carolina Conference, on his way home spent a short time in our city. Elder Leake is a young man of promise, of great zeal and modesty, one of whom much is expected. He is a noble people at Whitesville where he is a noble worker going on there. Oh, how we long to see that work appreciated properly.

—Rev. Dr. Bishop, of Englefield Green, England, has only college for women which was founded by a woman.

—The works of both Longfellow and Tennyson are used in the French schools.

—During Professor Alexander Agassiz's connection with Harvard University he has given more than five hundred thousand dollars.

—Presidents Eliot, of Harvard; Porter, of Yale, and McCosh, of Princeton, will discuss the Greek question before the Philological society of the New York Nineteenth Century Club.

—On election day Dr. William Perry, of Exeter, Devonshire, was the oldest living graduate of Harvard, being now in his ninety-eighth year, was seen kicking foot-ball with some of the students.

—The Board of Trustees of the Columbia University, Washington, at a special meeting on Monday afternoon received a medallion at the faculty of its medical department, has decided to admit women to the study of medicine in that department, and the privileges of instruction now accorded male students.

—Francis W. Strain, a graduate of the Jefferson Medical College of Philadelphia, has lately received high honors in Belgium. He removed from the face of a lady commissioner to the court of Brussels, a tumor which had defied the skill of the royal physicians. In recognition of his skill the young surgeon has been elected honorary member of the Royal Society of Surgeons in Belgium and has been presented with the royal gold medal, suspended to a fac simile of King Leop.ld's crown.

—Philadelphia, it seems, is not the only city which seems to provide for its school population. Brooklyn is in an even more crowded state. The annual report of the Board of education shows that the schoolhouses are far behind the needs of the city, and that the number of children to increase faster than the accommodations. Seating capacity for 4500 children will soon be ready, but this will not suffice to relieve the already overcrowded school-rooms and leave room for new scholars.

Union University, at Schenectady, N. Y., has substituted a history of its own institution for the old custom of the liquored Latin triennial published by the graduating class. It gives the prominent facts in the life of every graduate, his original residence, his residence after graduation, profession and other interesting matter. And not only is the history complete, but it is also presented in a much more intelligent and readable form. The whole is printed in good, plain English, a departure which other colleges might well consider the propriety of following.

DEATH OF JAMES R. LAWSON, ET. L. L.

We are called upon to chronicle the death of James R. Lawson, one of Lebanon's honored and highly esteemed citizens. Mr. Lawson was born in Augusta Co., Virginia, July 15th, 1812. He was left an orphan at an early age, a slave and taken to Mississippi, where he spent many long, weary years of toil and privation. In 1850 he, with his family, came to Ohio, where after a few months of his arrival in this State were spent in Cincinnati. From that place he moved to Lebanon, where for many years he was a member of the Methodist Episcopal Church, and for a number of years a class leader in the Wesley Chapel. Elder Bristol, presiding elder of the district, read a resolution welcoming the Union Methodists into the fellowship of the Methodist Episcopal Church, which was unanimously adopted. Elder Bristol, in a few kind words, welcomed the Union Methodists into the Church and framed a resolution of welcome

"OH! JUST THAT SHADOW FROM THEY BROW."

You can't do it if you have liver complaint or dyspepsia. The darkened countenance tells the story of incipient consumption and woe. Clear your stomach, straighten your digestion, regulate your liver, toss your nerves, and then away goes the shadow from your brow, and you are happy because you are well. Mrs. M. J. Alden, of Littleton, N. C., says, "I recommend Brown's Iron Bitters to the nervous and debilitated. It greatly benefitted me."

China begins the use of postal cards on January 1.

SOME FOLKS

have much difficulty in swallowing the large, old-fashioned pill, but a person can take Dr. Pierce's "Pleasant Purgative Pellets," which are composed of highly concentrated vegetable extracts. For disease of the liver and stomach, sick and bilious headache, etc., they have no equal. Their operation is aided with an occasional dose of Pierce's Extract Ginger contained and put up in glass vials.

The Ottoman Empire is about to take a census, and, oddly enough, proposes to let the job out to the lowest bidder.

Geo. Andrews, overseer of the Lowell Carpet Corporation, was for over twenty years, before his removal to Lowell, afflicted with salt rheum in its worst form. Its ulcerations annually covered more than half the surface of his body and face. He was entirely cured by Ayer's Sarsaparilla. See certificate in Ayer's Almanac for 1885.

Stockings old not become fashionable until Queen Elizabeth's time. This is why children's stockings are so pleasant a feast before them.

It is wise to provide against emergencies that are liable to arise in every family. A cold may be a dangerous thing, or the sudden call upon the means at hand to combat it. In either case, a bottle of Pain-Killer, Perry Davis', will be found the most reliable and quickest and most effective cure, and your best friend.

A New Yorker has been found who becomes insane regularly every Christmas time. The wonder is there isn't more people like him.

Pearline. With this article, it is claimed, the family washing can be done with ease, with economy and dispatch, and it is thoroughly disinfected, it will be seen that whenever useful result is pure and healthful. As there are but few inmates of the asylum, he sure and get the genuine, manufactured only by James Pyle, New York.

The birds of paradise, which are natives of New Guinea, are reported to be in danger of extinction. At a recent sale in London 4,000 of these birds were sold for ornaments and decoration.

One reason why Hunt's (Kidney and Liver) Remedy is used so much for the cure of diseases of the kidneys, liver and bladder, is that it shows immediate improvement, does not disappoint the patient and recovery is steady and certain. It cures when all else has failed to do so. Send for pamphlet.

The physicians of all schools prescribe it in their practice.

Dakota is becoming an important state for minerals. Columbite is found there in small quantities, also tin stone and mica. One find was twenty inches square, by twenty-four feet in length.

No lady should be without Mrs. Pinkham's Vegetable Compound because she is far distant from drug stores. The proprietors will be pleased to send by mail from Lynn, Mass., in the form of lozenges or of pills, price $1 per box or six for $5. Send for the "Guide to Health" which gives full particulars.

A certain chiropodist now pre-eminating the Western country takes with him a bear to help him. When he strikes a new town, he has the gentleman of the trombones and drums play "See the conquering hero comes."

SINCE THE INTRODUCTION Of Parker's Hair Balsam all other hair preparations have taken rank in the rear. Neat, pure. Price 50c.

The Augusta, Ga., *Chronicle* is, like Sir Moses Montefiore, a centenarian this year, and is about to celebrate in a vast with a centennial number, which, besides giving a history of the journal, will devote much space to the growth of Georgia and the Carolinas.

The combination, proportion, and process in preparing Hood's Sarsaparilla, are peculiar to this medicine, and unknown to others.

In 1800 Rossmania constituted one-third of the population of Great Britain and Ireland; in 1884 they constituted less than one seventh. In the English speaking countries of the world there are 11,000 000 Roman Catholics and 88,000,000 Protestants.

CATARRH CURED.

A clergyman, after suffering a number of years from foul nasal catarrh, deafness, dimness of vision, and other symptoms of scrofula, found a prescription which completely cured him, and saved him from death. Any sufferer from this loathsome disease will receive the prescription free of charge by addressing W. J. Lawrence, 112 Beaver St., Brooklyn, N. Y. Mention this paper. Don't die of shame.

ADVICE TO MOTHERS.—Mrs. Winslow's Soothing Syrup should always be used when children are teething. It relieves the little sufferer at once; it produces natural, quiet sleep by relieving the child from pain, and the little cherub awakes as "bright as a button." It is very pleasant to taste, soothes the child, softens the gums, allays all pain, relieves wind, regulates the bowels, and is the best remedy for Diarrhœa, whether arising from teething or other causes. Twenty-five cents a bottle.

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. NOYES, 149 Power's Block, Rochester, N. Y.

If you are suffering from poor health or from disease, we advise you to send 10c. (stamps) for "Health Hints," telling you how you can obtain pure and healthful

WORDS OF WARNING AND COMFORT.

"If you are suffering from poor health or from disease, we advise you to send 10c. (stamps) for "Health Hints," telling you how you can obtain pure and healthful

IMPORTANT TO COLORED SERIES.

Colored soldiers or their heirs are in many cases entitled to a pension. Write to the Bureau of Claims, Washington, D. C., for laws, regulations and instructions. Address, JOHN W. PROCTOR, Attorney, Washington, D. C.

IMPORTANT TO COLORED SOLDIERS.

Colored soldiers or their heirs are in many cases entitled to a pension. Write to the Bureau of Claims, Washington, D. C., for laws, regulations and instructions. Address, JOHN W. PROCTOR, Attorney, Washington, D. C.

INFORMATION WANTED OF MY brother, James Glover. He was formerly a servant of Washington Ashman. The second owner he had was Captain Bell, captain of a Fleet boat. When last heard of he was in Savage. Any information concerning his whereabouts will be thankfully received by his sister, Mary Ann Maria Hazelrigg, Haddam, Ct.

INFORMATION WANTED OF MY brother, Thomas Gilbert. He was a boy, was given by my master to his niece, near Fredericksburg, Va., afterwards he was sold to a negro trader. Any information may be given to either of CELESTIAN RECORDER, Harriet Shephard.

INFORMATION WANTED OF MY PEOPLE. Left Virginia in the year 1850, and settled in the state of Indiana. My mother was Mary Ann Gilbert. She had a brother, Peter or Harry Anderson, and a sister Violet, and one named Celia. My grandmother's name was Fanny. They all belonged to the same family. My mother was carried from Tenn. to Mississippi, and she was a young woman. Her aunt went back to Tenn., on a visit during the war. My father's name was Jerry Gilbert. One brother was sold to a speculator outside; she left three children, Amos, Florence and Caroline Blair. She sold to a speculator named Sam, who lived near Memphis, Tenn. She had a brother, Mc., about twenty-five or twenty-six years ago, and a sister Mary Ann, who was sold at Lexington, Mo. When she was sold she had one child. Either Fannie's complexion is like that of a mulatto, or like a negro. Address, Caroline Gilbert, Hampton, Indiana, Box 1, Bear Creek.

INFORMATION WANTED OF MY PEOple. They lived at Point of Looks, and they left there in search of their boy, Jack. My mother, Minnie Lee, died when I was small. Jack, leaving two daughters behind myself—one named Francelps and the other Mary Ann. My father has been dead for some time. The last time I heard of them they were in Brooklyn, N. Y., but never could see either. My name is Mary Alice Reptor Lee. I have also a brother whose name was Charles Lee. He went away soon after the death of my mother, to the army, and drum, 266 Ashery Street, Baltimore, Md.

INFORMATION WANTED OF MY mother, Mrs. Minnie Lee. Five years ago I left her in Greenwood, Caddo Parish, Louisiana, and from then have never heard from her. Her husband's name is Jack Lee. They both were natives of the property of Miss Fennere. My brother and friend knew me by the name of Florida Simms. I was raised by Mrs. Lee, and I have been told that my father's name was Charles Lee. He went away soon after the death of my mother, to the army, and drum, 266 Ashery Street, Baltimore, Md.

INFORMATION WANTED OF DENNIS AND Mary Tumbler, or their daughter, Sarah Ann Blanche Tumbler Billsborough, or their daughter Saraenie. They were slaves of John Fatterly and Augustus Lewis, both of Williams Co., Va. I think they owned the property in Wood County. Highest prices please read this notice to their people and the RECORDER exchange please copy.

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as to what will cure Dyspepsia, Vanishes before the light of such evidence as that furnished by C. T. Adams, Spencer, O., who says: "For years I suffered sorely from Dyspepsia, scarcely taking a meal, out with the last few months, without enduring the most distressing pains of indigestion. Ayer's Sarsaparilla saved my life. My appetite and digestion are good, and I feel like a new man." Two bottles of

Ayer's Sarsaparilla

cured me of Dyspepsia," writes Evan Jones, Nelson, N. Y. Mrs. A. M. Brock, Glover, Vt., writes: "I suffered of the blood debilitated me, and caused very troublesome scrofulous humors on my neck. Less than one bottle of Ayer's Sarsaparilla has restored my appetite and strength. It has also greatly lessened the swellings. I am confident they will be entirely removed by continued use of the Sarsaparilla." Irving Edwards, Ithaca, N. Y., writes: "I have prescribed Ayer's Sarsaparilla in my practice for a number of years, and find its action admirable." It never

Never

does harm to children. The solution of the problem is simple. Ayer's Sarsaparilla will cure them of Scrofula, Salt Rheum, and all other blood diseases, and purify the blood, so that pure blood in pure, healthful bodies will be the result. For full particulars, address, "Ayer's Almanac," which will be sent you free. Ayer's Sarsaparilla, prepared by Dr. J. C. Ayer & Co., Lowell, Mass., is sold by all druggists. Price $1; six bottles for $5.

Fails

to relieve the blind and expel impurities.

Information Wanted.

[We make no charge for publishing these notices from unknowns. Those not understanding must send a copy of the RECORDER containing the notice, and request it to be published. Persons answering notices must write to the address given, and request any sum in return thereof, not to exceed 25 cents, which will be promptly remitted.]

A Bank

may fail, and yet, by wise management, regain its credit. So, also, if wise counsels are followed, the strength and vigor of a failing constitution may be restored. Many cases like the following could be cited: Frank Layrlor, Salem st., Lowell, Mass., says, that on account of impure blood, his whole constitution was shaken. After taking Ayer's Sarsaparilla freely for a month, his health was restored, and his original vigor regained.

Failure

to get the best remedy at the outset, involves, in case of sickness, not only a waste of money, but useless suffering. John H. Ward, 9 Tilden st., Lowell, Mass., says: "Ayer's Sarsaparilla cured my wife, boils, sores, and itches, which no other remedy could remove. I tried several other so-called 'sarsaparillas,' but received no benefit from them." William H. Maiville, 128 Northampton st., Boston, Mass., writes that

Ayer's Sarsaparilla

is the best remedy for all the diseases of the blood, and I have used it in my family for years, with the most satisfactory results. Ayer's Sarsaparilla is the only medicine I use or prescribe, when I can get it."

The Cause

of all his sufferings, "enough to kill a dozen men," was the failure of his kidneys and liver to properly perform their functions. He was permanently cured by using Ayer's Sarsaparilla. Mrs. George Edwards, Boston Highlands, Mass., was cured of liver and kidney troubles by the use of Ayer's Sarsaparilla. Warren Leland, the famous hotel proprietor of New York city, writes: "I have personally used Ayer's Sar-

Ayer's Sarsaparilla

for Rheumatism, with entire success. There is no medicine in the world equal to it for the cure of liver and blood troubles, effects of high living, and all the various forms of blood disease." Prof. Isaac Newton, Rich, writes: "I suffered for months from debility, and pains in the lower part of my chest. Three bottles of Ayer's Sarsaparilla have made a new man of me. I am entirely cured." Doctor T. Porter, Cerro Gordo, Tenn., writes: "I have prescribed Ayer's Sarsaparilla in my practice for a number of years, and find its action reliable." It never

Fails

to restore the blood to its proper vitality and health.

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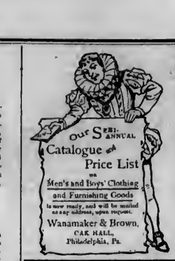

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WANTED.—Four singers with good Christian character, who can sing alto, tenor, bass and soprano solos. Must be willing to travel for two years, to take pleasure soon to become vacant in a Christian family. Address, with full particulars, Box 1, Mount Holly, N. J.

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Pastoral Credentials, per doz.	75
Lesson Leaves, per quarter	1.00
Lesson Leaf (Scholar per 100, 1bs. per 100)	1.50
Lesson Leaf (Teacher) per 100	1.50
Lesson Leaf (Primary) per 100	1.50
S. S. Class Books with Cloth cover	10
" " " Boards	10
Intermediate, 5 to 10 cents each	10
Bible Lessons, per 100	1.00
Bible Lessons, per quarter	1.00
Pulpit Readings, per copy	10
Pulpit Readings, per dozen	1.00
Pulpit Readings, per 100	7.00
Church Review, per copy	10
Church Review, per 100	7.00
Church Review, per quarter	1.00
Church Review, per year	4.00
Diocesan Journal, per copy	10
Diocesan Journal, per 100	7.00
Diocesan No Transmission Can't Come	10
Diocesan Journal, per year	1.00

BOOKS FOR CLERGY OR STUDY.

English Grammar (Sullivan's)	1.50
Arithmetic (Sullivan's)	1.50
Arithmetic (Sullivan's)	1.50
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Miss Priscilla Campbell; box of fancy bordered handkerchiefs, Miss Lillie Pindell; set of silver tea spoons, Mr and Mrs John McGill; Russian leather dressing case, Mrs Abbie White; pair of alabaster candlesticks, Miss M. E. Dorsey Jones; beautiful hand painted fan, Miss Nellie Wyatt; ormolite and silver plush jewel case, Robert G. Still; mirror, scouh and brush, satchelined case, Miss Cornelle Franklin; beautiful plush and satin jewel case, Miss Julia M. Alston; pair of gold-lined napkin rings from P. C. Potter, of Salisbury, N. C.; breakfast caster, J. Milton Still; "Life of Lucretia Mott," Mr. and Mrs. E. M. Davis; "The Conquering Hero," Mrs. P. Bellevie, of Lincoln University; Heal-Letter Poets, "Poe," by J. C. Crosby, of Salisbury, N. C.; fancy glass cake knife, Rev. and Mrs. Spiller, of Norfolk, Va.; matellice pitcher, Mr. and Mrs Ferdinand Jones; lemonade pitcher, Mr. and Mrs. Martin Carey; salt and pepper cabinet, Chas. P. Lee; silver sugar bowl, Rev and Mrs W. D. Robeson, of Princeton, N. J.; leather quilt, Miss Julia Potter; McCauley's poems, Mrs F. E. W. Harper; Wadsworth McCauley's Essays and poems, Mr and Mrs Spencer P. Irvin; silver cake basket, Miss Mary Brooks; Mrs. Sewell and Jackson; decorated silver and Japanese ware card receiver, Mrs. Sarah A. Lincoln Underwood; set, Levy J C Embry; towels, Rev and Mrs Cole; bedspread, Mrs Ellen Still; mascoe and plush frame, Miss Gertia Wilmer; set lewd pedalium case, Miss Lizzie Sayers; set tablecloth and doyller, Dr and Mrs. Alston; silver butter dish, Mr and Mrs Grissom; set of table knives, Mrs. butter knife, lawyer J D Lewis; engraved silver napkin ring, from Mrs Lydia Vodery; large silk family Bible, Mrs Sarah A. Lincoln Underwood; stationery in plush box, Miss Rosie Morgan; cut-glass fruit and preserve dishes, Mr and Mrs Wm D Pry; set table knives, Mrs Estelle; towels, Rev and Mrs Joseph S Thompson; table cloth, Miss Sarah A. Geo. H. Wilson; decorated bread-plate, Miss S. F. Thompson; toilet set, Miss Sophie Hezzard; decorated bread plate, Mr and Mrs Sheridan; tablecloth, Mrs J. Silcrest; fancy table cloth and napkins, Mrs Lydia Woodfaulk, of Chester; box of embroidered handkerchiefs, Miss Lizzie Sayers; set of table knives, Mr and Mrs Wm P Price; cut glass preserve dish and napkin rings, Miss F Augustin; pair of silver napkin rings, Mr and Mrs Wm P Price; set

HEALTH, WEALTH AND HAPPINESS

Are more intimately connected with a sound stomach and good condition of the blood than most people suppose. Thin blood means weakness, languor and misery. A dyspeptic stomach, means all the horrors you can think of. Brown's Iron Bitters means enriched blood, good digestion, healthy appetite, sweet sleep and vigorous strength. Mr. Henry Hallam, South 17th street, St. Louis, says, "Brown's Iron Bitters relieved me of dyspepsia, purified my blood, and gave me appetite." Thousands of others testify in the same way.

The coal fields of Arkansas have an area of 12,000 square miles.

ORANGE, Mass., May 23, 1883.

"My wife was troubled with catarrh of the bladder, intense pain in kidneys and loins, urinating with great agony. Six bottles of Hunt's Kidney and Liver Remedy completely cured her."

S. N. Fuller, New Home Sew. Mach. Co.

The public schools of Lake County, Florida, have closed last week on account of a lack of funds, throwing fifteen teachers out of employment, and 1200 children out of the free educational advantages which the state constitution guaranteed them.

The most stubborn case of dyspepsia and sick headache yield to the regulating and healing influences of Hood's Sarsaparilla. Try it.

The great herds of Buffalo are deadly peaceful from the Western prairies in 1881 St. Paul for dealers received 10,000 in a single day, a total of 10,000 and thus far this year only four.

The pain and misery suffered by those who are ill-cied with dyspepsia can be described. The relief which is given by Hood's Sarsaparilla has caused thousands to be thankful for this great medicine. It dispels the causes of dyspepsia, and tones up the digestive organs.

The paradise of trample is in Gilroy, Kansas. There is a food lady there who not only feeds the hungry, but supplies them with wines and cigars. It is needless to add that her gastpot is chalked.

Health is impossible when the blood is impure, thick, and sluggish, or has poison in it and impoverished. Under such conditions, boils, pimples, head aches, neuralgia rheumatism, and one disease after another is developed. Take Ayer's Sarsaparilla, and it will purify the blood pure, rich, warm, and vitalizing.

It is said that the wood on the North side of a tree will not warp as much as that on the southern side of a log and are sawed in planes that ran East and West, so that the heart will will keep less than if cut in the opposite direction.

Ayer's Cherry Pectoral is recommended by the greatest living authorities on both sides of the Atlantic, as the most reliable remedy for colds and coughs, and all pulmonary disorders. It affords prompt relief in every case. No family should be without it.

The German Minister of War has announced a competition for prizes of $500 and $250 respectively for the best and most improved model of a railway truck for the transport of horses and wagons. The plans are to be sent by the 1st of next August.

A LUCKY MAN.

"A lucky man is rarer than a white cow," says Juvenal, and we think he knew. However, he knew nothing of thousands of lucky ones and we propose to let their secret out. They were people broken down in health, suffering with liver, blood and skin diseases, scrofula, dropsy, and consumption, and nearly used enough to hear of and who were enough to use Dr. Pierce's "Golden Medical Discovery," to find out that blood purifier, tonic and alterative of the age.

The International Temperance Society report that the society has had so well supported during the current year. At the present time the National Society is supporting five missionaries in the South. These are said to be doing a most excellent work among the colored people.

The five points on the coast of Madagascar are occupied by the French, but a complete blockade of the island is impossible. Large rice crops that have been in Madagascar for a long time will shortly be restored. The cost of the expedition up to the present time has been $2,400,000.

Playing Santa Claus is almost as dangerous as fooling with the deadly typhoid. Recently in two instances, no less than three young men who impersonated the genial old gentleman, got their locks, fluffy beards and fire lighted on Christmas tree tapers and were frightfully burned.

The sale of relics of the Washington monument has become quite an industry. Speculators purchase pieces and then have obtained a certificate of marble from the state in which the monument stone came and to be manufactured into fragments of it into chips from the Washington monument.

This powder never varies. A marvel of purity strength and wholesomeness. More economical than the ordinary kinds and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO., 106 Wall St., N. Y.

and everything else, in Hard or Soft Water, without danger to fabric or hands.

Savings Labor, Time, and Soap, economically, and is of great value to housekeepers. Sold by all Druggists—but see that with Counterfeits are not imposed upon you. PEARLINE is the only safe Article, and always bears the name of JAMES PYLE, New York.

Information Wanted.

[We make no charge for publishing, but reserve the right to reject objectionable. These are intended for those who have lost friends, and wish to find them. Persons answering will please state when they saw the parties inquired for, and where they can be addressed. Address the Christian Recorder.]

IMPORTANT TO COLORED SOLDIERS.

Colored soldiers or their heirs are in many cases entitled to Pay or Bounty. PENSIONS for wounded or disabled soldiers and for WIDOWS and MINOR CHILDREN of deceased soldiers. I have over three years of all colored soldiers who died of death, which I will furnish for a reasonable fee. Charge of desertion removed. Many soldiers and their heirs have failed to secure the pay and Bounty due them by reason of being ignorant of the laws. Write me, stating your case fully. Discharge papers, &c., for those who served in the Navy. Deputies in Freedman's Bank collected. Every soldier who has been his Discharge should have another. I will secure it for you. Letters of inquiry promptly answered. Terms reasonable. All business entrusted to me will be faithfully and carefully attended to. Address, JOHN E. BENDER,
26 Edmund street,
St. Joseph, Mo.

INFORMATION WANTED OF MY brother, James Oliver. He was formerly a servant of Washington Ashrum. The second owner he had was Capitol Hill, captain of a Pilot boat. When last heard of he was in Europe. Any information concerning his whereabouts will be thankfully received by his sister, Mary Ann Marie Enichiger, Baddeck, Ca.

INFORMATION WANTED OF MY son, Thomas Shepard, who when a boy, was given by my master to his niece, Jane Cooper, Y. Abercrombie he was sold to a negro trader. Any information may be given to editor of CHRISTIAN RECORDER, Philadelphia.

INFORMATION WANTED OF MY people. They lived near Tazewell, and belonged to the Austins. My mother's name was Lucinda Austin. She is dead. My mother had a brother, Peter or Harry Austin; she had a sister Violet, and one named Celia. My grandmother's name I forget; they all belonged to the Austins. My mother also had surfed five years. I was when she was a young woman. Mary Ann was sold back to Texas, a visit during slavery time My mother, Cin. Austin, committed suicide; she left three children, Anne, Florence and Caroline Slater was the name of the man that Anne, the first child in No. at that time, that is at Utica, Mo. Anne was over eighteen years of age. Afterwards Slater Florence was sold at Lexington Mo. My grandmother's name I forget; they all belonged to the Austins. My mother also had surfed five years. I was when she was a young woman. Mary Ann was sold back to Texas, a visit during slavery time My mother, Cin. Austin, committed suicide; she left three children, Anne, Florence and Caroline Slater was the name of the man that Anne, the first child in No. at that time, that is at Utica, Mo. Anne was over eighteen years of age. Afterwards Slater Florence was sold at Lexington Mo. Any information may be given to editor of CHRISTIAN RECORDER, Philadelphia.

INFORMATION WANTED OF MY wife, Mamie Lockett. Five years ago she left me in Greenville, Caddo Parish, Louisiana; and four years have passed since I have heard from her. Her husband's name is Woodby Lockett. They both were formerly slaves of Gen. Gus Fenmore. Her mother and friends knew me by the name of Jack Hinson. I was raised by Mr. and Mrs. Sallie Kemp, of Louisiana Please address Jack Hinson, Care of Mary Williams, Vinita, Indian Territory.

INFORMATION WANTED OF DENNIS and Jane Harris; Elizabeth Moore and her daughter Margaret. They were slaves of John Pantercy and Augustus Cesar, Kingwilliams Co., Va. Dennis was a member of Baptist Church. Will Virginia pastors please read this notice to their people and the RECORDER will please copy. CHARLES WILLIAM MOORE,
2431 Lombard St, Philada., Pa.

Official Notices

MEETING OF CONFERENCES.

MACON.—Wednesday, February 18th, 1885, at Columbus, Ga. (St. James church)—Bishop Gaines.

SOUTH ARKANSAS.—Thursday, November 20th, 1884, at Camden—Bishop Gaines.

NORTH ARKANSAS.—Wednesday, November 26th, 1884, at Tyler, Texas—Bishop Wayman.

FLORIDA.—Wednesday, November 26th, 1884, at Quincy, Fla.—Bishop Payne.

LOUISIANA.—Wednesday, December 3d, 1884, at Shreveport, La.—Bishop Gaines.

TEXAS.—Wednesday, November 26th, 1884, at Marshall, Texas—Bishop Gaines.

NORTH MISSISSIPPI.—Thursday, December 4th, 1884, at Asbury church, Memphis, Tenn.—Bishop Gaines.

ALABAMA.—Wednesday, December 10th, 1884, at Selma, Ala.—Bishop Gaines.

SOUTH CAROLINA.—Wednesday, December 10th, 1884, at Columbia, S. C.—Bishop Shorter.

WEST TEXAS.—Wednesday, December 3rd, 1884, at Brookside, Texas—Bishop Wayman.

MISSOURI.—Wednesday, December 4th, 1884, at Kansas City, Mo.—Bishop Shorter.

NORTH LOUISIANA.—Wednesday, December 10th, 1884, at Bowie Station, Louisiana—Bishop Wayman.

ALABAMA.—Wednesday, January 7th, 1885, at Mount Meigs, Alabama—Bishop Shorter.

LOUISIANA.—Wednesday, January 14th, 1885, at Thibodeaux, Louisiana—Bishop Shorter.

GEORGIA.—Wednesday, January 14th, 1885, at Macon, Georgia—Bishop Gaines.

SOUTH CAROLINA.—Wednesday, February 4th, 1885, at Bamberg, S. C.—Bishop Shorter.

NORTH CAROLINA.—Wednesday, February 11th, 1885, at Oxford, N. C.—Bishop Payne.

VIRGINIA.—Wednesday, February 18th, 1885, at Petersburg, Va.—Bishop Shorter.

WILMINGTON.—Wednesday, February 25th, 1885, at Wilmington, N. C.—Bishop Shorter.

BALTIMORE.—Wednesday, April 8th, 1885, at Baltimore, Md.—Bishop Shorter.

PHILADELPHIA.—Thursday, May 14th, 1885, at Philadelphia, Pa.—Bishop Shorter.

NEW ENGLAND.—Wednesday, May 20th, 1885, at New Bedford, Massachusetts—Bishop Lee.

NEW YORK.—Wednesday, June 24th, 1885, at Poughkeepsie, N. Y.—Bishop Lee.

The next annual meeting of the Council of Bishops will be held in Philadelphia, Pa., beginning Wednesday, August 12th, 1885.

The Bishops will also hold the semi-annual Session of their Board of Missions in the Philadelphia, Thursday and Friday, December 25th and 26th, 1884, as required by the present Bishops' Bishops and Dickerson and Secretary Smith.

The Bishops will also hold the Annual Session of the Foreign Missionary Society in the Philadelphia, Thursday and Friday, December 25th and 26th, 1884, as required by the present Bishops' Bishops and Dickerson and Secretary Smith.

The Bishops will also hold the Annual Session of the Board of Education in the Philadelphia, Thursday and Friday, December 25th and 26th, 1884, as required by the present Bishops' Bishops and Dickerson and Secretary Smith.

The Bishops will also hold the Annual Session of the Board of Publication in the Philadelphia, Thursday and Friday, December 25th and 26th, 1884, as required by the present Bishops' Bishops and Dickerson and Secretary Smith.

BISHOPS' STATEMENTS.

Bishop D. A. Payne's address, Wilberforce College, Wilberforce, Green Co., Ohio.

Bishop J. P. Campbell, Box 1, East Baltimore Md.

Bishop J. P. Campbell, D.D., LL.D., 1822 North 17th street, Philadelphia, Pa.

Bishop James A. Shorter, Wilberforce, Greene County, Ohio.

Bishop T. M. D. Ward, D.D., Brantley, D. O. Bishop W. J. Gaines, D. D., Atlanta, Ga.

Bishop H. M. Turner, D.D., LL. D., 326 Young Street, Atlanta, Ga.

Bishop Wm. F. Dickerson, D.D., 109 Taylor street, Nashville, Tenn.

Bishop J. D. Lee, D.D., LL.D., 407 South Carolina avenue, Washington, D. C.

Bishop B. F. Wayman, 31 King Street, St. Thomas, Ontario.

The Bishops should always be addressed at their residences, except when their address is given above as Bishop (that is exception is where they have also a Bishop (that is exception is where they have also a Bishop (that is exception is where they have also a

[Entered at the Philadelphia post office as second-class matter.]

THE Christian Recorder

PUBLISHED WEEKLY. $2.50 PER YEAR, IN ADVANCE.

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REV. J. C. EMBRY,
GENERAL BUSINESS MANAGER, P. O. BOX 276, PHILADELPHIA, PA.

ADVERTISING RATES.

Outlines of advertisements, per agate line.

1 time	20 cents
1 month (three months)	15 "
3 " (six months)	$1 25
6 " (one year)	2 50
Special Notices two-thirds more than above.	

All communications intended for publication in the paper must be directed to

REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly will please notify us promptly, and immediately, by Postal Card or otherwise. All changes of address must give the name of the Post-Office where received before the 15th of the month. After the 15th, in the first of the month following. All our ministers are agents for the paper.

PHILADELPHIA, JANUARY 15, 1885

MRS. CARRIE TAYLOR.

The following note was received from Rev. E. Winston Taylor, January 8th. "On the cars between Washington and Baltimore. Mrs. Taylor, my dear wife, died Tuesday morning, 6th inst., at 5.30. We are en route for home for interment. Pray for me. In great trouble. Your brother, E. W. Taylor." When Mrs. Taylor, then Miss Herbert, left Wilberforce five years ago or more, she was the picture of health; but she has succumbed to the unrelenting hand of death. She was the daughter of Rev. J. J. Herbert, one of the oldest members of the Baltimore Conference. She has been a professor of religion for several years. We have frequently heard how good and kind, practical and helpful a sister's wife she was. Her home in her short married life. How mysterious are the ways of life.

"A poor blind spinner in the sun,
Says;
I know that all the threads will roe
App inted ways."

PRINCIPLE.

There is something a little pitiable in the seven months of some gentlemen long supposed to be Republicans from principle. To hear talk that is really silly, from them, is humiliating to the better stuff in our constitution. One would infer that their best criteria as to the worth of a party were the ability to win an election. Let us, for instance, suppose the constituency of the Democratic party so spongy and rotten; in 1861 it would have died outright, but it has fought for every inch of ground, advancing slowly, surely, adroitly and subtilely, till it won back its "lost cause." Say what you may, that was devotion to principle. Upon such principle, how could the face of the land become suddenly spotted with black Democrats? The colored democrat most popularly mentioned, has within fifteen years been voice in the Republican party, once in the workingmen's party and for a short time in the Democratic party. Perhaps the most strongest colored democrat has voted four or five years with that party, about twice as long as the prominent Ohio colored democrat. Now we find a few colored men of less notoriety who have voted the democratic ticket for from twelve to fifteen years: to mention one acquaintance are Mr. Needham Curl, of Xenia, Ohio, and Rev. A. J. Chambers. These men have shown something like principle; they have shown their faith by their works. A majority of the colored men called democrats have very slight grounds upon which to place the claim. If black men were republicans simply because republicans were in power, and were not acting from a motive of responsibility that they were unworthy of that protection which it is charged the Republicans withheld from them, and, in such case, must vote at the bidding of their employer, but the commodity for sale. As a matter of fact we have nothing to say concerning a democrat's politics; we can not help feeling chagrined at the degraded, humiliating attitude assumed by too many of our political leaders.

BOOK NOTICES.

We have received from Cranston & Stowe, Cincinnati, two admirable books for Sunday-school teachers and ministers: "How the Bible was Made," by Rev. S. M. Wood, D.D., and "A Vindication of the Mosaic Authorship of the Pentateuch," by Conrad Elliott, D.D., Professor of Hebrew in the Lafayette College, Easton, Pa. The books are printed on good paper, in clear type, containing about 265 pages each, and are very substantially bound in cloth. "How the Bible was Made" is a succinct and logical consideration of the marvelous and checkered course through which the Scriptures have passed to reach us. The arrangement of the work gives it a claim to originality. Cranston & Stowe, Cincinnati, Ohio. $1.00. "Mosaic Authorship of the Pentateuch" is a learned, though very brief, critical and clear argument in favor of the Mosaic authorship of the five books commonly known as the Pentateuch. The recent revision of the Old Testament's revision made books of this class of high value. We do not feel that anything when we say every preacher should read this book. Cincinnati, O., Cranston & Stowe, $1.00.

The Philadelphia Publishing Association for the Promotion of Holiness published a nice little book entitled, "Why the Success of Methodism?" by its octogenarian, Rev. Anthony Atwood. This book is an interesting statement of the elemental character of Methodism, showing the power of the witness of the Spirit, the circuit-ing ministry, holiness, etc. The book contains nearly 200 neatly bound pages. Price, $—.

"The Theology of Christ from his own Words." This admirable contribution to Christology by Rev. J. P. Thompson, D. D., late pastor of Broadway Tabernacle, New York, is a well executed work in all respects. Crown 8mo, 310 pages. The author, in lucid and eloquent style, corrects the common error that Jesus was not a theologian, that what is commonly called doctrine originated with the fathers and controversialists, rather than with Christ. With Dr. Thompson, the soul of theology as generally considered fundamental, is in the "Word" himself. Theological students and preachers, as well as other Bible students, will find the book entrancing in style as well as instructive. $1.50. E. B. Treat, 757 Broadway, N. Y.

The Phrenological Journal for January, 1885, will be a jubilee number, it being fifty years since the Fowlers began their phrenological work. It will contain a sketch of the introduction and growth of phrenology in this country, with large portraits of Drs. Gall, Spurzheim and Combe, together with a history of the publishing business of the Fowler & Wells Co., with portraits of O. S. Fowler, O. S. Fowler, Samuel R. Wells, Charlotta Fowler Wells, Nelson Sizer and many others, with biographical sketches.

The February number of the Magazine of Art will have for its frontispiece a full-page engraving, in two colors, of a portrait of the beautiful Lady Macbeth of Shakespeare. Another important contemporary interest in this number will be that of Mr. Ellen Vedder, with the biographical notice of that daughter artist by Miss A. Mary F. Robinson. The illustrations of Miss Zimmern and F. Mabel Robinson, will be among the other contributors to the number.

James Kennedy, M.A., late missionary of the London Missionary Society, has written a volume of reminiscences of his Indian life, which Cassell & Co. are publishing. The book goes at once into the details of Indian life than most books of the kind have written about it, and that is the strong point of his book. He takes his readers with him to his Indian home and tells us how he has at work and hear him conversing with the natives. He does not confine himself to missions, but gives some account of the character of the people, changes that have taken place, modes of traveling and the British government.

The Janney Century will have in its next three issues a series of articles under Rear-Admiral Walke, on the Mississippi—the most stirring, describing the naval engagements at Belmont, Fort Henry, Fort Donelson, Memphis and Island No. 10. The next paper in the series, after General Grant's "Shiloh" in the March Century, will be an account, in the March Century, of the battle between the "Monitor" and the "Merrimac," told by Colonel John Taylor Wood, third officer of the "Merrimac," and now the senior surviving officer. Colonel Wood was afterwards commander of the "Tallahassee," during the end of the war went to Nassau, Bermuda, and all resides. General R. E. Colston, commander of the Confederate forces opposite Newport News, will, in the March Century, answer an eye-witness's account of the famous battle, describing the spectacle of the destruction of the Federal fleet before the arrival of the "Merrimac."

In his article on "Shiloh," which will appear in the February Century, General Grant will tell the story of that night and after the first day of that battle. He says: "The rain fell in torrents, and the water rose rapidly in the branch without shelter. I made my headquarters under a tree a few hundred yards from the river bank. My aides was so much swollen from the fall of my horse while leaping a ditch the day before that he could not sit a saddle. I therefore had to be helped from my horse and spread my blanket for him. My staff and escort were all exposed to the storm

A bad jury in a lawsuit—Perjury.

CASTOR OIL.

One of the chief uses to which castor oil is now put is that of dressing and softening leather for boots. It was formerly used for dosing children whose stomachs were disordered. And an awful dose it was. Now we give suffering children Brown's Iron Bitters, which tones the stomach, regulates digestion, and imparts strength to the whole body. Brown's Iron Bitters is compounded better than castor oil, and more pleasant to take.

"My son, why is it that you are always behindhand with your studies?" "Reasons, if I was not behindhand with them, I could not perse them."

A PECK OF PEAS (P'S).

How near a peck of Peas, sweat Peas. If you will. Perseverance, Patience, Promptness, Proficiency, Push and Politeness. Add to these Dr. Pierce's "Pleasant Purgative Pellets" and you will get well though the world without much trouble. The Pellets prevent constipation and sorpius of bile which lead to many different complicate. Enclosed in glass, always fresh, entirely vegetable, prompt, and perfectly harmless. Any druggists.

A market reporter says that his sweet heart encourages him, and he thinks of marrying her at once, but that a fairer advance was followed by a decline.

No sufferer from any scrofulous disease, while still fairly able to walk, is entirely hopeless and despair of cure if will purge the blood of all impurities, thereby destroying the germs from which scrofula is developed, and will infuse new life and vigor throughout the whole physical organization.

When a young couple went of the Rocky Mountain run away and got married the sporting journalist alludes to it in his big head-line letters as "the Pacific slope."

Health is better than wealth but wealth will bring health to all sufferers from disease of the kidneys, liver and urinary organs, if it is expended in judicious amounts for the right article. HUNT'S [Kidney and Liver] REMEDY. It is beautiful and harmless. Its curative are immediately relieved by its use.

At a college examination a professor asked: "Does my question embarrass you?" "Not at all, sir," replied the student. "Not at all. It's quite clear. It is the answer that bothers me."

That feeling of extreme debility is entirely overcome by Hood's Sarsaparilla. "I was dead all over, but Hood's Sarsaparilla gave me new life and strength," says a Pawtucket, R. I., lady. Hood's Sarsaparilla is sold by all druggists. $1 a bottle, or six bottles for $5.

He had an auburn-haired girl, and promised to take her out riding. She met him at the door when he drove up, and he exclaimed, "Hello! Ready!" She misunderstood him, and they don't speak now.

That wonderful catholicon known as Lydia E. Pinkham's Vegetable Compound has given the lady a world-wide reputation for doing good. It is a living spring of health and strength.

"You mool come and see me, my dear," said a lady to a friend of her acquaintance. "Do you know my number?" "Oh, yes, ma'am," responded the innocent child. "Papa says you always live at nine and seven."

SINCE THE INTRODUCTION Of Parker's Hair Balsam all other hair preparations have taken rank in the second class. Keeps the hair soft and glossy.

A widow, intending to succeed her husband in the management of a hotel, advertised that "the house hotel will be by the widow of the former landlord, Mr. Rogers, who died last year. Boarder on a new and improved plan."

Catarrh is a constitutional disease. Hood's Sarsaparilla is a constitutional remedy. It cures catarrh. Give it a trial.

Professor Winters, the French scientist, committed suicide because he could make no discovery. In his estimation he had made the wind blow. Other men have done the same thing who failed to solve the problem of how to make the wind.

Dr. Sage's Catarrh Remedy surpasses all.

The largest stationary engine in the world is at the famous zinc mines at Friedenville, Pa. It is known as the "President," and there is a locomotive engine in the world that can be compared with the monster. The number of gallons of water raised every minute is 17,000. The plunger pump is placed on thirty-five feet in diameter and weighs over two tons each. The sweep rod is forty feet long, cylinder 110 inches in diameter, and the piston-rod eighteen inches in diameter with a ten-foot stroke.

CATARRH CURED.

A clergyman, after suffering a number of years from the loathsome disease, Catarrh, after trying every known remedy without relief, at length found a prescription which completely cured him and saved him from death. Any sufferer from this dreadful disease can have the receipt sent free by addressing, with stamp, naming this paper, Dr. A. Lawrence, 149 Power's Block, Rochester, N. Y.

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. Noyes, 149 Power's Block, Rochester, N. Y.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER Co., New York.

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Official Notices.

MEETING OF CONFERENCES.

MACON—Wednesday, November 18th, 1885, at Hawkinsville, Ga. Dr. James Church—Bishop Gaines.

SOUTH ARKANSAS—Thursday, November 26th, 1885, at Camden, Ark.—Bishop Gaines, Ward.

NORTHEAST TEXAS—Wednesday, November 25th, 1885, at Tyler, Texas—Bishop Wayman.

FLORIDA—Wednesday, November 25th, 1885, at Jacksonville, Fla.—Bishop Ward.

LOUISIANA—Wednesday, December 2d, 1885, at Shiloh, La.—Bishop Shorter.

TEXAS—Wednesday, November 25th, 1885, at Shiloh, Texas—Bishop Wayman.

ARKANSAS—Wednesday, December 9th, 1885, at Little Rock, Ark.—Bishop Shorter.

ALABAMA—Wednesday, December 16th, 1885, at Mobile, Ala.—Bishop Shorter.

COLUMBIA—Thursday, December 10th, 1885, at Bethel, Newport, Ky., &c.—Bishop Shorter.

WEST TEXAS—Wednesday, November 3rd, 1885, at Austin, Texas—Bishop Gaines.

MISSISSIPPI—Thursday, December 4th, 1885, at Canton, Mississippi—Bishop Ward.

MISSOURI—Wednesday, December 2nd, 1885, at Bethel House, Lexington—Bishop Shorter.

BALTIMORE—Wednesday, December 9th, 1885, at Baltimore, Md.—Bishop Gaines.

LOUISIANA—Wednesday, December 2d, 1885, at Greensburg, Louisiana—Bishop Wayman.

GEORGIA—Wednesday, December 16th, 1885, at Macon, Ga.—Bishop Ward.

EAST TENNESSEE—Wednesday, February 24th, 1886, at Knoxville, Tenn.—Bishop Shorter.

EAST FLORIDA—Friday, February 26th, 1886, at Jacksonville, Fla.—Bishop Ward.

VIRGINIA—Wednesday, April 28th, 1886, at Wesley Chapel, Petersburg, Va.—Bishop Shorter.

NORTH CAROLINA—Wednesday, May 5th, 1886, at Gaillford, New Berne—Bishop Gaines.

SOUTH CAROLINA—Wednesday, May 12th, 1886, at Bethel Church, Hartsville—Bishop Shorter.

PHILADELPHIA—Wednesday, May 26th, 1886, at Bridgeton, N. J.—Bishop Gaines.

NEW YORK—Wednesday, June 9th, 1886, at Bethel, New York—Bishop Shorter.

JAMAICA—Thursday, March 18, 1886, at Kingston, Jamaica—Bishop Gaines, Dr. Ward.

BERMUDA—Thursday, May 27, 1886, at Bailey's Bay—Bishop Gaines.

ONTARIO—Saturday, June 19th, 1886, at St. Mary's—Bishop Ward.

NOVA SCOTIA—July 17th, 1886, at Amherst—Bishop Ward.

The next annual meeting of the Council of Bishops will be held in Providence, R. I., beginning on the second Tuesday in May, 1886.

The Bishops of the Second Episcopal District will hold school Union will be held in the city of Philadelphia, beginning on the first Wednesday in April, 1886. Appointed to be present—Bishop Ward, Dr. Church, Dr. Dickerson, Dr. Lee.

The general conference of the Methodist Episcopal Church, South, Pierce Memorial Society will be held in Brookhaven, Miss., beginning on the first Thursday in May and ending on the second Monday following.

The great anniversary of the Board of Education of the Methodist Episcopal Church, South, will be held in Nashville, Tenn., beginning May 1st, 1886. Appointed to be present, Bishops Campbell and Taylor, Drs. Lee, Hargrove, Hendrix and others to be selected by the Bishops; pastors, and laymen as can make it convenient to be present at the meeting.

The next session of the Board of Missions of the Methodist Episcopal Church, South, will be held in Nashville, Tenn., beginning May 1st, 1886. Appointed to be present, Bishops Campbell and Taylor, Drs. Lee, Hargrove, Hendrix and others to be selected by the Bishops; pastors, and laymen as can make it convenient to be present at the meeting.

BISHOPS' ASSIGNMENTS.

Bishop D. A. Payne, D.D., LL.D., Rawgrass College, Wilberforce, Greene county, Ohio.

Bishop A. W. Wayman, D.D., 127 East Baltimore street, Baltimore, Md.

Bishop J. P. Campbell, D.D., LL.D., 1603 North 19th street, Philadelphia, Pa.

Bishop J. M. Brown, D.D., 1603 North 19th street, Philadelphia, Pa.

Bishop R. H. Ward, D.D., Beneshop, D. C.

Bishop John M. Brown, D.D., D. C., Washington, D. C.

Bishop J. Mumford, D.D., Augusta, Ga.

Bishop Wm. F. Dickerson, D.D., 129 Taylor street, Nashville, Tenn.

Bishop J. M. Turner, D.D., 63 South Carolina avenue, Washington, D. C.

Bishop R. R. Disney, 212 King Street, East, Charleston, S. C.

The Bishops should always be addressed at their residence, and their residence should always be given when stated; the exception is when they are known to be absent from their residence on official duty.

By the Council of Bishops.

WM. F. DICKERSON, Secretary.

TO THE MINISTERS AND MEMBERS OF THE EIGHTH EPISCOPAL DISTRICT.

CHRISTIAN BRETHREN:—"God's design" in our ministry and to be slept."

For the first time in eleven years we as a Church have been called upon to mourn over the death of a Bishop. The youngest Bishop in the Church has reached the goal before. With beloved bareas, uplifted banner and unsheathed sword he dropped in the thick of the fight, with his face to the foe. Until a few hours he has toiled with unwatch-fires in the sun-bathed South. Morris Brown College and Allen University are living testimonials of his life, slow and black while the sun endures. He has fallen in the battle.

Now, therefore, in view of this terrible stroke, I regret the ministers to drape their churches in suitable mourning for thirty days. Farewell, beloved colleagues. Rest in peace. Bishop William Fisher Dickerson, D.D.

T. M. D. WARD,
Bishop Presiding.

Benning, D. C.

Our Catalogue of Books and Prices.

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Per Reading.....	1 lbs.
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Plain Bound.....	1.00 per sent on
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Plain without slang.....	1.00 the doses.
Plain without slang.....	1.00
*Pictorial Catalogue, 1885, 8vo, 1,000 pages, 1,000 illustrations, Half Morocco, Gilt Edges, $5.50; Cloth, Gilt Edges, $4.50; Cloth, $3.50; Paper Covers, $2.50. Sent by mail, postpaid, on receipt of price.	
*Illustrated

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PHILADELPHIA, JANUARY 22, 1885

BY THE MANAGER.

Notice:—Friends will please take notice that we do not send this RECORDER any more at 25 cents for three months. We do not receive subscriptions at all for less than six months.—emonej, 75c. We gladly send a sample copy or copies to all who wish to to see the paper or show it to others For this we make no charge. The RECORDER is now furnished at less than actual cost, the A.-M. E. Church paying only $1 a year. We have offered it at one dollar to clubs of four or more, to be sent in one package to one address, but that offer ended at the end of last year. The paper will now be sent to clubs of 10 or more at $1 25 each to one postoffice; but not less. Please do not ask for the paper 3 months for 25c.

J. C. E.

GEN U S GRANT

The charity of the great railroad magnate—Vanderbilt—shown in his refusal to relinquish his claim upon General Grant, is worthy of note. The refusal of the General and Mrs. Grant to accept the pension is praiseworthy; as well as his refusal to be pensioned by the government.

The Senate bill to place General Grant on the retired list with the title held when he was made President of the United States, is a movement that meets the approbation of good people, but it is not very likely that the democrats in the House will give President Arthur the honor of signing such a bill. We look upon General Grant with pride and with gratitude. This is right. No other sin is more censurable than ingratitude. It is there that the devil finds dons others in nor effusions of gratitude to one man. General Grant is spoken of as retired; yet a man with the income accruing on one hundred and fifty thousand dollars, is in a condition to be envied by a few of those who are glad of their $1.00 per diem. Then there is another standpoint from which to look at the case; General Grant has shown an inclination to control great wealth. Possessing such a vast fortune been given him in the common receipts of business, but a second vast fortune has been presented him by the world, in recognition of merit. Both have been buried into the vortex of trade by business transactions upon other than business principles. There are a thousand little favors that the General has rendered the nation that will not allow him to ever be forgotten, but he may not be always rumbered for the losses incurred by indiscreet speculations. As an illustration of what it is perfectly right that General Grant be placed on the retired list.

THE ARTICLE published in this number, and entitled "The Humanity of Christianity," is a rather severe criticism; one that is exceedingly painful and serious, if correct. That there is a much lower moral standard in all classes than should pertain, there is no doubt. One thing is certain: one thing is wrong; things be just as bad in the life of other race varieties, we shall be entirely novable, in the class race considered, when we are subjected, to reach a high state of elevation by practicing the many vices that are already degrading the white race.

The Xenia, Ohio, Gazette says, a majority of the men in the Ohio penitentiary, from Greene County, are colored. A few months ago an article appeared in a little Ohio monthly, stating that a very large per cent. of our young men are in the penitentiaries. We commented on the article freely; readers may remember it. We are out calling the facts in question, but desire to arouse the people to a consideration of the way to obviate this course. It is certainly of greater importance than the acquisition of dominating parties. As we stated some months ago, in a brief review of Prof. Gilliam's illogical article in the November issue of the American, the graver question before the American people than that growing out of the association of the white and black varieties; it is the question of morals

Mr. Thomas is quite right in calling attention to evils as well as to the necessity of getting at them. But that is the question; for thousands of years it has been the question. The Canaanian has this problem as he intimately associated with others, without considering the existence of the negro and his morals, as with this consideration The man who for one moment supposes that things will continue as they are, are, are, and improve, is doomed to bitter disappointment. The ebb and flow of the social tide cannot much longer maintain its equal unity and periodicity. Before long there must be a general collapse. The force of sentiment, of education to and religion is scarcely losing its hold upon the races. The baser passions are predominating. Raping, murder, suicide and fraud have mastered forces to execute their passions, which are about to get the upper hand of civilization. Our most ingenious inventions are as thoroughly baffled by dynimite, intoxicating drinks and other monster vices, as are our most skilled treatments of the most subtle diseases that undermine the physical constitution.

There is no use to stop and fight with the weapon that the colored people are no worse than others. Are we as bad? Then our case is fearful in the extreme. By all the glory of the spiritual life, by all the encouragement of those who here won the mastery, by all the tearers of ignorance and all the ignominy of vice, we should be aroused to thought-fulness respecting the morals of manhood; being classified by the caste powers, we must be alarmed, as to the colored race, especially.

WHY NOT LET the people decide? Why not have a law empowering the voters" to annually vote, by the wards and township, for a decrease of the license? Yes, let the "decrease" to be 20 per cent. (one out of every five). In this way, two-thirds of the taverns would be abolished in five years. That prohibition might follow, and many people desired it. Our cities are the great battle-fields in this contest; citizens will vote for a moderate "decrease" of the saloons, but will not, at present, vote for and sustain total prohibition; we can lead them to this, step by step, but cannot force them to it; and hence we must work and move with the sentiments of each and every local.

LAW and its enforcement is the decree and executor, of public sentiment. The voice of the people, through the ballot-box, is the measure of public opinion, and prohibition must build upon this foundation in order to succeed in large cities.

The "decrease" would lead to awaken the public mind to a realising sense of the great evil, and educate the people up to a higher and still higher standard of moral responsibility upon this subject. Why is it, we ask, that citizens cannot be permitted to cast their votes for protecting themselves from the evil work and lefluence of the saloons and taverns? Is it because the "saloon" is more powerful in politics than "the people?" The drink question should be entirely eliminated from politics; that is, "rum" itself is enough for us to fight against. This question rests wholly with the people, for, no matter what statesmen we associate, we must finally rely upon "public opinion" to give vitality and life to the law.

DR. TALMAGE is reported as saying that he regards the case of the colored man of the South superior to that in Africa. "I put yourself in my place," is apppoce. But Mr. Talmage mark as a colored man, and spend a month traveling through the North, and then tell us what he would do in the same way in the South. He will then be competent to judge; but no man can imagine, possibly, from what W. Cable and e precious fair of his kind, know how to talk thoroughly and sensibly on this subject. Having traveled over the United States and territories of egnorance and the ignominy of vice, we should be aroused to thoughtfulness respecting the morals of manhood; being classified by the caste powers, we must be alarmed, as to the colored race, especially.

THE REV. J. H. ACCOOS, pastor of the A. M. E. Church, Allentown, N. J, will manage a concert in Liberty Hall, Philadelphia, January 27th, whose talent consists of his five little children, ranging between two and ten years, Master Willie J Accoos, the organist, a tog bot ten years old. Proceeds go to the Union A. M. E. Church, Allentown Admission, 20 cts. Children half price. This juvenile troupe is said to present marvelous musical talent.

CHURCH NEWSPAPERS are, in a large sense, the organs through which the church expresses itself; but it cannot at the same time be the organ of every individual in the church, separatly from the church. Nor is it in any reason expected to publish everything that church members may write.

REVIVALS are general throughout our churches and others at this time, At Woodbury, Camden, Burlington, Philadelphia and many other places, there has been a gracious outpouring by the Holy Spirit. "The harvest time."

THE CASE OF Bishop Campbell was settled in the magistrats court, in the City of Philadelphia, at 1 o'clock, Friday, 16th inst. After examination of witnesses and hearing of documentary testimony for the plaintiff, the case was, at the request of plaintiff, deferred till Friday, 23rd inst. It is hardly to be believed that a man upon whom for so many years already beog, in whose record so much to the contrary to perjury exists, and upon whom such sacred responsibilities rest, would descend, possibly, to the baseness of perjury. Upon this argument (as well as from the testimony presented by the prosecution thus far) we have little fear that such a charge can be substantiated

LAST WORDS of Bishop Isaac W. Wiley: "I have fought a hard fight," then passing, "My faith is not asstrog as Paulis; I do not see as far as he saw. My faith is in the same Christ for whom I have lived and worked."

Last words of Bishop W. F. Dickerson: "I am not tired I want a rest." Bishop Wiley's fight had been hard; Bishop Dickerson's bed made him tired. It was the sentence of O't. Morton and of Charles Sumner, and, possibly, of Bishop Gilbart Haven. But how much more glorious to wear out rather than die out, than men linger speaking, setting works, that will remain as long as time.

UNION CHURCH, Philadelphia, announce the No olos stirs of the season to be "The Grand Operatic Forest Jubilee," to be given under its auspices in Horticultural Hall, Broad street above Spruce, Thursday evening, January 29th. This operetta is of late issue. The talent engaged is of the highest order. The entertainment may be looked to with great expectation, and patronized, we doubt not, with profit. Mr. William Powell, Grand conductor.

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IT IS IMPOSSIBLE to publish memorial and obituary papers relative to Bish op Dickerson as fast as they come to our table. Brethren may be patient with profile.

THE LEDGER ALMANAC for 1885, bright and beautiful as well as replete with valuable information, is received. The Ledger has our congratulations and thanks.

Personal

—Rev. M. F. Bixby, presiding elder of Wilmington District, reports all quiet in he work

—Rev. Mont Mos treated something of a sensation in New Haven by starting an Anarchist newspaper there.

—Rev. Alexander Clark, A.M., presented their pastor, Rev. J. M. Collins, a handsome gold-headed cane Christmas.

—Mr. Parker Alexander, of Wilberforce, Ohio, passed through the city last week, returning from a visit to Brandenburg, Ky.

—Profs. Page and Delany, also Mrs. Page, all of Lincoln Institute, Jefferson City, Mo., were very prominent in the sessions of the Teachers' Association in Missouri.

—The Rev. Alex. Crummell, Rector of St. John's Church, Washington, D. C., 15th and P Sts., Washington, will, by special request, repeat his Christmas sermon, (preached last Sunday), on Sunday morning, 11th Jan. Full choral service.—Ex.

—Rev. Jas. Fisher is improving in health all the time; though contending against all the time; though contending against all the time; though contending against

"RIGHT PEART"

"I was right peart till the rheumatic sot in," said a suffering old man who lived near the swamp. Fact is, wherever you live you can't be "right peart" if you are a victim of this troublesome disease. Captain C. W. Hotsenpiller, Springfield, O., says, "I found great relief from inflammatory rheumatism in using Brown's Iron Bitters." Thousands of other people have found similar relief.

While American judges are supposed to silence a malicious artist, the partiality as between plaintiff and defendant, French judges invariably side with one or the other, as their feelings may dictate.

Ayer's Hair Vigor improves the beauty of the hair and promotes its growth. It imparts an attractive appearance, a delightful and lasting perfume. While it stimulates the roots, cleanses the scalp, and adds elegance to luxuriance, its effects are enduring; and there is proven basis for the best and cheapest article for toilet use.

Subscriptions for the Bartholdi pedestal fund are being taken in Berlin. Each subscription is limited to 10 cents, and the list of subscribers is said to be already a long one.

Every day adds to the great amount of evidence as to the curative powers of Hood's Sarsaparilla. It is unequalled for general debility, and as a blood purifier, expelling every impurity from boil or other impurity. Now is the time to take it. Sold by all druggists.

Last year there were 10 cases fished out of the Seine within the city limits the following: Boys, 3?29; cats, 345; rats, 1916; fowls, 191; rabbits, 150; guinea pigs, 43; dogs, 23; geese, 8; lorkeys, 5; sheep, 2, one of the cost monkeys, one pig and one calf.

Mr. Steven A. Aplin, Washington, D. C., says: "A member of my family having been troubled for several years with kidney disease he induced to use your Brown's Kidney and Liver Essence, and has been completely cured."

The Royal Academy of Sciences of Germany has again undertaken a research for the site of the famous battle-field in the Teutoburg Forest, in which the Roman general, Varus, was beaten and killed by Teutons under Arminius

Ayer's Sarsaparilla is the most potent blood purifier, and a tonic which gives health and strength. Be wise in time. All harmful infections are promptly removed by this unequaled alterative.

In the New York pilot service there have been hooded for several years with rubber gloves, which are indicated to be very serviceable in cold weather. Of late years, however, no use you can't be "right peart" if you are a victim of this troublesome disease. Captain C. W. Hotsenpiller, Springfield, O., says, "I found great relief from inflammatory rheumatism in using Brown's Iron Bitters." Thousands of other people have found similar relief.

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Official Notices

MEETING OF CONFERENCES.

MACON—Wednesday, November 19th, 1884, at Hawkinsville, Ga. (Rt. James Church)—Bishop Pierce.

SOUTH ARKANSAS—Thursday, November 20th, 1884, at Camden, Arkansas (Hollow Wood).

NORTHEAST TEXAS—Wednesday, November 19th, 1884, at Tyler, Texas—Bishop Wightman.

FLORIDA—Wednesday, November 26th, 1884, at Madison—Bishop Wightman.

NORTH GEORGIA—Wednesday, November 3rd, 1884, at Athens, Ga.—Bishop Hendrix.

TEXAS—Wednesday, November 19th, 1884, at Hearne, Texas—Bishop Wayman.

NORTH MISSISSIPPI—Thursday, December 4th, 1884, at Columbus, Mississippi—Bishop Wightman.

NORTH ALABAMA—Wednesday, 14th, 1884, at Gadsden, Alabama—Bishop Pierce.

COLUMBIA—Thursday, December 11th, 1884, at Salem, Oregon—Bishop Fowler.

WEST TEXAS—Wednesday, December 3rd, 1884, at Austin, Texas—Bishop Wightman.

MISSISSIPPI—Thursday, December 4th, 1884, at Jackson, Mississippi—Bishop Ward.

NORTH LOUISIANA—Wednesday, December 10th, 1884, at Second Street, Louisiana—Bishop Wightman.

SOUTH CAROLINA—Wednesday, January 7th, 1885, at Lynchburg, Alexandria, Virginia—Bishop Wightman.

NORTH CAROLINA—Wednesday, January 14th, 1885, at Goldsboro, North Carolina—Bishop Wightman.

GEORGIA—Wednesday, January 14th, 1885, at Albany, Georgia—Bishop Hendrix.

SOUTH CAROLINA—Thursday, February 5th, 1885, at Orangeburg, S. C.—Bishop Pierce.

EAST FLORIDA—Friday, February 20th, 1885, at Madison—Bishop Wightman.

VIRGINIA—Wednesday, April 8th, 1885, at Wytheville, Virginia—Bishop Wightman.

LOUISIANA—Wednesday, April 29th, 1885, at Harris de Grave, Mi.—Bishop Dickerson.

PENSACOLA—Wednesday, May 13th, 1885, at Wilmington, Del.—Bishop Cain.

MISSOURI—Wednesday, June 4th, 1885, at Kansas City, Mo.—Bishop Wightman.

NEW YORK—Thursday, June 25th, 1885, at Fort Edward, N. Y.—Bishop Fowler.

DEMARARA—Thursday, March 19, 1885, at Georgetown, Demarara, South America—Bishop Dickerson.

GEORGIA—Thursday, May 27, 1885, at Bailey's Chapel, Ga.—Bishop Hendrix.

ONTARIO—Sunday, June 15th, 1885, at St. Catharines, Ontario—Bishop Andrew.

NOVA SCOTIA—July 17th, 1885, at Amherst—Bishop Dickey.

The next annual meeting of the Council of Bishops will be held in Providence, R. I., beginning on Wednesday, April 15th, 1885.

The semi-centennial anniversary of the Methodist Sunday-school Union will be held in the city of Philadelphia, and the exercises will occupy the 20th, 21st and 22d days of May, 1885. Appointed to be present, Bishops Andrew, Simpson and Janes and ex-Bishop Foster.

The great anniversary of the Board of Education will be held in the city of Philadelphia, on Tuesday and Friday, May 26th and 29th, 1885. Appointed to be present, Bishops Andrew, Simpson and Janes and ex-Bishop Foster.

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Entered as 2d Philadelphia post office as second-class mail matter.

THE Christian Recorder

PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

Money for subscriptions or merchandise can be sent by Money Order, Registered Letter or Postal Note, which will at all times be at our risk. In sure prompt attention must be addressed to

REV. J. C. EMERY,
GENERAL BUSINESS MANAGER.
OFFICE, 1109 PINE STREET,
PHILADELPHIA, PA.

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1 time.....15 cents
13 times (one month).....$1 50
26 " (six months).....$2 50
52 " (one year).....$4 00

Special Notices two thirds more than above.

All communications intended for publication in the paper must be directed to

REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly will confer a favor by notifying the Publishing Agent, 1109 Pine street, Phila., at once. All subscriptions will begin with the first number after receipt of money. No paper will be sent after it is paid for. The date on the margin of the paper will be changed to the week following. All our subscribers are requested to examine it.

PHILADELPHIA, JANUARY 29, 1885

BY THE MANAGER.

Notice:—Friends will please take notice that we do not send this Recorder out more than 1 25 cents for three months. We do not receive subscriptions at all for less than three months' time, amount, 75c. We gladly send a sample copy or copies to all who wish to see the paper or show it to others. For this we make no charge. The Recorder is now furnished at less than actual cost, $1.50, 25c. per quarter is only $1 a year. We have offered it at one dollar to clubs of 25 of more, to be sent in one package to one address, but that offer ceased with the end of the year. The paper will now be sent to clubs of 10 or more at $1 25 each, to one address; but no less. Please do not ask for the paper 3 months for 25c.

J. C. E.

CHANCE AND CHASE.

There are many words of frequent use but little of a practical meaning. Chance is one of these words. Oftimes it means what is likely to take place; but again it seems to mean especially what is not likely to take place. With some its use hangs upon providence; with others upon an indescribability. Among its proper synonyms are luck and beppen, sit including, more or less, the idea that while there are antecedences and consequences in the succession of events there is no such thing as a law or laws of causation. This has been claimed by the ruking with the best metaphysicians.

The opposite ede holds that there are laws of causation as well as laws of succession, that in all successful phenomena from which other phenomena result or proceed there must be laws especially calculated to produce the resultant phenomena; that there is within itself in consequent ect merely upon antecedence, but upon laws in those antecedents, and those laws will be found to be the result of human beings living with or reliance on anything or anybody; they expect something will turn up. Thousands of this class know of nothing future, because they lay no causing foundations with reference to the future. The future, consequently, is revealing itself, brings them no homes or friends, no fortunes. Millions of them have no practical place to stand or eat. In self-defence, they say to self: "Occasionally something does turn up, once such person does chance to hit luck." It is true, but not without some one's turning it up.

Besides the chance class accepting no present, hence appreciating no future, there is the chase class. This class does not let it wether kind of a chance action. They gamble; they take chances; they invest a little money and expect to reach much money. Stock speculation my be cited as example. It is chance, chance, chance—and chance is nothing; it is nothing to live for, nor can it support a decent life. Many appear to it is because of nothing in chance. It is by laws outside of their own efforts. Every year, largely, med confidence whose recurrence cannot be anticipated, hence the mere exis ence of such laws cannot be of practical service. The man who attempts to follow such a life as a business soon discovers that he has been pursuing an apparition; exceptionally the very few who do not make discoveries them to discover the existence of very subtle laws, undiscovered by all the millions around them. It has become more and that two or three of the wealthier men of the world began to grow rich by picking up all the pins and other trifles they found; but who have imitated the initiating were that they, too, picked up pins?

Life presupposes action, and success depends upon acting in accordance with laws. Success is based upon arrangement and of executing plans, having an object and pursuing it. The chase is such an one fruitful than the chance. It is often long, tedious and sometimes unsuccessful, but it is the only reliable and honorable way to success. It is not possible that all may be successful, but we should show the same results in kind. Many are great in some respect; they are successful in some, but others are said to be much more successful, though both have been alike active. There is no choice in the matter, however; one has discovered and respected laws more minutely than the other. Perhaps no one but himself can understood these laws, hence cannot follow his success. A study of biography will not reveal the way that leads others to success. Each man has to proceed from his own standpoint. That standpoint no one else can have.

THE CASE OF BISHOP CAMPBELL.

A little more than two weeks ago, a warrant was issued by Magistrate List, of this city, for the arrest of Bishop J. P. Campbell, on the affidavit of one Edward Young. The said Young is a member of the Bishop. It was alleged in the complaint that the Bishop had wilfully committed perjury, by uttering a false affidavit to obtain an order from the Court to the sheriff, by which order a sum or certain sums of money was paid him as executor of the estate of Moses Young, deceased, who was the father of complainant, and of whose estate he claimed to be the sole heir. The report of this arrest was telegraphed, through the associated press, all over the country. Many inquiries have come to us for information as to the truth of the report. We have been unable up to the present time, January 23rd, to give any satisfactory information beyond the mere fact of the arrest, and our belief that the Bishop is innocent.

On Friday last, 16th ult., the first hearing was had. It consumed about two hours and resulted in a request of the prosecutor for a continuance until to-day (23d), in order, as they alleged, to procure the testimony of the Sheriff. To-day's hearing lasted two or two and a half hours. The magistrate withheld his decision until Friday next, 30th, but expressed himself to the effect that he was unwilling to believe the Bishop had intentionally committed the offence alleged. We know of none present who doubts that the Bishop will be discharged on call of the court next Friday.

For the satisfaction of the Bishop's many friends and the Church generally, we will now try to give an outline of the case as we heard it.

Away back in the '20's a man named DeSaunqua (de-saw-ka) made a codicil or instrument of writing to Moses Young acknowledging in him the possession and tenure of certain real property, subject to a system here called ground rent. This, as was understand, was in substance, if not in form, a conveyance. Moses Young's wife—Charlotte Young—was the aunt of Bishop Campbell. She was the sister of the wife of the family as manager of business, and always spoke of the homestead as the property of her sister, and devise it to her daughter Martha and her children. After the death of her husband she remained in sole possession and control of the property as her own, which, so far as is known, was never questioned. Bishop Campbell took charge of the personal effects of Moses Young after his death, and settled them and paid his funeral expenses, and distributed, as administrator detecto, the remainder among his heirs. At length Charlotte also died, but, as like her husband, who made no will, she made a regular will, devising her property, this same property, to her grandchildren—the children of Martha—giving a trifle to this man Edward and others, to clear the law, and made her nephew, Bishop Campbell, executor. He took charge accordingly and held the estate, paid her debts and funeral expenses and paid the legacies of the said heirs the amount provided in the will. Among these was this present prosecutor, who accepted his part and receipted the Bishop for same. In process of time the expenses of the property became burdensome as it was old and quite valueless. The Bishop resolved to sell it and pay the proceeds for the benefit of the children. But—and cow comes the point of difficulty—when he came to sell the property as executor of Charlotte Young the records were blank as to her, and the only shadow of title was found to have been in Moses Young. The deed and cloned certificate of possession and legacy. It was then decided that to establish title, the creditors of the estate should sue and sell. This was done by one Johnson. On his judgment the Court empowered the Sheriff to sell and make a deed. This he did. Then Edward, (all the heirs being present), for $250, after appraisement. After the creditors had been satisfied there was a trifling balance of $100, according to the testimony of the Sheriff. Now, the question was, to whom should it be paid? By direction of the attorney, J. D. Lewis, who prepared the petition and affidavit on which the Court made its order for the payment of the money by the Sheriff, obond was executed and endorsed by the Bishop acceptable to the Court. But even when he had given an acceptable bond and the Court had made its order, the Sheriff still refused to pay over on the ground that he feared there would or might be some hitch as to the original title of Moses Young. Hence the mere exis ence of such legal question cannot be of practical service. The man who attempts to follow such a life as a business soon discovers that he has been pursuing an apparition; exceptionally the very few who do not make discoveries them to discover the existence of very subtle laws, undiscovered by all the millions around them. It has become more and that two or three of the wealthier men of the world began to grow rich by picking up all the pins and other trifles they found; but who have imitated the initiating were that they, too, picked up pins?

Bishop Campbell is not perfect, but a large and superior man; and although still among us he is not his own—his character and achievements are the possession of his Church and his race. Ten thousand of the best men and women of our race in this land, as good and as pure as the earth has ever produced, heartily sympathize with him and will defend him to the uttermost.

We can tell the Church—and we are no convice in observations of the kind—you may regard the Bishop as practically dismissed and vindicated. J. C. E.

Personal

—Rev. B. F. Lee, D.D., editor, is at present in Ohio.

—The "Old Liberty Bell" started on its trip South last Friday.

—James G. Blaine, Jr., expects to enter the Yale class of 1887.

—Hev. J. S. Thompson seems to be doing a good work at "Old Bethel."

—Mr. George August Sala is much pleased with his American tour and Amer can hospitalities.

Hev. L. J. Coppin is attending the West Philadelphia Sunday School and is making commendable progress.

—Miss Mollie Garfield, daughter of the late President, has entered Vassar College. The sons of the family are good students.

—Bishop Brown desires to notify his correspondents to send all letters to 1719 Richard Island Avenue, Washington, D. C., instead of Howard University, as he has moved to the former residence.

—Judge H. K. McKay, of Georgia, who has been confined for some time in the Pennsylvania Hospital for the insane, was last week granted liberty to leave and return to the hospital as he might see fit.

—Mr T. Thomas Fortune, author of "Black and White," has been made the foremost colored writer in the country. will deliver a lecture in Union Church, Jersey City, on the 2d of February, and March 26th. Subject, "Lights and Shadows.

Notes on Education.

In the University of Michigan last year the number of students was as follows: In the Department of Literature, Science and Arts, 729; in Department of Medicine and Surgery, 382; in Department of Law, 305; in School of Pharmacy, 79; in Homeopathic Medical College, 67; in Dental College, 67; total, 1,377. Of these 180 were women; 111 in Literary Department, 43 in Medical Department, 12 in Homeopathic College, 5 in Dental College, 2 in Department of Law.

The late ex-Governor Coburn, of Maine, in addition to large gifts in his lifetime, left by will $50,000 to the Maine Wesleyan Seminary, $100,000 to Colby University, $100,000 to Bates College, $100,000 to Maine Industrial School for Girls, $100,000 to Kent's Hill Seminary, $7,000 for a public library at Skowhegan, and $9,000 to Bloomfield Academy.

The Seminary of St. Charles Borromeo, the theological school for the archdiocese of Philadelphia, Overbrook, has the largest edifice of any divinity school in the country, and the only one whose chapel is Gothic. The grounds also are extensive. The whole has cost about $600,000. For the completion of the property with equipments, and for the endowment, the Archbishop has which shall maintain the school, there will be required $1,000,000 more is needed. Prospective enlargements will require still an then $2,000,000. The Cleveland express that if these two millions and a half is secured in a theological school alone, signed to white people. This state of fects was shown on the trial of the case.

Miss Ida Wells, who was a colored teacher, purchased a first-class ticket for the only kind sold by the company, for her passage, took her seat in the first rear car, which was assigned to white people, and was the only colored person in that car. The conductor, instead of collecting the tickets, saw her there, and directed her to take her seat in the forward car, which was the car for colored people. When she refused to do so the conductor, when the train stopped at the next station, seized her and forcibly removed her. Miss Wells resisted, she refused to ride in the forward car, and there also followed a struggle between the two. The conductor, with the train stopped and refused to go on in the forward car, she was also forcibly removed. Miss Wells then brought suit against the company for damages, and was given a verdict for $500. The company appealed to the supreme court of Tennessee, which has just rendered its decision, reversing the decision of the lower court, and holding that the company had a right to make such a rule, and that the conductor had a right to enforce it. Miss Wells is a teacher by profession, and obtained the position of teacher in the colored public schools of Memphis, Tenn., which she has held for several years. She is described as a bright and intelligent young lady, and is highly respected in that city. She is a writer of considerable ability, and has been a contributor to many of the leading colored papers of the country. She is also a correspondent of the Memphis Free Speech and Headlight, and has been for several years. She is a graduate of Fisk University, and is a member of the Methodist Episcopal Church.

WASHINGTON LETTER.

(From our Regular Correspondent.)

WASHINGTON, Jan. 18, 1885.

The week's proceedings in Congress embraced questions that were unimportant, useless, interesting and dull. Eulogizing discussions on old war issues, dry and tedious political subjects, and private measures received attention, as have also the usual number of unprofitable personal possibilities. The event of the week in the Senate was the Davis-Sherman controversy. Davis, in defence of his civil war attitude as a traitor, and declaring himself a patriot, the sentiment expressed in regard to this matter by a distinguished Senator from Massachusetts, that if a quarrel so calculated to arouse sectional feeling had come up twenty years ago, it would have been worth to their party many thousand votes.

The smoothness with which the new bill to retire General Grant on full pay was manipulated through the Senate, to Senator Edmunds, the father of the measure, was a surprise to the unanimity of General Grant at Appomattox, by the Democratic Secretaries Makes and Voorhees, during the consideration of the bill, were also unexpected. The bill will not be reached in the lower House, where it has some powerful opponents. The general sentiment of that body he greatly changed, however, since the latest developments in General Grant's misfortune. Should the measure get through the house, it will be vetoed by the veto of the President on the same technical grounds that the Fitz John Porter relief bill was vetoed, namely, that the name of the appointee is not mentioned in the bill. The bill is signed by the publican members that this Congress has done for anything for Grant, because the lamentable fact that President Arthur, shall sign a bill for his benefit, thus giving a democratic Administration the credit of carrying out the law.

A measure, nearly with age, has just gotten through both branches of Congress for the third time. This is the French Spoliation Claims bill, the most remarkable bill, perhaps, in connection with Congress. It was first reported in 1797, and has since reported forty-two times. It was vetoed by President Polk and Pierce, but is probable President Arthur will acknowledge the old debt.

Then the failure of the McPherson handing bill in the House, it is plain to the observer, that there is nothing to help the national banks, or to change in any respect the financial policy of the Government. The banks must do the best they can, and the Treasury must do the same respecting silver.

Mr. Randall says the time is too short, and besides, Congress is not in a humor for making laws. Wide difference of opinion between the two Houses, having more or less of a partisan origin, may be assigned as the chief causes of delay in the transaction of legislative business. Until political equilibrium is restored, measures upon which much time has been devoted are destined to die in the end for the reason opposite to that in which they originated. In some cases the country will also suffer from their defeat. Others will reappear from time to time in the future, until they finally become incorporated in the statutes as embodying needful legislation.

Congratulations have been prevalent in the Senate Chamber the week. Five Senators have been honored with new nominations. These are, Ingalls, of Kansas; Platt, of Connecticut, Conover, of Pensylvania, Vance, of North Caroline, and Jones, of Nevada. Senator Jones, of Florida, has not yet been taken a special interest in the election of Mr. Cameron.

President Arthur, who has been facilitees heretofore in the discharge of social duties, has now the attack of some sarcastic remarks in social circles. It is alleged that he quietly accepted half a dozen invitations for one evening, with the proviso that he will attend if public business will permit. Of course, no man can do more than he can do, but it is the impression which the President accepts every form of invitation, and takes a due portion of his filling half of them, that occasions comment.

The visit of the noted evangelist, Mr. Moody, to this city, is an event of great interest to a large portion of the religious community. The demand for tickets to his meetings far beyond the supply, and discontent is expressed that tickets are required at all. The meetings are not to be held in a church, but in a convention of Christian workers, their object being to inspire them to greater zeal to practice in the car assigned to colored people.

The court, a colt, being brought against the company by him while in the car in which he was seated, held, that upon this state of facts he was entitled to recover. In a case she was thereby refused the privilege accommodations for which they had paid in the purchase of her ticket, and to which she was entitled under the law. The court did not care to give a favor to the amount of five hundred dollars, as the damages for her unlawful seizure and ejection. Every impartial mind will see in this a just judgment; and if all similar judgments to colored people were invested with the same force as the veto of the late lamented Sargeon Boreen is a law, there would be no need of further legislation for the rights of colored passengers. We do not desire to separate the races in the two races any more than we do in separate schools for the children of the two races, or in negro pew in the house of God. But if the law allows a separation of the two races, then the car, who feels any happier than I do, by happiness does not arise from the great amount of money I have made for my people, but it springs from the ways and means God has used to send me deliverance out of the hands of my fiends. Both, I believe, that is the obedience of any special statutes on the subject, railroad companies, recorded as common carriers, have not reported forty classify their passengers as to separate the black and white races, were, nevertheless, bound by the rules of the common law to provide for each class equal, but separate, safe and convenient accommodations, not inferior to any of which they provide for those enjoyed by the other. They have no right to discriminate against colored passengers simply because they were colored.

So, also, in The Railroad Company, v. Williams, 55 Ill. 185, it was held by the Supreme Court of Illinois, in 1870, that "public carriers, until they furnish separate seats, equal in comfort and safety to those furnished for other travellers, have no right to discriminate between passengers on account of color, race or nativity alone." This was said in the case where a respectable colored woman was refused a seat in the ladies' car, and where there was an accommodation offered her on board the train equal to that furnished to white women. The court condemned the refusal as in the circumstances inconsistent with the law that regulates the duties of public carriers.

The popular prejudice which suggests or makes a negro car necessary or refuses is a shame and a disgrace to the white people of this country. The colored people are citizens of the United States, and of the state in which they reside, and when they travel they ought to be treated in all respects just as white people are treated. This is due to the rights and principles of common citizenship. If colored people are to be ignore with white persons and vote with whites at the same ballot box, why may they not travel in the same car with the white man? To discriminate against them because of their color is simply contemptible, and will no be regarded when justice rules the thoughts of man.—The Independent.

THE MACON ANNUAL CONFERENCE.

BY REV. L. E. SMITH.

The third session of this conference took place in St. James Church, Columbia, Ga., Friday, 16th, 1885, Bishop Shorter presiding. Bishop Shorter made a short appropriate address to the conference, which was followed by the usual religious exercises. The Secretary, Rev. W. G. Stanton, of last session called the roll. There were a few reported absent. Rev. W. G. Stanton was appointed Secretary, and Rev. Messrs. Peters and A. W. Lowe, assistants. After the appointment of the Secretaries, we were glad to accept the hand-shaking. This hand was shook as the hand of a friend and a father. The Presiding Elder's Roll was then called, and reported by some of my brethren in my absence. The Presiding Elder's report was based upon the text, "And beholding the man which was healed stood with them, they had nothing to say against it." Acts iv. 14. The report was full of encouragement to the ministers and members. Rev. Jas. Porter, who is now assisting up the department to secure of his self-sacrificing labors in the Sunday-school institution. were found the very first Sunday-school organized in one of the other channels, leads us to the conclusion that the work has done not stand in the way of their so doing.

Take this gambling-hells of the city and close them up, and you will see a good deal less crime. Why should we be compelled to support a class of people who will not work for their bread, and who will not even pay their taxes? Let the gambling-hells perish, and the gamblers with them, and you will see a change for the better in the city.

Now, long since superintendent Bishop Shorter, and Rev. Dr. Dasgenfield, and Rev. Dr. Bryan, but he being engaged in the work of the Church in this city, I did not see many of the people. Elder Williams, the presiding elder of the district, made it pleasant for me. They were all very kind to me. Miss Dr. Susanna Hubert came in from her school seven miles in the country to preside at the organ.

I next visited Macon, the charge of which Rev. Jas. Roberts, a good work at this city. He has a fine people, splendid church and a beautiful parsonage. We visited Paul Quinn College and found President Bryant hard at work with hope and a belief that the institution wants is a few hundred dollars to pay off the debt on the church and the race. Returning to Macon we found Rev

HOBBIES OF THE HYGIENISTS.

There were several deans of the hygienists in council, each with his individual hobby. Each thought all the others were wrong. Each was sure that his own hobby was the only correct one. A gentleman present said he had taken Brown's Iron Bitters for debility and dyspepsia, and, though he didn't want to make a fuss about it, he knew the use of this great tonic to be better than all the notions he had heard advanced in the council. One practical cure is worth thousands of guesses and notions. Thousands of happy cures of recent years gratefully of Brown's Iron Bitters.

A German sculptor has invented an electric target on which a bead indicates the exact point where the bullet strikes it. The inspection arrangement will prevent any fat-brained pointers, and effectually prevent many accidents to life and limb.

"I DON'T KNOW WHAT AILS ME," says many a sufferer. "I have the 'blues' frightful; I am troubled with headache sad diseases; I have lost my appetite; there is a bad taste in my mouth constantly. What is the matter with me?" We will tell you; you are "bilious." Get a bottle of Dr. Pierce's "Golden Medical Discovery," use it faithfully, and you will soon be a new man again. All druggists have it.

Two islands that were thrown up by the great earthquake last year have disappeared from sight of sight and below the deep sea line of soundings. One is the volcano Mecapi, which started the previous disturbance, is once more unusually active.

Peerless. With this article, it is claimed, the family washing can be done with ease, with economy and despatch, and as it is thoroughly disinfectant, it will be seen that whatever may be result is pure and healthful. As there are imitations of this in the market, be sure to get the genuine, manufactured only by James Pyle, New York.

Yale and Harvard are competing to find the greatest number of English words ending in "dous." Yale so far discovered are: Tremendous, horrendous, stupendous, stupendous, sedulous, incongracious, multidinous, hybridous and odious.

WHEN BUILDING UP AGAIN, For the debility which follows malarial fevers there is nothing so beneficial as Parker's Tonic. It gives vigor to the digestion and strength to the system.

The hone market, along with other "industries," is greatly depressed. Still, a ton of ordinary hone will bring about the same as a ton of American pig iron, while a ton of really fine-class hones is worth five times as much.

The surprising success of Mrs. Lydia E. Pinkham's Vegetable Compound for the several diseases peculiar to women forcible illustrates the importance of her beneficent discovery and fact that she knows how how to make the most profit.—*Pr. Bulletin.*

Unlike many another medicine among establishment the Lafayette, Ind., co worker has just declared a semi-annual dividend of 9 per cent.

Ayer's Pills cure constipation, improve the appetite, promote digestion, restore healthy action, and regulate every function. They are pleasant to take, gentle in their operation, yet thorough, searching, and powerful in subduing disease.

New South Wales is send to possess a larger number of flowering plants than are to be found in the whole of Europe.

The kidneys cleans the system. It is important to keep them healthful and active, and this is best done by using HUNT'S (Kidney and Liver) REMEDY. It is a great (the kidney) liver for ordinary complaints. Some of the worst chronic cases, that have been given up to die by physicians and friends, have been cured.

The large Roman mull is still extensively Continental splendors and called a great delicacy. They are reared in small cages, and fattened on bread and milk.

"I owe my Restoration to Health and Beauty to the CUTICURA REMEDIES."

Timmonsville's Most Beautiful Belle.

INTENSE SUFFERING, the worst Blood Purifier, clearest skin, purest complexion, and the most torturing, disfiguring Humors, Scaly Skin Diseases, and Blood Poisons, with loss of hair, from infancy to age, are speedily cured by the CUTICURA REMEDIES. Absolutely infallible. Price, CUTICURA, 50 cents; Soap, 25 cents; RESOLVENT, $1. Prepared by the POTTER DRUG AND CHEMICAL CO., BOSTON, MASS.

Official Notices

MEETING OF CONFERENCES.

MACON.—Wednesday. November 19th, 1884, at Second Church, Macon, Ga., Bishop Dickerson.

LITTLE ARKANSAS.—Thursday, November 20th, 1884, at Lonoke, Arkansas. Bishop Wiley.

NORTH ALABAMA.—Wednesday, November 26th, 1884, at Bethel, Talladega county, Ala., Bishop Dickerson.

FLORIDA.—Wednesday, November 26th, 1884, at Monticello, Florida, Bishop Wiley.

NORTH GEORGIA.—Wednesday, December 3rd, 1884, at Rome, Ga., Bishop Dickerson.

TEXAS.—Wednesday, December 3rd, 1884, at Bethel, Fayette county, Texas, Bishop Wiley.

SOUTH CAROLINA.—Wednesday, December 3rd, 1884, at Georgetown, Bishop Haygood.

MISSISSIPPI.—Wednesday, December 3rd, 1884, at Meridian, Bishop Wiley.

MISSOURI.—Wednesday, December 3rd, 1884, at Mexico, Bishop Fitzgerald.

WEST TEXAS.—Wednesday, December 3rd, 1884, at Mt. Zion, Fayette county, Bishop Wiley.

SOUTH GEORGIA.—Thursday, December 4th, 1884, at Albany, Bishop Dickerson.

NORTH LOUISIANA.—Wednesday, December 10th, 1884, at Ruston, Lincoln parish, Bishop Wiley.

NORTH ALABAMA.—Wednesday, January 7th, 1885, at Talladega, Ala., Bishop Dickerson.

LOUISIANA.—Wednesday, January 14th, 1885, at Thibodeaux, Louisiana, Bishop Wiley.

MISSISSIPPI.—Wednesday, January 21st, 1885, at Jackson, Miss., Bishop Dickerson.

VIRGINIA.—Wednesday, April 8th, 1885, at Wytheville, Bishop Dickerson.

NEW JERSEY.—Thursday, April 9th, 1885, at Second Church, Camden, Bishop Fitzgerald.

BALTIMORE.—Wednesday, April 29th, 1885, at Washington, D. C., Bishop Fitzgerald.

WILMINGTON.—Wednesday, May 6th, 1885, at Wilmington, Del.—Bishop Cain.

PHILADELPHIA.—Wednesday, May 6th, 1885, at Bethel, Philadelphia.—Bishop Dickerson.

DELAWARE.—Thursday, May 7th, 1885, at Bethel, Harrington.—Bishop Dickerson.

DEMERARA.—Thursday, March 19, 1885, at Georgetown, Demerara.—English Colonies.—Bishop Dickerson.

BERMUDA.—Wednesday, May 27, 1885, at Bethel, Hamilton.—Bishop Dickerson.

ONTARIO.—Wednesday, June 17th, 1885, at St. Catharines, Ontario.—Bishop Dickerson.

NOVA SCOTIA.—July 15th, 1885, at Amherst

The next annual meeting of the Council of Bishops will be held in Portsmouth, R. I., beginning on Wednesday, September 9th.

The 41st anniversary of the ordination of Bishop Simpson was celebrated in Philadelphia on Thursday, June 19th, 1884. Appointed to be present: Gideon Draper, Jesse Peck, Edmund S. Janes, and Thomas Bowman.

The great anniversary of the Board of Education was held in Philadelphia on Wednesday, May 28th, and Friday, October 31st and 32nd, 1884. Appointed to be present: Bishops Foster, Andrews, Hurst, Fowler, Warren, Merrill, Haven, Peck, Ninde, and the Bishops, pastors, and laymen as can make it convenient to be present.

The varied and extensive programme for these anniversaries will be published in the Recorder, with concurrent notices of the meetings of deputations' conferences.

Bishop D. A. Payne, D.D., LL.D., Evergreen Cottage, Xenia, Ohio.

Bishop A. W. Wayman, D.D., 127 East Baltimore street, Baltimore, Md.

Bishop J. P. Campbell, D.D., LL.D., 1003 North Twenty-first street, Philadelphia, Pa.

Bishop J. M. Brown, D.D., Wilberforce, Greene Co., Ohio.

Bishop T. M. D. Ward, D.D., Brooklyn, D. C.

Bishop John M. Brown, D.D., LL.D., Washington, D. C.

Bishop H. H. Turner, D.D. LL.D., 36 Young street, Atlanta, Ga.

Bishop R. H. Vanderhorst, D.D., 109 Taylor street, Savannah, Ga.

Bishop R. H. Cain, D.D., 826 South Carolina avenue, Washington, D. C.

Bishop R. R. Disney, 713 Sing Street, East, Charleston, S. C.

The Bishops have been duly authorized at their last session to appoint their mail fellows there also after the meeting of the General Conference to be leading conferences or letting certain points. For the Council.

WM. F. DICKERSON, Secretary.

Our Catalogue of Books and Prices.

(RETAIL PER SINGLE COPY)

SUNDAY BOOKS.

Bibles	15c.
Bibles	25c.
Extra Bible Gilt	1.00
Bibles, assorted	1.25 (No orders under 50 copies)
Bibles, assorted	2.00
Sunday school Libraries	$25 up
Sunday school Libraries	1.00
"Elders' Certificates of ordination	.25
"Deacons' Certificates	.25
"Deaconesses' Certificates	.25
"Licentiates' Certificates	.25
"Preachers' Licenses	.10
"Marriage Certificates, per doz., 25c per hundred	.10
"Class Books (to be returned)	.10
"Class Books, per doz.	.75
"Class Books, per hundred	5.00
"Class Books, without	6.00
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SUNDAY SCHOOL REQUISITES.

Teachers' Academic Dictionary	1.50
Teachers' Bible Dictionary	1.50
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Christian Fables (Gregory)	1.50
Wakeley's Heroes of Methodism	1.50
Wakeley's Systematic Theology	1.25
Wakeley's Lost Chapters	1.25
Coleman's Sacred Records	1.50

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Foster's Mental Philosophy (abridged)	2.00
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Hurlbut's Story of the Bible	1.50
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Isaac's Pictures and Parables	1.25
Notes on the XXV Articles (Academic)	1.50
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Fletcher's Letters on Calvinism	1.50
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Van Oosterzee's Christian Dogmatics	2.50
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Pictures and Special Books in Family and Presents	1.50
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" Eastern	1.50
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Subscribe for the Christian Recorder.

TO THE MINISTERS AND MEMBERS OF THE EIGHTH EPISCOPAL DISTRICT.

CHARLES BRETHREN:—" God's finger touched him and he slept."

For the first time in eleven years we as a Church have been called upon to mourn over the death of a Bishop. The youngest Bishop in the O mch has reached the goal first. With buckled harness, spotted banner and unsheathed sword he dropped in the thick of the fight, with his face to the foe. Brief as was his race, he kindled two watch-fires in the sun-bathed South, Morris Brown College and allies Universities, whose intellectual light shall glow and bless till the sun reddens. "How are the mighty fallen in battle."

Now, therefore, in view of this terrible stroke, I request the ministers to drape their churches in suitable mourning for thirty days. Farewell, beloved compeers. Rt. Rev. Bishop William Fisher Dickerson, D.D.

T. M. D. WARD,
Bishop Presiding.

Benning, D. C.

Information Wanted.

Rates of Information Wanted, Lost and Found, Situations Wanted, Boarding, Rooms, Agents Wanted, Miscellaneous, Personal

[Entered at the Philadelphia post office as second-class mail matter.]

THE

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REV. B. F. LEE, EDITOR.

Subscribers who fail to get their papers regularly will confer a favor by notifying the Publishing Agent at once. All back numbers will be supplied. All new subscriptions will begin with the first paper issued. Receipts are sent to the parties subscribing. All subscribers are against the 1st of the month following. All our subscribers are against the 1st the paper.

PHILADELPHIA, FEBRUARY 5, 1885

BY THE MANAGER.

Notice:—Friends will please take notice that we do not send the RECORDER any more at 25 cents for three months. We do not receive subscriptions at all for less than six months,—amount, 75c. We gladly send a sample copy or copies to all who wish to see the paper or show it to others. For this we make no charge. Up to RECORDER is now furnished at less than actual cost, $1.50. Also, per quarter is only $1 a year. We have offered it at one dollar to clubs of 25 or more, to be sent in one package or address, but that offer ceased at the end of the year. The paper will now be sent to clubs of 10 or more at $1 25 each, to one post-office; but in less. Please do not ask for the paper 3 months for 25c.

J. C. E.

THE CASE OF BISHOP CAMPBELL DISMISSED.

Every right thinker, to say nothing of every good man in this region, will rejoice to learn that the court dismissed the case of Edward Young vs. Jabez Pitt Campbell last Friday. The Bishop has passed through a fiery ordeal. No one could tell just what advantages might be taken of technicalities. The viler element of the press took great delight in hoping that the court did not. The lines could be traced very nicely, and with but few exceptions, have been the strong democratic papers of the North and the strong republican papers of the same section, the former dealing in very uncharitable insinuations, the latter stating facts as they appeared. Thank God, Bishop Campbell took the affair with a Christian manliness that challenges the highest respect of all observing him and knowing how trying were his circumstances. There is little doubt that the whole affair was an effort to extract money from the Bishop unjustly.

THE EPISCOPAL DISTRICTS.

It is really astonishing how the copport to our several institutions varies. We have been in position to observe this fact fifteen years. In our present office it is especially noticeable. While the first, second, third, fourth, fifth, sixth, eighth and ninth districts have shown considerable interest in the publishing house, the seventh and tenth have not seemed less interested in our work. We have thus far received less than thirty dollars from the entire seventh district, and even much less from the tenth. However, the latter holy young in this association, and having held but one conference session since the re-union, may be taken as a reasonable excuse; but what is the reason that the seventh district has not risen as a per cent age of less than $30, though three sessions have taken place? How is it? Why is it? Will the district explain? Some districts have paid in more than $400 each.

DYNAMITE.

The most recent developments of the Scotish dynamite spirit yet manifested are those connected with the effort made January 24th to blow up the Westminister Hall, the Tower of London and the House of Commons. It is strange that there are men ready to perform such horrible deeds; stranger still that there are those who are ready to instigate and support them, but strangest of all that there is one human being impolitic enough to believe this the proper method to work reform—to exercise Ireland from the Lion's grasp, into which she fell more from her own non progressive and amiable character than from any other cause. The destruction of property and the murdering of men, women and children promiscuously may possibly cause a modification of governmental processes, but what then? Will it change the vile dynamitic or demoloaic nature so that the same tactics will not be used whenever the vile spirit is stirred?

By every such act as the latest in England, the Irish lose the respect of civilization and gain exceedingly from the whole world, instead of England alone, as formerly. A still more serious aspect of the affair is the spirit it has confined to Ireland and England, but is all over Europe, and soon all civilization will be at the mercy of present wretches, who are foul and cleansed and the vile spirit subdued. How seriously we suffer for the want of the mind that is in Christ.

ASHBY-COPELAND.

We have been reminded by our predecessor in office that of all our duties we shall not be often called upon to say the words that permit the associate bliss of wedded life while in our present office. There is likely to be much work in this; yet we were summoned to Circleville, Ohio, todo this very service for two of our highly respected and very promising former students on the 21st ult.

Mr. Daniel M. Ashby, A. B., graduated in the Classical department of Wilberforce University in 1881. Miss Josephine Copeland left college a member of the Junior class, Scientific department, two years ago. Two of her stories graduated in the Normal department in 1874.

The wedding of Mr. Ashby and Miss Copeland took place at the residence of Mrs. Copeland, mother of the bride, Circleville, Ohio, January 21st, at 12 M. The elite of the beautiful city was fully represented. Professor Hubbard, principal; Messrs. Vaughn, Allen and Sawyer, teachers in the colored schools, dismissed early and lent their presence. The bride received very many beautiful and valuable presents, many of them from friends at a distance. A telegram from Prof. Shorter and Mrs. Adame, of Wilberforce, also several students and friends, bore greetings to the happy couple as they were about to take a carriage for the depot. At 2 P. M. the bridal party took the train for St. Louis, via. Chicago, stopping at the latter city three or four days. Few couples that we have observed set out on this sea of life here appeared more promising than Mr. and Mrs. Ashby. Scholarly, refined, healthy and prudent, we predict for them a happy life. Their home will be in St. Louis.

MAJOR MARTIN R. DELANY, M. D

On the morning of January 24th this man of mighty intellect severed his connection with the things and beings of this world and entered the great mansions who have crossed the line. For one of superior intellectual powers have lived in the same age with him. He was born of strong stock, descending from the higher representative tribes of Africa. Pennsylvania is his native State. His education was of a high order, though he was in the better sense self-made. He studied medicine in early life and became quite eminent as a physician, surgeon and practitioner of the diseases of the mind and body, his opinions having been sought and respected by medical associations of Europe. He was associated with Mr. Douglas for years in publishing and as an anti-slavery paper known as the North Star. Subsequently he edited the Pine and Eagle in Pittsburg for the information on current and popular topics he was vast, but no more so than his acquaintance with ancient learning. He was one of the most eloquent lecturers of our race. What he lacked in at. quosence when compared with Mr. Douglas, Wm. Wells was well compensated in his superior learning. He has written several little pamphlets, but his greatest literary effort, the work that classifies more among the best things of the times, is that entitled "Principia of Ethnology: the Origin of Races and Color," with an "Archæological Compendium of Ethiopian and Egyptian Civilization." The literary merit of this little work, though of a high order, is not superior to its scientific character. It treats the ethnological subject with the hand of a master and manifests some originality respecting the color subject. Major Delany has traveled extensively in Europe and Africa, and has been recognized as a man of

—Rev. Dwight L. Moody held several days' services in Philadelphia last week.

—We are indebted to Dr. S ward for editorial services during our absence of five days, and to our book companion, Manager Embry.

—Dr. Tanner left Philadelphia for the South Carolina Conference yesterday. He will attend the New Orleans Exposition.

—Rev. R. F. Hoyley has been transferred from the West Tennessee Conference to the Georgia Conference and stationed at St. James Chapel, New Orleans.

—In Green County, Ohio, Rev B. W. Arnett is talked of considerably as candidate for representative. If Dr. Arnett is elected he will be the first with the honor of a lick of ability to fill it well.

—Mr. D. M. Ashby, whose marriage to Miss Josephine Copeland is the theme of honor to solemnize January 21, has gone to Chicago on business and thence to St. Louis to attend the Stewart Wilberforce Concert Co.

—President Mitchell and his associate professors, Mrs. Adams, Mrs. Cooper, Mr. Scarborough, Jackson and Shorter, are exercising their growth in a telling manner at Wilberforce University.

—Mr. D. A. Rudd is making a good paper of the Ohio Tribune, Columbus, O. Mr. Copeland is not thought of as experienced colored newspaper man to be able to give the public as good as it could ask.

—Rev. J. F. Sampson called a few days ago at the RECORDER office. He is among the leaders of our race of twenty years ago, is still a leader, and yet he looks twenty youthful, and is in the careful living, no doubt.

—Rev. J. M. Palmer, of Williamsport, Pa., was called West a short time ago on account of the illness of his brother, Hon. W. E. Palmer, member of the senior class, theological department, Wilberforce University, and pastor at Harrersburg and Mancville, O. He was said to be improving and Rev. J. M. Palmer returned to his charge.

—Rev. H. E. Brown, who for several years, as Secretary of the N. C. C. A., has labored assiduously among colored people at colleges, is making earnest efforts to collect the best minds of the races in establishing an industrial school that has been conducted for years by him at the pleasure of meeting Mr. Brown at Wilberforce recently and to hear him express his opinions on the subject. We sincerely trust he will be successful.

"Our Digestion; or, My Jolly Friend's Secret," is the title of a book by Dr. Dio Lewis. Everyone knows with what high degree of success he entertains, with humor, the author writes. The work, containing over 300 pages, is the first in a series of bi-monthlies, which will contribute to the pleching, the despondency, the despair and ruin of our hard wioters. It was pleasure then; now it is pain. "O, well," the poor sufferers of the season will say when the bright and cheerful summer comes, sprinkling the earth with plenty and storing her every storehouse with abundance of that season of the year to which the reader is considered in language suited to the means. The subscription price for each of the series is the usual series is $5.00; single copies, 75 cents. Any may secure a copy from $100 to $200 in food annually to say nothing of the saving in medicine and doctor's bills, by applying the teachings of this book. H. C. Lewis & Co., Biblo House, New York.

OUR NEW YORK LETTER.

The question of "what shall we eat, and what shall we drink, and wherewithal shall we be clothed," is almost made a secondary consideration by the "Big Four" social "event." It was thought some time ago that the building of "flats" would relieve the question of house room in this city, and furnish to more than a million inhabitants with something respectable in the way of living accommodations at a reasonable price. But, notwithstanding all this, that in the past ten years tens of thousands of "flats" have been built, the price of rents has advanced until it take a small income to pay for a decent one in this city. Nearly every head of a family is in debt, and many a business man's income warrants for a place to lay his head in the business portion, the landlords have had to reduce their rents to numbers of instances, and it seems that the question of household rents will have to follow suit.

Although the "Big Four" is still some way off

THE CITIZENS' PROTECTIVE ASSOCIATION

is being recruited by a great many voluntary offers to provide arms and men for fighting the cholera should it appear in our midst next season. Some of the members of the Board of Health do not seem to like this action; they are jealous lest credit for the work be taken their ways and methods. Such an attitude on the part of the "Board" is ill-timed and unnecessary, for there certainly cannot be too much watchfulness against so great a calamity as the visitation of the dreaded plague. There is no disposition observed on the part of the citizens to take actions to take their business into our hands.

Much space has been devoted this week to

THE RECENT LONDON EXPLOSIONS,

which are universally regretted and condemned by all decent papers—thank God, most of our papers are decent. Whether or no we ought to pass laws which would prevent or help to prevent such occurrences in future, we can throw the weight of our influence against such awful outrages, and this we are beginning to do. I may not be long ere the man who commit these crimes, or those of like nature, will find that their wrongs in this land justify the same kind of warfare against society. No people can afford, for their own peace at safety, to tolerate such vipers. Sooner or later dynamite must go, even if those who advocate its use have to be offered to sacrifice on the bloody altar.

Great expectation is manifesting itself among the politicians as to the results of the proposed visit of the

"PRESIDENT ELECT,"

which is to take place on Monday next. As the time for him to take his seat approaches, the sentiment so dear to many a politician's heart, "to the victors belong the spoils," is being revived. We hope, and we believe we are safe in the belief, that Mr. Cleveland has little sympathy with such a sentiment, and that the conduct and bearing of the last few days of this close of men have been such as to command the respect and admiration of his fellow citizens without respect of party. Mr. Cleveland has a great deal to learn, and will be just as well that he should see it without the advice of some men whose conduct is so intensely connected with politics in this city.

A great city like this furnishes many a mystery. Among the latest is the disappearance of

MR. E. S. CONANT,

the editor of Harper's Weekly, who has been missing from his home for more or less than a week. There is nothing connected with either his domestic relationship or financial condition that at all accounts for his departure, and lonmity or foul play is the only reason to be assigned. The is only a sample of scores of such cases, and who can rightly estimate the terrible suffering of mind, of wife, children and friends left to mourn the loss of loved ones under such distressing circumstances?

The Commercial Bulletin states that since the 1st of January, over forty iron mills and furnaces have resumed operations. This is a very good sign, and as a most healthy sign of returning prosperity to the whole country. If the iron industry is revived the question of labor will be solved in a large measure, but that there should be any improvement at this time is a fact worth noting. The outlook for the future is not as bad as it might be, and there seems to be a general impression that the present

HARD TIMES

will not last long. This very impression will do much to remedy the present condition of things.

The World pointedly asks, in an article headed

WEALTHY CRIMINALS,

why such men as Jay Gould, Ward and others are not tried and either convicted or acquitted? It would seem that a case could be made out against any of a sixty short of actual murder with little fear to the latter charge, and even on that line I grant, but not where they have the means to give the public as good as it could ask.

—Rev. J. F. Sampson called a few days ago at the RECORDER office. He is among the leaders of our race of twenty years ago, is still a leader, and yet he looks twenty youthful, and is in the careful living, no doubt.

—Rev. J. M. Palmer, of Williamsport, Pa., was called West a short time ago on account of the illness of his brother, Hon. W. E. Palmer, member of the senior class, theological department, Wilberforce University, and pastor at Harrersburg and Mancville, O. He was said to be improving and Rev. J. M. Palmer returned to his charge.

—Rev. H. E. Brown, who for several years, as Secretary of the Y. M

THE WM. F. DICKERSON MEMORIAL CHURCH.

To those "who love the Lord Jesus in sincerity," and to all who wish to do honor to the name of the late illustrious Bishop Dickerson.

Dear Brethren and friends:

Winchester is a town with a population of more than five thousand, situated on the Shenandoah Valley branch of the B. & O. R. R. It was made a station at the last session of the Virginia Conference, and the writer appointed pastor. The M. E. Church is very feebly represented here as far as numbers are concerned, having quite a small membership, most of whom are females. The property consists of a church lot, in the rear of which is a very grotesque, half dilapidated building, the appearance of which does more to regel than to invite the passer by, the mildew of autumn being through a deep, narrow alley. In front of this building is a strong stone foundation, fully four by thirty, which has been standing for more than seven years. The property is quite valuable owing to its being situated on the main street of the town.

During the early spring of last year, we were favored by having with us Sister Lucy Cooper, our evangelist, whose labors met with some spiritual success Sister Cooper seemed to take the scene of for this church, but was prevented by the illness of her mother. Before an effort could be made to secure her for the engagement of Bishop Dickerson, he had been unexpectedly assigned to this district. The following is his letter:

WILLIAMSBURG, OHIO, June 25 1884.

MY DEAR Brother Nicholson:—Your of the 12th inst. is before me. I have been so very busily engaged that I neglected to reply to a letter received from Sister Cooper on the matter of her agency for the church. I have signed the memorial and herewith return it to you, heartily approving the object and the method you have taken. May God bless you and your work.

Fraternally Yours,

WM F DICKERSON.

In this can be seen the interest which the Bishop felt, and he generally felt on consuging manner of address.

In view of the fact, at the present situation, the direct relation which Bishop Dickerson thus justly assumed to the importance of the work, and the opportunity offered both to clerify God and to promote the cause of our Redeemed Bishop, the efficers and members of Warren M. E. Church, in connection with me is appealing to the connection in general and to the friends of the Bishop, in public and private, over which he so ably presided, to assist us to the erection of a church monument in the Second Episcopal District, his new field of labors, known as the Wm F. Dickerson Memorial Church. Nothing would be more appropriate than the spirit and work of the mission of one lamented Bishop I appeal first to my brethren of the ministry, through them to their members and friends. Contributions, however small, will be thankfully received and faithfully applied, one object by the following fund for the above specific purpose. Notes are a cheap and convenient means of transmitting small sums of money. Any persons wishing to assist in this work can do so by enclosing by envelope or pencil card, will do so therefore to send their items and it will be done when the right person appears with evidence of his or sim, his does not assist claimed to in making out a case.

Hall's Vegetable Sicilian Hair Renewer impar s a flexible and fr shness to the hair, and will in likely restore it to its objvicious, clergymen, and scientists, as a preparation accomplishing wonderful results. It is unsurpassed for removing dandruff, making the scalp white and clean and restoring grey hair to its youthful color.

New Hampshire has 193 Presbyterian churches. Seventy five of them do not maintain permanent preaching without help.

The largest potato starch factory in the world is at Grafton, Me. Its capacity is from 200 000 to 250,000 bushels.

We do not send medicine in a form when we tell you that you must swallow your blood. Inherited or acquired, it is here and now. Sarsaparilla alone will effectually eradicate it.

Consectuet servus barbe he have 252 - 200 depositors and 490 bill s 622 deposits.

WORTH BUILDING UP AGAIN.

For the debility which follows malarial fevers there is nothing so beneficial as Parker's Tonic. It imparts vigor to the digestion and strength to the system.

ADDICTS TO MORPHINE.—Mrs. Winslow's Soothing Syrup should always be used When children are suffering from pain, and the little cherub cannot be made to understand, what soothing syrup will relieve child from pain, and the tiny chor

THE GEORGIA ANNUAL CONFERENCE.

EXCITEMENT IN ROCHESTER.

BISHOP TURNER'S CALL.

The Christian Recorder

PUBLISHED WEEKLY AND PER YEAR IN ADVANCE.

REV. B. F. LEE, Editor.

PHILADELPHIA, FEBRUARY 13, 1896

NOTICE.

BY THE MANAGER.

FROM BISHOP CAMPBELL.

FROM MT. PLEASANT, TENN.

BY REV. J. J. JONES.

FROM THE PRESIDENT.

BY REV. J. C. EMERY.

OUR CHURCH.

Wonder-Books

ILLUSTRATED

WONDER-BOOKS is no trifling sense, but the best *LIBRARY of STANDARD HISTORY.* Consisting of the world presented in excellent and attractive form. *LIBRARY of STANDARD POETS.* Containing all the standard poets, with numerous illustrations of the best poems. *LIBRARY of STANDARD FICTION.* Containing the best romances, historical novels, and stories. *LIBRARY of STANDARD BIOGRAPHY.* Containing the lives of the most famous men and women of all ages. *LIBRARY of STANDARD TRAVEL.* Containing the most interesting records of travel and adventure in all parts of the world. *LIBRARY of STANDARD ESSAYS.* Containing the best thoughts of the best writers upon all subjects. *LIBRARY of STANDARD ESSAYS.* Containing the best thoughts of the best writers upon all subjects. *LIBRARY of STANDARD ESSAYS.* Containing the best thoughts of the best writers upon all subjects.

Poetry, Classics, Fiction, Biography, Travel, Essays, Science, Art, Religion, Humor, Drama, Music, Natural History, Mythology, Folk-Lore, Fairy Tales, Legends, Ballads, Songs, Games, Sports, Pastimes, Etiquette, Cookery, Home Culture, Manners and Customs, Useful Arts, Occupations, Professions, Trades, Commerce, Agriculture, Gardening, Floriculture, Architecture, Painting, Sculpture, Engraving, Photography, Natural Science, Astronomy, Geology, Physiology, Anatomy, Hygiene, Medicine, Surgery, Dentistry, Veterinary, Mechanics, Engineering, Electricity, Chemistry, Physics, Mathematics, Arithmetic, Algebra, Geometry, Trigonometry, Surveying, Navigation, Book-keeping, Phonography, Typography, Printing, Publishing, Bookbinding, Paper-making, Ink-making, Type-making, Stereotyping, Electrotyping, Lithography

THE WM. P. DICKERSON MEMORIAL CHURCH.

To those "who love the Lord Jesus in sincerity," and to all who wish to do honor to the name of the late illustrious Bishop Dickerson.

Dear Brethren and friends:

Whenever in a town with a population of more than five thousand, situated on the Shenandoah Valley branch of the B. & O. R. R. It was made a station at the last session of the Virginia Conference, and the writer appointed pastor. Such a M. E. Church is very feebly represented here as to numbers are concerned, having quite a small membership, most of whom are females. The property consists of a church in the rear of which is a very grotesque, half dilapidated building, the appearance of which does more to repel than to invite the people to the solemn of entrance being through a deep, narrow alley. In front of the building is a strong stone foundation, forty-four by thirty, which has been there, under the weather, for years. The property is quite valuable owing to the lot being situated on the main street of the town.

During the early spring of last year, we were favored by having with us Sister Lizzy Cooper, canvassingler, whose home is with some friends in Baltimore. Sister Cooper agreed to take the money for the church and the two parsonages on the illness of her mother. Before setting to work as our agent, I consulted the chairman of our District Conference, who had been but recently assigned to this district. We following is his letter:

ELLISBURGH, OHIO, June 25, 1884.

My Dear Brother Nicholson:—Yours of the 19th inst. is before me. I have been so very busily engaged that I have acted to reply to a letter received from Sister Cooper on the subject of her agency for our church. I have signed the memorial which I have this day mailed to you, heartily approving the object and the method you have in view. May God bless you and your labors.

Fraternally Yours,

WM. P. DICKERSON.

In this can be seen the interest which the Bishop felt, and his genial and encouraging manner of advising.

In view, therefore, of our present situation, the fact that the memory of Bishop Dickerson officially sustained to us, the importance of the work, and the great necessity offered, both to glorify God and to perpetuate the name of our beloved Bishop, the pastor and members of Wayman Chapel A. M. E. Church unite with me in appealing to the connection in general, and to the 6th and 3rd districts in particular, for such help as shall be promptly rendered, to assist us in the erection of a church commensurate with the demand for it, and with the true field of labor, to be known as the Wm. F. Dickerson Memorial Church. Nothing would be more in keeping with the spirit and work of the memory of our lamented Bishop. I appeal first to my brother pastors and through them to their members and friends. Brethren, however small, will be thankfully received and duly acknowledged. Do not fail to create a building fund for the above specific purpose. Postal notes are always the most convenient means of transmitting small sums of money. Address all letters to me, and state so further in the way of soliciting aid in this matter. I will do my best in the favor to send their names and Post-offices address to Sister Cooper, 1217 Pendleton street, Frederick County, Virginia. Appropriate mention will be made of all such favors rendered as above stated in the columns of the RECORDER.

Signed, Officers and members of the A. M. E. Church, Winchester, Va.

G. W. NICHOLSON, pastor.

ANNUAL CONFERENCE MINISTERS.

BY BISHOP TURNER.

Secretaries and Assistant Secretaries of all the annual conferences of the A. M. E. Church. The last General Conference has made it necessary to make me one of the statisticians of our connection. Will you please have the goodness of your last annual conference minutes, if they have proposed values, please send the same. Should any minister know of any unexpected vacancy or death, write me all about them. Should any pastor find that his predecessor has unknowingly left a number of the names of the Dollar Money Law, write me the facts in the case. In letters bearing upon this subject, write upon the envelope answered letter, because in my rush I will not forward it to me when from home,

38 Carew St., Atlanta, Ga.

NOTES FROM THE SECRETARY OF THE SUNDAY SCHOOL UNION.

1. The next Children's Day will be held on Sunday, June 14th, 1885.

2. Copies of the new Discipline (1884 law) will be sent free to pastors or superintendents when applied for.

3. Every pastor and superintendent sending his address will receive, free of charge, a copy of the Church Year Book for 1885. This is a unique and useful publication.

4. All needy Sunday schools, whether or they here sent Children's Day money or not, are entitled to their share of the Sunday School Union, so far as we may be able to grant it.

5. All persons having knowledge of the place and time of the meeting of Sunday school conventions for the present year will please inform us at once.

6. We will need several hundred postcards free to all presiding elders who will agree to send in the names of persons of courage to the children on their districts. Send us your address.

C. S. SMITH,

Bloomington, Ill.

THE GIFT OF THE CRAZY PATCHWORK BOOK

to every reader of Peterson's Fashion Quarterly, will be continued for another month. The patchwork book contains transferable designs, 100 new stitches and full instructions for this fascinating pastime. The Fashion Quarterly for Spring will contain a colored fashion plate, designed by the most successful modiste of Paris, and a complete story by one of America's most famous writers, and many other features.

Out this out and send with 50 cents to STRAWBRIDGE & CLOTHIER,

Eighth and Market Sts., Phila.

Cyrus Hamlin says, "One of the chief-est blessings of books is that they bring to us the spirit of those who have felt the most deeply and acted the most manfully."

How easy is the thought, in certain moods, of the loveliest, most unselfish devotion. How hard is the doing of the thought in the face of a thousand unlovely difficulties.

The withered leaf is not dead and lost. There are forces in it and around it, though working in reverse order, else how could it rot? Despise not the rag from which paper is made, or the litter from which earth makes corn.

The love of Christ is like the blue sky, into which you may see clearer and the real vastness of which you cannot measure. It is like the sea into whose bosom you can look a little way, but lie deeper unfathomable.

FROM A SENSE OF DUTY.

Some people shrink from making public the benefit they have received, while others are free to tell it abroad for the good of fellow mortals. Of the latter class is Mr. J. H. Cooper, of Mount Holly, N. J., who writes, "I am one of many who give their cheerful appreciation of the merits of the efficacy of your valuable Brown's Iron Bitters, from a sense of duty. This bitters is doing much good in our country, for which I am thankful."

A New York visitor to Boston was interested and puzzled by the constantly recurring "E. F." on houses at one street corner. "What can those E. F.'s stand for?" he finally asked. "They were dropped by the British when they left Boston," was the solemn reply.

A POOR, WEAK SISTER,

who is suffering from ailments peculiar to her sex, dreading to go to a physician, but knowing she needs medical help, will find, in Dr. Pierce's "Favorite Prescription," a preparation which will give her strength and save her life through the restoration of all her organs to their natural and healthy action.

The result of many years of study and practice by a thoroughly scientific physician, who has made these troubles a specialty. To be had at all druggists.

"When were the pyramids of Egypt built?" asked the schoolmaster of the middle ages?" replied the scholar to the foot of the class. "What do you learn by the middle ages?" further questioned the pedagogue. "Why, the middle ages of course."

Lydia E. Pinkham's Vegetable Compound is a most valuable medicine for ailments of all ages and both sexes, and will cure any form of disease peculiar to women. Send for pamphlet. Lynn, Mass.

CATARRH CURED.

A clergyman, after suffering a number of years from that loathsome disease, Catarrh, after trying various remedies without relief, finally succeeded in producing a preparation which completely cured him and he will send the receipt of this simple remedy free to any of his fellow sufferers who may send their address, Rev. EDWARD A. LAWRENCE, 194 Penn Avenue, Wilkesbarre, Pa. New York, will receive the receipt free of charge.

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this prescription, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper W. A. NOYES, 149 Power Block, Rochester, N. Y.

EVERYTHING that is purifying, beautifying and humanizing in its effects is found in the Cuticura Resolvent or, internally, and Cuticura, the great Skin Cure, and Cuticura Soap, an exquisite Skin Beautifier, externally, in the treatment of every species of torturing, disfiguring, itching, scaly, pimply, blotchy, scrofulous and hereditary diseases of the skin, scalp and blood, from pimples to scrofula. Cuticura Resolvent, the new blood purifier, internally, are infallible. Sold everywhere. Price, Cuticura, 50c.; Soap, 25c.; Resolvent, $1. Potter Drug & Chemical Co., Boston, Mass. Send for "How to Cure Skin Diseases."

Official Notices.

MEETING OF CONFERENCES.

MACON—Wednesday, December 10th, 1884, at Macon, Ga. Bishop James Atwell, Presiding Elder.

SOUTH ARKANSAS—Thursday, November 20th, 1884, at Camden, Ark. Bishop Wm. F. Dickerson.

NORTHEAST TEXAS—Wednesday, November 26th, 1884, at Paris, Texas. Bishop Wm. F. Dickerson.

TEXAS—Wednesday, December 3rd, 1884, at Tidwell, Texas. Bishop Wm. F. Dickerson.

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NORTH MISSISSIPPI—Thursday, December 4th, 1884, at Holly Springs, Miss. Bishop Wm. F. Dickerson.

ALABAMA—Wednesday, December 10th, 1884, at Selma, Ala. Bishop Wm. F. Dickerson.

COLUMBIA—Thursday, December 11th, 1884, at Columbia, Tenn. Bishop Wm. F. Dickerson.

LOUISIANA—Wednesday, December 17th, 1884, at Bethel, Texas. Bishop Wm. F. Dickerson.

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NORTH ALABAMA—Wednesday, January 7th, 1885, at Decatur, Ala. Bishop Wm. F. Dickerson.

NORTH GEORGIA—Wednesday, January 14th, 1885, at Atlanta, Ga. Bishop Wm. F. Dickerson.

SOUTH CAROLINA—Wednesday, February 4th, 1885, at Columbia, S. C. Bishop Wm. F. Dickerson.

EAST FLORIDA—Friday, February 20th, 1885, at Jacksonville, Fla. Bishop Wm. F. Dickerson.

WEST TENNESSEE—Wednesday, February 25th, 1885, at Memphis, Tenn. Bishop Wm. F. Dickerson.

FLORIDA—Thursday, May 14th, 1885, at Quincy, Fla. Bishop Wm. F. Dickerson.

NEW ENGLAND—Thursday, June 4th, 1885, at Providence, R. I. Bishop Wm. F. Dickerson.

NEW YORK—Thursday, June 25th, 1885, at Poughkeepsie, N. Y. Bishop Wm. F. Dickerson.

PHILADELPHIA—Wednesday, June 17th, 1885, at Germantown, British Colonial, South American and Bermuda—Wednesday, May 27, 1885, at Bishop Disney.

The next annual meeting of the Council of Bishops will be held in Baltimore, Md., on the first Wednesday, August 19th, 1885.

The next annual meeting of the Ecumenical Missionary Board will be held in the city of Philadelphia, Pa., on the first Wednesday in May, 1885.

The next annual meeting of the Board of Publication will be held in the city of Philadelphia, Pa., on the first Wednesday in May, 1885.

Forms and Discipline and Secretary's Record Books will be found at the Book Room, Philadelphia, Pa.

Blanks for Quarterly Conference Records and Church and Camp Meeting Processes will be found in Book Room, Philadelphia, Pa.

Blanks for Annual Conference Journals and Secretary's Record Books will be found at the

[Entered at the Philadelphia post office as second-class matter.]

THE Christian Recorder

PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

Money for subscriptions or advertisements can be sent by Money Order, Registered Letter or Postal Note, which will entail no risk. Receipts will be sent to prove prompt attention. Postage must be enclosed in letters requiring an answer.

REV. J. C. EMBRY,
BUSINESS MANAGER, P. O. BOX 256, PHILADELPHIA, PA.

ADVERTISING RATES.

Ordinary advertisements, per agate line,
1 time, ... 10 cents
Special notices preceding reading matter,
1 time, ... 20 cents
13 " (one month), ... $1 20
26 " (two months), ... 2 00
52 " (one year), ... 4 00
Special Notices two-thirds more than above.

All communications are intended for publication in the paper must be directed to

REV. B. T. LEE, Editor.

Subscriptions will be full to put their papers regularly still another favor by notifying the Publishing Association, in person or by letter, of the time their subscriptions to expire. If the paper is not received by the first of the month. Subscribers will please notify us. Their letters should be sent in the first of the current month. After the 15th, it is too late for the next issue. All letters are subject to the free paper.

PHILADELPHIA, FEBRUARY 19, 1885

NOTICE.

All questions and business pertaining to advertisements can be seen in the RECORDER, and corresponding correspondence to the RECORDER, should be addressed to Rev. J. C. Embry, Business Manager, and not to the editor. There is no part of the business of this establishment requiring attention to be sent to the editor; nor communications for the RECORDER, to the Manager. All orders for changing address of the paper, specifying both post-office and Christian supplies, must be sent to the manager, and not to the editor. Please remember, nothing but articles for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

BISHOP CAIN'S OPEN LETTER.

Readers will note that Bishop Cain's open letter speaks of widespread disaffection in the Church both North and South. Why these disaffections? Whence their source? Whence their tendencies? and what their remedies? Is it right constitute subject matter for the deliberation and discussion of our Bishops for a whole week. If they should find it necessary to call in one elder from each annual conference, it would not make too strong a council. The conference, annual and quarterly, are often turned from the course that would lead to proper adjustment of difficulties, either by good men who wish to avoid speaking such things in the sessions, or worse men who are skillful in purposely diverting the conference mind from a proper investigation of dissatisfaction and irregularities. Thus, year by year animosities exist, in some cases for a life eight of, and the resultant evils are multiplied manifold. There is really no need of such a course, nor is there anything gained.

Sometimes the failure to properly investigate the charges or complaints is anticipated by a prejudice which refuses it patient hearing, to set forth the bearing. These prejudices often result from carrying a character through the sessions of four or five years, under a cloud. Finally the issue comes and brethren are poorly prepared to do justice.

There do creep into the ministry, as into other professions, men who are better adapted to create dissension than argument; men who have intellect to be actually found in the Master—that his arms are of unequal length and one eye much blacker than the other, and that he answers to the prophesy in other respects. He has been sensible enough to impose himself upon his credulous brethren at any rate, and strong enough to enable them to battle that for the power of the British lion. It would seem that England once again undertakes too much; that her scattered and diversified possessions and responsibilities might prove her ruin.

The Gladstone government must bear the disgrace of the failure to rescue the great Gordon and to hold Khartoum. But what must be the character of the mind or minds that could plan a campaign in such a land and against such a foe and at such disadvantage? It is said that had the British forces for the relief of Gordon been two days in advance of what they really were, they would have saved Gordon; had they taken a different route they would have saved proof England the disgrace of failure; but this is mere talk. If had the English forces been two days earlier the Mahdi's forces might have acted in small numbers, but in fact, England is undertaking too much. A long while ago McCauley warned her against the days of too extensive foreign territory and pronounced it a blessing that she once had a weak King John who lost her her continental estates, confining her to a small island where she could better concentrate her strength. Whether she has no success unless they are in it, that no one shall succeed with it, that they must have none of their opponents shall succeed. Such men are very detrimental to the Church. No one can really hope to succeed by resisting success, and no one should expect to gain an association in this world where there will be no difference in opinion, process of action and everything in which men act. We trust our chief pastors will be able to act upon the subject named by Bishop Cain so as to improve our condition as Christian workers.

GENERAL GORDON.

At last the brave General is said to have fallen. He waited long for relief from England, but the assassin's dagger was just two days in advance of the British troops. It costs more money to reform a people by war than by missionaries after all; and when reformed, it costs more to retain them under more secular government than under Christian influences.

England undertook the perilous Egyptian campaign to see that the money borrowed by a reckless Egyptian prince, Infidelized, and the civilization, was secured to the lenders. This brought on the responsibility of correcting the evil character of Egypt by segregating the Soudan, the slave-trading. The Soudan, the hot-bed of the slave-trade, must be conquered, and must be conquered by British forces chiefly. El Mudhi, or Madhi, as he is more commonly called, is a powerful personage, powerful by being the fulfilment of a prophesy to the Mohammedans and powerful by the advantages attained by familiarity with the country and adaptation to its inconveniences. He has made the impression upon his followers that he is the main prophesied of by Mohammed, who should make great conquests in the name of God and Mohammed. It was predicted that the notable prophet should be unequal as to the length of his arms and the color of his eyes. It is said that these facts

One of the handsomest and most unique and original lines in chromolithography is the Columbia Valentine, just issued by the Pope Manufacturing Co., of Boston. The design, which is in twelve colors and mounted, is a beautiful work of art indeed. The picture, from a painting by Copeland, of Boston, is artistically divided into three sections; the first, a review of early sunrise, with fine atmospheric effects, illustrates the wheel of man's morning ride; the centre scene, appropriately framed by the tire of a bicycle, just bicycle, is a strikingly beautiful view of picturesque country, a lady riding upon a bicycle accompanied by a mounted bicyclist, crossing a rustic bridge in the foreground; the last scene is a wheel by moonlight, the bright rays of the full-light cutting the semi-darkness. Upon the back of the panel is a poem descriptive of the picture.

The Missionary Review of Princeton, N. J., is a monthly publication of 64 pp. 8vo., A, is declared by scores of its subscribers to be the best, ablest and cheapest missionary magazine in existence. Several of its previous failures to make such a periodical self-supporting, it began in 1878, and now, after seven years, finishes another year with a surplus in its origin, it reports $1000 of its avails sent to small and deserving foreign missions. We are glad to call attention to the Review because we want it to succeed. Its editor, Rev. R. G. Wilder, a missionary of 50 years experience, deserves encouragement. He is the Secretary of Mission Fields—their climate, products, habits and modes, from their origin to the present time—are accurately described. Its articles on foreign workers abroad are fresh and full of interest; his annual Reviews of all Foreign Missions, and their Boards in Christendom, are just, impartial and stimulating; its notices of Periodical Missions are considerate and generous, nor less so its annual reviews of Women's Work for Women. One of the many facts demonstrated is that the past year is more than double the past year in nine times greater in foreign missions and in other departments. The Field Notes bring items of freshest interest and prime importance from all missionary fields of the world; its kindly criticisms on Love Tokens, his careful reviews of the great Ecumenical Con-missionaries, with Death Notices, and Lists of Missionary books and periodical literature, are correcting wrong views and furnishing important data; while its Bible Studies and Bible Readings and Review at the very front of missionary intelligence, are, or at least, to confirm the judgment of those who declare it "peerless."

OUR NEW YORK LETTER.

The dynamite fiends are still busy in our midst. Yesterday a package was left on a ferry boat addressed in poor writing to the German Consul. A lady called the attention of a deck hand to the parcel and he took it to the ferry master, who said he would prefer that it be opened at some other place than on the ferry-house. It was taken away and opened and found to be a box of cigars. The story its explosives properties, if it contained them, for the ferry-boat minimation it was found that this suspicion was well founded, for it was an ingeniously contrived machine, charged with explosives of six times the power of gun powder. Its life, perhaps many, were thus saved by a little caution. The police have failed to find the author, but suggest that fiends of this kind are becoming altogether too "fresh" and that they will soon fall out of the way by the fourth of March. Half an hour after we heard a Representative declare that the appropriations were in very bad condition and he did not see how they could be passed in time to avoid an extra session. Then there is an impression among the Democrats that the Republicans are working secretly to force an extra session, while the Republicans believe there is a clique of Democrats who are trying to bring about the same result. The question was sprung so unexpectedly that many Congressmen are alarmed at the probable frustration of their well laid plans for the coming summer. Several members have called at the White House to understand how matters stand. It is hard to understand how Congress can adjourn and leave any appropriations unpaid, and the greater part of them unmade.

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Personal.

—Mrs. Margaret Gould has been the guest of her brother, Rev. Dr. G. Stard, of Philadelphia, several days.

—Rev. C. S. Smith attended the convention of the Christian Union, and the industrial education subject was discussed.

—Prof. Wiley Lane, the very scholarly professor of Greek Language and Literature of Howard University, died on Monday, 16th inst., of pneumonia. He was sick only one week.

—It is said that Elder J. W. Oasaway, one of the ministers in connection with the North Ohio Conference, has been saying what he thinks about reconciliation. Elder Forster for Governor of Ohio. Elder Gazaway knows well what he is doing; yet Ohio could easily nominate a hundred worse men than J. B. Forster.

—The Rt. Rev. R. B. Dimey, Bishop of the Diocese of Illinois, quickly took account on the article in last issue headed, "Is it Hard or Impossible?" He stated that said district held but one conference session since the reunion, but he believed they have held none. We stand corrected.

Literature.

An entertaining article on "The Tricks and Manners" of a Cat-bird, by Olive Thorne Miller, with charming illustrations by the ever popular Farnsworth, Gibson, will be a feature of the forthcoming March Harper's.

The first edition of the February Century (180,000 copies) was sold within a week of the day of issue. A new edition of 20,000 is on the press, making a total of 200,000, with the prospect of a still further demand. A third edition of the November Century was issued on Monday.

The story of "The Opening of the Lower Mississippi" will be told, in The Century war series, by Admiral Porter, with whom, as he relates, the expedition for the opening of New Orleans originated, and who was in command of the mortar fleet during the action. In the same number (April) will appear Mr. George W. Cable's paper on "The Fall of New Orleans."

"GOLDEN TEXTS."—This is a handy little vest pocket book of 28 pages, containing the topics and golden texts of the Sunday School Lessons for 1885, with many very useful notes on the books in which said lessons occur, a catalogue of the books of the Old and New Testament and blank pages for memo reads. Price 5 cents. Rev. C. S. Smith, Secretary; A. M. E. Sunday School Union, Bloomington, Ill.

The March Century will contain two biographical papers, one on Chas. Sumner, by John Bigelow, and "Reminiscences of Daniel Webster," by Stephen M. Allen. A portrait of Daniel Webster, the frontispiece of the number, will be engraved from a daguerreotype made in Philadelphia in 1840, and shows the great statesman wearing a tall silk hat. It was taken as a memento of a speech which Mr. Webster had made in that city.

"The Brain of Man: its Architecture and Requirements," is the title of a paper which Dr. A. L. Rawson, of New York, contributes to the coming March Popular Science Monthly to scientific, yet highly popular, presentation of the intricate and wonderful machine, which should interest every one who has a brain. There is nothing more marvelous than the recent progress of science in this direction, and a number of diagrams will add much clearness to the reader how far scientists believe in the localization of function, and to what extent phrenology bee a scientific basis.

In Babyhood for February "The Baby's Bath," with all that pertains to it, by Marion Harland, makes one of the most interesting and practical subjects yet touched upon by this magazine. An important article on "Pales Fever, its Prevention and Treatment," is by Dr. John H. Ripley George E. Waring, Jr., gives many practical suggestions regarding plumbing in its relation to pure air for nursery inmates. Harlan H. Ballard contributes a charming paper on "Nature in the Nursery." Dr. Cyrus Edeso, of the New York Board of Health, writes on "Poisoned Candy." The department of "Nursery Problems"—queries by readers, with responses by the editor—is becoming exceedingly useful, comprising a great variety of topics of interest to mothers.

One of the handsomest and most unique and original lines in chromolithography is the Columbia Valentine, just issued by the Pope Manufacturing Co., of Boston. The design, which is in twelve colors and mounted, is a beautiful work of art indeed. The picture, from a painting by Copeland, of Boston, is artistically divided into three sections; the first, a review of early sunrise, with fine atmospheric effects, illustrates the wheel of man's morning ride; the centre scene, appropriately framed by the tire of a bicycle, just bicycle, is a strikingly beautiful view of picturesque country, a lady riding upon a bicycle accompanied by a mounted bicyclist, crossing a rustic bridge in the foreground; the last scene is a wheel by moonlight, the bright rays of the full-light cutting the semi-darkness. Upon the back of the panel is a poem descriptive of the picture.

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WASHINGTON LETTER.

(From our Regular Correspondent.)

WASHINGTON, Feb. 16, 1885.

The threatened extra session of Congress has been the chief subject of speculation during the week on Capitol Hill. There is a difference of opinion as to whether it will be called or not. Senators are generally of the belief that there need be no extra session, while Representatives think it cannot well be averted. A Senator remarked to me yesterday that he never, in all his experience in Congress, saw the appropriations in better shape, and that they could get them all out of the way by the Fourth of March. Half an hour after he heard a Representative declare that the appropriations were in very bad condition and he did not see how they could be passed in time to avoid an extra session. Then there is an impression among the Democrats that the Republicans are working secretly to force an extra session, while the Republicans believe there is a clique of Democrats who are trying to bring about the same result. The question was sprung so unexpectedly that many Congressmen are alarmed at the probable frustration of their well laid plans for the coming summer. Several members have called at the White House to understand how matters stand. It is hard to understand how Congress can adjourn and leave any appropriations unpaid, and the greater part of them unmade.

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DEATH OF AN OLD AFRICAN METHODIST.

BY W. CHAYERS.

January 14th, 1885, at 3 P. M., Mrs. Mary Elizabeth Payne died in this city at the advanced age of over 91 years. She was born in Lynn, Mass., in 1793. In 1815, under Bishop Allen, Bishop Payne, 13th ult., her body was borne to St. Paul's A. M. E. Church, of which she was a member, and thence to its last resting place in Mount Lawn Cemetery. Rev. Dr. Dalphon, of the A. M. E. Zion Church.

Elder Rocking and Minister Payne was a very modest, unostentatious lady. Her free and decided religious character attracted the attention of all who knew her. Her religion was more than mere profession, it was her life. It was full of sincerity, devotion and nobility. Her faith in God was absolute. She was loyal to the church which she actually helped to found. Its rules were observed by her for conscience sake and lored for their correctness. She was a friend to all, and many of their owners are now in the city, thinking to get them through. But her history of the closing days of the session, when the Democratic party, in order to get rid of its own record, voted appropriations for so important a field. Secondly, our Congressional colleagues are in the city, the financial department by General Confreres applies with the Secretary of Treasury for all of the available cash in the Union, in the absence of this article in the Union, the obedient servants of Mission Fields—their climate, products, habits and modes, from their origin to the present time—are accurately described. Its articles on foreign workers abroad are fresh and full of interest; his annual Reviews of all Foreign Missions, and their Boards in Christendom, are just, impartial and stimulating; its notices of Periodical Missions are considerate and generous, nor less so its annual reviews of Women's Work for Women. One of the many facts demonstrated is that the past year is more than double the past year in nine times greater in foreign missions and in other departments. The Field Notes bring items of freshest interest and prime importance from all missionary fields of the world; its kindly criticisms on Love Tokens, his careful reviews of the great Ecumenical Conferences, with Death Notices, and Lists of Missionary books and periodical literature, are correcting wrong views and furnishing important data; while its Bible Studies and Bible Readings and Review at the very front of missionary intelligence, are, or at least, to confirm the judgment of those who declare it "peerless."

IN MEMORIAL.

READ AT BALTIMORE MEMORIAL SERVICES.

God's ways are not as man's ways,
Moses, Thomas, Lincoln, Logan, Garfield, Arthur
Wonders all,
Funeral in array.

Had it been another's station
Death's dynamite had struck,
Where he should thrust his victim,
Or what heart should be broken,
Who be closely thrust to strike,
Darkness, only God knows.

Ye, doubtless, would have answered,
Take, death, the unsavory fruit,
The exhibit of Thy garden,
Thy pale ranks to recruit;

But from the rolling surface,
The broad, the unbounded main,
The land enslaved for counsel,
Do shout thy name in vain.

No. Spare our youngest Bishop;
Touch not our Dickerson—
TO DEATH and the destiny—
Death, leave us to the one.

Yes, mourn a leader fallen,
Yes, mourn a reverend dean;
How hang ye on his preaching,
How melted at his prayer.

In Sunday-school a pulpit,
His treasured words no more
From Store-house truths furnished
Will feed the hungry poor.

Hushed, hushed, his glowing accents,
Mute, mute, his tongue of fire!
His heart is throbless,
Is now a stringless lyre.

For rest his spirit panted,
For rest, rest, rest, he sighed,
And heaven lent him pinions
To come and be satisfied.

Yet brief your day of tears be,
The Lord but took His own:
Arise, arise, ye mourners,
Yea, leader, Christ alone.

The Israelis, well defended,
May have their leaders fall,
But Christ His church is tending,
And on and on land to them.

In heaven's arm pastures feeding,
Praise God, your loved one's found!
Then rejoice evermore,
And let glad strains abound.

NORTH LOUISIANA ANNUAL CONFERENCE.

BY REV. P. W. WILLIAMS.

MR. EDITOR:—The North Louisiana Annual Conference, A. M. E. Church, met in St. Paul Chapel, Sweet Home, Louisiana, January 28th, and by the kind providence of God was favored to hold its third annual session. Bishop A. W. Wayman presiding. Many religious exercises were conducted by the Bishop, which underscored the opening by the Republican party. It is to the power of the Democratic party in the country to make Ohio and several other States Democratic. Ohio is the key to the situation in both State and National elections; and the true interpretation of the Democratic victory in Ohio is the overwhelming majority of the Democratic party in the State. West Virginia, Louisiana and perhaps some other Southern States are beneficiaries of Democratic victory in Ohio. But in those States where the colored voters hold the balance of power, there will be a wonderful change.

Let the Democratic party give us a Constitutional Civil Rights bill; let the Legislatures of the South wipe the word "white" from their statute books, and the Democratic party put an end to the disfranchisement of colored people by the railroads of the South. For God's sake protect our wives and daughters, and the whole country will be overjoyed, and I assure the country that the colored people will not vote or move who removes these evils. It is my opinion that the colored people will meet Mr. Cleveland's most liberal approval, and, therefore, the colored people will be ready to endorse the efforts of Cleveland's election now pending in Buffalo. While I realize the fears of the colored people are not without some foundation, I am heartily with the president in the prejudice of the white people of the South to be overcome by the education of the people. I think now the opposition of the Democratic party to the colored people to be aimed more at the measures than at the men. Many measures are purely class defeat, even though their sense be for the good of the whole people. The prejudice now so general will disappear as soon as the political complexion of the Legislature changes a little. I am looking for the day when the rural will prevail, and there will be a more perfect peace and good feeling. The interest now felt in the South, and the South is to be, as she is now fast becoming, the garden spot of our nation, I believe it to be true in all other respects. He was a parishioner of mine and I knew him in his domestic relations. I urged him to take the medicines and would do the same to any one who was troubled with a disease of the kidneys and liver.

Yours hopefully,
R. F. HURLBUT.

Tennessee.

NOTICE.

TO DEPOSITORS IN FREEDMAN'S BANK.

All persons who are creditors of the Freedmen's Savings & Trust Co., can receive prompt payment by calling at the office of the Second Auditor, 21 Treasury building, on and after May 15th, 1885, when the books will be open for that purpose.

There is not a moment without some duty.

That Tired Feeling

The worn weather has a debilitating effect, especially upon those who are within doors most of the time. To overcome, yet economical, we complete known as "that tired feeling," is the result. This feeling can be entirely overcome by taking Hood's Sarsaparilla, which gives new life and vitality to the whole system. Try it this spring.

"I could not sleep; had no appetite. I took Hood's Sarsaparilla, and in a few days I could eat and sleep well; could get up without that tired and languid feeling." C. A. BAYNARD, Postmaster, E. A. SAYFORD, Kent, Ohio.

Hood's Sarsaparilla

Sold by all druggists. $1; six for $5. Made only by C. I. HOOD & CO., Lowell, Mass.

100 Doses One Dollar

TUTT'S PILLS

25 YEARS IN USE.
The Greatest Medical Triumph of the Age!

TORPID LIVER.

Loss of appetite, nausea, bowels costive, pain in the head, with a dull sensation in the back part, pain under the shoulder-blade, fullness after eating, with drowsiness, dizziness, restlessness, with high colored urine, and constipation of the bowels. TUTT'S PILLS are especially adapted to such cases, one dose effects such feelings as to astonish the sufferer, they increase the appetite, and cause the body to take on flesh, thus the system is nourished and by their TONIC ACTION on the DIGESTIVE ORGANS, REGULAR STOOLS are produced. Price 25 cents. 44 Murray St., N. Y.

GRAY HAIR OR WHISKERS

CHANGED TO A GLOSSY BLACK.

By a single application of this DYE. It imparts a natural color, acts instantly. Sold by Druggists, or sent by express on receipt of $1. Office, 44 Murray St., N. Y.

TUTT'S HAIR DYE.

A COLORED REPRESENTATIVE.

GIVES HIS VIEWS ON THE SITUATION—THE REJECTION AND ADMISSION OF THE CLEVELAND FAVORABLE TO THE RIGHTS AND WELFARE OF THE COLORED PEOPLE.

Editor the Journal:

Having spent more than a month in various localities in the most prominent places in the State, and having been much interrogated upon the part of the colored people, especially as to the election of Cleveland to the Presidency of the United States, having several times been requested to give my views as to what would be the probable effect of this election upon the colored people of this country, I ask that you will grant me space in your columns for the following thoughts, and, first, I don't care to speak of the effect of his election, for fear I trust—which was a general nervousness, fear of re-excitement, which, however, had I prefer to speak of the probable effects of his administration.

I believe Mr. Cleveland will make, for the whole country, a good President. I do not regard his election as the triumph of any political party, but as upholding the principles intended to establish all parties that they intend to rule the country, the election of Mr. Cleveland means the fulfilment of the pledges of this district; a new presiding elder is to be elected, a new pastor in charge, formerly of the Tennessee conference, and I believe that his administration will be so wise and conservative that in four years from now he will be a stronger man than he is to-day, and more popular than when elected.

Now, whatever would fix some to the country from his administration will come to their aide, but I believe Mr. Cleveland's policy will be special benefit to the colored people. First, it will have a tendency to bring about a better feeling between the races; that is, that no party will be able to play one race against the other; that they are entirely disposed to be favorable to the welfare of the colored people, and I am sure of one thing, that no party presents itself for it to show it. I am sure of one thing, that no party presents itself for it to show it. I am sure of one thing, that no party presents itself for it to show it.

BISHOP TURNER'S CALL.

SECRETARIES AND ASSISTANT SECRETARIES OF THE ANNUAL CONFERENCES OF THE A. M. E. CHURCH, IN ALL PARTS OF THE WORLD:

The General Conference of 1884, among other things, elected me as one of its statisticians; but it is not before me, increased by the lamentable demise of our beloved Bishop Dickerson, will preclude the possibility of me scanning the several minutes of all our annual conferences and making a correct calculation of our statistics. Therefore I will have to ask assistance at the hands of the several secretaries, which you will please answer by the 15th of March, 1885, in the following order, from the last published minutes of your annual conference:

Money raised.—How much Connectional Money, Dollar Money, Missionary, Sabbath school, for Pastor's Support, including traveling expenses; for building and repairing churches; amount of benevolent purposes, sum total.

Property value.—Number of church-es, number of parsonages, number of Sabbath schools, population.

Ministry.—Number of traveling preachers, deacons, elders, locals, to-tals.

In the above medals superannuated and supernumerated among the local ministry.

Members.—Number of members, probationers, sum total.

Schools.—Number of schools, Sunday schools, day schools, teachers.

You will see I have by no means united all the necessary parts needed to get a proper knowledge of our Church and its workings, but these will do for the present. Should any minister know of members not reported to any annual conference, please write me about them. Should any minister know of reports being published in your published minutes, write your secretary at once. I want each conference to have the credit for what it is, and for what it is worth. Please start your answers to me on or before the 15th of March, so as to be open all letters of the kind on the 15th of March. Write your name and address on the back of the envelopes, so my wife will not send them after me; but will keep them for me at home till I call. You should say if you not write plainly, please add a plain writing address also for the occasion so there will be no mistakes in the future. Should any of the secretaries of the conferences be dead or otherwise unable to answer the above inquiries, will the Bishop in some presiding elder designate a brother to answer them for the conference?

Yours very truly,

R. M. TURNER.

NOTE FROM BISHOP CAMPBELL.

To the Ministers and Members of the A. M. E. Church:

The committee appointed by the General Conference on the revision of the Discipline, consisting of nine members, chairman, beg leave to say that after much prayer and careful study we have finished their work. You will see from the announcement of Business Manager, shortly that the book is now about ready for sale.

He sends out a very urgent request to all our ministers, with whom we trust, he will receive prompt attention. Especially do we call the attention of the ministers of the Third Episcopal District to the Manager's statement, and hope to see to the very liberal discount offered on all such orders will be forthcoming.

I hope, dear brethren of the third district, that your will act as a unit in all this matter, and even excel, as you have done in some other equally important matters. By so doing you greatly assist the Business Manager, your people and yourselves.

Yours Fraternally,

J. P. CAMPBELL.

ANNUAL CONFERENCE MINISTERS.

BY BISHOP TURNER.

Secretaries and Assistant Secretaries of all the annual conferences of the A. M. E. Church. The last General Conference was kind enough to make me one of the statisticians of the connection, Will you please send me a copy of your last annual conference minutes? Should there be any errors in the number of members, probationers, local preachers, leaders, stewards, &c., as well as property value, please correct the same. Should any ministers know of any unreported churches or members, write me all about them. Please do not cause that that the predecessor has under-reported his members on account of the Dollar Money Law, write me the facts in the case. All letters bearing upon this subject, please write upon the envelope somewhere, STATISTICS, so my wife will not forward it to me when I'm from home.

28 Young St., Atlanta, Ga.

NOTES FROM THE SECRETARY OF THE SUSDAY SCHOOL UNION.

1. The next Children's Day will be held on Sunday, June 7th, 1885.

2. Copies of the new Sunday school law will be sent free to pastors or superintendents when applied for.

3. Every pastor or superintendent sending his address will receive, by postscharge, a copy of the "Golden Texts" for 1885. It is a unique and useful publication.

4. All needy Sunday schools, whether they have sent Children's Day money or not, are entitled to help from the Sunday School Union, and we shall be able to grant it.

5. All persons having knowledge of the place and time of the meeting of Sunday school conventions for the present year will please inform us at once.

6. We will send packages of reward cards free to all presiding elders who will agree to use them for the purpose of encouraging their workers on their districts. Send us your address.

C. S. SMITH.

Bloomington, Ill.

THE GIFT OF THE CRAZY PATCHWORK BOOK

to every new subscriber to the Fashion Quarterly, will be continued for another month. This patchwork book contains translatable designs, 100 new stitches and full instructions for this fascinating pastime. The Fashion Quarterly for Spring will contain a colored fashion plate, designed by the most successful artists of Paris, and a complete story by one of America's most famous writers, and many other features.

Cut this out and send with 50 cents to STRAWBRIDGE & CLOTHIER, Eighth and Market Sts., Phila.

At a boarding-school, one evening, a young spaniard, who had just begun the study of English grammar, wishes to be helped to some boiled tongue. "Miss," he said to the girl who sat at the opposite side of the table, "I will thank you to pass me the language."

London pays not only in discomfort but in dollars for its fogs. On the 7th day of January, being foggy, one only gas company sent out 35,000,000 cubic feet of gas above the ordinary quanity, which at 75 cents per thousand feet, the London price, means no outlay on one day for this "luxury" of $26 250. The total number of feet supplied on that day was 88,000,000 to produce which required the carbonization of 25,000 tons of coal, the largest quantity ever used by that company before in one day.

HEALTHFUL VIGOR FOR THE GIRLS.

Mrs. Livermore says, in one of her lectures on Girls: "I would give to girls equal intellectual and industrial training with boys. Yes, and give them equally good health, too." When your girls are suffering from paleness and debility, it is a sign that their blood is poor and thin, and that they need Brown's Iron Bitters. The only preparation of iron that can be taken safely. Miss Barton, Chestnut st., Louisville, Ky., says, "Brown's Iron Bitters cured me of dyspepsia when everything else failed."

By an old law of Queen Anne's time and an addition thereto during George III's reign all London stock brokers are required in register at Guildhall and pass a satisfactory inspection as to character. Lately complaint has been made that persons not registered were practicing as brokers, and the Board of Aldermen has had the lists of registered brokers published and offered a reward of £250 for information concerning any unregistered ones. The number of stock brokers in London as shown by the published list is 2102.

THE "FAVORITE PRESCRIPTION."

Dr. R. V. Pierce, of Buffalo N. Y., whose name has become known all over the world through his success as a physician, and especially through the reputation of his "Golden Medical Discovery," has done a good work in preparing an effectual remedy for the many distressing troubles classed as "female weaknesses." It is known as the "Favorite Prescription." Under its administration all the pelvic organs are strengthened, and the whole system receives a permanent invigoration, and health and beauty which God intended her to be.

A report comes from Chicago of a mother who was sewing upon her machine, while her baby, a lad of 2, was playing with his toys near by. Suddenly the machine needle scooped out the mother's scalp and replaced another. Instantly she glanced toward the child and saw blood trickling down his face. She is going to him he was found to be dead. The needle had entered the left eye of the child, and passed through the brain, tearing a hole in the back of the head. The machine needle was found clinging to the scalp of the mother.

RUPTURE, BREACH OR HERNIA

neglected often becomes strangulated and fatal. We employ a new and safe method and guarantee a cure in every case or no pay. Send for illustrated pamphlet and references. World's Dispensary Medical Association, 663 Main Street, Buffalo, N. Y.

"Well, how are you to-day?" asks the doctor. "My rheumatism has gone. I rubbed my knee so hard with your medicine," replies the patient. "Your knee? Pish, and it was your arm." "Yes, but the exercise cured me!"

The disfiguring eruptions on the face, the itching of the eyes, the humiliating ordeals that there is something wrong going on within. Expel the lurking foe with Ayer's Sarsaparilla, and you are relieved for that purpose; and does it.

A neighbor paper, reporting a recent social, says: "The music was finely rendered by a 'male quartet.' The remainder were in the main pretty well behaved."

AGENTS WANTED.

TO THE RENDERS OF THE BAST FLORIDA CONFERENCE, IN BEHALF OF THE BAST FLORIDA INFINITY HIGH SCHOOL.

BY REV. W. F. ROSS, PRESIDENT.

Dear brethren, as you all know we have the gem of a school in existence known as the Bast Florida Divinity High School, and that is a high school and a live unless it has proper support; viz., money and brains. Now, it is for the A. M. E. Church in the State of Florida to say whether this school shall live or die. Shall it live? Yes, it must

Christian Recorder

PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

Money for subscriptions or merchandise can be sent by Money Order, Registered Letter or Bank Draft, which, with all other business letters, to be sent invariably attached must be addressed to

REV. J. C. EMBRY,
GENERAL BOOK STEWARD, P. O. Box 66, PHILADELPHIA, PA.

ADVERTISING RATES.

Ordinary Advertising, per agate line.
1 time, ... 15 cents
4 times (one month), ... 50 "
13 " (three months), ... 75 "
26 " (six months), ... $1 25
52 " (one year), ... 2 00

Special Notices charged double every line of above.

All communications intended for publication in the paper must be directed to

REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly will confer a favor by reporting the fact immediately, by Postal Card or otherwise. All communications intended for the office of the Christian Recorder, should, before the 15th week of the month, be addressed to the Editor, and those before the 30th to the Book Steward. All ministers are agents for the paper

PHILADELPHIA, FEBRUARY 30, 1886

NOTICE.

All questions and business pertaining to advertisements, as sets in the Recorder, and requesting correspondences to the Recorder, should be addressed to Rev. J. C. Embry, Business Manager, not to the editor. There is no part of the business of this establishment requiring money to be sent to the editor, nor communications for the Recorder, to the Manager. All orders for changing address of papers, through Sunday school or Church supplies, must be sent to the Manager, not the editor. Please remember, that all matter intended for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

OUR LITERATURE.

Our own newspapers are as good as the reading of our homes generally; why do we not subscribe to them? Our Sunday School Quarterly, the Christian Recorder are as bright looking and as interesting as the most of papers of their grade. The Christian Recorder is as good a religious paper as is offered our people for the same money, with a few rare exceptions. Do our readers, do our ministers all speak a friendly about these papers? The Sunday School Review, a monthly, is but $1 60 per year; the Child's Recorder, a monthly, at 15 cents per year is not less than 75 copies to one order. Our Review, Quarterly, $1 50; as good denominations can be obtained. Our Sunday School Lesson Helps, weekly, are published by our own house, ere means of revenue to our house. They are now prepared inexpensively and through with others, as good as the best; probably not quite as cheap as the cheapest, but as cheap as the ever age. Can the brethren find fault with other denominations managing a book house so much better than ours, or with an outside denomination so largely? Is it an indication of loyalty? Is it fair to infer that more than half of our larger schools take no paper? Is the Recorder our the Sunday school supplies from our house.

The cheapness of our hymn books from our homes and our churches is almost as common as that of our Sunday school lessons from our schools.

Secretary Smith has published a beautiful sod convenient little hymn book for prayer meetings, class-meetings and missionary meetings, quite as cheap as any in the market. He also publishes our catechism. He sells them cheap. We publish our Church hymn book at low figures. Elder Randolph has contracted a book of tunes, which is on sale at our publishing house. Why do you not provide yourselves with the requisites? Why do not our Sunday schools start with cash try our Sunday school papers and helps? Why do not our churches sell with a rush as well as churches with our hymn books? The new Decipline is now in stock. Supply yourself ore since. 10 cents each.

We advertise weekly, several other books which are very useful and cheap. Do you ever think what a useful book the General Conference Journal is? There are many facts therein that are not in the Discipline. If we would buy this book extensively a d read it carefully we should be much better prepared for legislating at the next session of our General Conference.

There is nothing, whatever to risk in saying that every pastor and local preacher in the connection should by all means have a copy of the General Conference minutes. Every Church board and every stewards' board should have a copy purchased by the church they serve. Much of our shortcoming results from our lack of acquaintance with the acts of General Conference.

OUR FINANCIAL DEPARTMENT.

One of the items of business on which Bishop Cain's open letter bases the call of an especial session is the Financial Department of the Church. The development of this department has been great. At its establishment much enthusiasm was invested and enormous figures placed at the front of calculations respecting annual collections and disbursements. Though the figures were not realized in the quadrennium then begun, yet the enthusiasm of the era was equal to that of '72 and the system was felt, in the main, as at first. In '80 enthusiasm was not wanting. The Ways and Means committee provided that more money should be paid out of the treasury by half than had ever been paid. The money was not paid out, however, for it was never paid in. In '84 the responsibilities of the Treasury were increased by an increase of general officers, an increase of the Episcopal number, an increase of Episcopal salary, and the metropolitan church responsibility was lessened. The Centennial offering was ordered published, &c. General Conference is the easiest place to arrange for the Treasurer's paying out the money to the accumulated in the tullowing four years. But when the conference of '84 legislated with reference to the resources of the General Treasury, it provided that the Treasurer should have his revenues curtailed by more than 14 per cent. This was one of the serious mistakes of our General Conference. Had this 14 per cent been left at the disposal of the Secretary, it would have enabled him to meet all the responsibilities of the department. At that conference we also allowed the general Treasurer to publish our Discipline at expenses of from $550 to $700, to be given away. This was another mistake. The fact is, if our Treasurer should actually do all the law allows him to do, we should very soon be swamped. As it is, we complain, but the complaint comes too late. We have abolished a heavy burden and given the Treasurer a great work to perform. This he has undertaken to do according to the ability that we have given him, and what can we say that he has not done it well? These calm, reflective hours; these hours of considerate use and dispassionate cogitations, are the best time to look at ourselves as we really are. If we find we have loaded up too heavily we may graciously unload. The only thing that can be reasonably done is to look ourselves full in the face and gaining all the inspiration possible, charitably arrange our finances for the next year so as to allow the Treasurer to pay out our funds as he gets them, or to prove to the support of the servants of the Church. There can be no other system adopted that will obtain so much. No such thing as the respective annual conferences paying the salary of their bishop. Neither Bishop can be considered equitable or legal. Surely there is not much good done in an episcopal session by regulating this matter. The Financial Secretary cannot be blamed for not paying more than the planed against if he actually pay out the moneys as received monthly, to those depending upon them, pro rata. The annual conference secretaries cannot but arrogate to themselves the power to pay off their presiding Bishops do most cases. This would be a law and to arrange the whole system of our general finance. This should not be allowed. The Financial Secretary should be held accountable for the moneys he received. Then there should be such a consideration of the subject now as will obviate the necessity of having other things the publishing of the Budget paper be passed over next year. This might as well suffer a little, as other things of equal importance, which have to suffer the low might as well fall here as elsewhere. The fact that the Business Manager was, by the General Conference, thrown upon the resources of the business of the Publishing House for his support after May 1st, 1885, will doubtless be a source of much thought; for it is evident to all that it was never the wish the law is to crush the Publishing House at once. The business that has been transacted inaugurated and put through with others, as good as the best; probably not quite as cheap as the cheapest, but as cheap as the ever saw. Can the brethren find fault with other denominations managing a book house securing their lesson helps from an outside denomination so largely? Is it an indication of loyalty? Is it fair to infer that more than half of our larger schools take no paper? Is the Recorder our the Sunday school supplies from our house.

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"ABE TO ABLE to drink of the cup of which I drink and to be baptized with my baptism," is the sentiment of Jesus' question to the sons of Zebedee: it is the sentiment of his question to you, my brethren. Are ye able? A mighty demand is made upon the Christian hosts. Sometimes we doubt whether we are able. We scan the field overrun by the army of the victorious, made dreadful by their words and disgusting by their acts. We can hardly reply, "We are able." But hear other words of Scriptures, "Ye have not yet resisted unto blood." Oh, do we not murmur against Moses and against God, before really entering fully upon the vigorous warfare unto which we are called?

REV. ANDREW J. CHEARES' article is an instance of the size on the opposite side of the negro in politics. He has been supposed an nlte Republican; but he has an open Democrat? Such praise as he gives to the Democrats, seem hard to account for. How does he explain? In what does he find the grandeur of the party of Jefferson and Jackson consist? While we do endorse correct principle, we do not endorse principle just where the colored men of the country can find a sufficient amount of argument for the basis for praise of the party that has in nearly every instance denied us opportunity, either failed to assist them, or has actual-ly given them a blow.

A BENEFIT for the Home for Aged and Infirm Colored Persons will be given in the Fifth Baptist Church, Bainbridge street, below Garden street, on Tuesday evening, March 3rd, in a lecture by the celebrated lecturess, Mrs. Frances Ellen Harmon. Subject, "Boys of the Period." Tickets 50 cents. Chair-sale at Friends' Book Stores, 1020 Arch; 1306 Chestnut; 608 Arch and at the door. The public should receive a very large patronage for two reasons: First, the object is good; secondly, the lecture will be good.

WE HAVE found it necessary to hesitate awhile to publish extensive manuscript with reference to the late funeral life and lamented death of Bishop Dickerson. We publish Dr. Waters' sketch of the "Last Hours" of the Bishop, now, because of its variation from the biographical sketches and sets of resolutions which very one must necessarily read to be generally informed. We shall try to publish all manuscript now on hand but cannot do so at once and in course.

WE MODIFY a statement made with reference to presiding elders' reports, to the effect that we did not really mean that presidents against presiding elders as a class, but only to state our incapability to publish lengthy papers referring to each of the two thousand minister and to the charges of the two thousand business bone? No. Every one reason. No. Then some provision must be made to supplement the funds of the Book Concern to the extent of the deficiency. There are other offices that could better provide for the salary of their incumbent than this. Elder Embry will probably show at the next session a reduction of the Recorder's debt by from $700 to $1,000. Should he continue this reduction year by year throughout the quadrennium, he would not be relieved of indebtedness. Whence, then, can his salary come, if not from the General Treasury?

The last General Conference elected one of the Bishops to the chairmanship of the Board of Financial Board. His decease leaves the position vacant. The office is a very important office and should be filled by a practical man—a man who knows the principles of finance. Money is great, but no greater than his discretion as to its use. Good judgment in such matters is worth as much as gold. The latter sometimes becomes killeth, when the spirit would make alive if permitted to act. We have several times already reached the point in our history where we must use discretion in the selection of the General Conference session, when we cannot make it. "All things are lawful for me, but all things are not expedient." The Church may well ask that the very best and wisest and most successful leader on the Episcopal Bench be selected to succeed Bishop Dickerson in the chairmanship of the Financial Board.

WE SPENT Sunday, 22d inst., with the Rev. Richard Miles and church, in Salem, New Jersey. Salem is a beautiful little Quaker city, as quiet and unobtrusive as a lady Friend. There are two methodist churches among the colored people. Rev. Wm. H. Anson has for five years ago the A. M. E. folks, under the administration of Rev. S. M. Tuer, began to erect a new church building, the foundation having been laid ten years earlier under the administration of Elder F. J Cooper. Elder Turner enclosed the building, finishing the basement in a very tasteful manner, in one year, perhaps as many as four ministers, who were sent in close succession after his transfer to Ohio. Finally Bishop Brown found the right man. Elder Miles has proven a success. He has had the old auditorium finished beautifully, presenting as attractive appearance as any church we have entered. The walls are not frescoed, but finished in a neat rough-cast. There is probably no church in New Jersey better proportioned, nor more inviting in its general structure. The Camden and the Trenton people may put in a demurrer. Elder Miles raised over $30 Dollar Money, which was simply wonderful considering the coldness of the weather and the heavy expense to which the people here been put in building. The young people paid a dollar for every feeble old father and mother in the church. It was really an interesting sight to see them offer their mens for the aged. We understand that the church has its financial affairs in good condition. The people seem to follow their leader closely and promptly. Query: If a church taking but one copy of the CHRISTIAN RECORDER can do so well, what will they do taking five copies?

said. After the war he obtained an education, and becoming a leader among the colored men of Alabama, was elected a Republican member of the State legislature. A few years ago he went to Illinois and leased a house at Bloomington. He became united as a speaker on religious and political questions. He was an alternate delegate to the Republican National Convention of 1884, but after Mr. Cleveland's election he made a great many speeches for the Democratic party. He deserted the Republican Minister to Liberia. The other applications coming from the Rev. T. Bradley, of Chicago, who applies for the place to Washington now held by Frederick Douglass. He is the first man to make the open letter to Mr Cleveland which was printed in the Conservator.

Literature.

Cassell's "Popular Gardening" comes while frost is in the air, but none too soon for the florist to read and ponder over.

Mr. John Webb Probyn's "Italy," from the fall of Napoleon I. in 1813, to the death of Victor Emmanuel in 1877, is will be published in a few days by Messrs. Cassell & Company.

Mr. Thomas Hamerton Ward has written a memoir, compiled from autobiographical notes of Mr. Humphrey Sandwith, to be published in a few days by Messrs. Cassell & Company.

Volume two of a "History of Greater London," by Edward Walford, is almost nearly ready. This completes a most interesting and valuable narrative of the wonderful city on the Thames.

The "Dictionary of English History" announced by Cassell & Company, will be ready in a few days. It is edited by Henry Loyn, B. A., and S. R. Pullen, M. A., and will be issued in one large octavo volume of 1,150 page.

Lieutenant Frederick Schwatka, begins in the March St. Nicholas a series of illustrated articles describing the sports and occupations of the Esquimaux boys and girls, under the general title of "The Children of the Cold." Each number will contain the second installment of the new serial story, "Divran Bach to Zebra," by Mrs. E. S. Reconstructions of a Boy-page in the U. S. Senate," is timely because of the inauguration of Presidents Grant and Garfield, with scenes in connection with the story of the ceremony of the last inauguration of George Washington.

"In Cone of Ambition," by Dr. D. A. Sargent, illustrated. Boston: D. Lothrop Co. Price 50 cents. This little handbook is a mine of weight in gold, and should be found on the most convenient shelf of every family library. The author is connected with the Hemenway Gymnasium, and the contents of the volume are made up of practical talks delivered before the ladies' classes there. His aim is to give such practical information as will aid to self-improvement in times of danger, and to teach a few of the simplest methods of meeting the common accidents and emergencies of life. The illustrations are numerous and excellent.

ALDEN'S JUVENILE GEM.—A large extra sheet containing a number of fine illustrations accompanying the first chapter of the juvenile weekly. Groons folds the young folks will find a good deal of amusement in the "Fables" which the pictures illustrate, Lieutenant Greely's Arctic Chasm, Lieutenant Greely's Arctic Chasm, Thomas A. Edison, Prof. Proctor and others. These will be followed by contributions from Gladstone, General Grant and Mr. Blaine, poems by Oliver Wendell Holmes and Whittier, and stories by Wilkie Collins, Bret Harte, Goldie, Miss Braddon and others. In short, the foremost men in statecraft, in art, science and literature, will make the Weekly Press, during the year 1886, a storehouse of story, song, discoveries and useful thought. In addition Mr. Robert P. Porter, formerly a member of the tariff commission, and now of the editorial staff of the Press, has already started to Europe, whence he will write a series of popular letters to that paper, presenting the economic condition of the European nations, showing the causes of the present depression, and the conditions of life of the European laborer in the shop, the mill and on the farm. These letters will be of the highest value to every producer and every wageman.

Cassell's Family Magazine for March is as fresh and strong as the March winds. Many of the best writers of the day contribute their readers with eh much choice fiction every month. The serial stories of Cassell's, and short stories are always admirable. The two serials now running, "A Diamond in the Rough," by Alice O'Hanlon, and "Sweet Violetta," by Adelia B. Hoppinson, are scarcely waited for from month to month. The prize story, "A Lost Opportunity," is touching and the evil of vacillation, proves itself worthy of the high place it holds. Besides the stories are told "What to do in Court," by John Latey, and "Life at Eton," by an illustrated paper on "Life at an American College," gives a capital description of the life of fathers. The practical sensitive employments for ladies are suggested and made practical, under the heading Home Beautiful," with numerous simple and cheap designs for the purpose is given. The result with a number of articles of mind will find much to interest him in the March number of Cassell's Magazine of the Sun," by C. Ray Woods, and "Sketches in Spain," by Frederick Taylor "The Island Suburb of Foochow" by Our Autograph Books," the bere worshipped, and the Editor's Department. The "family doctor" writes on "Bad Colds," and recommends simple remedies for its elimination. The Paris correspondent advises as to the sort of dress to be worn in the spring and gives numerous hints as to the proper fashions. Literature is also treated in the gentlemen we are made acquainted with the best books of the month in the labor saving. Poetry and music enliven the number. Cassell & Company, Limited, New York, $1.00 a year.

OUR NEW YORK LETTER.

Between this city and Brooklyn there exists a style of rivalry magnificent proportions as that of one which to speak of it, all be bom to be to be

THE BRIDGE,

and everyone knows how sadly lately which one is meane; for to all intents and purposes there is but one bridge. In point of structure, two bridges have been invented; not exactly that that Brooklyn bridge is in its erection, the people paid out that amount of money to the Brooklyn bridge and the rest, probably not to the three millions, went into the pockets of the contractors and the politicians of the west—well, somewhere. We supposed that the Brooklyn bridge was to be connected that the majority of the people on the New Brooklyn would be able to walk across it and daguerreotype the tedious ferry service which they have been compelled to endure for years. It has been completed nearly two years, the bridge has been opened, a splendid memorial to the General of the age, a monumentary army was brought up to Commodore Vanderbilt's funeral on the fourth of July, 1885, in the presence of President Taylor, both Houses of Congress and a vast concourse of people, but the bridge is not yet finished. It reached the height of 150 feet. But there is nothing for it but to wait for the corn and neglected, and while standing suspended as inch or two out of the perpendicular. Nobody seems to be responsible for one of the most remarkable pieces of engineering in the world. It is a new foundation of broken stone and cement, which is constantly swept floor of the bridge. Hundreds of tons of weight have been added, but it has not swerved a hair's breadth. The entire structure is 55 feet square at the base, and 50 feet square at the top, and it has cost up to the present time $1,187,710.31.

DEAD PRINCIPLES—LIVING PRACTICES.

BY REV. A. J. CHAMBERS.

MR. EDITOR:—I thank you for giving me credit for honesty of purpose in advocating the principles of the party of Jefferson, Jackson and Randall since attaining my majority, and for my political integrity. I have been as conscientious in the democratic doctrine of the democratic party as I have been in the religion I profess. I can be in serving the Lord and the party of my fathers. My conduct was grounded on the firm conviction that I was rendering my religious duty when voting the democratic ticket. I was scarcely raised upon the forefront of my soul by the unjust, unconstitutional and villainous practices of those who, for the sake of party, were ready, any time, to gether with its long train of sorrow and misery, that my family have been forced to tread, and to which I have been witness of self immolation upon conviction of humanity and justice. Principle will ultimately triumph, though temporarily vanquished. Alpine cliffs tower around it. So I have lived in the hope for the election of a Democrat, the highest office in the gift of the mighty Republic, but the grandest statesmanship was not equal to the task. I pray that the star of pure democracy may rise next, and that the dazzling beams may gether brilliancy and power until it becomes the lamp of all nations and in the midst of the thrones of the millenium's dawn. Though vilified because I have stood by principle, and the overwhelming majority of my race on political grounds, I worship and love the people credit for the great work they have done for the country, and for the several principles in adhering to the party from which I received my first vote. Beecher. In fact, I believe them to be the only party that ever did a good Republican party. This view obtained in Europe as well as in this country, because of this belief, a mellow glow of the world, and speaks to the world in a loud wheel, year after year, they rushed to the conclusion that the republican party called them; albeit dear to my heart, their only reward. That was principle, with which I could not trade, very corrosive of logic. Though seemingly inconsistent and destructive in fruition, it was infinitely preferable to the principle of Judas Iscariot. Better an idealistic principle founded on nothing and practices based on vicious tendencies. Under which I reared my "Principle" you sounded forth the utterances of a royal manhood that it were high-est wisdom for the heads of the people to be governed. It seems the fixed purpose of a large number of conservative colored republicans to be in front of the democratic procession, that they cannot be in the ranks they will be in the wounded street curbs bowling in the front.

It is a matter of pride with me if there had been a half million black democrats at the polls last November. To this compliment I must come at last. But the conduct of some colored men since the defeat of the party to which they belong, is more to be lamented than the fate of any political organization. It sears the veil of that happy delusion of negro devotion to a sentiment and places him in the most outrageously contemptible and

mation which, ten years ago was accepted most likely to occur during the present century. To-day it is a perfect mockery. Lincoln's name is the very last thought that moment ever raised by human hands, not will be a wonder and a marvel, if there is so ill who gas upon it.

The dedicatory programme was solemnly sacred, yet, both at the Monument and at the Capitol. The procession was composed of a medley appearance of men who, not six months ago, darkened the streets with their horrible and fiery display but seldom been seen, even in this city of memorable pageants. At the head of the procession rode a coal black horse, and scrolled across its flanks in black letters, were the words "Grand Army, "Little Phil. Sheridan," followed by four fifes. Then General Sherman's carriage, with the President Arthur followed about midway in the procession. He was in an open carriage, the only one in the line drawn by four horses. He was cheered by the multitude quite heartily, but the most individual shouted, "Hello Chet, how are you, I'm sorry I don't go fishing with you next summer." The son whose upon the celebration, but the sentiment was not generally shared by the people as I saw them. Conkling appeared on the streets hugged the lee side of the buildings in his effort to be as comfortable, and seemed far more desirous of witnessing the military display than the ceremonies.

The programme at the base of the Monument was simple, but very pleasing embodying a history of the Monument from the time of the laying of the corner stone by Washington and Lafayette, to the present. The President of the Monument Society; Masonic ceremonies; remarks by Chauncey M. Depew, and the unveiling by Miss Corinne Sherman, granddaughter of General Sherman. The exercises at the Monument to the name and memory of George Washington by the President of the United States, and the members of the Cabinet, the Diplomatic corps, the Supreme Court, Governors of States, and the pageant proper, and to the Capitol. There was a reception by the President from the east room of the Capitol. The inauguration ball was an hour passing a point, there being about five thousand present. The programmes at the Capitol was as follows: Prayer by the pastor of Foundry Methodist Episcopal Church, Washington, Rev. Robert Winthrop, of Massachusetts; Rev. Phillips Brooks, of Massachusetts; Rev. Dr. Newell, of Virginia, and benediction by the chaplain of the House of Representatives. Among the most interesting features of the day was the tickets to these proceedings were the invitations to the ball and supper. Each ticket was a beautiful piece of workmanship, and is worthy a lasting remembrance. The programme

VERY, VERY LITTLE THINGS,
But very important—your blood contains. They are bright red. They are so small that it takes over 3,000 of them in a line to make an inch. The bright red color comes from the iron in them. When there is not enough iron the blood is thin and watery and impure. Purity and vigor go together. Brown's Iron Bitters is the only safe iron tonic ever made. It enriches the blood, builds up the system, gives health, strength, and enjoyment of life.

It pays Western farmers to shell their corn and sell the cobs separately. The demand for corn cob pipes has raised the price of hitherto worthless cobs to $24 a wagon load.

WHAT WOULD THE WORLD DO
without women? asks the essayist who starts out to say something new on the oft-treated subject. Of course, the human side of the world could not exist without women, so the question is academic. It would have been far more sensible to ask: What would the world do without bad habits? Of women, without a panacea for her physicians and cure for her peculiar diseases. In a word, what would the world do without Dr. Pierce's "Favorite Prescription," the great remedy for female weaknesses? It is indispensable for the ills of womankind.

The *Nautical Gazette* hears of plans for the construction of iron sailing vessels with auxiliary steam power, all of which will be built in American yards and fly the American flag.

Ayer's Sarsaparilla is the best medicine for every one in the spring. Emigrants and travelers will find in it an effectual cure for the eruptions, boils, pimples, scrofula, etc., that break out on the skin—the effect of disorder in the blood, caused by sea diet and life on board ship.

Wanamaker post-office sold last year $374 worth of drop-letter stamps for valentines. This year the sales reached nearly $500. Congressmen get a large proportion of the missives.

SICK HEADACHE.
Of fast turning the hair gray in a night, Parker's Hair Balsam restores the original color. Price 50c.

At the great Njnl Novgorod fair the sales last year amounted to £21 000,000 000 pounds came from the 30 countries comprising Europe, from China, India, Persia, Bokhara and Khiva.

MR. A. W. Howland, of Providence, R. I., writes: "I must absolutely recommend Hunt's [Kidney and Liver] Remedy as a safe and reliable cure for kidney disease, and it is the best medicine I have found that does exactly what it is advertised to do."

Hawaiian newspapers are appealing for popular subscriptions in aid of leper children, who are said to be growing up to be legally on the increase. The government is exhausted, although so nearly bankrupt that it has no money to appropriate toward the home for leper children which it is projecting.

The claims as to the curative powers of Hood's Sarsaparilla are based entirely on what the people say it has done for them. Send to C. I. Hood & Co., Lowell, Mass., for a book containing statements of many remarkable cures by Hood Sarsaparilla.

Another company has been formed in New York for the purpose of raising the capital stock in $1,000,000 to $2,000 Peterson's sectional air ship is the one to be tried.

Many ladies who for years bad scarcely ever enjoyed the luxury of feeling well have been so renovated by the use of Lydia E. Pinkham's Vegetable Compound that they have triumphed over the ills that seemed to be but too surely life has been crowned with added charms and health-bearing beauty.

New York's directory contains 300 000 names which indicates a population of 1,500,145.

Send to C. I. Hood & Co., Lowell, Mass., for a book containing statements of many remarkable cures by Hood's Sarsaparilla.

Official Notices
MEETING OF CONFERENCES.

EAST FLORIDA—Friday, February 26th, 1886, at Jacksonville.—Bishop Peck.
VIRGINIA—Wednesday, April 7th, 1886, at Danville.—Bishop Andrews.
NEW JERSEY—Thursday, April 8th, 1886, at Trenton.—Bishop Foster.
BALTIMORE—Wednesday, April 28th, 1886, at Harris's Cross Roads, Md.—Bishop Hendrix.
WEST VIRGINIA—Wednesday, April 28th, 1886, at Wilmington, Del.—Bishop Foster.
NORTH GERMANY—Thursday, May 6th, 1886, at Bremen, Germany.—Bishop Hurst.
NEW YORK—Thursday, May 27, 1886, at Bailey's Island, Casco Bay, Me.—Bishop Andrews.
ONTARIO—Sunday, June 13th, 1886, at St. Catharines, Ont.—Bishop Foss.
NOVA SCOTIA—July 7th, 1886, at Amherst Shore, N. S.—Bishop Foss.

The next session and meeting of the Council of Bishops will be held in Providence, R. I., beginning on the first day of May, 1886.

The Rev. Dr. Buckley, editor of the New York Christian Advocate, will be held in the city of Philadelphia, Pa., on the 10th day of February, A. D. 1886. Appointed to be present: Bishops Foster and Andrews. Secretary, Rev. Dr. Buckley.

The next session of the Board of Managers of the Foreign Missionary Society will be held in Brooklyn, New York, on the 3d day of March, A. D. 1886, and the 23d, 1885. Appointed to be present, Bishops Foster and Andrews. Secretary, Rev. Dr. Buckley.

The next session of the Board of Managers of the Bishops' pension and layman as one make it will be held in Brooklyn, New York, on Thursday, March 4th, 1886, at 10 o'clock A. M. Appointed to be present, Bishops Campbell and Taylor. Secretary, Rev. Dr. Buckley. Applications for the Bishops' pension, and layman as one make it will be received by the Secretary.

The next session of the Board of Managers of the Church Extension Society will be arranged by the Secretaries and the publication of the minutes of deposit soon.

GIBSON'S RESIDENCE.

Gibson D. A. Payne, D.D., LL.D., Surgeon General, Washington, D. C., 1867 to 1885.
Bishop A. W. Wayman, D.D., 127 East Baltimore street, Baltimore, Md.
Bishop J. M. Walden, D.D., 1307 East Baltimore street, Cincinnati, Ohio.
Bishop T. M. Eddy, D.D., Wilbraham, Greene Co., Ala.
Bishop R. H. Ward, D.D., Barnings, D. C.
Bishop John M. Brown, D.D., LL.D., Washington, D. C.
Bishop H. W. Turner, D.D., LL. D., 53 Young Street, Atlanta, Ga.
Bishop J. P. Dickerson, D.D., 109 Taylor street, Nashville, Tenn.
Bishop R. S. Cain, D.D., 607 South Carolina street, Washington, D. C.
Bishop R. R. Disney, 215 King Street, East, Charleston, S. C.

The Bishops have decided to hold annual Bishops' meetings, the first to be held in Baltimore, Md., on the first Wednesday in May, 1886, and to be holding conferences or visiting certain points for the Council of Bishops.

WM. F. DURBRIDGE,
Secretary.

AN APPEAL

TO THE MEMBERS OF THE SAST FLORIDA CONFERENCE, IN BEHALF OF THE EAST FLORIDA DIVIMIT MISSION SCHO.L.

Dear brethren, as you all know we have the gem of a school in existence known as the East Florida Methodist High School, and that this school can't be sustained unless it has proper support, money and brains. Now, it is for the M. E. Church in the State of Florida to say whether this school shall live or die, and the greater part of the responsibility rests upon the M. E. Church for if we sot our part well in this matter the people will be glad to help us now. We have now in our school nearly 70 non-boarding students, and we have comp oyed two regular teachers and one assistant teacher. It costs $50 00 per month to run the school, and the two teachers are working at starvation wages. We began last October on not a cent, but by the help of God, we have succeeded in paying the rent for two and a half months' salary; this we have done by the tuition paid by the students and the dollar and a half per month dues, and by giving entertainments. Now, we are at a point where we must have help, or else plan out some means that we can help us. Now, my brethren, I hope you will comply with the resolution passed by the General Conference in its last session in November, 1884, of which I was a member, and which was introduced by Rev. J. E. Lee, Secretary of the Board of Education, that the tuition be not to ner success is bound to come.

Oh, my brethren! look around you and see the many openings under which our people are laboring on account of ignorance, and it will stir your souls to the very centre. I know that you have the means, and then fill up and help us many tears. Now, the only way under heaven that I see to remedy this matter is for you to call on the hearts and hands of our people. Therefore, we look for a chance now to do something for our race, of which we will be proud in the deep coming days when all eternity shall break through upon the rocks of time and sweep them away for ever.

Now is the time to show our love for God and humanity; now is the time to practice what we preach. We can make a shining example on the conference floor, now let us get down to business. If you cannot work in the most public place, we may see you once again upon your efforts, work where you can, with God once and will succeed.

What we need now, right now, is a more suitable building for our school where the present building stands. We have not room enough. We can put up a temporary building for every day in amount, which will answer all purposes until we are able to put up a finished building on our own lot, donated by a few citizens of Jacksonville. We could have 250 students to-day, if we had the room. We further hope that no conference will separate from us a day set apart that every church in the East Florida Conference may lift a special collection for the purpose of assisting in this noble work. Every school can be conducted without a faculty, and no faculty can work with no pay, or will not, my beloved brethren, come let us move all along the line up, and let us do our part for the King's business requireth haste.

AGENTS WANTED.

Will our pastors who are not supplying the flaccidness to their people please do so by sending for a packet to be sent weekly? It is too much trouble to you, encourage some young man or boy, or what is quite as good, a young lady whom you could recommend. Many of those who are now acting as agents are ladies. Let your one take hold of this. Let us hear from our workers. Send on your orders. Sell the paper for five cents and send us three cents. Address

J. C. EMBRY, 631 Pine street.

NOTE FROM BISHOP CAMPBELL.

To the Ministers and Members of the A. M. E. Church:

The committee appointed by the General Conference on the revision of the Discipline, your humble servant being of the number, beg leave to say that after cautious and careful labor they have finished their work. You will see from the announcement of Business Manager Embry that the book is now about ready for sale.

He sends out a very urgent request to all our ministers, with which we trust you will comply immediately. Especially do we call the attention of the ministers of the Third Episcopal District to the Manager's earnest appeal, and also to the very liberal discount offered on all cash orders of $10 or more.

I hope, dear brethren of the third district, that you will act immediately in this matter, and act en masse, so you have done in some other instances with equally commendable applied for.

Every pastor or superintendent of Sunday-schools will please send to the Book Manager, and by giving entertainments, or by some other means, raise the money and buy a copy. This is a unique and useful publication.

4. All needy Sunday-schools, which have not been able to observe Children's Day money or 906, are entitled to help from the Book Concern, if so far as we may be able to grant it.

5. All persons having knowledge of the face and time of the meeting of the Sunday school conventions for the ensuing year, will please inform us at once.

6. We will send packages of reward cards to the presiding elders who will agree to use them for the purpose of encouraging the children on their charges. Send for your address.

Bloomington, Ill. U. S. SMITH,

Two women in Buffalo have gone crazy over the story told them by a fortune teller.

The average lobster lives six years; there is no truth in the opinion that he should be caught rather than die of old age, as he never does.

Ice yachts attain their greatest speed rounding in courses across the wind, the boats being constructed in the sails no matter how much faster than the wind the yacht can move, and there is really no limit to their speed except from the resistance of the atmosphere and the friction of the runners on the ice. A greater speed is attained in running across the wind than in running with it.

Our Catalogue of Books and Prices.
[RETAIL PER SINGLE COPY]

[Table of contents of the catalogue, with prices, omitted]

OLD AGE.

How Man's Lease of Life may be Lengthened.

The possibility of prolonging life has commanded the serious attention of sanitary scientists, and the latest results, some compound or elixir capable of preventing or suspending physical decay, has been, more than once, confidently predicted. The practical thing to consider is, however, the preservation of life by proper care of the health, one of the best means of maintaining which is the occasional use of Ayer's Pills. S. G. Brathurn, Worthington, Mass., says: "Ayer's Pills are

THE BEST

remedy for sick headache, arising from an impure state of the stomach, and are the noblest aid to digestion known to me. They were first recommended to me, by my mother, thirty years ago." Mrs. J. G. Smith, Campbellstown, Ga., says: "I have been cured of rheumatism, and was now enjoying good health, through the use of Ayer's Pills. I am nearly seventy years of age." Mrs. Adam Johnson, Monterey, Mexico, says: "I have used Ayer's Pills for the past thirty years, and am satisfied that I should scarce be alive had it not been for these Pills. By using them I have been enabled to avoid the bilious diseases so common to the climate." J. V. Thompson, Mount Cross, Va., says: "Ayer's Pills, for the cure of

HAPPY RELIEF

from bilious and sick headache, I have found unequaled. For two years, with increasing satisfaction." M. V. Watson, 132 State st., Chicago, Ill., says: "One year ago I was induced to use Ayer's Pills as a remedy for Indigestion, Constipation, and Sick Headache. From which I had been a great sufferer. I found the action of these Pills easy, and obtained prompt relief. In continuing their use a couple Pills, taken after dinner, has been all the medicine I have required. Ayer's Pills have benefited me more than all medicines ever before tried." D. T. Sumner, P. M., Waynesboro, Ga., says: "My wife suffered, for several years, with Costiveness and Sick Headache. She was completely cured by using Ayer's Pills."

THE COMING MAN.

Among the many attainments which we may reasonably expect the coming man to possess, will be a perfect knowledge of the human system. He will also have a thorough appreciation of the importance of Ayer's Pills, as a means of keeping the system in a healthy condition, and of their power to cure Dyspepsia, Liver Complaint, and Sick Headache. Wm. Tarrant, Alexandria, Va., writes: "I belong to a family of that horrible disease, Dyspepsia, I decided to try Ayer's Pills. In a few days my appetite returned, and, by exercising a little care in the selection of my food, I could eat a hearty meal and not feel

DISTRESSED.

I now rejoice in a renovated system, and good health is restored." John Hannah, Egbert, W. Va., writes: "I think very highly of Ayer's Pills, and use no others. They cured me of Dyspepsia." W. E. Quivey, Jackson, Mich., writes: "Ayer's Pills are the best thing I ever found for Sick Headache." M. J. Mead, Sr., Canajoharie, N. Y., says: "Ayer's Pills have afforded me great relief from Liver Complaint, of fifteen years' standing, and from Constipation."

TROUBLED

with Dizziness, Indigestion, oppression after eating, and general Nervous Prostration, I am sure that Ayer's Pills are the best medicine I ever used, and am satisfied, in fact, they have done me more good than all other medicines I have taken, which I think will be of benefit to some who may not see full reports.

Yours Truly,
Mrs. Jennie Prindle,
Consulting Physician to the Prindle Institute, Ashland, Ohio.

"Ayer's Pills have been used in my family for many years, and I believe them to be the best cathartic medicine in the world. I have used them for Dyspepsia, Liver Complaint, and Sick Headache, and they have never failed to relieve promptly and permanently."—Mrs. Ellen Hall, Bellevue, Ohio.

"Ayer's Pills are the best cathartic I have ever used in my practice. They are prompt and reliable in their action, and are the favorite remedy with my patients."—Dr. Wm.

[Entered at the Philadelphia post office as second-class matter.]

The Christian Recorder

PUBLISHED WEEKLY. $2.50 PER YEAR, IN ADVANCE.

Money for subscriptions or merchandise can be sent by Bank Draft, Registered Letter, Post Office Order, or Express. Address all communications to the REV. J. C. EMBRY,

GENERAL BUSINESS AGENT, P. O. BOX 702, PHILADELPHIA, PA.

ADVERTISING RATES

Ordinary advertisements, per agate line
1 time ..... 25 cts
4 times [one month] ..... 20 "
13 " [one quarter] ..... 15 "
26 " [six months] $7 00
52 " [one year] $12 00
Special Notices two-thirds more than above.

All cash communications intended for publication in the paper must be directed to

REV. B. F. LEE, EDITOR.

Subscribers who fail to get their papers regularly will confer a favor by notifying the Publisher of the fact promptly. Should the paper fail to reach subscribers regularly, after the first week in the month, notification should be sent to the Publisher, and not to the Editor. Subscriptions will be discontinued at the end of the time paid for. Look to the label of the paper and if your name is not there, remit at once. Make the change in the list at the first month following. All our subscribers are requested to do this.

PHILADELPHIA, MARCH 5, 1885

NOTICE.

All questions and business pertaining to advertisements are seen in the REVIEW, and requesting correspondence in the RECORDER, should be addressed to Rev. J. C. EMBRY, Business Manager, not in the editor. There is so part of the business of this establishment requiring money to be sent to the editor; nor communications for the RECORDER, to the Manager. All orders for a change in address of the paper, securing Sunday school, Church supplies, must be sent to the Manager, not the editor. Please write on one side of the paper only for publication, or letters pertaining thereto, should be addressed to the editor, and not to him exclusively.

CIVILIZATION.

The great and sad fires of the fort night just closed, in nearly all of our large cities end many of our smaller ones, lead us to consider how frail are the interests out of which our wealth accrues is woven; our bricks are hot wood and our iron but sheet when the great fires king element of modern life. The most cautious protective arrangements are mocked and our vigilent guards melted by the flames. City fire engines and domestic extinguishers are but fuel for mad flames. A little ice on the sidewalk robs us of our best bones, and our homes, our best lives; a little snow on the railroad dashes a hundred bodies down a precipice to be consumed by flames or drowned in waters, seeking many to many hearts; an extraordinary breeze scatters our shipping on the furious billows, dashes our vessels against the ruthless rocks, the dark waters close over the noble ship, the valuable cargo and her gallant crew, and only vacancy is left to tell the sad tale. Such a single day our multitudes can be some beggars and hourehle me so only in recollection. But this is civil zation, which brings to man a thousand other acquaintances as ill as these, each of which the savage knows little. Is barbarism better, these, than civilization? By no means, but it is well to ponder the school of our civilization. It will be many centuries yet before we shall become educated. We are civilizing more than civilized. The arts of our school life will one day cease, and, masters of our situation, we shall, be the grace of God, resume the control of natural and tangible things instead of being in constant dread of their freaks, whims and caprice.

MISSIONARY DAY.

This bright important time is very near. The duties of that day are set forth to the Disciples as follows: "An annual collection from the Church and Sunday school, including Missionary Day, which is held on Easter Sunday of each year. Of all the moneys thus collected and reported it shall be the special privilege of the conference to appropriate sixty per cent. for the work within its bounds. The remaining forty per c nt. shall be transmitted at once to the Treasurer of the parent body." We have a definitely fixed, active and very nearly self sustaining mission in Hayti; some ground work laid in Liberia and an extensive field in the Indian Territory. In Africa we might probably have started many thousands of missionaries to be sent to the Lord to redeem Africa, but we still feel to have vast interests there. It has been said that our great civil government laid claim to the right to ba heard in the Congo Conference on the fact that 7,000,000 of her citizens were connected with the "dark continent" in some way. We have the same interest in Africa that other Christians may be supposed to have, but that is sufficiently great to attract us thither hard, more or less. Our Church could support a mission work there, if it only thought so. There is no estimating power that can calculate the good we might do there. The Secretary will expect to receive some of the money already subscribed and will receive other money for this work.

The mission conference in the Indian Territory, as you may read in another column, expects to be self-supporting before 1888. But that is a long time yet, meanwhile our missionaries must have bread to eat and clothing to wear. Their families must be supported. Those beautiful prairies over which the Indian's kind of life is out-much money in it, but there are precious souls there, and we would be glad to make our missionaries more efficient, that those souls might be won for Jesus. Our Haytien field, from which we published so interesting report, is in better condition now than ever before, since we have sent back the two young ministers sent over here five years ago to be educated. They are healthy, pious and well informed. They are not in a strange land, but at home. What could they not do, if once they could be well set to work by the appointment of our Bishops and supported by our Church, so far as their local support was dedicient. We have already suffered greatly because of our failure thus to sustain their powers. Could not we accomplish much if one of our Bishops could visit that work in the spring? Those are golden days. How long will they last? This is our opportunity. The men are already selected; they are already in the field, now we must muster the money for their support. Easter Sunday should place in Secretary Townsend's hands a handsome offering. This would be only an average collection of less than $5 for each separate church. It is true it would necessitate a much larger average on the part of some, but the requirements as well as foreign, for the sixty per cent for that purpose would be $10,000, twenty five thousand dollars is only equal to $12 50 per church.

There are fifty churches in the connection that could give $50 each; one hundred others that could give $25 each; two hundred others that could give $25; one thousand others that could easily give $20 each, and seven hundred others that could average $5 each. This would give the magnificent figures of $17,250 which might be raised on Missionary Day. The collection would realize reserves from the societies through the year would probably bring the amount up to $25,000 for home and foreign missions. We have done a vast missionary work as a Church, but it appears only as ragular church work, for much more than half our work has been of a missionary character at first.

THE NEW GOVERNMENT.

Before this paper is issued the policy of the Democratic government will be heralded to the civilized world, and the nations will have lost a quarter century in statecraft and secure principles. The Democratic party must either change the tactics upon which it has "sneaked into power" or be out of short life as "the government." There will now necessarily be a considerable modification in the party. The Democratic party that went out of power twenty four years ago could scarcely thrive at the head of a nation that has since iben added to the United States, by over one of the greatest rebellions that ever convulsed a nation, the best organized rebellion ever conquered by a nation; a nation that has doubled its area of the tarritory by thousands of square miles and changed the relationship of the slave race and the existing race in variety so that despite all the revilings of the old party, they are forced into one nationality. But it may well be doubtful whether the Democracy will have the hodlog of federal office is not the only noble position that gentlemen of the Democratic party can fill. Already there is brsin frittered away in those offices that could better serve the race in any one of many other vocations. Still, the opportunities afforded by those offices will reader our leaders and their immediate followers a very different class of men from what they were twenty years ago. It has been worth everything to the race in way of acquainting our gen' federal offices, they have so just res- soo to aspect to remain in those offices long.

However magnanimous the President, his party constituency is not characterised by that charity that turns the other cheek. Republicans have not obtained their grace to any considerable extent, and where they have, they have suffered the severest condemnation of society, and the expression of opinion is not be expected that the Democratic party will do better in this respect. It would be very like the Independents as we sincerely wish for the prosperous of the party. The Democratic party that has since iben added to the United States, by over one of the greatest rebellions that ever convulsed a nation, the best organized rebellion ever conquered by a nation; a nation that has doubled its area of the tarritory by thousands of square miles and changed the relationship of the slave race and the existing race in variety so that despite all the revilings of the old party, they are forced into one nationality. But it may well be doubtful whether the Democracy will have the hodlog of federal office is not the only noble position that gentlemen of the Democratic party can fill. Already there is brsin frittered away in those offices that could better serve the race in any one of many other vocations. Still, the opportunities afforded by those offices will reader our leaders and their immediate followers a very different class of men from what they were twenty years ago. It has been worth everything to the race in way of acquainting our gen' federal offices, they have so just res- soo to aspect to remain in those offices long.

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—Elder Miles, of Salem, told his people last Sunday a week that he should, on some future occasion, read to them the sermon contributed to the CHRISTIAN RECORDER by Rev. Richard Harpe, on "The work of the Holy Spirit," and on another occasion the sermon by Rev. J. S. Grant, on "The Power of the Tongue."

—President Mitchell delivered a lecture before the University students at Tilden, "A Half Hour at Mechanic Building." The topic is one of great popularity and the lecture is said to have been highly received. Wilberforce is a good place for the construction of such buildings, the work is usually done by students in "When I go out into the world" Yet great students and small students are in demand. We all build our castles, but don't think that those noble palaces, the faculty of Wilberi rec, do not build of the most substantial material.

Literature.

"Red Letter Stories." Price 60 cents. Madame Johanna Spyri is pronounced by excellent critics the best living German writer for children. Miss Lucy Wheelock of the Chautauqua Kindergarten has translated a series of her most charming tales, under the above title. This delightful work is well bound and illustrated, is one of the best selling books of the season.

The March number of Harper's Magazine contains the third instalment of Miss Woolson's novel, "Anne." Mr. Aldrich sets, "which promises to be one of the most powerful, realistic and dramatic stories of the frontiespiece is a sonnet by Wordsworth, set in a beautiful full-page illustration by Alfred Fredericks. The illustrated articles are "The House of Orange," by Motley; "Mr. Irving's Home;" "A Glimpse of Some Washington Homes," by Mrs. Lamb; "The Cripple Creek Gold Quarries," by Ellen Day Hardee; "Life in an Old Virginia Town" (Fredericksburg), by Frederick Daniel, and "Tricks and Manners of a Letter," by Mrs. Burton Harrison. The illustrations of which are from drawings by William A. Gibson. The third part of the anonymous novel, "At the Red Glove," is illustrated by C. D. Weldon. This will be especially able for its quaint humor and its faithful portrayal of life in Switzerland. John Fiske contributes the third and last of his series of papers on American Political Ideas, entitled "Manifest Destiny," in which he re-enforces Mr. Gladstone's recent weighty utterances respecting the natural alliance of the English-speaking nations. "The Editor's Study" on a new and Democratic Admiralty, given special significance to the paper by Mr. Dana's late letter on Jefferson's Financial Diary—an autograph MS. volume which Mr. Jefferson found its way into the library of Hon. Samuel J. Tilden. The volume contains a full account of Jefferson's expenditures from 1791 to 1803—including, therefore, three years of his first Presidential term. One of the most interesting papers is the second by Dr. J. L. Bowles, on the human brain, embracing the important results of recent investigation concerning the localization of cerebral functions. Mary E. Wilkins's short story, "A Reversion," is a powerful bit of realism. Other stories are contributed by Constance Fenimore Woolson and the Rev. Canon Macleay. Among the poems are entitled "The Succory," by a new writer—Margaret Johnson—and especially noticeable, George Williams Curtis, in his Editor's Easy Chair, speaking of our representatives at foreign courts, draws ably, to the honor of American character of Mr. Lowell's diplomatic career. He also discusses Miss Octavia Hill's work in London, Jefferson's opinion of newspapers, and Mr. Bellamy's new volume, "Monicaim and Wolfe." Mr. Charles Dudley Warner increases his growing among Drawer, with some interesting reflections concerns ng our coming Presidents, who, unconscious of his back entirety, has just attained his majority. The other editorial departments are, as usual, timely and entertaining.

OUR NEW YORK LETTER.

"An ounce of prevention is worth a pound of cure." Such is the sentiment which is actuating the

SANITARY PROTECTIVE LEAGUE,

which is composed of some of our best citizens and whose object is to prevent, if possible, the ravages of the fell disease during the coming summer. They are calculating to take all instances and by all means in their power and working to advance the general health of the city, so that if the disease should make another dose some, he may find as little as possible to feed on. They are also looking for and expecia no reward save that which will come from the result of his labors in the general good. It seems far more in earnest than the men who are paid to attend to the duty, the appearances of men and women from here.

We have had within the past two months some very mysterious disappearances of children, which has quite a feature this winter. Since December 1st there have been scores of such cases, though only a few have attracted much attention on account of the prominence of the parties. Men and women drop out from our midst every day without the knowledge of the outside public, so poor are they. It is hard to believe that such conditions as these can exist, but there are thousands of people in this city, who live no better than that of beasts. They toil and starve and perish, and none seem to know or care in less they are of their class. It is a sad commentary on our Christian civilization. There is a Fresh Air Fund, skating craze, which seems to increase rather than diminish, has taken a new turn, and we are to be favored in a few days—according to the interest which we take in such matters—with a new

SIX DAYS' RACE

on the walking match scale. It is expected that there will be contestants who have agreed to compete for the prize, which will be over nearly a thousand miles in the six days. Somebody will make thousands of dollars out of the contest, and it will not be your poor correspondent. The change in the weather has caused quite an epidemic of

PNEUMONIA.

The record dea ha of a few prominent citizens have called the attention of the public to the fact that quite a large ill dy dea h list was the result, which this disease was the cause. A reporter of the Sun, in a talk with some leading physicians and that paper has given to the general public a few facts which bina as to its treatment and cure, and the following article in regard to its prevention. Among the "light of affliction" which we have to suffer, are our exorbitant

GAS BILLS.

The companies seem to charge about what they choose. Some merchants' books show that since the reduction to price, their bills are about the same. People go away and never light their gas during the entire month, but the regular bill is rendered. It does not seem as if there ought to be some way to reach these generally insolent robbers of the public, and efforts are being made to bring them to terms. The reformists in this city are getting bold and defiant. Justus Schwab, a prominent leader, has beenheld for in citing a riot. During the luna pending his examination, a number of threatening letters were received by the Justice before whom the case came. In one of them he is told that unless Schwab is set free in the justice, will speedily meet his death. So it seems that the laws of

this free Republic are just as baled by this class of citizen as those of tyrant Germany or Monarchial England. These men talk very loudly about what they could do if they wished; how they could, in a single night, lay every city on this continent in ruins; but when they once commence to commit crimes of this kind on this side of the water, I take it the American public will be found able to defend itself even from them. A much overworked body of men are our

CAB DRIVERS.

Sixteen hours a day for not very high wages. They threaten, if their wages are not raised, to go out and call a strike. They deserve the sympathy, help and encouragement of the entire community. It is a shame that while the companies are making fortunes out of the cabmen they are not more than half paid. Their cause is a good one, they ought to succeed.

J. H. W.

WASHINGTON LETTER.

[From our Regular Correspondent.]

WASHINGTON, FEB. 28, 1885.

There was a very quiet and dull society spell between the celebration of the Washington Monument and the 4th inst. of March. Preparation for the inauguration is taking more definite shape, and the streets are being put in condition for the hosting and fast disgraced from buildings and in the long stretches of wooden sidewalk, which in their best estate represented surfaces on the public highways, are being renewed. The work is slow, but there will be a more respectable appearance on the public streets than has prevailed for many years. The Silver and Arthur bill has been making a hard struggle for life in the silver suspension proviso, in the House this week, but the House in its sugry controversy. The final outcome may be that not yet appropriation bill for the extra session seems to have grown small- ness with some finished work, but of Congress it is not safe to say that any one can tell what a day may bring forth.

The Senate is the "deliberative body" a week me rest. T e session just passed has proved one fact indisputable, and that people, that is, those who lead the intelligent opinion of the people, are not affected by the business depression which prevails as a Bishop Foster. He was like the Bishop in size, somewhat in appearance, certainly in manner, and unconscious thoughtful.

He was very industrious. His habit under the most pleasant conditions was to smile, but it was a smile in which he put his whole soul. He was in the best of debates, tried to convince his opponents by his speaking. His manner was that of one in earnest, and he was winning and convincing. To meet and talk with him was to accept a privilege, to derive great pleasure, and to experience some pleasure. He was not brilliant as a scholar, but, like Frances Scarborough, he was profound. He knew thoroughly, he was prepared to know, and he knew that he knew it. As he was thorough, he was reliable, and hence we all not only loved but trusted him.

"It is finished"! On his professional desk, to stay, so far as he was concerned, in death, is stereotyped the inscription, "It is finished"! he heard at his grave, and the angel of God has written it in the course of glory. "It is finished"! "It is finished"! "It is finished"! and "It is (not) finished"!

—Death is the beginning of immortality."—Robespierre.

EXPLANATION.

We only received the first one hundred copies of the Directories for Monday night, Feb. 23th. This was all that had been so far delivered. We have the promise of 500 more per week, but the binder until the whole edition is finished. Some have complained, and have been ordered. Come, dear brethren, make your orders timely. The printer and stereotyper's bill is already on our desk! After all, this is soooo years. Now, do not scold, but help us and we will do much to please you before our term expires.

J. C. E.

All subscriptions unpaid March 1st, will be dropped. See your Bill.

AN ADDRESS TO MINISTERS AND MEMBERS OF THE CHURCH.

BY THE MANAGER.

To the Ministers and all Friends of the Cause who may read this. Dear Brethren:—It has become my duty as Manager, to the conducting our publishing interests, to speak to you personally and plainly of our affairs here. We have been struggling for years to obtain success in this work without the co-operation of many workers and patrons. That co-operation may be hearty and continuous. Year after year we have been sending out the appeals to bring business to the office and to increase those who make orders to pay for what they order. "Cash with the order" is cheaper to all concerned, and at the same time is the safest in the cause. There is neither wisdom nor policy in saying, "We have a good deece in those who conduct the affairs of our Publishing House." The Concero is still hempered, and doing less will be for some years to come, so under the present and most careful management we can command. In this regard we are not alone. The largest ones were or better off than nearly everyone of the church publishing concerns in the United States. The Sunday Book Concern is working a bonded indebtedness of $300,000. Methodist. We would be far better for us if we, too, could get rid of our bonds and have them sold at, say, 80 cents. But I will not speak of my struggles as we are. But I will speak of the fact that in my printed report.

But why are we hampered? Do not all answer at once, for we know about that the popular answer would be, namely, "Poverty among our people." But we beg your pardon, and answer, not necessarily so. We have had long experience and observation, I am prepared to give a far different and truer answer. In the following paragraphs, conditions, I am prepared to say it has been and will be the case hereafter.

We began with nothing at all; we have had to make it. We have had to make it. We have had to make it. We

VIRTUE IN THE FAMILY.

There are all sorts and degrees of virtue, and sometimes we are told that virtue is its own reward. Mr. A. F. Evans of Dent's Ferry, La., says, in writing about Brown's Iron Bitters "I have been the recipient of its virtue in my family to a considerable extent." The great iron tonic has superior advantages as a reliable family medicine. Its power has been thoroughly tried, and its virtues abundantly proved. Nearly a million bottles a year are sold by the druggists of this country.

Mrs. Dr. Belson of New Haven, Conn., had for one of her ancestors Carl Nicholas, a smith, who after shoeing Napoleon Bonaparte's horse was presented with a memorandum-book over 200 years old, which is in possession of Mrs. Belson. The silver ones mislaid, when the stem sets into the bowl is a delight as the day when Napoleon took the pipe from his mouth and handed it to the blacksmith.

THE HAND ON CAIN

was not so terrible than are the marks of skin diseases, and yet Dr. Pierce's "Golden Medical Discovery" is a certain cure for all of them. Blotches, pimples, suppliess, pustules, scaly incrustations, lumps, inflamed conditions, salt-rheum, tetter, boils, carbuncles, ulcers, old sores, are by its use healed quickly and permanently.

The hatching of lobster and fish is making great progress in Norway. Last year the Association for the Acclimatization of the Norwegian Fisheries hatched 7,000,000 fish, chiefly cod and haddock, and this winter between 50,000,000 and 60,000,000 more will probably be turned out. The experiments which were made of placing the ova of lobster in baskets appeared to have been attended with great success.

ATTEND TO IT NOW.

Kidney disease should be checked at the outset, before the kidneys become so diseased that they are dangerous. Taken at once, Parker's Tonic will prevent their development.

Wedding outfits are frequently hired in France. Recently there was a specialty of letting bridal toilettes, including prayer book, orange blossoms, veil and dress; but the wedding party usually prefers mingling the Sales peasantry or hearing bridal dresses and veils and black silk, thus providing the bride with a handsome serviceable dress for in-town wear.

James Pyle's Pearline for all uses is 1,000 times as well as the *Laundry, in place of soap*, is fast growing in favor. Its pleasure and take rates one of the dangerous imitations is the same *quality, cheapness, appearance, or with sounding names* and probably has worse than *worthless*.

A New York policeman, who went to Guatemala to reorganize the police force there, went to see a dentist in Barrios, the most influential man in the country.

Hood's Sarsaparilla is characterized by three peculiarities: 1st, the *combination* of the remedial agents. 2nd, *proportion*, and, 3rd, the process of securing the full medicinal qualities. The result is a medicine of great strength, effecting cures hitherto unknown.

The postal revenue of the Canadian Government is now estimated at $2,585,509. Of this sum, the sale of discount stamps produced $275,000; three-cents, $1,250,000; and the postal notes $185,000.

Mind and body alike suffer from sluggish action of the blood, result of dyspepsia or biliousness. Ayer's Pills will stir up the blood, excite the digestion and bowels to activity, open the pores of the system, and restore health of body, which is indispensable to mental vigor.

The Talegraph Time Company has been incorporated in New York, for the purpose of manufacturing the apparatus for an electric time system. The capital of the company is $500,000.

If feeling old—renew your youthful vigor by using Ayer's Sarsaparilla. It will thicken the blood, remedy all watering energies, and build up the system.

Je the Loedon Metropolitan Underground Railway line, the names of stations are displayed simultaneously in all the compartments of the carriages, by means of an electrical indicator.

Ladies find Hiram's [Ridsey and Lavender] Hair Vigor invaluable to them because it relieves them of much pain and suffering which they are called upon to bear. Thousands of them bless the day when they first tried it.

A lady in Dawson Co., has a bandbox and a watch; a sick over eight years old, and a squash 115 years old, for one seed from which she says she has the bees offered $5, but she refuses to cut it.

WE HAVE ALL HEAD

Of fear times, but the hair gray or a sight. Parker's Hair Balsam restores the original color. Price 50c.

The French Government has sanctioned the laying of a submarine cable from Zanzibar to Reunion, that is, the line runs already down, completing the connection between France and Zanzibar.

Charles A. Roberts, of East Wilson, N. Y., had thirteen scrofulous ulcers on his face and neck; Hood's Sarsaparilla cured them.

The Canadian Government is being urged to take entire control of the telegraphic systems of Canada, and legislation to accomplish this is being prepared.

The early use of Dr. Pierce's Extract of Smart-Weed breaks up colds, fevers and all kindred ailments.

There are more than 7700 Morse telegraph instrumentsje use in France.

A severe cough can be quickly relieved by Piso's Cure. Nothing else is so safe and sure. Sold by druggists everywhere, and always gives satisfaction. 25c.

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PURIFY THE BLOOD

BAD BLOOD, SCROFULOUS, tainted and ill-conditioned blood, with loss of flesh, and sore swellings, Ulcerous Patches in the Throat and Neck, Tumors, Chronic Sores, Erysipelas, Boils, Carbuncles, Scrofulous Sores, Diseases of the Kidneys and Urinary Organs, and Blood Diseases generally, Hereditary Scrofula, Consumption, and all diseases of the Throat, Skin, Glands, Bones, Blood, Liver, Kidneys, Bladder, and Urinary Organs, are speedily subdued by the CYPRIAN REMEDY, the new Blood Purifier, discovered by the Cyprian Priests, and used by them in their extensive practice for over 200 years, and which is in possession of their Secret. The Silver ones mislaid, when the stem sets into the bowl is a delight as the day when Napoleon took the pipe from his mouth and handed it to the blacksmith.

Sold everywhere. Price: OUTFOOK, No. 1, $5.00; No. 2, $2.50. Express charges prepaid. Send for "How to Cure Blood Diseases."

CYPRIAN DRUG TRADING CO., 27 and 29 LAKE STREET, CHICAGO, ILL.

Send for "How to Cure Blood Diseases."

Official Notices

MEETING OF CONFERENCES.

EAST FLORIDA—Friday, February 20th, 1885, at Jacksonville, Rev. Thomas Ward, D.D.

WEST FLORIDA—Wednesday, April 8th, 1885, at Pensacola, Rev. Thomas Ward, D.D.

NEW JERSEY—Wednesday, April 8th, 1885, at Burlington, New Jersey—Bishop Cain.

NEW JERSEY—Wednesday, April 8th, 1885, at Haven de Grace, Md.—Bishop Hargrove.

NEW ENGLAND—Wednesday, June 3d, 1885, at Lynn, Mass.—Bishop Hargrove.

NEW ENGLAND—Thursday, June 4th, 1885, at Lynn, Mass.—Bishop Hargrove.

NEW YORK—Thursday, June 18th, 1885, at Mott Haven, New York—Bishop Hargrove.

DENMARK—Thursday, March 19, 1885, at Denmark, South Carolina—Bishop Hargrove.

BERMUDA—Thursday, May 7, 1885, at Bailey's Bay—Bishop Hargrove.

ONTARIO—Saturday, June 13th, 1885, at St. Catharines—Bishop Hargrove.

NOVA SCOTIA—July 17th, 1885, at Amherst—Bishop Hargrove.

The next annual meeting of the Council of Bishops will be held in Nashville, Tenn., beginning Wednesday, August 19th, 1885.

The Bishops will meet in the city of Philadelphia, Pa., on Wednesday, April 15th, 1885, at the Book Rooms, 1018 Arch Street, for the purpose of holding the Spring Meeting of the Board of Missions. The Foreign Missionary Society will be held in Brooklyn, N. Y., on Wednesday, April 22d, 1885, at the Book Rooms, 805 Broadway, corner of Eleventh Street.

Appointed to be present: Bishop Campbell and Ver. Bishop Janes, Bishop Andrews and Bishop Hurst, Bishop Foster and Bishop Warren, Bishop Merrill and Bishop Fowler, Bishop Simpson and Bishop Peck, Bishop Haven and Bishop Ninde, Bishop Thomas and Bishop Walden, Bishop Harris and Bishop Foster, and Bishop Hargrove as senior member of the Board of Missions.

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BISHOPS' RESIDENCE.

Bishop J. N. Payne, D.D., LL.D., Evergreen Cottage, Washington, D. C., until April 1st.

Bishop J. W. Wayman, D.D., 127 East Baltimore Street, Baltimore, Md.

Bishop Daniel A. Payne, D.D., LL.D., 1835 North 20th Street, Philadelphia, Pa.

Bishop R. D. Ward, D.D., Bennings, D. C.

Bishop J. M. Brown, D.D., D. D., Washington, D. C.

Bishop H. M. Turner, D.D., LL.D., 1020 Gordon Street, Atlanta, Ga.

Bishop W. F. Dickerson, D.D., 126 Taylor street, Nashville, Tenn.

Bishop J. D. C. Dodo, D.D., 57 South Charles street, Baltimore, Md.

Bishop R. S. Disney, 712 King Street, East, Charleston, S. C.

The Bishops should always be addressed at their residences, except when they are known to be elsewhere, when the exception is when they are known to be in the city where the Book Rooms are located.

Per Order Council of Bishops.

H. M. TURNER.

AGENTS WANTED.

Will our pastors who are not supplying the Recorder to their people, please do so by sending for a package to be sent weekly? If it is too much trouble to you, encourage some young man or boy, or, what is quite as good, a young Deputy whom you could recommend. Many of those who are now selling as agents are ladies. Let every one take hold of this. Let us have from our workers. Send on your orders. Send the paper for five months and send three cents. Address

J. D. Kenny, 631 Pine street.

There have been 900 deaths among the Roman Catholic populations of Montreal since the beginning of the year.

Chicago has increased the pumping capacity of her city water-works from 154,000,000 to 180,000,000 gallons per day.

NOTE FROM BISHOP CAMPBELL.

To the Ministers and Members of the A. M. E. Church:

The committee appointed by the General Conference on the revision of the Discipline, your humble servant being chairman, beg leave to say that elaborate and careful labor they have labored their work. You will see from the announcement of Business Manager Embry that the book is now about ready for sale.

He sends out a very urgent request to all our ministers, with which we trust you will comply immediately. Especially do we call the attention of the ministers of the Third Episcopal District to the Manager's earnest appeal, and also to the very liberal discount offered on all cash orders of $10 or more.

I hope, dear brethren of the third district, that you will act immediately in this matter, and wax excel, as you have done in some other equally important matters. By so doing you will greatly assist the Business Manger, your people and yourselves.

Yours Fraternally,

J. P. CAMPBELL.

NOTES FROM THE SECRETARY OF THE SUDDA SCHOOL UNION

1. The next Children's Day will be held on Sunday, June 14th, 1885.

2. Copies of the new Sunday school law will be sent by mail to pastors or superintendents when applied for.

3. Blanks for the superintendent sending he address will receive, free of charge, a copy of the "Golden Texts" for 1885. It is unique and neatly publication.

4. All needy Sunday schools, whether they have sent Children's Day money or not, are entitled to help from the Sunday School Union, so far as we may be able to grant it.

5. Any person having knowledge of the place and time of the meeting of Sunday school conventions for the present year will please inform us at once. We will send packages of reward cards free to all meeting places that will agree to use them for the purpose.

6. Let us hear from children on their districts. Send us your address.

O. S. SMITH.

Bloomington, Ill.

Information Wanted.

We make no charges for publishing these notices. Persons desiring information must address the correspondents, with notice in future columns. Letters addressed to us for correspondents will be forwarded, but we do not hold ourselves responsible for them.

IMPORTANT TO COLORED SOLDIERS.

Colored soldiers or their heirs are in many cases entitled to pensions, bounty and back pay. Widows, wounded or disabled soldiers and the WIDOWS AND CHILDREN of deceased soldiers should have complete record of all deceased Colored soldiers. Regiment, company, name, rank, date and place of death, which I will furnish for a reasonable fee. Write for information, enclosing stamp to pay return postage. Address, Thomas Wilson, Box 207 and Bounty due them by reason of being wounded, or the heirs of deceased soldiers

[Entered at the Philadelphia post office as second class matter.]

THE Christian Recorder

PUBLISHED WEEKLY. $2.50 PER YEAR, IN ADVANCE.

Money for subscriptions or merchandise can be sent by Money Order, Registered Letter or Bank Draft, which, with all other business letters, is to be sent (postage prepaid) and will be addressed to

REV. J. C. EMBRY,
GENERAL BUSINESS MANAGER, P. O. Box 56, PHILADELPHIA, PA.

ADVERTISING RATES.

Ordinary Advertisements, per agate line,
1 time, ... 15 cents
3 times (consecutive), ... 40 "
13 " (three months), ... 75 "
26 " (six months), ... $1.50
52 " (one year), ... $2.50

Special Notices (over 25 words) never less than $1.00.

All communications intended for publication in the paper must be directed to

REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly will please notify us promptly. Changes of address, etc., should be made as early as possible, and in all cases the name of the post office to which the paper is now being mailed should be given. Papers cannot be sent to a new address unless the name of the former post office is given. Subscribers who fail to get their papers regularly will please notify us promptly. Changes of address, etc., should be made as early as possible, and in all cases the name of the post office to which the paper is now being mailed should be given. Papers cannot be sent to a new address unless the name of the former post office is given.

All ministers are agents for the paper.

PHILADELPHIA, MARCH 12, 1885.

NOTICE.

All questions and business pertaining to advertisements seen in the RECORDER, and requesting correspondence to the RECORDER, should be addressed to Rev. J. C. Embry, Business Manager, not to the editor. There is no part of the business of this establishment requiring money to be sent to the editor, or to communications for the RECORDER, to the Manager. All orders for change in address of the paper, sending Sunday school or Church supplies, must be sent to the Manager, and in addition Please remember, nothing but matter for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

BY OUR FRUITS WE SHALL BE JUDGED.

To bear a landsman talk of seafaring life, a blacksmith of the shoe-maker's pleasure, a negro of the privileges of a palace, or an ox of the discomfort of the sheep's coat, so is the speculations of those not careful to study more pains to compare, concerning the African Methodist Church. Some think it the most expensive Church for colored people; others think it the most progressive, and still others, the most ineffectual. But the fact is, they know little about it as a whole; hence their little about it correctly. Every now and then you may read in a secular paper, whose editor is a colored man, of the extravagant demands made upon the people by the A. M. E. Church for the purpose of supporting the Bishops and Secretaries in a grand old fashioned big the poor to pay Bishops $2000, who $1,000 would be enough for them and so on. Now, what are the facts concerning the drafts made upon the people in our Church? What are the results? What the comparison?

First, as to the item of "Our Dollar Money" is the title of a fund made up by each member's paying one dollar per year. Now, let us see just what impossibilities a member of the A. M. E. Church discharges by this single one dollar per year; less than three mills per day;

a. He assists in the work of education.

b. He helps to care for the widows and orphans of ministers.

c. He helps to take care of worn out ministers.

d. He helps to support missionaries.

e. He helps to build churches.

f. He helps to pay the salary of the Bishops and Secretaries. Our pastors' salaries are about like those of other brethren, teachers, editors, clerks, farmers and hotel men. While there are a very few receiving a salary of as much as $2000, there are hundreds of others receiving no more than farm hands. We probably pay on an average no more proper for traveling, &c., than the same number in our popular sacret societies.

Now, we should like to know in what other church a member can discharge so many responsibilities with one dollar in twelve months. We wonder why one will talk of this as oppressing the people.

What are the results of these drafts?

a. The establishment of schools that like ne have nothing like unto them. The efforts of any other Christian organization of colored men in the world. From these schools have already come men and women whose compare favorably with other good men and women must be appreciated highly by all who choose to consider the hands and the heart united to correct the wrongs of a hopeful but injured race. The organized efforts of the A. M. E. Church in educational matters alone challenge the respect of all fair-minded observers. If this has cost the colored Americans one hundred thousand dollars, that is but a very low consideration, o more nominal price. If the work of Wilberforce University had cost the African Methodist people one million dollars, the result would be cheap in favor of the Church and the race.

The seventy five graduates of Wilberforce University would not all have been educated had there been no such institution; the one thousand who have drunk more or less deeply from the fountain of knowledge there would not all have done so elsewhere had there been no Wilberforce. Had not all under the truly said of Paul Quinn College and of Allen University. These monumenole left where we have thought and where we have walked; they are proudly erected by hands unskilled in many matters, but capable of doing work that others either could or would not do. These pyramids of learning are the results of the hard earned dollars drawn from our poor people perforce of a strong and attractive organization whose ranks have forever been filled by the liberal, warm-hearted, intelligent, willing-minded of the race. No one has been driven to be an African Methodist. The Church has grown by its own inherent principles and intrinsic worth.

b. We have a network of missions throughout the country by means of which we are bearing the precious word to those sitting in darkness. Nearly every annual conference has its missionaries who labor from year to year for the good of souls. Besides those we have a considerable foreign mission work, in which we have been God's instrument in enlightening this nation through our mission school and our college at Sonja. We have sent two well-informed Hayties, with diplomas from their own universities, back to their own brave island to assist our noble missionary there. We have three others at the university now, preparing to join those two in a few years. Could our ill informed censors know as well as we the hardships and the great results of our home mission work, they would think us were quite worthy of all we ask from our members.

c. We support a Sunday school department which makes an effort to set minds to act upon minds and assist minds eat anywhere else attainable by us who act not. We have a full and over Sunday school papers, some of our Sunday school hymn books, our own Sunday lessons and some other Sunday school helps, thus bringing our people in mind in manglog and supporting Sunday schools that would not at all be obtainable elsewhere by the people who are associated with the A. M. E. Church.

d. Our publishing house gives to at least twenty thousand readers a weekly visit. The Church a well-compiled and neatly bound hymn book, Discipline and several books written by representatives of our own race and communion.

e. We support a number of such scholars as President S. T. Mitchell, Prof. J. P. Shorter, Prof. W. S. Scarborough, Prof. J. G. Mason, Dr. J. G. Mitchell, Prof. T. McCants Stewart, President J. C. Waters, Prof. D. A. Straker, Prof. A. M. Green, Prof. F. S. Minor, Mr. E. A. Clark, Miss Tanner, Dr. T. G. Steward, Dr. J. T. Jenifer, Dr. J. H. A. Johnson, Dr. T. H. Jackson, Dr. G. T. Watkins, Dr. W. H. Hunter, Dr. J. M. Townsend, Rev. D. P. Roberts, B. W. Arnett, J. C. Embry, I. M. Hurgan, C. S. Smith, Mrs. S. Embry, Mary Fenonia Jackson Coppin, Rt. Rev. John M. Brown, Rt. Rev. James P. Campbell, Rt. Rev. Daniel A. Payne, Revs. W. J. Gaines, J. S. Caldwell, J. J. Heyne, and many others like them. God has blessed us with the ability to draw to his banner, as representative of African Methodism, many men and women who stand on the very highest step reached by any considerable number of the race of which they are a part. We regard this as one of the great results of African Methodism.

f. The A. M. E. Church is the largest, strongest and most efficient and powerful religious organization of colored men on earth, with church property worth nearly $1,000,000, and is spreading itself, to greed for the reasonableness of its requests, a larger amount of money than it would otherwise do. It is a sufficient reason for the support of those having respect for reason to the pride in and hope for the race to not allow those from the outside to disturb its work and progress by words without knowledge.

g. The greatest result is the vast influence which God has given this church in the increase of its power, and the unceasing flow upon her altars and so everlasting incense rising to heaven from a people who were without such work in more than three thousand cities, towns and hamlets. She has been as a star of promise sod the exciter of hope in the oppressed, and in the last seventy years, guiding them through some of the most fearful crises, educating them in things concerning which they would have remained much longer in ignorance, but for such a church. The work of Bishop Payne alone in the A. M. E. Church is beginning to be recognized as the arm of God bearing a lighted lamp to our people and holding it out to them persistently that they might see, then leading them nearer in the light and giving them instruction. Travel where you will in his wake and you find his traces in a literary individual, a literary home, a literary society or so institution of learning, but you will find his training a help as it is high.

The directions which thousands have received from the strong and correct personal character of Bishop Shorter and Dr. Hoedy the heroism of Bishop Quesce of Bishops Ward and Cain and Elder Charles Burch, the indomitable Bishop Turner and his eloquent evangelist, Bishop Wayman, the progressive Bishop Dickerson, Hon. Alex. Clark and a host of others, are in themselves worth all we have invested in African Methodism.

What of the A. M. E. Church in comparison? Has such a church an object to judged better often on its absolute worth without comparision. But let us compare, first, as to the matter of salaries: The colored members of the M. E. Church are supporting General Officers and Bishops at a very much higher salary than are we. They are supporting those between whose condition and their own there is a much greater difference than that between the members of our Church and the Bishops of our Church. Is it because all of our officers are colored men that they are called upon to pay? or is it because our members are hearing an equitable share of the burdens of our organization? We have no compliciot against the M. E. Church. We say of the Episcopal Board, delivered a highly interesting address before the Odd Fellows of Bridgeton in the A. M. E. Church. "Behold how good and how pleasant it is for brethren to dwell together in unity," was his text."

Literature.

"Early Dawn" is a tasty little Easter sonnet published by Emma Pitt, 205 North Carey street, Baltimore, Md., and contains a chaste combination of music and selected Easter hymns set to music. Single copy, five cents; $4 per thousand.

Although "Allisto: a Romance," by John Emorris, which John D. Williams, 24 W. 14th St., N. Y., has just published, will probably not attain to the phenomenal success of "Called Back," it will be found a work of interest to every admirer of Mr. Conway's famous book. It displays the same combination of the real and the unreal, the same intense and spirited movement; but it has what "Called Back" has not—a lofty ideal and a noble purpose. Its story is, besides, more human in its interest and thoroughly American. Its scenes being located in the country watered by the upper Mississippi. If the story was written by a man, he certainly possesses more delicacy of perception and refinement of thought than fall to the share of the average man of letters of our time. Such character drawing, combined with such elevation of purpose as characterizes "Allisto" should be sufficient to insure any author on a career of success. A strong story, besides its strong, pure ideal, is filled with a powerful motive, is the best language in which to sum up what time will attest to be a really remarkable contribution to American literature.

The address of Bishop Dickerson before the Western New York Horticultural Society occupies a prominent place in the March number of Ply's Magazine. He remarks in regard to the fruit crops of the past year, that the prospects for the future, are instructive and suggestive. He also briefly discusses the progress of horticulture and concludes that throughout the country the general tendency is a healthy fair progress. His tribute to Charles Downing is given feelingly and faithfully. An article entitled Snowdrops and Crocuses is finely illustrated and gives very complete information in regard to the history and cultivation of these popular bulbs. Illustrations of the Shorter Institute unpublished poem on the Snowdrop by Agnes Lee, and Thompson Hepatica is illustrated full size, and its good qualities stated. Profit in fruit raising, by Mr. Barry, is full of valuable suggestions to fruit-growers, showing how cultivation will yield the most from a fruit crop. A prize essay on the Diseases of the Pear, by Mr. Slater, gives the detail in full for the successful cultivation of this fruit. Our article in Virginia Horticulture is a lively picture of nature and real life in the Old Dominion. The value of the settlement of experience is raising the Peanute flowers, Sweet Potatoes, the latest those who wish to make garden collections of the native species. Foreign Notes contain a brief account of an excellent article on Moss Midwinter with illustrations. Mr. Meehan also other interesting extracts. Pleasant Gossip and Notes of the Month are useful matter. Our Young People is more than usually interesting, and among other attractions has a story entitled Little English Gardeners, giving interesting information in this line. Boys and Sisters, written by the youngest of them, Mrs. Catharine P. Trail.

It is my ambition to-night (ambition is a thing I do not often indulge in) that you take a brief respite from the consideration of your own personal excellence and join me while I attempt the evocation of a castle builder. Will you come with me? Then, if you will, sit down (or do not take up) the technical terms of the business. It is familiar with commonplace ideas and language?

Twenty-ten years ago Wilberforce was a wide waste of land; now it is dotted among tangible things. With the passing of those years there has been a steady illustration of how results were anticipated in the minds. In 1865 I was living at one time in the wters of Massachusetts. The bell struck an alarm; I joined Southern troops in the suppression of the awful flames of fire gave me a moving object lesson. The fire was recognised, by the naked eye at such a distance. Of course, a local impression of the supposition we are making lies in the fact that it will give us a measure of our own ability to accomplish a piece of work. In the moon, if there are any such as exist here, from the point of view it is worth while to repeat that already a most approximate phenomenon to human action could be visible from the moon under the most favoring circumstances. Now, if a man in the moon telescope could see Russia might conceivably be visible if the sky was clear. This last column across the snow. It is barely possible that there are living creatures of largest ocean steamships might be seen, under very favorable circumstances, as a moving dot; but it is quite within the bounds of possibility that such a conflagration as the great fire of Chicago could be seen even in the lunar telescope, as something like a reddish star at night side of our planet; but this is all in the sort that could be discerned. By making a study of the moon, by charts, photographs, and comparing one year with another, and by other light we have been done by our lunar observer during this century. To its beginning; a consideration of the vast forces which discovered the North American continent, its cultivation, its birth, and its growth eastward would have looked to him like the gradual building of a house of match of green; but now he would see that the golden fringe has pushed aside the forest trees back from the Pacific coast, and would gather his best evidence from the fact that a people, as represented by the people of the United States, have changed one of the features of his world during the present century to a degree visible in another planet!

THE FOLLOWING compose President Cleveland's Cabinet: For Secretary of State, Thomas F. Bayard, of Delaware; for Secretary of the Treasury, Daniel Manning, of New York; for Secretary of War, William C. Endicott, of Massachusetts; for Secretary of the Navy, William C. Whitney, of New York; for Postmaster-General, Wm. F. Vilas, of Wisconsin; for Attorney General, Augustus H. Garland, of Wisconsin.

THE SNOWDROP.

The first flower of the infant year,
Thou gentle child of sturdy springeth,
Though gemmed with many a frosso tear,
Thou'rt welcome to us.
Than all that gay June bringeth,
When blossoms flow and roses blow
Look bright in summer sun and showers.

For this tone child of wintry air,
Midst adverse storms appearing,
Resembleth spirits, sweet and fair,
Which, in this world of grief and care,
Its bitter woes are cheering;
Serene amidst its surrounding strife,
And smiling on the ills of life.

Like them thou meekly art, pale flower,
The longest hours of winter cheering,
Although the rude winds shake thy bower,
And on thy form assail their power,
The icy storms are bearing.
Yet still thy oft crushed buds we see
Retain their spotless purity.

Thus the first pledge of coming spring,
The new-born year revealeth,
Shall cheer the wanderer's harrest bring
Than all else from her lap shall fling,
When summer sun prevaileth.
For, thou dost from her lustless breast
Look forth and promise all the rest.

—From an unpublished poem of ALICE STRICKLAND in Vick's Magazine for March.

Notice:—Friends will please take notice that we do not supply the RECORDER any more at 25 cents for three months. We do not receive subscriptions at all for less than six months—amount, 75c. We gladly send a sample copy or copies to all who wish to see the paper or show it to others. For this we make no charge. The RECORDER is now furnished at less than actual cost, $2.50 per quarter is only $1 a year. We have offered it at one dollar to clubs of 25 of more, to be sent in one package to one address, but that offer ceased at the end of the year. The paper will now be sent to clubs of 10 or more at $1.25 each, to one post-office; but no less. Please do not ask for the paper 3 months for 25c.

J. C. E.

—Rev. Jamoe V. Pierce, pastor of St. Paul's, Dr. J. C. Embry having a considerable revival of religion. God bless the work.

—We regret to learn, through the Xenia Gazette, of the severe illness of our old friend, Sheldon Morris, the grocer of Wilberforce.

—Col. George W. Williams succeeds Mr. Langston as minister to Hayties. Mr. Langston has nobly served his race and his country. Mr. Williams is a competent man.

—General Grant is said to be in a critical state of health. His life has been a remarkable one. Few Americans enjoy the distinctions received by this great soldier, and but few have attained.

—Though few can have been misled by our typographical error making Bishop Dickerson 4 years, Dr. Waters wishes us to state that the Bishop was only 3 years, eleven months and five days.

—The People's Advocate gives Prof. Scarborough, of Wilberforce University, a hearty nomination to the chair made vacant by the death of Prof. Lanchester. Could hardly make a superior selection.

—Rev. W. A. Thomas says it is a false statement that he is opposed to the order" is cheaper to all concerned, and at the same time is of much help to the cause. There is rather a want of justice in saying, "We have no confidence in those who conduct the affairs of our Publishing House." R. This statement is not true, and Dr. Coppin knows it. We have no confidence in financial Department, executing in part $1,000 against the will of a majority of the business. More than that, the Sunday school department has been run for the past two years, and the Sunday school department has been run for the past two years, and the Sunday school department has been run for the past two years, and

AS TO MRS. GRUNDY.

This potent personage has been allowed to rule too despotically in the feminine world, and the ladies say that is time her tyranny received a check. But not even Mrs. Grundy has dared to speak against the value of Brown's Iron Bitters as a strengthening tonic for ladies who suffer from debility. It enriches the blood and completely restores failing health. Miss Sallie L. Paine, Wrightsville, Pa., was cured by Brown's Iron Bitters of back-ache, kidney trouble, and liver complaint.

The doctor of a certain London parish has not been seen within the limits of the parish within seven years. This is to come from the parish le £1100 a year, while his duties are delegated to a curate at a salary of £175 a year.

PREMATURELY AGED.

Many a woman is robbed of those charms which the gentler sex values so highly, and made old before her time by functional irregularities. When the bloom of youth may be restored by the use of the remedy which has stood the test of time and which is to-day acknowledge to be without an equal as a cure for all female weaknesses—Dr. Pierce's "Favorite Prescription." By all druggists.

The population of the Southern cities in Italy is increasing a third faster than in the Northern cities. Inhabitants of the Alps, caused chiefly by emigration from the latter to America.

Years of refinement likes to resort to superficial devices to supply a becoming semblance of her former beauty. If it health alone that has made the consonance and brings back fresh tints to the faded cheek. If anything on earth will do this, it is Mrs. Lydie E. Pinkham's Vegetable Compound which has already brought health to thousands with whom all other means had failed.

The suppression of newspapers and books has been going on in Russia, but the present Czar has been so considerate, his that the Novoe Vremya is pronounced to be nearly dead.

LOWELL, May 4, 1883.

"For six years I had kidney trouble with pain in back and hips. Improved on one bottle of Hunt's Kidney and Liver. I have used two bottles and cured me."—W. H. Blanchard, Boston & Lowell R. R.

The Bank of England holds one-seventeenth of the total deposits in the banks of the United Kingdom, which amount to $2,700,000,000.

Is your hair turning gray and gradually falling out? Hall's Hair Renewer will restore it to its original color, and thereby add the follicles to produce a new and luxuriant growth. It also cleanses the scalp, eradicates dandruff, and is a most agreeable and harmless dressing.

This year, for the first time, it is said, the Zulus have had the entire Bible translated for them into their own language.

We guarantee a painless, speedy and permanent cure of the largest tumor, cyst, pile tumors, no knife, caustic or salve used. Send six cents (stamps) for pamphlet, references and reply. World's Dispensary Medical Association, 663 Main Street, Buffalo, N. Y.

Japanese law compels people to sell fish alive They are weeded in tanks.

24 hours a day, a respectful sense of one's latent forces is taking place. Like the world around you, renew your complexion, invigorate your system, cleanse the channels of life. Ayer's Sarsaparilla is the means to use for this purpose.

The King of Siam is not yet 30 years of age and has 255 children.

WE HAVE ALL READ

Of fear turning the hair gray in a night. Parker's Hair Balsam restores the original color. Price 50c.

CATARRH CURED.

A clergyman, after suffering a number of years from that loathsome disease, catarrh, and trying every known remedy without success, at last found a simple vegetable cure, which entirely cured him and saved him from death. Any sufferer from this dreadful disease will receive the prescription free of charge by addressing Dr. J. A. Lawrence, 88 Nassau St., Brooklyn, New York, and will receive the recipe free of charge.

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp naming this paper, W. A. Noyes, 149 Power's Block, Rochester, N. Y.

A DUCE TO MOTHERS.—Mrs. Winslow's Soothing Syrup should always be used when children are teething. It relieves the little sufferer at once; it produces natural, quiet sleep by relieving the child from pain, and the little cherub awakes as "bright as a button." It is very pleasant to taste, soothes the child, softens the gums, allays all pain; relieves wind, regulates the bowels, and is the best remedy for diarrhœa, whether arising from teething or other causes. Twenty-five cents a bottle.

ROYAL BAKING POWDER

Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO., New York.

JAMES PYLE'S

PEARLINE

The BEST COMPOUND

EVER INVENTED FOR

WASHING CLOTHING.

and everything else, in Hard or Soft Water, without danger to linen or hands.

Do not Believe, Trust, and Beware, as many imitate it, and in of gives a value to be consequences. Sold by all Grocers—but see that wife Commission is on not regard upon you. PEARLINE is the only such article, and always bears the name of JAMES PYLE, New York.

BROWN'S IRON BITTERS

QUALITY GUARANTEED

THE BEST TONIC.

This medicine, combining iron with pure vegetable tonics, quickly and completely cures Dyspepsia, Indigestion, Weakness, Lack of Energy, Want of Appetite, Malaria, Chills and Fever, and strengthens the muscles and nerves.

It is an acknowledged remedy for Diseases of the Kidneys and Liver.

It is invaluable for Diseases peculiar to women, and all who suffer from these complaints will find great benefit from the first dose. It speedily relieves constipation—takes from tenderness the stomach and prevents the blood, stimulates the appetite, aids the assimilation of food, relieves flatulency and belching, and strengthens the muscles and nerves.

It never blackens the teeth, Lauticle, Lack of headache or produces constipation.

Be sure the genuine has above trade mark and crossed red lines on wrapper. Take no other. Made only by BROWN CHEMICAL CO., BALTIMORE, MD.

Official Notices

MEETING OF CONFERENCES.

EAST FLORIDA—Friday, February 20th, 1885, at St. Augustine, Bishop Gilbert.

CENTRAL PENNSYLVANIA—March 4th, 1885, at Williamsport, Bishop Foster.

WEST VIRGINIA—Wednesday, March 4th, 1885, at Buckhannon, West Virginia—Bishop Cox.

NEW JERSEY—Wednesday, March 4th, 1885, at Burlington, New Jersey—Bishop Cox.

BALTIMORE—Wednesday, March 4th, 1885, at Reese's Grove M.—Bishop Hedding.

NEW YORK—Wednesday, March 4th, 1885, at Newburgh, New York—Bishop Andrews.

NEW ENGLAND—Thursday, June 4th, 1885, at New Hampshire Conference Seminary—Bishop Foster.

NEW YORK—Thursday, June 25th, 1885, at Buffalo—Bishop Andrews.

DETROIT—Thursday, March 19, 1885, at Adrian—Bishop Andrews.

CINCINNATI—Wednesday, March 25, 1885, at Hillsboro—Bishop Andrews.

DENMARK—Saturday, May 2, 1885, at Bailey's Island, Me.—Bishop Andrews.

ONTARIO—Saturday, June 13th, 1885, at St. Catharines—Bishop Andrews.

MONTANA—May 27th, 1885, at Amherst Bishop Hamline.

The next annual meeting of the Council of Bishops will be held in the city of Baltimore, on Wednesday, August 19th, 1885.

The Board of Managers for the conventional Methodist Episcopal Church will be held in Brooklyn, New York, Thursday, Friday, Saturday and Sunday, May 14th, 15th, 16th and 17th, 1885. Appointed to be present, Bishops Andrews, Foster and Hamline.

The Board of Managers of the Methodist Episcopal Missionary Society will be held in Brooklyn, New York, Thursday, Friday, Saturday and Sunday, May 14th, 15th, 16th and 17th, 1885. Appointed to be present, Bishops Andrews, Foster and Hamline.

The Board of Managers of the Methodist Episcopal Church will be held in Boston, Massachusetts, Thursday, Friday, Saturday and Sunday, May 21st, 22nd, 23rd and 24th, 1885. Appointed to be present, Bishops Campbell and Vincent

[Entered at the Philadelphia post office as second-class mail matter.]

THE

Christian Recorder

PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

Money for subscriptions, or correspondence for the paper, should be sent to Rev. Jas. Gould, Business Agent of Publication, 1324 South Penn Square, Philadelphia, Pa. Letters of a business nature strongly objected to must be addressed to

REV. J. C. EMBRY,
GENERAL BUSINESS MANAGER, P. O. BOX 98,
PHILADELPHIA, PA

ADVERTISING RATES.

Ordinary advertisements, per line, nonpareil.....10 cents
1 time (issue).....10 cents
13 " (three months).....10
26 " (six months).....10
52 " (one year).....10
Special rates for long-time advertisements.

All communications intended for publication in the paper must be directed to

REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly will confer a favor by notifying Rev. J. Gould (not editorially), by Postal Card or otherwise, at once. Subscriptions will be stopped promptly at the end of the time paid for, unless the 10th will be received from the agent of the current month. After that time, in the form of a new subscription. All new ministers are agents for the paper

PHILADELPHIA, MARCH 19, 1885

NOTICE.

All questions and business pertaining to advertising will be seen in the RECORDER, and requesting correspondence to the RECORDER, should be addressed to Rev. J. C. Embry, Business Manager; not to the editor. There is no part of the business of this establishment requiring money to be sent to the editor; nor communications for the RECORDER, to the Manager. All orders for changing address of the paper, securing Sunday school or Church supplies, must be sent to the Manager, not the Editor. Please remember, nothing but articles for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

OUT OF WORK.

What a terrible case it is to be out of work. Thousands of men are to this case. In a city, both men and women are absolutely famishing for want of food and freezing for want of fuel and clothing. Even children suffer the case that they pay the penalty of their parents' poverty. Mrs. Elizabeth Barret Browning says:

"that time is worst
In this world 'tis the best you get at all,
For God, in measuring gives us better gifts
Than man in benedictions.
God says, 'sweat for foreheads'
Man say 'wounds, not foreheads' are crowned.
Aye, gashed with some tormenting circle of

thorns.
Out work, get work, be sure 'tis better
Than evil pelf, than work for gold."

But there are so many who cannot get work at any price. Surely there are so many in our body poor that we can fill upon us generation after generation these miseries. The following are some of these wrongs: overproduction of certain staples in a given season or year, exclusive regulations of combinations, unions and wealthy monopolies, fluctuations in immigrations, and contract labor.

There are many idle men who would be glad to get their board and clothing, by working hard, but the world is so long enough to be looked at. The only trouble now is the want of money with which to so arrange their exhibits as to render them presentable. There is ability in the colored people themselves to put their department in good shape by organized efforts. We do not feel warranted in offering any suggestions regarding steps to this end, though we do not think $5,000 or $9,000 of our money could be put to better use.

THE STAR CONCERT.

At the *Academy of Music*, March 31st for the benefit of Allen Chapel and Central Presbyterian Church, Mr. J. G. Bergan will entertain the music appreciating citizens of Philadelphia with an evening's performance by the Great Star Concert. The entertainment of last fall I shall treat in the absence of all who witnessed it. The "little fanny man," Marshal P. Wilder, who made all laugh till they wished they could escape, yes, so hold the interest of all that they were sorry when they had to cease, will be one of the attractions. Mr. Bergan will also again present Miss. Mallie Brooks Mitchell and Miss Henrietta Vinton Davis, besides Miss Carrie Melvin, the celebrated violinist, Mme. Cosey Bogard, Mme. V. Adele Monigomery and Prof. J. H. B. Dungee. Prof. F. J. R. Jones's Orchestra of twenty pieces will unite with other talent of high order to render the occasion meritorious and entertaining.

BISHOP DISNEY IN PHILADELPHIA

Enroute to and from the Episcopal meeting of 12th inst., Bishop R. R. Disney, of the Tenth Episcopal District, called at our office, looking as if all with whom he associates treat him in a sumptuous manner.

On Sunday, 15th, he preached in the morning in Bethel Church, and in the evening in Union Church. The people of those churches seemed well impressed with his discourses. He left our city on Monday for Camden. It is to be understood that the Canadian Church, with one or two exceptions, are well settled in the new union. We hope the current year will show the new life earnest and vigorous, resulting in the merging of our previous inland work into one of the conferences required by the union.

BISHOP SHORTER'S address to the Sixth District has the right sentiment and a chaste style. Of course, as we expect so much of our Church as we do, when we too often say so little to them till just before the day on which we wish them to act. Bishop Shorter has visited all the brethren in the Sixth District. And really the work of developing the feeling of intellectual need and the feeling of intellectual worth in the people of our Church is worth much more to the cause of education among us than all the money that our department may secure from others outside the denomination. We have the people, we have the ability in the district to help themselves to put their department in good shape by organized efforts. We do not feel warranted in offering any suggestions regarding steps to this end, though we do not think $5,000 or $9,000 of our money could be put to better use.

WE HAD ceased the publication of papers relative to the death of Bishop Dickerson, but somehow the Toledo resolution crept in this week. It does not require any more than a second thought for any one to see that our position is reasonable if not equitable, after so long a time and after the very same words have been said over and over to the same readers.

BE SURE to read the highly interesting paper from Bishop Turner, in this number.

Personal.

—Manager Embry was in Washington last week.

—Mr. Charles Tyler is a candidate for the marshalship of the city of St. Louis.

—Elder J. W. Beckett has been in Boston several days assisting Dr. Jenifer.

—Rev. J. W. Sexton delivered a lecture before the Oakland Literary and Aid Society February 15th.

—We failed to place the name of Professor Mitchell in the article on the "Building Air-Castles," in our late issue.

—Rev. Wm. H. Harrison, General Financial Agent for Allen University, has been placed in the asylum for the insane at Georgetown, S. C.

—Dr. Tanner returned from his Southern tour last week reinvigorated and hopeful for the work of the Centennial of the colored exhibit at the New Orleans Cotton Exposition very good.

—Rev. Jas N. D. Palligrin, 1014 Bainbridge Street, Phila., a minister of the Congregational church, Sierra Leone, West Africa, is trying to collect funds for the purpose of going to that country to assist in building up their work in Africa.

—Graham Dewell, of Springdale, O., a colored lawyer, has filed a suit lately under the Civil Rights act against the proprietor of the Arcadia restaurant for $100 damages for refusing him a piece of pie on account of his color. That seems like a small price for a cut of that kind of pie.

—The Rev. T. Harper's reading was the feature of a very pleasant entertainment at the Berean Presbyterian Church last night. The reading took place in fine, both in'are and training and in the selection of voice, and with the perseverance her success as a reader is assured.—Phila. Times.

—Mr. and Mrs. Bill Gould, of Bridgeton, N. J., celebrated their twenty-fifth wedding anniversary last Thursday. They have made their home there for a few months ago Mr. and Mrs. Will Gould, of Bridgeton, enjoyed the same pleasure—the terminus of a quarter of century in the twain—one life.

—Rev. Jas. Gould, of this city, office last week looking cheerful. We see in one of our exchanges that the Doctor was appointed as one of the representative of General Conference, to the State of Georgia, but we do not find his name noted it will not be because he is not more prominent than his competitors, but because he is more colored. The nominated on the republican ticket in Green County is to be elected.

Literature.

"Concerning Printed Poison," by Josiah W. Leeds Philadelphia, 925 Mount Vernon Street. Published for the author, 1885. Square 16mo., pp. 42. Price, (unbind) 5 cents per dozen, 50 cents; fifty copies, $2.25.

"Key to Peace and Prosperity." This is the title of a small pamphlet, issued by the press of William Syclemore, 1004 Chestnut street Philadelphia. It undertakes to set forth the peculiar professions if the relationships of man by the Divine Creator. Many arguments, showing the value of practical and sisterly Christian sympathy, and exercise of benevolent labor systems, a broad and highly moral religion, a non-sectarian and strictly Christian associate effort; in saving the world from the bold and destructive sweep of evil. Should it such imminent dread and ultimately relieving the race from the miseries of and promulgation of such horrible sins. This work is highly commended by such man as President Cuyler, D.D., Rev. Dr. Boardman, 25 cents for copies for Rt. E. Ralton, 1420 Chestnut street, Phila.

The March number of the Song Friend with its interesting musical reading matter and its choice and select musical music has made its appearance. It contains a portrait and biographical sketch of Rev. Wm. H. Gaddis, D.D., the fourth editorial, "Practical Suggestions to Singers," a song of this article contributed by T. Martin Towne, W. Williams, etc. Our choirs will be specially interested in the new Easter anthem, "Jesus is risen." by Mr. S. W. Straub, Phila., 236 State street, Chicago, Ill.

PRESIDENT CLEVELAND'S INAUGURAL AND SCENES CONNECTED WITH IT.

BY BISHOP TURNER.

MR. EDITOR:—Leaving Atlanta, Ga., on the 26th ult., I boarded the fine steam giant, around hills and over dales till miles by the hundreds, which spread out between me and the point of my destination, passed to the rear like dreamy specters. Dead Virginia was finally reached, and remembering that I was a passenger that proposed and retired there, I received to stop over till the next train, but as it was not what the condition of affairs was, not immediate, however, that I had committed to a high official the schedule part of some trouble that might exist there, which I am pleased to say has been looked after. The pastor, in keeping with the order of Bishop Payne, delivered a masterly address in commemoration of Bishop Dickerson. The writer tried to fill the pulpit afternoon and night. We had a propitious time. Many were the expressions of joy as the holy spirit bossed the love feast of the people's hearts. The people of Danville have brought a fine brick church. Their pews seats are to be large and often. They have fears of not being able to meet them, and I hope they will not. The congregation is fine looking, well dressed, generally intelligent, and noble in their bearing and manners, but I fear they have not had spiritual workers to the appropriation of the terms, that is as propagandists and spit existents of Methodism. You have a good church, consisting down waiting for their pastors to do everything. They must and have a good time, it is true, but seem never to think they can do anything to build up and strengthen it.

Monday brought me to Washington City. The weather proved to such proximity that travel was disagreeable.

Tuesday, the 3rd inst. the people came into the city in one immense throng. A description of the military, bands of music, floats, and the supernatural display of fireworks I exhibited on the streets would require pages of writing to picture. Suffice it by simply saying the scenes were transcendently grand. Yet Wednesday, 4th inst., was the day of days in Washington. The sun seemed to have presented a special interest for a limited time, but he parted the veil of haze very soon and rode gradually the hours of heaven. The political rays flooded the land with light and glory and the scenes were those of the splendors of indescribable beauty. Soon the roar of drums, baritone accents and the sweet sounds of bands of music were wafted from street to street until the city was filled with the inspiring melodious and man, beast and fowl were quickened into life. The day of days in Washington. The sun presented a scene beginning for the democratic party. After so bad an ending as they had of administering the general government, it is well in resuming the duty do succeed the very day. Mr. Douglass's place is already supplied by a man of another race-variety and of a different party; civil service who in the fourth editorial, "Practical Suggestions to Singers," a song of this article contributed by T. Martin Towne, W. Williams, etc. Our choirs will be specially interested in the new Easter anthem, "Jesus is risen." by Mr. S. W. Straub, Phila., 236 State street, Chicago, Ill. in this issue. This anthem merits especial mention, as it is a work of rare beauty and ordinarily adapted to church use on Easter occasions. Mr. Straub is the author of this anthem and a number that will be very effective in the parlor or concert. We gladly recommend the Song Friend to our an local people as a journal containing the gems of musical literature, valuable for instruction and choice new music. $1.00 per year; 10 cents for a sample copy. Address S. W. Straub, Publisher, 236 State street, Chicago, Ill.

PRESIDENT CLEVELAND'S INAUGURAL AND SCENES CONNECTED WITH IT.

BY BISHOP TURNER.

MR. EDITOR:—Leaving Atlanta, Ga., on the 26th ult., I boarded the fine steam giant, around hills and over dales till miles by the hundreds, which spread out between me and the point of my destination, passed to the rear like dreamy specters. Dead Virginia was finally reached, and remembering that I was a passenger that proposed and retired there, I received to stop over till the next train, but as it was not what the condition of affairs was, not immediate, however, that I had committed to a high official the schedule part of some trouble that might exist there, which I am pleased to say has been looked after. The pastor, in keeping with the order of Bishop Payne, delivered a masterly address in commemoration of Bishop Dickerson. The writer tried to fill the pulpit afternoon and night. We had a propitious time. Many were the expressions of joy as the holy spirit bossed the love feast of the people's hearts. The people of Danville have brought a fine brick church. Their pews seats are to be large and often. They have fears of not being able to meet them, and I hope they will not. The congregation is fine looking, well dressed, generally intelligent, and noble in their bearing and manners, but I fear they have not had spiritual workers to the appropriation of the terms, that is as propagandists and spit existents of Methodism. You have a good church, consisting down waiting for their pastors to do everything. They must and have a good time, it is true, but seem never to think they can do anything to build up and strengthen it.

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VERY POOR ENONOMY.

Some people make a business of cheating themselves, either by eating very mean and cheap food, or else by eating too small a quantity of good food. Either way is as bad policy as it would be to buy a coffin instead of a suit of good clothes, just because the coffin would cost less. Poor diet, means impoverished blood; and that means misery. Brown's Iron Bitters enriches the blood, gives it the iron it needs, and tones up the whole system. Cures dyspepsia, indigestion, weakness, malaria, etc.

The New South Wales contingent for the Soudan campaign, comprising 800 men, started for Egypt on the 3rd. The departure was the occasion of a public holiday. The patriotic fund now amounts to £15,000

A SMALL LEAK

will sink a great ship; and what at first appears to be a trifling cough is apt to culminate in consumption if not properly attended to in time. For consumption, which is scrofula of the lungs, and for all blood and skin diseases, Dr. Pierce's "Golden Medical Discovery" has no equal. By druggists.

On March 3rd a terrific explosion occurred in the Unworth colliery at Southerland, England. More than thirty-six pits were killed.

The extraordinary popularity of Ayer's Cherry Pectoral is the natural result of its use by intelligent people for over forty years. It has always given positive proof of the very best known specific for all colds, coughs, and pulmonary complaints.

The Gordon national memorial fund has already reached $10,000. Messrs. Rothschild and Baring each contributed $2,500 to the fund.

James Pyle's Pearline is the very best assistant for washing or bleaching, no matter whether by use of cold or hot water. Largest selling article it deserves especial mention.

Gen. Wallace, the United States Minister to Turkey, has sent his resignation to the Government at Washington.

General Chase, of Rhode Island, says: "I always keep Hunt's Remedy in my house; it prevents headache and Kidney troubles."

The supreme Court of San Francisco has decided that Chinese children must be admitted to the public schools.

We repeat:—from our own personal practice and recommend Heet's Remedy as a sure cure for all kidney diseases.—*Medical Gazette.*

The total disbursements of the Freedmen's Aid Society last year was $147,652 79.

WE HAVE ALL READ

Of fear turning the hair grey in a night. Parker's Hair Balsam restores the original color. Price 50c.

The total income of Harvard University last year was $640,000.

The Chicago board of education has adopted a resolution of inquiry looking to the supply of pupils in the public schools with text books free.

The Mormon Church has more missionaries than the American Board of Foreign Missions.

Among the victims of cholera at Naples was an old woman aged one hundred and three years.

Of the French Senators elected on the 25th of January, ten are Protestants, which is three times as many in proportion to the population, as the Catholics have.

In Chicago there is one evangelical church to 4,117 souls. There are 36 Roman Catholic, and 10 other churches not counted as evangelical, with 14 Jewish synagogues.

The Pope reached the age of 75 on the second of this month. The semi-centenary of his ordination to the priesthood occurs next year, as has been stated, but in 1887.

The statement is made that the average salary of Congregational ministers in Connecticut, the stronghold of the denomination, is $1,700, the highest being $6,000, and the lowest $400.

The Canadian Parliament costs $140,000 a session. Of this sum the members receive $500 for their mileage, or $33,000 in all. The Speaker and Clerk draw $11,000 more. The remainder is absorbed miscellaneously. The eighty-eight members have sixty sessional writers, thirty-two messengers and nine pages to wait upon them.

ADVICE TO MOTHERS.—Mrs. Winslow's Soothing syrup should always be used when children are cutting teeth. It relieves the little sufferer at once; it produces natural, quiet sleep by relieving the child from pain, and the little cherub awakes as "bright as a button." It is very pleasant to the taste, soothes the child, softens the gums, allays all pain, relieves wind, regulates the bowels, and is the best known remedy for diarrhœa, whether arising from teething or other causes. Twenty-five cents a bottle.

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This medicine, combining iron with pure vegetable tonics, quickly and completely Cures Dyspepsia, Indigestion, Want of Appetite, Lack of Energy, Weak Stomach, Chills and Fevers, and Neuralgia.

It is an unfailing remedy for Diseases of the Kidneys and Liver.

It is invaluable for Diseases peculiar to Women, and all who lead sedentary lives.

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Be sure you get the genuine. Made only by BROWN CHEMICAL CO., BALTIMORE, MD.

Official Notices

MEETING OF CONFERENCES.

EAST FLORIDA—Friday, February 20th, 1885, at Ocala, Florida.—Bishop Payne.
VIRGINIA—Wednesday, April 8th, 1885, at Wytheville, Virginia.—Bishop Marvin.
WEST VIRGINIA—Wednesday, April 15th, 1885, at Parkersburg, West Virginia.—Bishop Paine.
BALTIMORE—Wednesday, April 29th, 1885, at Bryan Station Church.—Bishop Ninde.
PHILADELPHIA—Thursday, May 14th, 1885, at Bethel Church.—Bishop Foss.
NEW YORK—Wednesday, May 20th, 1885, at New Rochelle, Westchester county.—Bishop Hurst.
NEW YORK—Wednesday, May 20th, 1885, at East 16th St., N. Y.—Bishop Hare.
DELAWARE—Wednesday, March 18, 1885, at Georgetown, Sussex county.—Bishop Andrews.
BERMUDA—Wednesday, May 13, 1885, at Hamilton.—Bishop Bowman.
NEWFOUNDLAND—Wednesday, May 27, 1885, at Valleyfield, Que.—Bishop Hurst.
NOVA SCOTIA—Wednesday, July 15th, 1885, at Amherst.—Bishop Hurst.

The next annual meeting of the Council of Bishops will be held at Providence, R. I., beginning Wednesday, August 12th, 1885.

The Board of Managers of the Educational Society will be held in the city of Philadelphia, Thursday and Friday, December 3rd and 4th, 1885. Appointed by Bishops Bowman, Paine and Dickerson and Secretary Smith.

The Board of Managers of the Church Extension Society will be held in Philadelphia, Thursday and Friday, December 3rd and 4th, 1885. Appointed by Bishops Foss, Foster and Cheek and Secretary Townsend.

The Board of Managers of the Tract Society will be held in Boston, Mass., Bromfield Street Church, Thursday and Friday, May 7th and 8th, 1885. Appointed by Bishops Andrews, Shorter and Cain and Secretary Townsend.

The Board of Managers of the Sunday School Union will be held in Boston, Mass., Bromfield Street Church, Thursday and Friday, May 7th and 8th, 1885. Appointed by Bishops Andrews, Shorter and Cain and Secretary Johnson. At many others of the Boards of Managers of the Church the time of appointment to do so, will be present.

The varied and extensive programmes for these anniversaries will be arranged by the Secretaries and Presidents of the several Boards of Management.

BISHOPS' ENGAGINGS.

Bishop D. A. Payne, D.D., LL.D., Wilberforce, Ohio.
Bishop Wiley, Warrenton, Va.
Bishop H. W. Warren, D.D., 57 East Madison street, Baltimore, Md.
Bishop J. M. Walden, D.D., LL.D., 1923 North Eleventh street, Philadelphia, Pa.
Bishop A. Shorter, Wilberforce, Greene county, Ohio.
Bishop T. M. D. Ward, C.O., Saratoga, S. C.
Bishop R. S. Foster, D.D., LL.D., 36 Washington, D. C.
Bishop H. M. Turner, O.D. LL. D., 38 Young street, Atlanta, Ga.
Bishop J. F. Dickerson, O.D., 106 Taylor street, Nashville, Tenn.
Bishop B. H. Chis, C.O., 27 South Carolina avenue, Washington, D. C.
Bishop R. R. Disney, 713 Ring Street, East, Charleston, S. C.

The Bishops should always be addressed at their residences, from whence letters will be forwarded to the appointments without delay. Presiding Elders are to be holding conferences or letting certain points.

For the Council of Bishops,
W. F. Burgandy,
Secretary.

BISHOP TURNER'S CALL.

SECRETARIES AND ASSISTANT SECRETARIES OF THE ANNUAL CONFERENCES OF THE A. M. E. CHURCH, IN ALL PARTS OF THE WORLD:

The General Conference of 1884, among other things, elected me as one of its statisticians; but the labors before me, increased by the numerous demise of our beloved Bishop Dickerson, will preclude the possibility of me assuming the responsibilities of all the annual conferences and making a correct calculation of our statistics. Therefore I will leave to my assistance at the head of the several conferences, which you will please answer by the 10th of March, 1885, in the following order, and forward the minutes of your annual conference:

MONEY RAISED.

1st. How much Contingent Money.
2nd. How much Dollar Money
3rd. " " Missionary.
4th. " " Sabbath school money for Pastor's Support, including traveling expenses.
5th. " " for building and repairs.
6th. " " for educational and benevolent purposes.
7th. " " for educational and benevolent purposes.
8th. " " is the sum total.

PROPERTY VALUE.

9th. What number of churches.
10th. What number of parsonages.
11th. What number of Sabbath schools.
12th. Probable value.

MINISTRY.

13th. What number of travelling preachers,
14th. " " deacons.
15th. " " elders.
16th. " " locals.
17th. Total number.

In the above methods superannuated preachers and superannuated among the local ministry.

Members.—Number of members, probationers, sum total.

Schools.—Number of schools, Sunday schools, pupils, teachers.

You will see I have by no means asked all the necessary questions to give a proper knowledge of our Church and its workings, but these will do this year. Should any minister know of members not reported to any annual conference please write me about them. Should any minister know of reports being incorrect in your published minutes, write your secretary at once. I want each conference to have full credit for what it is, and for what it is worth. Please start your secretary to me on or before the 10th of March, as I wish to open all letters of the kind on the 15th of March. Write your conference on the back of the envelopes, so my wife will not send them after me, but will keep them for me at home till I come. Should any of you not write plainly, please get a plain writing amanuensis for the occasion so there will be no mistakes in the figures. Should any of the secretaries of the conferences be dead or otherwise unable to answer the above questions, will the Bishop or some presiding elder designate a brother to answer them for the conference?

Yours very truly,
H. M. Turner.

AGENTS WANTED.

Will our pastors who are not supplying the RECORDER to their people, please do so by sending for a package to be sent weekly? If it is too much trouble to you, encourage some young man or boy, or, what is quite as good, a young lady whom you could recommend. Many of those who are now acting as agents are ladies. Let every one take hold of this. Let us hear from our workers. Send on your orders. Sell the paper for five cents and send us three cents. Address

J. C. Emery, 631 Pine street.

NOTE FROM BISHOP CAMPBELL.

To the Ministers and Members of the A. M. E. Church:

The committee appointed by the General Conference on the revision of the Discipline, your humble servant being chairman, beg leave to say that after cautious and careful labor they have finished their work. You will see from the announcement of Business Manager Embry, that the book is now about ready for sale.

We would call every urgent request to all our ministers, with which we trust you will comply immediately. Especially do we call the attention of the ministers of the United Episcopal District to the Manager's Extract appeal, and also to the very liberal discount offered on all cash orders of $10 or more.

I hope, dear brethren of the third district, that you will act immediately in this matter, and even excel, as you have done in some other equally important matters. By so doing you will greatly assist the genius Manger, your people and yourselves.

Yours Fraternally,
J. P. Campbell.

NOTES FROM THE SECRETARY OF THE SUNDAY SCHOOL UNION.

1. The next Children's Day will be held on Sunday, June 14th, 1885.

2. Copies of the new Sunday school hymn will be sent free to pastors or superintendents when applied for.

3. Every pastor or superintendent sending his address will receive, free of charge, a copy of the "Golden Text" for 1885. This is a unique and useful publication

4. The Steady Sunday schools, whether they have sent Children's Day money or not, are invited to help from the Sunday School Union, so far as we may be able to grant it.

5. If any person having knowledge of the place and time of the meeting of Sunday school conventions for the next year will please inform us at once.

6. We will send packages of reward cards free to all preaching elders who will agree to use them for the purpose of encouraging attendance on their districts. Send us your address.

Bloomington, Ill.

NOTICE

To Secretaries of Annual Conferences.

Dear Brethren:—Please be so kind as to send us immediately, a copy of your last minutes of conference. We have important matters to send out from this office and desire to know the address of all the ministers, &c.

Yours in Christ,
W. D. Johnson.
Secretary of Education.
Bishop J. P. Campbell, D.D., LL.D., Bishop of the District of Columbia, Board of Managers.

Send to Box 255 Athens, Ga.

Information Wanted.

[We make no charge for publishing these notices.—Ed.]

IMPORTANT TO COLORED SOLDIERS.

Colored soldiers or their heirs are in many cases entitled to Bounty, Back Pay, PENSIONS. Write to the undersigned soldiers and for WHO WE ARE and what we are doing for colored soldiers. We are the only colored claim agency and Department in the United States. Have special facilities. Charge of desertion removed. Many colored and their heirs have failed to secure the pay and Bounty due them by reason of being ignorant of the fact that they had a claim. Write us. Address, Bounty, Pension Claim Agency, Washington, D. C.

INFORMATION WANTED OF MY SISTER, Mary Lee. She was married about 1865 or 1866, to a man named Martha, the latter being the oldest daughter of Mr. Reuben Taylor. They lived in Brooklyn, N. Y., very near each other. Her name is Mary Ann Taylor Lee. I have also a brother whose name was Charles Lee. He went away soon after the death of my mother, in the army. Address, 324 Raberg Street, Baltimore, Md.

INFORMATION WANTED OF MY brother, James Hughes. He was formerly a servant of Washington Ashrum. He was married to a lady named Capitola Bell, captain of a pilot boat. When last heard from they lived in Norfolk. Any information concerning his whereabouts will be thankfully received by his sister, Mary Ann Marie Ketchings, Haddonfield, Ga.

INFORMATION WANTED OF GEORGE Thomas and his wife, Jennie Thomas, who formerly resided in Fredricksburg, Va. They are supposed to be somewhere in this city. Any information of or concerning them will be gratefully received by George W. Taylor, 41 Mansfield, South Falls.

INFORMATION WANTED OF THE following named persons: Sally Hill, my mother; Mary Hill, my sister; Jerry Hill, my brother; Phillis and Louisa Hill, my aunts. If this information is found please address, John Hill, Lambertville, N. J.

INFORMATION WANTED OF MY MOTHER. Her the name was Patsy. We lived in Greensboro, N. C. He took her to Alabama and left her, but kept me; I am still a child. My present name and address is, Emily Robbins, Westfield, Indiana.

HEALTH.

Swift's Specific cured me of rheumatism three months ago, after my physicians had exhausted their remedies without relief.—Mrs. Mary A. O. P. Goodyear, Atlanta, Ga.

I have been acutely relieved of severe dyspepsia since using Swift's Specific.—Rev. J. Hamilton, Sunday Harbert, Ed. So. Christian, Atlanta, Ga.

Swift's Specific cured me of malaria, after having suffered intensely twenty years; was reduced to a skeleton; Specific restored me to perfect health.—Mrs. Ezra Meredith, Macon, Ga.

Swift's Specific has cured me of rheumatism, which it one time threatened to stop my ministerial labors.—Rev. J. A. Rice, Cross Plains, Ala.

Swift's Specific is entirely vegetable. Treatise on blood and skin diseases mailed free.

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PURE COD LIVER OIL AND LIME.

Testimonials.—Wilbor's Cod Liver Oil and Lime has now been used before the public twenty years, and has steadily grown in favor and appreciation. This could not be the case unless the remedy had real if high intrinsic value. Those who have used Wilbor's Cod Liver Oil, as prepared by Wilbor, have produced a new process in the treatment of consumption and all diseases of the Lungs. This article can be taken by the most delicate invalid without nausea, creating the digesting nerves which is such a portion to the Cod Liver Oil when taken without Lime. It is prescribed by the regular Profession, and by all druggists.

AYER'S SUGAR-COATED CATHARTIC PILLS.

Ayer's Pills are entirely vegetable in their composition, act speedily and thoroughly, and impart tone and energy to the whole system. They may be given to children with entire safety. L. O. Bragdon, Columbia, S. C., writes: "I have used Ayer's Pills in my family for years. I give them to my children, in preference to any other physic, and always with the most gratifying results. They are invaluable as a home medicine." A. B. Foster, Children's Home, Westville, Conn., writes: "We have used Ayer's Pills, and think them a very safe and excellent family aperient." R. D. Jackson, Wilmington, Del., writes: "I have used Ayer's Pills for a number of years, and have never found anything equal to them for giving tone to appetite or imparting energy and strength to my system. I always keep them in the house."

Most of the diseases affecting the digestive organs yield readily to the influence of Ayer's Pills. They stimulate the Stomach, Liver, and Bowels, and restore the system to healthful condition. A. A. Wommsdeller, Utica, N. Y., writes: "Whenever I am troubled with indigestion, I take one or two doses of Ayer's Pills, and am promptly relieved. I have used these Pills for years, and have never known them to fail." Randolph Burns, Lynchburg, Va., writes: "I have never found anything equal to Ayer's Pills for keeping the Stomach, Bowels, and Liver, in good working order. I always use them on occasion requires."

E. H. Bragg, Detroit, Mich., writes: "Ayer's Pills have cured me of Dyspepsia, from which I had suffered for years. They have done me more good than any other medicine I have ever taken."

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From the foundation of the Government to the Chicago Convention of 1884. By E. V. Smalley, formerly of the New York Tribune. A surprisingly interesting volume, as well as one profitable to be familiar with in this year of practical politicians. In one large 12mo volume, including fine portraits of Blaine and Logan. Fine cloth, price 90c. post-paid.

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A. N. K. 1885—No. 10

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Our Catalogue of Books and Prices.

(RETAIL PER SINGLE COPY)

[Table of contents with page numbers]

TWO WINDOWS.

No sun through my closed window
Pours its golden light on mine;
Here all is cold and gloomy,
Have the darkling shadows fallen?
Dark, dark with the deepest shade, indeed!
The warmth of the sweetest bliss
Had its home in that dwelling,
Life's pathway of bliss ran.

All gloomy the winter landscape,
Bare gleams the leafless tree,
While the bitter cold wind howling
Grim borders that once with charm;
Those changes fill me with sadness,
Tears that are like to despair.

Struggles where rages a battle,
Self-conquered by pride and pride,
Shipwreck of prayer and effort,
Anger and hatred within.

Mid passion with red flame scorching,
Of wild wickedness in the heart,
Fair pleasures with flowers wreathing garlands,
And sweetest delights around.

But hark! through my window comes
The sweetest of all sounds,
Glad birds through the bleak air winging,
Come to me with their song.
Gone are the clouds of darkness,
Christ Jesus, the Son of Righteousness
Shines with healing in His wings.

ANOTHER SHORT AND USEFUL LIFE ENDED.

BY JOSEPHINE BEATRICE BRADFORD.

BY MARIE.

A little over twenty years ago the household of Mr. and Mrs. Thomas Bradford, of Baltimore City, was made happy by the birth of a daughter, who was afterwards christened Mary, but by us "little Phebe Bradford." The little daughter, as she grew up, gave evidence of rare ability, and scarcely had she entered her teens before it was plain to be seen that she had decided to her call'ng mind that whatsoever her hands found to do she was to do it with all her might. At play or at work that earnest, persevering spirit which characterized her whole life was always exhibited. In school and at home she was a general favorite. Always ready to help a schoolmate, and at home she was a devoted daughter and an affectionate sister. She rapidly took her place in the advanced classes of the high school, and was considered by her teachers a model pupil. But she said, "I did not prepare my lessons for my teachers' approval, but rather for my own improvement, but rather for my own approval, and I did not prepare my lessons to recite them to my class, but to recite them to myself." Thus she was ever ready for the recitation hour, and was never found wanting. Her teachers and schoolmates loved her, and her home was the happiest of the happy. Her father, who was a prominent member of the Baltimore bar, was very proud of his daughter, and would often say, "Phebe is a credit to her father and mother." Her mother, who was a devoted Christian lady, was ever ready to help her daughter in her studies, and to encourage her in her efforts to excel in her classes.

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Subscribers who fail to get their paper regularly will confer a favor by reporting the matter immediately, by Postal Card or otherwise. All subscriptions will begin with the first issue after remittance reaches us, before the 15th will start the paper with the 1st, before the 30th with the 15th. Back numbers will be furnished following. All our ministers are agents for the paper.

PHILADELPHIA, MARCH 26, 1885

NOTICE.

All questions and business pertaining to advertisements are to be addressed to REV. B. F. LEE, Business Manager, and all matters pertaining to the Church, and requesting correspondence to the RECORDER, should be addressed to Rev. J. C. EMBRY, Business Manager, not to the editor. There is no part of the business of this establishment requiring money to be sent to the editor; hence communications for the RECORDER, to the Manager. All orders for changing address of the paper, securing Sunday school or Church supplies, should be sent to the Manager, not the editor. All these remarks, however, do not refer to publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

MIXED SCHOOLS.

On the recommendation of their denominational Conference, Ohio will open one-sided schools next year, it may be feared. Schools that for a whole generation will give little encouragement to colored persons in a country that has fought for a generation will say scarcely a word concerning any goodness or greatness of the negro to the youth under their tuition; schools that will recount the noble deeds of men and women all white; schools that will teach of the docility and God-fearing temperament of the negro; schools that will but rarely be looked into by colored men and women excepting on the occasions of entertainments of which they will cost taxpayers very little less than they have done, if any; schools that will for a long while inspire one side of the race with the feelings, aspirations and ambitions of governors and instructors, hence giving them an advantage over the opposite side easy to hold; schools that, driving the opp site side of the race of feelings and aspirations as native to them as to the other, and consigning them to a place of inferiority and depression difficult to overcome; schools that will not develop much more correct manhood nor morals than those of the present; schools taught too frequently by persons distinguished more for the acquisition of salary, whose hands have little connection with the social, religious or domestic facts to the common life of their negro pupils.

We say we fear Ohio is about to take this step, though we would like to hope otherwise. We would be sorry to see that the change would still leave positions open to teachers upon merit manifested in competitive examinations and practical services. Our good friends, the Cincinnati Gazawer, the Cleveland Gazette and the many hundreds demanding the change, would do well to have a civil rights plank put in for colored men as well as pupils. The day the schools of any one of our States are thrown into the exclusive teaching and encouragement of any given race variety, will prove to that State one of its dark days.

THE QUESTION.

To such explanation of our financial system as we gave two weeks ago, inquiries are likely to arise as to the seeming conflict between what is covered by the dollar and what is asked for in addition to dollar collections as especial items. There are some who say the one dollar per year would not be a subject of complaint, but besides this the presiding elders, the Sunday school department, the educational department, the missionary department, and, in fact, all the departments, make special demands. This must be admitted, and yet figures show that with all of these we have not yet reached the average of $1.00 per member per year.

It will be a glorious year for us financially when we can raise that one dollar for each member. Let the Church reach this standard and we shall not be troubled with any extra collections for general purposes. We shall be rid of so much traveling expenses and at the same time accomplish much more good than we are now doing. It is easily possible for us to accomplish this object if we only determine to do so.

The result of the full development of the Dollar Money system would be not less than $450,000 per year. There would be no missionary day, no educational day, no Sunday school day; once a quarter each member would pay cents, which would discharge all of his duties to the general Church. Only these duties of a local character would remain. There could be no complaint against such light duties.

The rest of equitable share of every member of the A. M. E. Church towards the support of the Bishops of our Church is exactly 5 cents per year. Assuming that there are ten Bishops, 5 cents per year from each of the members of the A. M. E. Church pays them all. A trifle over 2 cents from each member pays all of them each year, and so that about 8½ cents is all the money that would go from any one member to the support of all the men filling General positions throughout the Church; if all would pay their part.

Designing men make capital against our prosperity with the thousands incapable of figuring for themselves, by citing our financial affairs to them in totals, not in analysis. Ten Bishops cost so much and seven General Officers so much, many persons being thus impressed with the feeling that all of that comes from each individual, rather than that each would have less than ten cents if it to pay in twelve months if all would do their part. They point to forty cents of the Dollar Money raised annually, but fail to say to the people a nearly one half of that is paid out to persons right in your own conference territory." Certain parties in South Carolina, for instance, it is said, make the people believe that they send all their money up North. Not so, friends; forty cents of every single dollar of your money is kept in your own work, and the balance does no more for others than these does for you.

Of all the One Dollar Money 40 per cent. i. e., 40 cents out of every dollar, does not go into the hands of the general treasurer at all, but is distributed by the annual conference within whose limits it has been collected, to be paid to their aged ministers, widows and orphans, to children and missionaries. Thus nearly one-half of every dollar is absolutely used in the development of these interests. In some conferences this 40 per cent. amounts to $1000, or even more.

Bishop Cain wisely asks the New York Conference, and, we take it, all other brethreren, if they will not allow the ten per cent. added to the local or conference funds by the late General Conference to go into the general treasury. This would leave for the annual conference distribution the same amount retained prior to 1884, 30 per cent. It would be a cruel injustice if Bishops would not be seriously felt by the annual conferences and yet would greatly embarrass the practical operative power of the Church.

APRIL 5th is Missionary Day. Throughout the connection, the day on which we celebrate the anniversary of our Lord's resurrection, when flowers and songs, sermons and prayers shall mingle in rising incense to Him "that was dead, but behold he lives and is seated and ascended up on high." With these garlands from Nature's bowers, and these effusions of spiritual expression of devotion to Christ, we shall also offer the blessing superior to that of receiving—giving. Our charity towards those benighted in the cause of Christ acceptable unto truth, shedding forth refected rays of the light of his countenance in good works, being happy more by doing those things which are acceptable to Him, will be our day to cast our mites into the treasury. The one especial day of duty for the year, in which we are expected to aid our missionaries at home, within the boundaries of our own respective conferences will receive a portion of all money collected. Sixty per cent. of every dollar will be taken to confer each by pastors and distributed amongst their local missionaries. Sixty per cent. is to be used in the South, between the 30th St., Richmond, Ind. The Sunday schools as well as the churches will apply themselves to the pleasant work. Non Christians will drop in their mites together with those of Christians, and we shall make the day that gave to the world its risen Saviour, a jubilee, freed from the bonds of death, a day of jubilee to those who, without stipulated salary, with the true spirit of evangelism bear words of peace and joy to those sitting in darkness and the region and shadow of death. The reflex influence will be even more serviceable than the direct, by as much as it is more blessed to give than receive.

THE REV. JOSEPH COOK'S Monday lectures are still dealing out to the thinking hundreds thoughts of the rarest kind on the most interesting topics. Mr. Cook is a rich fountain of information almost inexhaustible. In the preludes to two of his lectures he has spoken at length concerning the race subject, made some fine reflections and conclusions, but, like too many others, he shows that he does not know just what to say on some points to help them. For instance, he believes the black race is greatly deteriorated by mixing with the white race; the pure black is the type of strength and the negro is the type of piety. This is like the talk of Prof. Shaler, who has not met with a colored man of mixed blood who has reached piety, though there live right in his country many thousands of this class who have reached four score years. There is, in fact, nothing in the race subject clearer than the negative side of these wise men's conclusions on this theme. History shows beyond a doubt that the most energetic men of the race, richly include a ratio of the mixed bloods equal to the ratio which that class sustains to the pure bloods, and Professor Gilliam thinks they include a superior ratio. We do not believe that there is essentially any sense to either view; if the pure black are superior it is in small ratio, and despite and independent of their color or its cause; if the mixed bloods are superior it is in small ratio and despite their admixture or no cause.

Philosophers taking Mr. Cook's skin of the question may find themselves troubled when they go in to the investigation of the historic facts and its race environments and extensions.

IN AN ARTICLE OF REV. A. J. Chambers' may be seen criticisms on editorials appearing to previous numbers of the RECORDER. We have to reply only that in the editorial making so seem to questioo Elder Chambers' being a democrat we meanot no such thing. Where we asked, "Can be be an active democrat?" we meant that "he" should refer to "the negro," not to Rev. A. J. Chambers. We are not at all averse to hearing that the party of "Jefferson, Jackson and Randell" has does some good. We hope it may do more No one can do too much good to please the RECORDER. The article in this issue does not answer v very extensive part of our question as to the grand positions throughout the Church; if all would pay their part.

Literature.

It has been said, and with much truth, that the best novels of this decade are written by woman, and young women at that. However this may be as we can say that two of the best novels now appearing in serial form are by young men and in Cassell's Family Magazine, "A Child in the Rough," by Miss O'Hanlon, and "Dred Churchill," by Arabella M. Hopkinson. Two more charming stories of Kaffir life it would be hard to imagine. Besides these serials the latest magazines published by way of fiction the month's story of three short chapters, "How She Saved Him!" "Prof. de Vaud," a story of "Love like, and" An Old Maid's Friends."

Articles of a more personal are all "How American Bread is Made," "The Road to the Giant's Causeway," information of the "Ladies' and Gentlemen's Meetings;" of "Wild Birds in Captivity," "Work in the Kitchen Garden" but very far from least, "What to Wear."

We certainly think that the Fash. on Department in the RECORDER is the best of any we know. It not only gives the fashions some view of their uses, but it writes of them in a way the most sensible persons can read and use and be interested, while the plainest might well pass for the illustrations of a story. Other articles of interest to each member are a review of Julian Hawthorne's "Nathaniel Hawthorne and His Wife," of which the reviewer speaks in complimentary terms; "The Basle Mills of Switzerland," "The Late Lord Beaconsfield's Remains," discussion of parties in Egypt, "Cable Cars," a Doctor to whom we have all become so much indebted as we would like to call him in. "The Gables" and a publishing house in Atlanta to Bishop Turner's influence, but we do feel a little suspicious, Bishop.

FERDINEN ELDER O. C. FELTS, of the Philadelphia Conference A. M. E. Church, starts out for a forty days' journey on his fourth quarterly visits with his Bible, new Disciplines and three well written sermons under the following subjects: "The New A. M. E. Discipline and Its Literature," "The Relation of Brain and Muscle in Worship," and "How to Pay Church Dabts." Two evenings are spent at each church visited; one for quarterly conference work and one for the instruction of the people on the subjects of the named sermons of Indis, in the chapters treating of the Hindoos, the Parsees, Mohammedans, their religious and historical development of the Aryan race, how the people of their descent from the high lands of Asia, how they settled the valleys and banks of the Indus and Ganges—the caste of castes, eutheism, infanticide and other inhuman superstitions that have so deadly crept into the pure and simple religion of the Vedas. The lecture is all recorded in a style at once simple and enlightened. The history of the Aryan race in dispersion of the Iranians, or ancient Persians, by the Mohammedan Caliphs, their wonderful endurance and almost superhuman struggles to preserve their religion, their settlement on Indian soil, the creation of their free Fire Temple at Sajan, and their high civilization, their subjugation under British rule, are told with great skill and enlisted the interest of Tyrocentar the professedest interest and admiration of the reader. The description of the out-of-door places, visited by the author, are often like bits of word painting, in which the reader sees them as clearly as the narrator, while the use of the art of accommonplace objects from a sympathetic standpoint lends the sketches, however slight, a new and fresh interest. We cannot go far astray in saying that Rev. Felts, who is a son of Rev. James Mil], no work, especially of so comprehensive character as the one before us, gives the reader a fund of valuable information about India and her people. It is somewhat unique in that it is really excellent illustrations which add much to its information and interest.

Abraham Watman, son of Bishop Watman, died in Baltimore, March 19th. His funeral took place from Bethel Church. By his request Elder Shaffer preached the funeral service.

BISHOP TURNER calls for the statistics of the Church by April 25th, instead of March 15th, as noted in another place.

HOW MUCH FOR MISSIONS?

Personal

—Bishop Taylor has reached Africa and entered upon his travels.

—Prof. M. H. Vaughn, principal of the Spring Hill school for colored children at Mobile, Ohio, has been appointed to spend his spring vacation at his home in Urbana.

—To night Editor Forsime, of the Freeman, lectures in Union Church, Philadelphia. There will doubtless be a rush to hear him.

—Elder J. T. Hammond, of Reedville, O., is having a precious revival of religion. Seventy-five souls have sprung into saving knowledge of the truth, seventy converts have been converted. God bless their work.

—Mr. A. B. Winter, Profs. Shorter and Jackson and President Mitchell took the New Orleans Exposition. Tell us and our readers what you think of the fair, brethren.

—The White House was thronged with distinguished gathering on Tuesday evening, the occasion of President Cleveland's first official reception. He entertained his Cabinet, the 2nd Sunday in April at his quarterly meeting services.

—Rev. J. S. Thompson's work and co-workers are prospering nobly at Bethel, Philadelphia.—over 175 converts. The week day meetings and the sermons by Drs. Steward and Tanner have made wonderful impressions upon the young.

—President Cleveland's civil service reform is working about as charmingly as has that of his predecessors. He has manifested a good degree of independency in appointments, it is true, but some striking contrasts to those so evidently sent out by Mr. Arthur. It was interesting to see the ex-President's carriage in with other guests to do homage to the office which he held only Monday weeks ago. As soon as he was seen by the President, the latter stepped forward and greeted him cordially, and Mrs. Cleveland was equally cordial towards Mrs. Arthur's predecessor. As Mr. Arthur moved about the parlors he was followed by the glances of the crowd of guests.

Among the President's daily stream of callers are many celebrated men. Henry Ward Beecher, William H. Vanderbilt, and Red Cloud, the Sioux chief, delivered such invitations on each other the other day. The frequent changes in Mr. Evans Fathers' greatly perplex the aboriginal mind, and accordingly the repetition of the story of grievances formed by the chief was ever in the request. Red Cloud renewed his appeal for the full rights of his people, and to request that agent McGillicuddy be removed.

Wednesday was President Cleveland's forty-eighth birthday. He spent it in the seclusion of the White House, saying that he took a drive behind a pair of ex-President Arthur's horses which have been left for his use. One episode of the day was an interview with the Prince elect of the late Bishop Gilbert Haven, who was present, remarked: "That address was worthy of any Bishop in any Church."

Atlanta, Ga.

THE A. M. E. CHURCH IN CLEVELAND, OHIO.

THE SECOND CHURCH—THE SUNDAY SCHOOL, &c.

BY REV. J. W. GRAWAY.

MR. EDITOR:—The record of the A. M. E. Church in this city states that the first quarterly conference was held on the first Sunday in the 20th, 1818, Rev. Edward Davis, elder in charge. The Rev. C. H. Gilbert, who was in charge of the Cleveland station circuit, acted as Secretary pro-tem. The membership reported 1,000. Rev. Louis Woodson, J. P. Underwood, T. H. Jackson, J. M. Rose, J. W. Gaines.

Thus we have a pastoral record covering a period of fifty-seven years, from 1846 to 1860. God has remembered his work, and has given to the several servants during these years. The opposition through which the church has had to pass, and the many trials through which there is still opposition to encounter. The church has had a continuous record of the membership of the A. M. E. Church—Mount's Zion Congregational Church, and Cogswell Chapel—the A. M. E. Church—both of which churches have had a continuous record of the A. M. E. Church. It may be truthfully said that the A. M. E. Church is the strongest and most influential colored religious organization among the colored people in this country.

Church property is well located and is valuable. The property originally belonged to the first white Methodist congregation in Cleveland. It was purchased by the A. M. E. Church during the pastorate of Rev. H. A. Johnson, during his pastorate here in 1876. The building was also furnished and finished. We have a large store organ; original cost five thousand dollars, but it has been paid for. The remaining indebtedness is at thousand dollars, payable semi-annually. The parsonage is worth four thousand dollars a month, payable semi-annually. The spiritual condition of the church is good. At present the pastor is assisted by God and souls is being carried forward. Rev. Jno. Quincy Jones, who was ordained A. M. E. Church in Cleveland at their next session of the annual session, portion of the city, five miles from the centre, we have a large collection of people, among whom we have gone and are still going, and are doing a good work. We have a large collection of people, among whom we have gone and are still going, and are doing a good work. We have a large collection of people, among whom we have gone and are still going, and are doing a good work. We

OUTCRY IN LONDON.

Much excitement has been made by reports recently published on the visits of the Prince of Wales to London. At a ball, we found a family consisting of a monarch with small nose, his dying wife, in her usual naked and sickly condition, and corpse. In some carte there was also a grandchild to every backboned person. What delicious!! Yes! correspondent's expression often defile the masculine blood. "They want to be cast out by" Brown's Iron Bitters, the great revolutionary and purifier of the J. P. Brown, of Salt Lake, Florida, says: "Brown's Iron Bitters is the best blood purifier I ever tried. It gives all the qualifications a man can want."

One hundred families of Russians, direct from "Europe, will settle in McPherson County, Minn., this spring, it is reported.

Intelligent, fat, healthy people, who eat and drink, are the best. How many delicate ladies there are who, while they attend to their daily duties, do so with aching heads, a sense of listless pain in the back and a pressed spirits, who, are "feeling about," as the phrase is. Some day they go into a decline," and leave their children motherless. To such we would say, "Clear up." Time's use of Dr. Pierce's "Favorite Prescription" corrects all the irregularities, weaknesses, and hundred ailments peculiar to delicate women.

Washington is said to use more cigars and tobacco in proportion to its population than any other city in the country.

Ladies of all ages who suffer from loss of appetite, from imperfect digestion, or debility, will find Hostetter's Stomach Bitters a reliable remedy and tonic.

Ayer's Hair Vigor stimulates the hair cells, so that they make new and healthy hair. It restores the natural color to gray hair, and keeps it from falling out. It is the most economical hair dressing ever used, as it requires but little to be used at a time, and a bottle will last a long time. For sale by druggists and dealers in medicine.

Dr. Pierce's Golden Medical Discovery is sold by druggists, under our positive guarantee, for all diseases of the throat, lungs, liver, blood, or skin, for which it is recommended, or money will be refunded. See printed guarantee on bottle wrapper.

MINISTERING TO MINDS DISEASED, by Electricity, as applied by Dr. Scott's Electric Hair and Flesh Brushes, is rapidly growing into favor. Send stamp for circular to 842 Broadway, New York.

When the blood is tainted with the poison of scrofula, it breaks out in sores, tumors, or other loathsome forms of disease, and causes the destruction of the vital organs. Avoid the consequences of this dangerous condition by purifying the blood with Ayer's Sarsaparilla.

Mrs. Langtry has been made by reports recently published on the visits of the Prince of Wales to London. At a ball, we found a family consisting of a monarch with small nose, his dying wife, in her usual naked and sickly condition, and corpse. In some carte there was also a grandchild to every backboned person. What delicious!! Yes! correspondent's expression often defile the masculine blood. "They want to be cast out by" Brown's Iron Bitters, the great revolutionary and purifier of the J. P. Brown, of Salt Lake, Florida, says: "Brown's Iron Bitters is the best blood purifier I ever tried. It gives all the qualifications a man can want."

One hundred families of Russians, direct from "Europe, will settle in McPherson County, Minn., this spring, it is reported.

Intelligent, fat, healthy people, who eat and drink, are the best. How many delicate ladies there are who, while they attend to their daily duties, do so with aching heads, a sense of listless pain in the back and a pressed spirits, who, are "feeling about," as the phrase is. Some day they go into a decline," and leave their children motherless. To such we would say, "Clear up." Time's use of Dr. Pierce's "Favorite Prescription" corrects all the irregularities, weaknesses, and hundred ailments peculiar to delicate women.

Washington is said to use more cigars and tobacco in proportion to its population than any other city in the country.

Ladies of all ages who suffer from loss of appetite, from imperfect digestion, or debility, will find Hostetter's Stomach Bitters a reliable remedy and tonic.

Ayer's Hair Vigor stimulates the hair cells, so that they make new and healthy hair. It restores the natural color to gray hair, and keeps it from falling out. It is the most economical hair dressing ever used, as it requires but little to be used at a time, and a bottle will last a long time. For sale by druggists and dealers in medicine.

Dr. Pierce's Golden Medical Discovery is sold by druggists, under our positive guarantee, for all diseases of the throat, lungs, liver, blood, or skin, for which it is recommended, or money will be refunded. See printed guarantee on bottle wrapper.

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NEW SERIES NO 417 | 631 PINE STREET, PHILADELPHIA, PA., THURSDAY, APRIL 2, 1885 | VOL. XXIII., NO. 14

IF THEY KNEW.

If the rosebud knew how much fairer it is than the fairest rose,
Would it hasten to unfold the petals that never again may close?
If the birdling knew how much safer in its rest than the world outside,
Would it be so eager to leave the nest, and try its untried wings?
So restless till they are tried?

If the boy knew how very pleasant 'tween the first fleeting years of life,
To the sere and yellow leaf, manhood's dearest, sweetest days,
Mid the world's ever-changing strife,
Look back with longing, lingering thoughts,
To a boyhood's home and friends,
Would he choose the years that bring slow, or rejoice when each one ends?

Nay! the beauty of things unfinished
Lies not in the things done,
But in promise of strength or sweetness,
In the future to be won;
For the rose must bloom if it ever knows
If its heart, sweet life the beat!
And the bird must soar in the upper air
Is never content in its nest.

And the boy must gird on his armor,
And step forth to battle and toil,
He who would at the end be crowned victor
Dare not linger or falter by the way.
But what of the blighted rosebuds,
And the birds that fall to the ground,
And the souls to whom this life gives not
Fame—success—or crown?

"Failure," we say of each of these.
Aye—but yet, if my faith be true,
And to God's eternal purpose
Is the soul-life strange and new,
Then beyond the reach of fruition here,
The joys that reside above,
The love that fails to possess its own,
Shall find their overflowing.

—Demorest's Monthly.

WIPING OUT THE COLOR-LINE.

BY PROF. TELLAND.

MR. EDITOR:—On Saturday last, my attention was drawn to the above notice. I read with interest, and concluded that you, sir, might deem it worthy a place in the RECORDER, therefore, I append it to the few observations, subject to your approval. I do this the more, because it has been my constant desire to see that the condition of your people was presented to me; that the time is near at hand when colored men and colored race will be heard of the past.

There is no reason why it should be otherwise. Give to the colored people the advantages possessed by the white or pale-faced, allow a generation or two for the stove blood to purge itself, and let civil rights be declared to be in fact a sentiety; side by side, in every office in city or State, what is found the white and the colored man.

The African can boast of lesser equal, if not superior, to any other people. Look back on Egypt when in her grandeur, and see the Ethiopian there.

Africa was the cradle of learning, and the mother of Christianity. Who is there for Bishop who died a martyr's death, his feet tied to the tail of a wild bull. St. Jerome is in heaven and his body, devoted clergy, no doubt, most of whom follow after his life, and the fate of the executioner, rather than turn their backs upon the Lord and Saviour.

As an army, Africa sent out her legions, men of mighty energy and hold as the lion of the forest, led by the greatest general the world ever had—Hannibal. Upon the throne of Abyssinia there has been a colored man, and upon the wise, by the queen of Sheba. Timbuctoo is one of the best governed cities in the world, and most moral. The king of the Yolofs is a colored man, a negro, and so reverend that he is said to be reverenced by the army and people. Many small principalities and empires are found whose polished manners would be an astonishment to many.

With such a pedigree, your people have nothing to fear. You have schools and colleges, inclusive of the South. The lever is in your own hands that can lift from degradation and weakness into intelligence and strength. Knowledge is power. Each must work for himself if he wishes to succeed. Trusting in a general good, there must be a long pull, a strong pull, and a pull together.

Men who wish to succeed will not be discouraged by what is before them, but take courage by what they have left behind. Only twenty-five years ago 4,000,000 men and women were in bondage. Now behold all free, and many educated in all the glory of free existence, no longer confined to the hut, but at liberty to travel in the street car and on roads and parks, ride or walk at pleasure, have their children in the best schools of the world, and honors or other military positions are open to them. This is the true information for the aged and prize of any distinguished book.

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COMMENTS OF THE PRESS.

THE THIRD NUMBER OF The A. M. E. Church Review

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II.—"Dis—Belief—Ecclesiomati." By Miss Priscilla Campbell.

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V.—"Daniel," by Commodia Say, Curious Law," Prof. B. K. Bandeis.

VI.—"Under the Fire," Rev. Dr. Quiz, Dollie, Respectfully, Wheeling Creek, Curious Law," Prof. B. K. Bandeis.

VII.—"The British West Indies," Rev. Dr. Quiz, Dollie, Respectfully, Wheeling Creek, Curious Law," Prof. B. K. Bandeis.

VIII.—"Wesleyan Methodism," Rev. Dr. Quiz, Dollie, Respectfully, Wheeling Creek, Curious Law," Prof. B. K. Bandeis.

IX.—"Hymn to the New Year," Rev. Dr. Quiz, Dollie, Respectfully, Wheeling Creek, Curious Law," Prof. B. K. Bandeis.

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XIII.—Obituaries.

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MISSION WORK OUR CHIEF DUTY.

BY REV. J. A. WARREN.

"And Jesus came and spake unto them saying, all power is given unto me, in heaven and in earth; go ye, therefore, and teach all nations." Matt. 28, 18-20.

The gospel is for everybody and it must go everywhere. This was the scope when Jesus gave the great commission to his disciples, and this is the scope now. The world is the field of its intended expansion. The command is largement is a necessity of its nature. Whatever of these words is the limit of its evidence of its truth. God has a favorites. It is said that two-thirds of the nations of the earth are in the true main point in the above text is the apparent obligation to the Church. There are other and important elements in its exegesis, but this is the one which is most obvious, and is very heart. The imperfect appreciation of these words is the chief obstacle to the religious development of mankind whoever they press upon the consciences of the Church.

The advances of the gospel is rapid in the crystal depth of the passage. The present activity on the face of the globe is creditable, but it is disappointing. This has a deep and essential connection with the power and the glory of the Church of the planet and policy of Providence in relation to mankind. As long as the last text rules on the page of inspiration, there will be a stir on the planet, and hope for our race. There is a tendency in the idea of the text that holds the mind of God. It is forever progressive as against every form of moral apathy, religious narrowness and spiritual repose. It creates an obligation that would stand firmer than adamant against universal unbelief and impose a duty so lasting as time itself.

"Lo! my kingdom, Lord,
The home of little babes,
The church our blest Redeemer saved
With his own precious blood."

It is the supreme duty of the church to send the gospel to all nations. We shall analyze this duty into its original elements, and so savor to show why it is supreme. We shall find that it is deep in the region of eternal truth. Prophesy everywhere and in the clearest terms declares that the kingdom of its earthist utterance declared that all nations should be blessed in faithful Abraham and its latest proclamation is, whosoever will may come, the heathen were to be given to Christ as an inheritance and the uttermost parts of the earth for a possession. He was to be a light to the Gentiles and the salvation of God to all people. All nations were to serve him.

THE PRIMARY CHILDREN.

WAYS OF PROMOTING THEIR COMFORT IN THE SABBATH SCHOOL CLASS-ROOM.

BY EVERETT.

"How do you make it comfortable for little folks in your room?" asked one primary Sabbath school teacher of another. To our mind the question was a most significant one, and we interpreted the real meaning of the query to be this:

How do you protect the little fellow on the front seat from the sly pinch behind? How do you manage with those bats of boys? How do you manage with those girls? How do you keep the peace? How do you prevent that midget from telling the boy behind her about the most interesting portion of the lesson, before the rest and the class' interest (for all appearance) has reached its sixth inch, or maybe beyond me's dream and I can play?" And so on and so on through one to two and threes to be so good.

We cannot appeal to the child's soul successfully or expect to impress it in any way if the body is not comfortable. In many of our infant class-rooms the seats are too high for the children to kneel to sit an hour, and sometimes the backs are too low for comfort. This is very disagreeable. The blood stops circulating in the lower limbs, gets tired, and find the one grain of comfort in swinging their feet in every direction possible. Then comes the pinch behind come to the boy in front or the girl at the side, and the lesson is lost. Then comes disconsolate, and as the discomfort is manifested, the comfort is multiplied. Now, what is the remedy?

We couldn't afford to have a room for every class, but we certainly could afford to have a room for the primary children. Don't have them sit with their backs against the wall, but have them sit in the middle of the room, so that they may take cold when they step out, and keep them in a room light and cheerful. Somebody brings with it a feeling of comfort. Don't shut it out. Don't let it chase in some one's eyes.

Don't have the room hot and to the point. Make your application tell. Don't confuse your lesson by crowding and closing exercises, should not succeed each other. Collect the pennies as soon as the little ones enter the room. Let them sing an appropriate song, such as, "Jesus bids us shine," and then let them make their offerings. Then instruct them by calling the roll. In many cases they do not answer and you will signify and with less expense and trouble than other people on the face of the globe. If any good comes of it—and God's word is pledged for that—we will reap the first and largest benefit. If in so life, unless from a tage, to the accompaniment of wags and carriage wheels. There are, however, still many birds to be heard and seen about the parks and gardens of London; where, indeed, those which can find food in such places have, perhaps, a safer and more comfortable life than they can in most parts of the country. Man debarred from the use of nets or guns is not very dangerous to strangers poss-ssed of neither, and he dines with much greater comfort than he found yesterday during the year, and possibly with less solicitude. With an earnestness that is little more than pathetic he seeks the patience and the imparcial judgment of those concerned. Surely her situation should command more than indifference and antagonism. In the name of justice, of which she has been stroyed, her fields desolated, her labor system destroyed, homes in ruins, her families scattered, and the flower of her sons decimated,—in the name of humanity, of suffering, which the ravages of war thus hostility and hatred,—under the sanction of the church and this disadvantage, she turned bravely to confront a problem that would have taxed the powers of any people, and a most powerful and victorious people. Every inch of her progress has been beset with sore difficulties; and if the efforts to prevent them from providing for their pastor. The meeting was pleasant one, and, I believe, enjoyed by all.

DR. HAYGOOD AND HIS WORK.

Your wise, strong words concerning Dr. Haygood and the noble, Christian work which he is now engaged, are greatly needed in the consciences of our common country. There are persons—not a few of them, I believe—who doctor to be a wild enthusiast—a sort of sentimentalist on the subject of educating the negro. If he will only go about dispensing a noble benefaction for the benefit of the poor whites, or of Chinese, or Mexicans, they will applaud the wisdom and the words of praise for him; but, since he has entered the municipality of a few yards of land, and begun to do something for the negro, he is "a wild man—a negro philh." The God who made the white and made equally for all men. The obligation to preach the gospel to them, and to educate them in all nations, includes the negro. The commission we are instance, not exclusive. The discipline we promulgate is not, and to teach all, beginning at Jerusalem, and this deep spell, exercise upon the followers of our Lord, but they go to Japan to do it. Now, I say, the work that lies next to us ought to be done first. No other evangelistic work lies so close to the people of the South as the work to be done among the negroes. It is at our doors, right under our eyes, where we can lay our hands upon it. The work can be done better, more easily, more economically,

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PHILADELPHIA, APRIL 2, 1885

NOTICE.

All questions and business pertaining to advertisements are to be addressed to us, and requesting correspondence to the RECORDER, should be addressed to Rev. J. C. EMBRY, Business Manager: not to the editor. There is no part of the business of this establishment requiring money to be sent to the editor; for communications for the RECORDER, to the Manager. All orders for the reading address of the paper, securing Sunday-school or Church periodicals, are to be sent in the Manager, not the editor. Please remember, also, that all matter for publication, or letters pertaining thereto, should be addressed to the editor, and not to the business manager.

LOOK OUT FOR IT.

The April number of the A. M. E. Church Review, now ready, will contain the finest picture of Bishop Dickerson that has yet been presented.

MR FORTUNE'S LECTURE.

Mr. T. Thomas Fortune, editor and proprietor of the New York Freeman, delivered a lecture in the Union A. M. E. Church on Thursday evening last upon the "Passing Hour." His dealt principally with grave economic questions, such as labor, wages, strife, rights, social privileges and duties, and applied these principles to the negro problem.

The lecture was a very finished production, eloquently written and earnestly delivered and illustrated with many beautiful historic and exact references. The pound the keynote of the other, for a time even. Fourthly, that there is a race instinct, which, let alone by Northern influences, will forever prevent race mingling, creating a class of exceptional and centrifugal forces, centralizing the races, respectively, about certain important interests; repelling all encroachments.

Mr. Grady shows the earnestness of the South—that is, the white people of the South are earnest. The bloodiest people by the favors accorded them in schools, separate, good cars, fair tricks in courts, juries, prisons, etc. But Mr. Grady seems to forget that the terribly misguiding Northerners and the regular movements of the rushing flood tide of American freedom forced these very conditions upon the South, and forced them every step under the pro of the South; that the matter stood of respectable separate cars being been wrenched by the colored people under the protection of men who have agreed with Mr. Cable, in part. That the people of his own Atlanta stood and seen poor defenceless colored ladies driven from respectable railroad depot quarters again and again with never a demurrer, till sentiment was created by evident results of the "horrible war," Mr. Grady ought, no doubt, speaks for many, many more Southerners than does Mr. Cable, but "who is winning? Who is losing?" Will the better sentiment of our country, the better sentiment of our civilization, the better sentiment of the world, the best sentiment of God Almighty allow this unnatural sentiment to get a body bonding in the sins and others' wails. Too rapid changes in dress to which fashion invites our pa tronage is demoralizing and unhealthy as well as often a means of needless fretting beauty. There are some styles that may be observed and followed with impunity—indeed with profit—among them are those of industry, activity and frugality.

The ice of winter leaves us somewhat embarrassed, but the earth is soon put on her beautiful, her gorgeous robes, she will invite us to pattern her style of conveyance and practicability, and teach us to set the liberal powers at once to work and make much of the opportunities of the season. The exercise acquired in the long winter may now be brought into use, whether they be mental, physical or religious.

There are thousands who have been converted during the past year, whose strength is to be tried by the fiery sun of contact with old haunts and new temptations. It will be well for them to "let their light so shine" that others may serve the Lord in the turning of many to righteousness.

GRADY VS. CABLE.

In the April Century Magazine, Henry W. Grady replies to Geo. W. Cable's article in the January number, on "The Freedman's Case in Equity." In his paper, Mr. Cable said much in such a strong way, in such a correct logic, that the reply has "stuck in the throat" of the South all this time; now it is making an effort to cough it up. Mr. Cable talks like a man; Mr. Grady, like a woman; Mr. Cable like an American, Mr. Grady like a Southern American; Mr. Cable in sound logic, Mr. Grady in sophistry. Mr. Grady assumes to know whereof he speaks better than Mr. Cable, because Mr. Cable's parents were northerners, and because Mr. Cable wrote in 1882, "To be in New England would be enough for me. I was once there—a year ago—and it seems as if I had never been home till then." Mr. Grady intimates that Mr. Cable has spoken unadvisedly and unwarrantably with reference to the Southern people. He says he has heard so much talk as Mr. Cable ascribes to the Southern folks, but if it had been talked he seems to believe he would have heard it. He has, however, heard much on the opposite side. Is not this good reason for us to suppose that he has not heard much on Mr. Cable's side? His says the South can manage its race question very well; at least it has done so for ten years. He gives to the public from the peaceful South one very important fact that has never been in the least murky to us; that the "people of the United States bare, by their suffrages, remitted to the Southern people (not the Democratic party) control of the race question." The megaseimous Northern democrats and boasting lodge-democrats may digest this love lost while. He says the republicans did three things for the negro; that was as far as they could go. They came to a halt before Mr. Cable's inevitable—the disregard of race lines. They freed the negro; they enfranchised him and they protected him in his civil rights, so far as they could, but seeing that the people would not submit to the latter outrage of their especial tastes and tendencies. Enough they had done to bring the negro privied of their slaves and to having those slaves turned upon them in all the power of panoplied American voters, they could not allow them their civil rights. Yet the South, denying the negro his civil rights, is competent to manage it.

Mr. Grady's argument reminds us of the satirical utterance of William Lloyd Garrison against the Hungarian Kossuth: "You are a mere Hungarian; nothi e more." Mr. Grady's line of argument consists of the following chief corner-stones: First, the South is a distinctive section as the United States, marked by x definite cord, thus characterized by essential and classifical very rights. Others may moralize and theorize, but their advice will be kindly heard, but cannot be received unless it says to the South, "You are all right; if are wrong, you, we would do as you do." Secondly, the white man of the South is the South, perforce of his intellectual, moral and pecuniary standing. Thirdly, that, with all the heats, epidotes, the idle and looms of civilization's spine, the "South," x territory absolutely a part of this great government, can manufacture out of blatant blade of cloth at once, under similar, responsibilities, with similar surroundings, with perfect equity in all the realms of jurisprudence, with all the brightness of civilization, so that let alone by extraneous forces, one side of the fabric will never demand the place of the other, for a time even. Fourthly, that there is a race instinct, which, let alone by Northern influences, will forever prevent race mingling, creating a class of exceptional and centrifugal forces, centralizing the races, respectively, about certain important interests; repelling all encroachments.

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The ice of winter leaves us somewhat embarrassed, but the earth is soon put on her beautiful, her gorgeous robes, she will invite us to pattern her style of conveyance and practicability, and teach us to set the liberal powers at once to work and make much of the opportunities of the season. The exercise acquired in the long winter may now be brought into use, whether they be mental, physical or religious.

There are thousands who have been converted during the past year, whose strength is to be tried by the fiery sun of contact with old haunts and new temptations. It will be well for them to "let their light so shine" that others may serve the Lord in the turning of many to righteousness.

GRADY VS. CABLE.

In the April Century Magazine, Henry W. Grady replies to Geo. W. Cable's article in the January number, on "The Freedman's Case in Equity." In his paper, Mr. Cable said much in such a strong way, in such a correct logic, that the reply has "stuck in the throat" of the South all this time; now it is making an effort to cough it up. Mr. Cable talks like a man; Mr. Grady, like a woman; Mr. Cable like an American, Mr. Grady like a Southern American; Mr. Cable in sound logic, Mr. Grady in sophistry. Mr. Grady assumes to know whereof he speaks better than Mr. Cable, because Mr. Cable's parents were northerners, and because Mr. Cable wrote in 1882, "To be in New England would be enough for me. I was once there—a year ago—and it seems as if I had never been home till then." Mr. Grady intimates that Mr. Cable has spoken unadvisedly and unwarrantably with reference to the Southern people. He says he has heard so much talk as Mr. Cable ascribes to the Southern folks, but if it had been talked he seems to believe he would have heard it. He has, however, heard much on the opposite side. Is not this good reason for us to suppose that he has not heard much on Mr. Cable's side? He says the South can manage its race question very well; at least it has done so for ten years. He gives to the public from the peaceful South one very important fact that has never been in the least murky to us; that the "people of the United States bare, by their suffrages, remitted to the Southern people (not the Democratic party) control of the race question." The megaseimous Northern democrats and boasting lodge-democrats may digest this love lost while. He says the republicans did three things for the negro; that was as far as they could go. They came to a halt before Mr. Cable's inevitable—the disregard of race lines. They freed the negro; they enfranchised him and they protected him in his civil rights, so far as they could, but seeing that the people would not submit to the latter outrage of their especial tastes and tendencies. Enough they had done to bring the negro privied of their slaves and to having those slaves turned upon them in all the power of panoplied American voters, they could not allow them their civil rights. Yet the South, denying the negro his civil rights, is competent to manage it.

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—It is said that Mr. G. T. Downing expects to receive appointment to the postmastership at Newport. "Hope deferred maketh the heart sick."

—Mrs. F. J. Copple, the indefatigable, held a grand meeting at Association Hall, Philadelphia, Wednesday, 25th ult., with good results for the industrial school, reaching about $1,400 for the enterprise.

—The massive brained and genial editor of the Freeman gave us a pleasant call last week. The Freeman is a paper of ample intellectual energy to play a leading part in the complex game of American life in the years to come it should be be rpe rd. The Freeman shows marks of growth and is worthy of a much more extensive patronage than it receives.

—Prof. P. H. Clark, and Mr. H. A. Clark, his son; Mr. Bradley, and Mr. Matthews, all Democrats and all honorable men, together with several other colored Democrats and Independents, have paid their compliments to President Cleveland. Then tar we have not learned of their receiving any appointments.

—Rev C. S. Smith, the eloquent colored orator, who was a leading mourner last fall, arrived in the city last evening. A Leader representative interrogated him as to whether he would withdraw his application for the Liberian Mission. Mr. Keys is at present under deliberation and with the advice of Revd Bruce, and other eminent colored men, he contemplates to withdraw. His plan to wait until the policy of the administration towards the colored people of the South should be well defined, and also watch the trend of going to Liberia would be going out of the way to be of any real service to the American negro is concerned. He is a brainy man and has the elements of a leader, and the Leader sees that the best of his remaining in the States if he expects to be of any use to his people. His position last fall was somewhat undefined at times, and to identify himself with the administration at that time would be to vacate his position with reference to the southern question.—Blooming ton 11th | Leader.

Literature.

We have just received from the publishers, Hardcastle's book with the title "1,500 Conclusive Texts," in addition over fifteen hundred conundrums, made for home and fireside amusement.

St. Nicholas for April opens with a frontispiece illustration of "St. John the Harper, of "The Gilded Boy," a true story of the Crusades, engraved in 1492. Indeed, the romance of history is the prominent feature of this number. Its opening chapters of "The Boys' Book of Explorers" tell the story of the girlhood of "Rose of Plymouth Town," a beautiful and attractive recently brought to light by Eastern research, is dramatized in the sequel as it shows x process of growth from day to day—a mighty European power bursting the shell of a New World, with many centuries ago. Coming to more modern times, there is a sketch of Buck which frame the first of a series of biographies by Agatha Taus, of the great musicians of "Fenn Hollow Stories." Lieut. Schwatka tells, in "Children of the Cold," of the home life of the popular games of the Eskimo; while Charles Barnard, in "The Boys' Club," explains how some little boys of New Yorks, have been caught and saved from temptation. The responsibility of "Readers for Beginners" is discussed in the form of practical chemistry; and there is an interesting installment of "Drives Back to Eden," which tributes some sound and timely advice to young ulliers of the soil. "Jack-in-the-Pulpit" contains an amusing chapter on the pranks of the bessie pace, appropriate to the month before us. "Boy Life in Prussia" and "Young Folks' Archæology" complete the table of contents.

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Personal.

—Our Manager spent Sunday 28th, in Bridgeton, N. J.

—Dr. Derrick, of the New York citadion, has been very sick, but is convalescent.

—Rev. Tyconus spent last Sabbath in Providence, R. I., one of his appointments.

WASHINGTON LETTER.

[From our Regular Correspondent.]

WASHINGTON, D. C., March 27, 1885.

President Cleveland's appointments this week, especially he diplomatic appointments, were a continuation of the surprises for which the new administration is already famous. His name as Senator Pendleton for the Berlin mission and Governor McLane for the Paris mission were familiar; but Messrs. Phelps for the British and Jackson for the Italian appointment created the most surprise. "Who is Jackson and who is Phelps?" Politically these appointments are the best that have been made, or at least point they appear to be admirable, and outside of politics they are also kindly received. Rarely have such appointments been made solely on grounds of personal fitness, and the country is to be congratulated. Politicians of both parties would have declared it a political impossibility that the President should select his Minister to England from a State so firmly and inalienably republican as Vermont. Some say, "The idea of going to Mr. Edmunds' house for a democrat!" Senator Edmunds, however, speaks in high praise of the nominee. He says there is no finer gentleman or greater lawyer in the United States than Mr. Phelps.

It is natural to believe that one's own State contains the best men, and not knowing in this world, just as society limits the world to its visiting lists. If Revd Jackson and other eminent colored men, be confined to the opinion of the White House has selected the best men for the best places, politicians monopolize all greatness, and the selection of Mr. Phelps, who is intensely democratic to represent the United States in the most dis ingnished position in the Diplomatic Service, is not regarded as a surprise when he is known that he has made a change in this regard. May the African Mission going to Georgia, Kentucky or the north would be a point in the failure of "Cerro Gordo" in the estimation of the whites and indians was again ignored. When Revd Jackson was under the wire and refused to accept the Bosnian mission, Revd President Cleveland pointedly that he did not recognize any color in the selection as it was justly entitled to. His name was sent in for the most representative in his Cabinet, she would look to the President to represent but in it, and Mr. Cleveland could not but that in the sod Indiana should have no voice to be heard or recognized.

There is considerable comment upon Hon. S. S. Cox for the Turkish mission. It pleases Mr. Cox, because he has been all over Turkey, is acquainted with the people and the country, and he has been in ill health for several years, and, as he is quite a young man, he is glad for a change of climate. Mr. Cox will be a good deal missed in Congress; he has served with honor to the State and with a number of consecutive terms. A representative from Indiana, and for a long time a prominent feature of this number. Its opening chapters of "The Boys' Book of Explorers" tell the story of the girlhood of "Rose of Plymouth Town," a beautiful and attractive recently brought to light by Eastern research, is dramatized in the sequel as it shows x process of growth from day to day—a mighty European power bursting the shell of a New World, with many centuries ago. Coming to more modern times, there is a sketch of Buck which frame the first of a series of biographies by Agatha Taus, of the great musicians of "Fenn Hollow Stories." Lieut. Schwatka tells, in "Children of the Cold," of the home life of the popular games of the Eskimo; while Charles Barnard, in "The Boys' Club," explains how some little boys of New Yorks, have been caught and saved from temptation. The responsibility of "Readers for Beginners" is discussed in the form of practical chemistry; and there is an interesting installment of "Drives Back to Eden," which tributes some sound and timely advice to young ulliers of the soil. "Jack-in-the-Pulpit" contains an amusing chapter on the pranks of the bessie pace, appropriate to the month before us. "Boy Life in Prussia" and "Young Folks' Archæology" complete the table of contents. Of an interesting character are the accounts of the Boston Tea Party and the Declaration of Independence which enlivens the paper. A charming story by Miss Sarah Orne Jewett, "The Freedman's Case in Equity" is contributed by Henry W. Grady, of the Atlanta Constitution, in the form of a dear the suggestive title "In Plain Black and White." Another article of special interest, found in the "Open Letter Department, is a discussion of the causes and probable disappearance of "The Solid South," by Edward P. Clark, of Boston, Mass. Then are also editorials, entitled "Practical Politics," "Not in America Yet," "Are We Tempt to Save Niggers," and "The Difference between Printing and a Poem or Essay," in that with reference to the movements for free art.

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WILBERFORCE NEWS.

BY A. A. S.

As has often been said, "In Wilberforce are centered the hopes, the fears and tears of many fathers and mothers." In this respect it is the heart of the people, founded upon true principles, hopes realized; and the tears so often shed by parents, in their anxiety to see their children in the world, are soothed to Christian education—here often been the sad bereavement of students of the hopes and expectations with which their relatives and friends are pathetically notified.

Wilberforce is doing much to develop the latent talent among our race in the womanhood and noble manhood. Many students who have made noble souls in the interest of Wilberforce, are more than interested to hear, through the Christ Advocate, that one of the noble souls that is being accomplished by those noble souls has been graduate here. Friends, we, as students, feel that we should endeavor not to disappoint you in your labor of love shown to us.

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BY THE MANAGER.

Once more we earnestly appeal to our subscribers to pay up. We have been disappointed. We have expected that the friends and supporters of the RECORDER would see to it that the subscribers in arrears would be induced to pay when the time expired. Feed not the editor, feed not the publishing house, but feed the RECORDER. Still there is only not less than $500 due us on subscription account alone. We have sent bills to nearly all; but few have made any reply at all.

We are furnishing our brethren with the new Disciplines as fast as possible. We have sent to the Board of Publication $1,000 to be used in furnishing the Disciplines to the preachers of the Conferences convening the quadrennial conference, and the conference was not sitting in session.

Bishop Wayman, as his "Manual," holds that the membership of the local and pastor should be present at the conference "honorary" and that he is to be billed for the days service he renders. We might wish the facts to agree with the Bishop's view, but they are so palpably against it that we cannot in conscience say to all grumblers: we do the best we can, we have sent the pastors a copy or copies to all the churches, and if the Disciplines fail to reach you, write to Phillips Academy, Andover. I live in the Presidency and have passed through the Freedman's year of Col. Liberal and Boston University, but negro has cramped and suffered for want of money when here with the Bishops, as to the raising of money during the days of Lent. I trod your Rubicon with pleasure and profit for years. I am a graduate of the Disciplines, the faces and the law as it now stands we are to be governed by.

In a letter paper I will show that the Book Concern during the war have presented in a note of impudence or in accord and stands pledged to it until $10,000 dollars are paid to it. That it realizes the same now as then and that the raising of $10,000 dollars is not appealed against, and the succeeding General Conference tacitly endorsed this decision, has not been denied, nor has been heard from that day to this.

Philadelphia, Pa.

MISSIONARY DAY.

To Ministers, Members and Sunday Schools:

Dear Brethren:—The last session of our General Conference set apart Brotherhood day, April 5th, as the day that should be devoted by our entire connection to the sacred cause of missions. Our venerable Bishops have been done with an earnestness and vigor that indeed our interest in this great cause. Our work will never increase and our order has kept pace with the progress of the times. Our church has made the history of a missionary church, per our home mission work grows larger and larger, but we do not increase in the number of united pecuniary support, yet our preachers of the annual appointments, instead of diminishing, also increase in number.

We would now ask $5,000 or $3 000 in our home work alone with letting of the foreign work. We have also to raise a grand mission field; where all the Christian world seemingly to be open to the gospel. These beautiful plains will yield no more abundant harvest to the farmer's plow and the herdsman's spear. Yet this will be the very heart-field of our Southern men who have doubts as to the position of the colored men in the country, to read these manly and very able papers. In sound and temper, in practical sense and in self restraint, and in a clear view of political duties and obligations, these productions compare very favorably with any that have been written by their white fellow-citizens on the same questions.

The pen is mightier than the sword.

These discussions will have their influence, and will add a large per cent to the interest of school work. The members of the Junior class are preparing to give a junior exhibition to commencement week; this bespeaks much for the literary spirit that exists in the institution. The members of the senior will finish their work before the close of the school year, and are making preparations for a four weeks' rev iv in connection therewith. It is to be conducted on the plan of a normal institute. The work will be prepared by the members of the faculty, and will be published, preserved in pamphlet form.

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A VEXED QUESTION.

THE CURSE OF TRIAL FOR A LOCAL DEACON OR ELDER—IS IT THE AN NUAL OR THE QUARTERLY CONFERENCE?

BY REV. T. O. STEWARD.

What I have stated here as a question may be regarded by many as a pedantical matter. Certainly all who regard economy in all its parts as a matter of importance will not consider it small. In the book of Discipline, through the Church Guide, and in a fully as important manual, the Quarterly Conference is the court of last resort in trials of elders and deacons.

Bishop Brown, in answer to a case from the presiding elder of the district in West Chester, May 5th, '82, (page 16 of Minutes) said: "The quarterly conference has original jurisdiction in the trial of all local preachers," and that the local elder or deacon may appeal from "by the quarterly conference." This opinion expressed by Bishop Brown is not to be found in the Book of Discipline, as there was no case before the Bishop for a decision, so there was no case before the conference rendering the question and the conference was not sitting in session.

Bishop Wayman, as his "Manual," holds that the membership of the local and pastor should be present at the conference "honorary" and that he is to be billed for the days service he renders. We might wish the facts to agree with the Bishop's view, but they are so palpably against it that we cannot in conscience say to all grumblers: we do the best we can, we have sent the pastors a copy or copies to all the churches, and if the Disciplines fail to reach you, write to Phillips Academy, Andover. I live in the Presidency and have passed through the Freedman's year of Col. Liberal and Boston University, but negro has cramped and suffered for want of money when here with the Bishops, as to the raising of money during the days of Lent. I trod your Rubicon with pleasure and profit for years. I am a graduate of the Disciplines, the faces and the law as it now stands we are to be governed by.

In a letter paper I will show that the Book Concern during the war have presented in a note of impudence or in accord and stands pledged to it until $10,000 dollars are paid to it. That it realizes the same now as then and that the raising of $10,000 dollars is not appealed against, and the succeeding General Conference tacitly endorsed this decision, has not been denied, nor has been heard from that day to this.

Philadelphia, Pa.

MISSIONARY DAY.

To Ministers, Members and Sunday Schools:

Dear Brethren:—The last session of our General Conference set apart Brotherhood day, April 5th, as the day that should be devoted by our entire connection to the sacred cause of missions. Our venerable Bishops have been done with an earnestness and vigor that indeed our interest in this great cause. Our work will never increase and our order has kept pace with the progress of the times. Our church has made the history of a missionary church, per our home mission work grows larger and larger, but we do not increase in the number of united pecuniary support, yet our preachers of the annual appointments, instead of diminishing, also increase in number.

We would now ask $5,000 or $3 000 in our home work alone with letting of the foreign work. We have also to raise a grand mission field; where all the Christian world seemingly to be open to the gospel. These beautiful plains will yield no more abundant harvest to the farmer's plow and the herdsman's spear. Yet this will be the very heart-field of our Southern men who have doubts as to the position of the colored men in the country, to read these manly and very able papers. In sound and temper, in practical sense and in self restraint, and in a clear view of political duties and obligations, these productions compare very favorably with any that have been written by their white fellow-citizens on the same questions.

The pen is mightier than the sword.

NOTICE! NOTICE!

The April number of the Church Review will positively be issued from the Sunday Dickerson yet issue; one of Gutenberg's photogravures. The artistic accompanying it is from the pen of T. Thomas Fortune. Everybody should subscribe. Subscription, $1.50 per annum. Single copies, 40 cents. The Review will also contain articles from other prominent writers, among them Bishop Payne, Wm. B. Matthews, Esq., Rev. C. T. Shaffer, &c., and the Rev. Alexander Crummell. Address the managing editor, Rev. B. W. Arnett.

REPORT OF TREASURER W. P. M. M. SOCIETY OF CONNECTION FROM AUG. 5, 1884, TO FEB. 3, 1885 2 QUARTERS. ACCOUNTS AND EXPENDITURES.

Aug. 5th, 1884, Bal. in hand	$112.18
Aug. 20, Rec. of Rev. B. W. Arnett Illinois Conference	20.00
Sep. 13, Rec. of Mrs. Bishop J. A. Shorter, Ga. Conference, annual dues	2.50
Sep. 29, Rec. of Mrs. Bishop Gaines, annual dues	2.50
Oct. 15, Miss Rosa Robinson, annual dues	1.00
Oct. 17, Rec. Mrs. Margaret Hood, Mrs. Chester M. M. S.	5.00
Nov. 3, Rec. of Rev. S. S. Smith, Iowa Conference	28.00
Nov. 5, Rec. Mrs. Annie Hall, Baltimore, Md., annual dues	1.00
Nov. 4, Rec. of Mrs. Annie Burley, Salem, Md. annual dues	1.00
Nov. 4, Mrs. Margaret Sterling, Wilmington, Del., annual dues	1.00
Nov. 4, Mrs. Mary A. Campbell, Philadelphia, Pa., annual dues	1.00
Nov. 4, Mary E. Mills, Woodbury, N. J., annual dues	1.00
Nov. 15, Bishop R. H. Disney, Ohio Conference	2.00
Nov. 22, Rec. Mrs. Beckett, Wilmington, Del., annual dues	1.00
Nov. 22, Rec. Mrs. Parker, Phila., Pa., annual dues	1.00
Nov. 22, Rec. Mrs. Nicholas, annual dues	1.00
Nov. 22, Mrs. Ida Smith, Trenton, N. J., annual dues

THE BALTIMORE CONFERENCE.

To the Ministers of the Baltimore Annual Conference of the A. M. E. Church: Rev. and Dear Brethren—Having been assigned by the Bishops at their meeting, held in Washington, D. C., March 12 1885, to hold the next session of your conference, which is appointed to meet in Havre de Grace, Md., on Wednesday, May 6, 1885, I therefore desire to give a few notes so that the members may be prepared. The conference will meet at 9 o'clock A M. The sanctional sermon will be preached by Rev. Wm. D. W. Schorman at 4 o'clock P. M. The annual missionary sermon will be preached at 4 o'clock Friday afternoon by Rev. Francis J. Peck. The educational and missionary meetings will be held at such times as the Secretaries (if present) may arrange.

In order to accommodate the members of the church, friends and as many quaintances of the late Bishop Dickerson, I suggest that memorial services be held in Bethel A. M. E. Church on Thursday afternoon, May 7, 1885.

I shall spend the most of the time between this and the conference visiting the work, as you will see by my list of appointments. A. W. WAYMAN.

Baltimore, March 16, 1885.

AGENTS WANTED.

Will our pastors who are not supplying the RECORDER to their people, please do so by sending for a package to be sent weekly? If it is too much trouble to you, encourage some young man or boy, or, what is quite as good, a young lady whom you could recommend. Many of those who are now acting as agents have but a very few one lads hold of this. Let us hear from our workers. Send in your orders Sell the paper for five cents and send us three cents. Address

J. C. BRISTER, 631 Pine street.

A TERRIBLE FIRE

arouses the apprehensions of a wholesale fire. And yet the wild havoc of disease startles no one. Sad to relate, women suffer from year to year the worst diseases and weaknesses peculiar to their sex, knowingly that they are growing worse with every day, and still take no measures for their own relief. Dr. Pierce's "Favorite Prescription" is the result of life long and learned study of female complaints. It is guaranteed to cure.

As a recent Texas marriage the bridegroom came to the altar armed to the teeth and the bride with a revolver. It is unnecessary to say that the nerves of nies were allowed to proceed with the minister decorum by the spectators.—*Burlington Free Press.*

DON'T EAT IN A HURRY.

A health journal says that people ought to take at least three hours to dinner. This is well if there is enough dinner to hold out so long. The penalty for hurrying meals, as the people do, is a grievous attack of dyspepsia. In such a case you will have to resort to Brown's Iron Bitters for cure, as told Mr. J. C. Hickston, Aberdeen, Depot, Ala., who writes, I found relief in Brown's Iron Bitters after years of suffering from dyspepsia.

Three deaths from hiccough have occured within a week, at Chatanooga, the *Times* of that city states, and two more serious cases are being attended by physicians. There was no other specific symptoms in the malady.

MINISTERING TO MINDS DISEASED

Parker's Tonic enriches the blood by aiding digestion and assimilation of food; and thus cures the nervousness and mental depression incident to dyspepsia.

Another death, ascribed to excessive cigarette smoking, is reported. The victim a Washington young man, who, save one, of his friends, commenced using the cigarette. Believe it or not, but it is true, that the number of boys who are growing church, and supply the wants of those who are dependent on it by their bread and meat. "*To the test you can.*"

I am yours for God and the race,
BENJAMIN W. ARNETT,
Sprofit Cure for all diseases of the kidneys or urinary organs by using Hunt's Remedy.

What an appetite it gives, and how sound it makes my sleep, by using Hunt's Remedy.

A dentist lost one of his instruments down the throat of a young lady upon whose teeth he was operating, according to an item in the San Francisco *Call*; but he secured it with a medicine extra charge on that account.

If you are suffering from a sense of *effrow* something is wrong. Use Hunt's Anti-Sarsaparilla. It will cost you but one dollar, and will do you localen good. It will do away with the blood tired feeling, and give you new life and energy.

A pert's now trouble by the people is simply this: Place eight checkers on a board so that each two build on the same straight or diagonal line by either direction, if you can.—*Texas Siftings.*

A box of Hunt's Remedy. Washing day and house cleaning time lose half their terrors when the thrifty housewife has Hunt's Remedy. Pale Money

A physician of Monroe county, Ga., shows a potato through which a blade of grass has grown.

That more public schools are needed in Jersey City is shown by the fact that 3,000 more pupils than the total of the city's present accommodate attended the schools during the year.

100 Drs one Dollar" is true only of Hood's Sarsaparilla, and it is so unanswerable argument as to strength and economy.

A GOOD WORD SAID.—Mrs. Winslow's Soothing Syrup should be used by every mother whose children are cutting teeth. It relieves the little sufferer at once; it produces natural, quiet sleep by relieving the child from pain, and the little cherub awakes as "bright as a button." It is perfectly harmless, pleasant to the taste, reliable and cheap. Twenty-five cents a bottle. It has been used for thirty years, and is the best known remedy for children teething, whether it originates in the gums or other causes. Twenty five cents a bottle.

Official Notices

MEETING OF CONFERENCES.

BALT. FLORIDA—Pensacola, February 26th, 1885, to Cocoa, Florida.—Bishop Payne.
VIRGINIA—Wednesday, April 8th, 1885, at Wytheville, Virginia.—Bishop Gaines.
NEW JERSEY—Camden, April 22nd, 1885, at Bordentown, New Jersey.—Bishop Gaines.
BALTIMORE—Havre de Grace, May 6th, 1885, at Havre de Grace, Md.—Bishop Wayman.
PHILADELPHIA—Thursday, May 14th, 1885, at Bethel, Philadelphia.—Bishop Gaines.
NEW ENGLAND—Thursday, June 4th, 1885, at New Bedford, Massachusetts.—Bishop Payne.
NEW YORK—Thursday, June 18th, 1885, at Bethel, New York City.—Bishop Gaines.
ST. LOUIS—The annual missionary sermon will be preached at 4 o'clock Friday afternoon by Rev. Francis J. Peck. The educational and missionary meetings will be held at such times as the Secretaries (if present) may arrange.

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BISHOP TURNER'S CALL.

SECRETARIES AND ASSISTANT SECRETARIES OF THE ANNUAL CONFERENCES OF THE A. M. E. CHURCH, IN ALL PARTS OF THE WORLD:

The General Conference of 1884, among other things, ordered an annex to the list of its statisticians; but the labors be ing so much increased by the lamentable demise of our beloved Bishop Dickerson, will preclude the possibility of my scanning the list of all the items in the annual conferences and making a correct consolidation of your statistics. Therefore I will have to ask assistance at the hands of the several secretaries, which you will please send me by the 1st of April, 1885, in the following order, from the last published minutes of your annual conference:

MONEY RAISED.

1st. How much Coontgent Money,
2. d. How much Pale Money
3d. " " Missionary,
4th. " " Amount raised for Pastor's Support, including traveling expenses.
6th. " " for building and repairs.
7th. " " for educational and benevolent purposes,
8th. " is the sum total:

PROPERTY TALUE.

9th. What number of churches.
10 h. " " of parsonages.
11th. What number of Sabbath schools.
12.h. Probable value.

MINISTRY.

13th. What number of traveling preachers.
14th. " " " elders.
15 h. " " locals.
16th. " " " locals.
17th. Total number.

In the above include supernumerered and superannuated as well as the effective ministry.

Members.—Number of members, probationers, sum total.

Schools.—Number of schools, Sunday schools, pupils, teachers.

You will see I have by no means asked for anything unnatural or unusual for a proper knowledge of our Church and its workings, but these will do this year. Should any of you know of members not reported to any annual conference, please write me about them. Should any minister know of reports being incorrect in your published minutes, write your secretary at once. I want each conference to have full credit for what it has done, and will be a unit. Please start your answers to me on or before the 10th of March, as I wish to open all letters of the kind on the 15th of March. Write your conference on the back of the envelope, so my wife will not send them after me, but will keep them for me at home till I return. Should any of you not write plainly, please get a plain writing amanuensis for the occasion so there will be no mistakes in the figures. Should any of the secretaries of the conferences be dead or otherwise unable to answer the above questions, will the Bishop appoint some presiding elder designate a brother to answer them for the conference?

Yours very truly,
B. W. TURNER.

NOTICE

To Secretaries of Annual Conferences.

Dear Brethren:—Please be so kind as to send as immediately, a copy of your last minutes of conference. We have important matters to send out from the office and desire to know the address of all the ministers, &c.

Yours in Christ,
WM D. JOHNSON.
Secretary of Education.

BISHOP J. P. CAMPBELL, D.D., LL.D., President of the Board.
Send to Box 393 Athens, Ga.

NOTES FROM THE SECRETARY OF THE SUNDAY SCHOOL UNION.

I. The next Children's Day will be held on Sunday, June 14 h, 1885

2 Copies of the new Sunday school law will be sent free to pastors or superintendents when applied for.

3 Every pastor or superintendent sending his address will receive, *free of charge*, a copy of the "Golden Text" for 1885. This is a unique and useful publication.

4. All needy Sunday schools, whether they have sent Children's Day money or not, are entitled to help from the Sunday School Union, so far as we may be able to grant it.

5. All persons having knowledge of the places and time of the meeting of Sunday school conventions for the present year will please inform us at once.

6. We will send packages of reward cards free to all presiding elders who will agree to use them for the purpose of encouraging the children in their districts. Send as your address.

C. S. SMITH,
Bloomington, Ill.

NOTE FROM BISHOP CAMPBELL

To the Ministers and Members of the A. M. E. Church:

The committee appointed by the General Conference to revision of the Discipline, your humble servant being chairman, beg leave to say that after much consideration and careful labor they have finished their work. You will see from the following notice with shorthand Embry that the book is now about ready for sale.

To send out a very urgent request to all our ministers, with which we trust they will comply promptly. Especially do we call the attention of the ministers of the Third Episcopal District to the section of the Discipline, and also to the very liberal discount offered on sale of books of $10 or more.

I hope, dear brethren of the third district, that you will attend immediately to this matter, and even excel, as you have done in some other equally important matters, in doing you will greatly assist the Business Manger, your people and yourselves.

Yours Fraternally,
J. P. CAMPBELL.

CHEAPEST PRINTING PRESS IN THE WORLD. NO. 1 GIANT Size, Complete with Type, Cases, Chases, Roller, Ink, Sponge, Rules, Gauges, Tweezers, Printers' Guide, Etc., Etc., $15. Other Sizes, $5 to $500. Send 2 stamps for Catalogue of Presses, Type, Cards, &c., to the factory. KELSEY & CO., Meriden, Conn.

ASTHMA & HAY FEVER
THEIR CAUSE & CURE.
EXPLAINED IN A PAMPHLET sent free. Address: I. S. KNIGHT, 15 E. Third St., CINCINNATI, O.

SSS
For a specimen of 1 bottle Swift's Specific is a very valuable remedy for cutaneous diseases, and at the same time an invigorating tonic.
JAMES JACKSON, Child Justice of Co.
Atlanta, Ga., March 1, 1884.

BLOOD DISEASES PERMANENTLY CURED. After trying all the so-called remedies for Blood Poison, I have at last found a remedy that gives permanent relief. Treatise free. Address, with stamp, DR. J. C. BROWN, Nashville, Tenn.

SOLAR TIP SHOES
We have made a specialty of this shoe for years, and have the exclusive sale in this city. Ladies, Misses and Children's sizes. Gentlemen's sizes. Ladies, Misses and Children's sizes. Gentlemen's sizes. Ladies, Misses and Children's sizes. Gentlemen's sizes

Entered at the Postoffice at Louisville, Ky., as second-class matter.

THE Christian Recorder

PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

Money for subscriptions or merchandise can be sent by Money Order, Registered Letter or Postal Note, which, with all other business letters, to insure prompt attention must be addressed to

REV. J. C. EMBRY,
GENERAL BUSINESS MANAGER, P. O. BOX 98, PHILADELPHIA, PA.

ADVERTISING RATES.

Ordinary advertisements, per agate line, 5 cents.
A limited number of yearly contracts will be taken at the following rates:
13 times (three months).....75 cents per line.
26 times (half year).....$1.40 " "
52 times (year).....2.75 " "
Special or Yellow Notices and among our reading matter, 10 cents per line.

All communications intended for publication in the paper must be addressed to

REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly will please notify us promptly, and we will attend to the matter immediately, by Postal Card or otherwise. All communications will begin with the first of the month. Remittances received before the 15th will be credited to the month of the current issue. After the 15th, to the first of the month following. All our patrons are requested to note this.

PHILADELPHIA, APRIL 9, 1885

NOTICE.

All questions and business pertaining to advertisements are to be addressed to REV. J. C. EMBRY, Business Manager, and not to the editor. There is no part of the business of this establishment requiring money to be sent to the editor; so for communications for the Recorder, to the Publisher. All letters containing address of the paper, securing business school or Church supplies, must be sent to the Manager, not the editor. Please write on one side of the sheet only in addition in respect to performing official and religious services. He assists in having property legally deeded, and instructs young ministers in their work. He opens new work. He effects changes in the location of conference sessions more easily than would otherwise be done. He is a sort of bond between people and pastor, and thus sometimes saves many a church. Even with our present system of Episcopal supervision he may render a considerable aid to the churches and to the Bishops in the matter of appointments.

With these and other facts before us, and especially with the trial of but one year, we should be somewhat slow to condemn the system in general because we find it impracticable in one conference. Personally we have never felt much whatsoever for the system; yet we feel that there may be such a system; yet it.

THE APRIL NUMBER of the A. M. E. Church Review contains articles by Prof. D. Augustus Straker, Bishop D. A. Payne, Revs. Alexander McGhee, Esq., Prof. G. M. Eliot, Jesse Lawson, LL.B., Prof W. H. Crogman, M. A., Rev. C. S. Smith, Jr., Rev. J. Anderson, Esq., Prof. D. A. Straker, Rev. C. O. H. Thomas, A. M., Rev. F. J. Cooper and Rev. L. J. Coppin. The editorials, "Our Book Table," and "Our Reviews" are good and strong.

The frontispiece is an elegant phototype of Bishop Dickerson, the finest picture of the Bishop we have seen. It is followed by a classic pen-picture of the Bishop by Prof. T. McCants Stewart.

THE CHURCHES IN several of the Atlantic States will be the most material changes during the next three months. There are many things in forming relations with the Church that require much care. Among them we may mention the following:

1. The preparation. Every Methodist society should prepare for every conference session to be over a new minister; though the old pastor returns, he feels happy on being received as a new minister would be. Accounts should be prayed and hearts are arrayed to receive whom the Bishop sends.

2. The reception itself. Too often if we forget the little acts of courtesy, to say nothing of duty, that may prove the basis of a successful pastoral year's work, we forget the people's comfort. The stewards or their representatives meeting the new pastor at the station helps him to feel cheerful. To conduct him to comfortable quarters and give him whatever service he needs is not labor wasted on a right-minded, considerate minister. How important that we must be for members to treat their new pastor cooly because he is a new man, because he is not the man they were expecting, or because some one has said something against him.

3. Co-operation. A cheerful associativeness on the part of the people enables the pastor to learn his people, their wants and powers, and renders the work light and more pleasant.

4. Performance of vows. How often we forget both the vows made on becoming full members of the church and those indicated when our church building are dedicated. We agree to accept our ministers and to support the church irrespective of any favoritism as to minister. These vows should be very sacred.

5. The variety in the ministry. The ministry is composed of men differing in temperament and talents, as much almost as the same number to any other profession.

6. The itinerancy. This system of church supply is chosen by most of the Methodist bodies and is, in fact, one of the fundamental principles of Methodist polity. "Come now and let us confer reason." Every minister takes his place, knowing that it is not four years at most and but two or three in all probability. Every congregation is supposed to be aware that the minister is not likely to remain more than from one to three years, and that it is not always possible to move him just when some of them feel tired of him.

7. Christian charity. This is the best gift from the minister to his people, from the people to their ministers, and from God to both.

ELMIRA, NEW YORK, is where the celebrated Brockaway State Reformatory is located. In the North American Review for April, Charles Dudley Warner describes this institution and others, under the head of "Prison Management." Just now, when the subject of convict labor is the topic of extensive consideration in many States, Mr. Warner's paper is doubly interesting. It gives especial attention to the prevailing custom of paying tribute to crime on the one hand, by the holidays, extra dinners and floral gifts, so common on the part of tender-hearted men and women, actuated by a kind sentiment; and, on the other hand, to the severity of the contract system. The chief differentiating feature of the Elmira Reformatory are, 1. The graduation role, by which a prisoner may make his bad hard or soft, comparatively. The prisoners are educated, particularly in morals. The whole treatment, as the name indicates, is calculated to reform as well as punish. We noticed but few colored persons there, and none at the trades. We were anxious to know why nearly all the colored prisoners were in the domestic department, and were informed that they seemed to like that work and seemed adapted to it. Yet in reply to a question as to whether prisoners were allowed to select their employment, our guard said they were not, at this would seem to be a leading partiality. Colored men in the kitchen, dinning-room, laundry, etc., but why should they be shown favors because of race of color? The Chinaman works in the brush-shop we inquired why he was not in the laundry, and were told that he was too particularious. Withal, the institution has undertaken a great work and is succeeding very well. We have not seen a class of prisoners anywhere else so looking so cheerful as those at Elmira. There are over six hundred in the establishment. Readers will do well to read the April North American Review.

THE PRESIDING ELDERSHIP seems to meet, with varying fortune in the different conferences. In some of the older, riper sections of the Church it is not exceedingly popular, while in others it is respected. New York has already elected two of her sons to the office of the episcopate. Thet is, has made pastors presiding elders. This has been done in the two Ohio and the Pittsburg conferences; also the Delaware Grange sent Bishop Vic it in the Virginia Conference. He is thoroughly experienced in the presiding elder office, therefore does not speak unadvisedly.

There are some among us who think that the district plan of Episcopal supervision and the presiding eldership are incompatible. There can be little doubt that in nearly all our work there is work for the presiding elder that it would be well to be attended to by a pastor. He assists in unifying the modes of action in respect to performing official and religious services. He assists in having property legally deeded, and instructs young ministers in their work. He opens new work. He effects changes in the location of conference sessions more easily than would otherwise be done. He is a sort of bond between people and pastor, and thus sometimes saves many a church. Even with our present system of Episcopal supervision he may render a considerable aid to the churches and to the Bishops in the matter of appointments.

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Literature.

The March number of The Pulpit of the Pulpit, which somewhat late in appearing, is fully equal in excellence to its predecessors. The leading sermons are by Dr. Talmage, Archibald G. Brown, Henry Ward Beecher and the author of "The Supernaturalness of Our Country's Success." Arthur Mursell has a lecture on "Hymns and Hymn Tunes," which is practically a fine piece of work in parsing. Sermonic outlines are by Drs. Gervase Smith, Cuyler, Parker, Stalker and Mark Guy Pearse. The Prayer Meeting, C. H. Spurgeon, Editor. To ministers, $1 00 a year. Single numbers, 10 cents. A. D. Rose, Westfield, N. Y.

General Grant's last paper on "Shiloh," written for the February Century, accents the idea that his army was in a demoralized condition by the close of the first day of the battle. He says that between 5 and 6 o'clock, when he had taken position, he had given orders to his division commanders to attack at daybreak on the second day. Of the close of the first day he says: "General Lew Wallace's division had just come up and was placed on the right. This division, I do not except night—in time to be of material service in the gallant men who saved Shiloh on that day, saving, perhaps, the army. It is the time of the capture of General Prentiss and certainly after the capture of Shiloh in the afternoon, as he himself has been with Prentiss at that hour, "when his division was driven back in front of the general was as cool as if he had been a spectator merely."

The March number of the Old Testament Student contains "Old Testament Study for Pastor's Study Day," a most vigorous and interesting presentation by Rev. R. S. McArthur, D.D., New York City; "Hermeneutics and the Higher Criticism," a timely discussion by Prof. Willis J. Beecher, D.D., Evanston, Ill. Then follows a symposium on "The Use of the Old Testament in the Sunday School," in which Prof. E. C. Bissell, D.D., Hartford, Conn.; Prof. W. Henry Green, D.D., Princeton, N. J.; Prof. Herrick Johnson, D.D., Chicago, Ill.; Rev. J. H. Vincent, D.D., New Haven, Conn.; Prof. George H. Schodde, D.D., Columbus, Ohio; Rev. E. F. Williams, D.D., Cincinnati, O.; Prof. E. V. Gerhard, D.D., Lancaster, Pa.; Rev. Wm. Ormiston Roberts, D.D., Philadelphia, Pa.; Rev. C. R. Blackall, Philadelphia, Pa.; Rev. Howard Crosby, D.D., New York City; Rev. William T. Wylie, D.D., New York City; Prof. M. S. Terry, D.D., Evanston, Ill.; Prof. Willis J. Beecher, D.D., Auburn, New York, contribute. Then follow critical notes with the usual editorial notes, book notices and Bibliography make up one of the most interesting numbers yet published. The American Publication Society of Hebrew, Morgan Park, Ill. $1.50 a year.

WASHINGTON LETTER.

(From our Regular Correspondent.)

WASHINGTON, April 4, 1885.

Mr. Cleveland has now been President one month, and for such any one can prove to the contrary, is, for the most part, his own master still. He has had much to bear at that brief time. No President ever had stronger pressure for place. Crowds of shrewd, persistent, plausible men would sell out

THE MEN WE NEED AND MUST HAVE. 1
BY BISHOP TURNER.
MR. EDITOR:—Having all been completed my little book, relative to the men which I have been working for a time, and having resolved to defer work up on the other until after the Bishops' Providence pasmati, I thought I would drop you a few lines upon what I regard as the most important.
The times are evil. The Church is in danger. Christianity is not what it was in the days of the apostles. Ministers are not what they were in the days of Asbury, Roberts, Quinn, Payne, Brown, Campbell, Lee, Paul Quinn, Hood, Shadd, Reg., her father as well as wife and mother. The funeral was very largely attended Friday, 3d inst. The sermon was preached by Elder Thompson in a very impressive manner.

WE SENT Sunday, March 29th, in Elmira, New York. We can but congratulate Elder H. Talbert and the little band of workers there on their progressive methods of worship and Church management. They raised about one hundred dollars. Two persons were received into the Church. Elder Talbert is a graduate from the classical department of Wilberforce University. He is doing his people the right training. They are a musical people. May joy for their church and have paid off over five hundred dollars this year.

Personal.

—Rev. I. Derricks, of Newark, New Jersey, is recovering from severe illness.

—Bishop Cain called at our office in our absence last week, in good spirits and looking well.

—The interesting paper of Dr. Shaffer will be continued in our next issue. The Church will be fortified by reading it closely.

—Ex-Manager Gould was called to the city last week to comfort his stricken son, Mr. Howard D. Gould, on account of the sudden death of his wife.

—We sincerely trust the statements going the rounds of the press to the disadvantage of the Rev. J. C. Embry, are entirely unfounded in any conduct of Brother Henderson.

—Rev. Alexander Crummell recipts exceeded $1,000, of which Allen Chapel received $333.33, and Central Presbyterian Church $666.67. The receipts showed that ticket agents of the church sold over $700 worth.

—Hon. Frederick Douglass will deliver the chief oration on the day of the celebration of emancipation in the District of Columbia, 15th inst. Mr. Douglass is a man who wears well and grows brighter with age.

—F. T. Lindsey, M.D., a graduate of Howard University, is a candidate for Surgeon of the Bishop Guards in Xenia, Ohio. We sincerely hope, but very little city will honor him with so elective office.

Republican senators have been discussing in caucus what attitude they shall take towards President Cleveland in case he sends in nominations for the many whose terms of office have not expired. They are still undecided. Some few of them think it would be polley to treat Mr. Cleveland as they did Mr. Arthur.

Crowds throng the telegraph offices and newspaper bulletins in front of the city to inquire the latest news or rumors of news concerning the health and condition of General Grant. There is a feeling of sympathy for the distinguished sufferer which is manifested among the officials and employes of the various governmental departments, many of whom received their appointments from President Grant.

WHAT THE CHURCH GIVES TO ITS CHILDREN.

A PAPER READ BEFORE THE MINISTERS' ASSOCIATION OF CHICAGO.

BY REV. G. H. SHAFFER, M. D.

The church is to the children within its sphere what the community where it is situated what the family circle is to the children of a family. Man is a complex being, and the complex child is a little man or woman, and nature is constantly working in this way. And as the child is born, nurtured and fostered for good or evil by the conduct, the conversation and the example of his surroundings, so the children of the church are influenced for good or evil by the religious and intellectual status of the church under whose influence they are brought and with which they become associated. As these early impressions are the most powerful and generally decide the future course and destiny of the child, and make the man and woman what they are, we can readily see what immense responsibilities the subject under discussion involves, and what responsibility where it justly belongs if we fail to make the church in its every and influencing cause. The Church is Christ's medium through which the families of the earth are to be saved, and outside of Christian civilization, as a rule, there is no hope for the moral and saving influence, so then it is to the Church that we must look for this health-giving and saving power.

The Church is composed of individuals and families, and these in an aggregate, wields a wonderful influence for good or evil, according to the character of the general and individual conduct of great and great incense to their acts. It is the true guardian of the morals of the community, and thus through the family circle makes the children what they are, in a moral, physical, intellectual, and spiritual sense; godly or ungodliness, earnest and devoted or careful, hypocritical or true and honest, active or passive, spiritual or cold and formal, philanthropic or contracting and stingy, honest and true or dishonest and immoral, worldly-minded or Christlike, peacemakers or peace-breakers of the Sabbath day and lovers of pleasure more than lovers of God. Wherever a church or community or Christians hold their religious obligations loosely and love pleasure more than they do Christ and the place of amusement once than the house of God, you will find their children hard to control, careless and lax in their conduct and attendance upon the church or Sunday school; if brought into the church at all, hard to keep and almost sure to fall away and often be lost from forms of example.

If the church patronize all sorts of places of amusement its children will do the same, and being weaker, they are overcome by the tempter and ruined. If the church keep not the Sabbath day holy, she cannot expect her children to do so. If she has no regard or lure for order or obedience to those in authority over her, neither can she hope for order from her children by force of example and vice versa.

If the church respect not the aged and infirm in the pulpit and pew, and cares not for them when helpless, neither can she with any hope from her children? And just as Christian parents act in this particular towards others, so may they expect their children to act towards them.

It is then plainly the duty of the church to give these impressible little immortal creatures all the benefit of the force of a good example, as well as good, wholesome and proper instruction in all things that tend to their ultimate good here, and eternal happiness hereafter. For they and God's holding, and since, through the fall of Adam and its curse, they have become so helpless and susceptible to all sorts of influences, they need the strongest and most careful guidance and guidance from a divine source, since to be left to ourselves is to follow the line of least effort and developed and crowned with eternal life.

We are instructed to "get wisdom for it is better than rubies and all the things that we can desire cannot be compared with it." "It is better than gold, yea than fine gold, and its rewards than fine silver." The church should feel herself responsible for the

I.—MENTAL CULTURE OF HER CHILDREN.

The Catholic Church feels very forcibly the awful weight of this obligation and responsibility, and so do the best of the truth, and does not shirk the responsibility upon the backs of municipal authorities, as is too largely the case with the Protestant churches. Associations are formed and schools established, and often as a forerunner of their coming, the religious training of their faith, where the religious training of the child is locked after as truly as the mental training itself. These schools are all based upon the idea that the mental training is after the moral training of its children.

The Roman Christian education is the foundation of a true life, and it is only to be out which the church cannot hope for the highest success. It is not to be a permanent and reliable caustle, for intelligent support, and a well-balanced judgment, instinct and reasoning faculties and feeling will be their guiding lights in the use of all.

There is no question in my mind but that the Roman Catholic Church is too largely thrown this great and important responsibility upon the secular public school boards, and the consequent scheming politicians and non-Christian men and women, who are ever ready to divert the flock. The public school system undoubtedly provides simple means of education, but merely as controlled and Christianized instead of being the fruit of the statements and anti-Christian authorities and opposed to the Bible. It provides for the liberal education of all, regardless of the church should do it so as thoroughly as the state does, and so carefully guard the whole system as was Cesar's super-vision, for the use of his own people. The two eafores such a training up in every child within her bosom or reach of her influence, which in turn should require compulsory educational laws, and it may be safe to read the word of God and carefully search the Scriptures for the means of eternal life as revealed therein and leer to every soul without an excuse.

Nothing is safer truth, whether in science or religion, is an approach to it. It is a progressive.

II.—THE CHURCH IS RESPONSIBLE FOR THE MORAL TRAINING OF HER CHILDREN.

This is the right side of the framework of the intricate building and character. The moral, the mental and moral culture correspond to the supposite cables that support the bridge or massive weights are piled. We may have the mental piled to the present generation, be able to enforce its doctrines until the child is a few years old, but when it is grown she may impress and influence this even in the absence. Then the moral comes in. But in a moral sense, she may have brought up her children with the present generation by setting the example of bringing them, as Hannah did Samuel, early in a half-score, and Christ instructed his disciples to suffer little children to come unto him, and so did them not, either by example, word or teaching, and as was the Jewish custom and is to-day, and as the Roman Catholics and should be of all Protestants.

Here, indeed, lies a great responsibility upon the church, and one in which she will need to seek wisdom and guidance from a divine source, since to be left to ourselves is to follow the line of least effort and developed and crowned with eternal life.

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THE

Christian Recorder

PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

MONEY for subscriptions or communications to be sent by Money Order, Draft or Registered Letter or Postal Note, which, with all other business matters, and letters for prompt attention must be addressed to

REV. J. C. EMBRY,
GENERAL BUSINESS AGENT, P. O. BOX 909,
PHILADELPHIA, PA.

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26 " [six months]	1.50
52 " [one year]	2.50

Special rates for church notes and reading matter.

All communications intended for publication in the paper must be directed to

REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly will please notify the Business Agent promptly and in confidence, by Postal Card or otherwise. All subscriptions are continuous, and will be renewed unless otherwise ordered. The date to which each subscription is paid to the first of the current month. After the 15th, the name of the delinquent following. All our ministers are agents for the paper.

PHILADELPHIA, APRIL 9, 1885

NOTICE.

All questions and business pertaining to advertisements seen in the RECORDER, and requesting correspondence to the RECORDER, should be addressed to Rev. J. C. Embry, Business Manager; not to the editor. There is no part of the business of this establishment requiring money to be sent to the editor; nor communications for the Recorder, to the Manager. All orders for changing address of the paper, reporting Sunday school or Church supplies, must be sent to the Manager, not the editor. Please remember, nothing is ever written for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

RUMORS OF WAR.

While China is costing France more than she bargained to pay, Russia and England are exchanging gun locks. Africa is in a block pawnbill. America seems inclined to leave them and their great powers by standing by her new alliance, Nicaragua, against the pretentious demand of Barrios. It is all in the dark, this fighting business; hard for plain folks to understand, but clear enough to those commanding.

THE CHURCHES IN several of the Atlantic States will have many pastoral changes during the next three months. There are many things to be formed, millions with pastors worthy of especial care. Among them we may mention the following:

1. The preparation. Every Methodist society should prepare during the conference session to have a new minister; thereby all parties are benefited. No feels beppy on being received as a new minister would be. Parsonages are arrayed and hearts are arrayed to receive when the Bishop sends.

2. The reception itself. Too often we forget the little acts of courtesy, to say nothing of duty, that may prove the basis of a successful pastoral year's work, so far as the people's part goes. The stewards or their representatives meeting the new pastor at the station helps him to feel cheerful, and to encourage him to comfortable quarters and give him whatever service he needs is not to be ever wasted on a right-minded, considerate minister. How unbecoming he must be for members to treat their new pastor coolly because he is a new man; because he is not the man we have, or were expecting, or because some one has said something against him.

3. Co-operation. A cheerful assistance on the part of the people exhibits the pastor to learn his people, their wants and powers, and renders the work light and more pleasant.

4. Performance of vows. How often we forget both the vows made on becoming full members of the church and those indicated when our children's offerings are dedicated. We agree to accept our ministers and to support the church irrespective of any favoritism as to minister. These vows should be very sacred.

5. The variety in the ministry. The ministry is composed of men differing in temperament and tendency as much as the same number in any other profession.

6. The itinerancy. This system of church supply is chosen by most Methodist bodies and is, in fact, one of the fundamental principles of Methodist polity. The new and amended edition of Every minister takes his place, knowing that it is his four years at most and but two or three in all probability. Every congregation is supposed to understand that the minister is not likely to remain more than from one to three years, and that it is not always possible to move him just when some of them feel tired of him.

7. Christian charity. This is the best gift from the minister of the people, from the people to their ministers, and from God to both.

ELMIRA, NEW YORK, is where the celebrated Brockaway State Reformatory is located. In the North American Review for April, Charles Richard Warner describes this institution, with others, under the head of "Prison Management." Just now, when the subject of convict labor is under the extensive consideration in most States, Mr. Warner's paper is doubly interesting. It gives especial attention to the prevalent custom of paying tribute to crime on the one hand, by the holidays, extra dinners and floral gifts, so common on the part of tender-hearted man and woman, actuated by a kind sentiment; and, on the other hand, to the severity of the contract system. The chief differentiating feature of the Elmira Reformatory are, 1. The gradation rule, by which a prisoner may make his bed hard or soft, comparatively. The prisoners are educated, particularly in morals. The whole treatment, as the name indicates, is intended to reform as well as punish. We noticed but few colored persons there, and none at the trades. We were anxious to know why nearly all the colored prisoners were in the domestic department, and were informed that they seemed to like that work and seemed adapted to it. Yet in reply to a question as to whether prisoners were allowed to select their employment, our guard said they were not, as this would seem to be showing partiality. Colored men in the kitchen, dining-room, laundry, dry, etc., but why should they be shown favors because of race of color? The Chinaman works in the brush shop; we inquired why he was not in the laundry, and were told that he was too quarrelsome. Withal, the institution has undertaken a great work and is succeeding very well. We have not seen a class of prisoners pay whom we like looking so cheerful as those at Elmira. There are over six hundred in the establishment. Readers will do well to read the April North American Review.

THE PRESIDING ELDERSHIP seems to meet with varying fortune in the different conferences. In some of the older prosperities of the Church it is not exceedingly popular, while in others it is highly esteemed. In the latter case we have already merged the office into that of the pastorate. That is, has made pastors presiding elders. This has been done by the two Ohio and two Pittsburg conferences; also Elder Strange seems to favor it in the Virginia Conference. Its thoroughly experienced in the presiding elder office, therefore does not speak unadvisedly.

There are some among us who think that the district plan of episcopal supervision and the presiding elder are incompatible. There can be little doubt that in nearly all our work there is work for the presiding elder that is not likely to be attended to by pastors. He assists in unifying the modes of action in respect to performing official and ministerial duties, and in relieving property properly deeded. He instructs young ministers in their work. He opens up new work. He effects changes in the interim of conference sessions more easily than would otherwise be done. He is a sort of bond between the people and pastor, and thus sometimes saves much trouble. Even with our present system of Episcopal supervision there is no need for a considerable aid to the churches as said to the Bishops in the matter of appointments.

With these and other facts before us, and unprejudicially with the trial of but one year, we should be somewhat slow to condemn the system in general because we find it impracticable in one conference. Personally we have never had much enthusiasm for the system; yet we feel that there may be much good in it.

THE AFRIL NUMBERS of the A. M. E. Church Review contains articles by Prof. T. McCants Stewart, Bishop D. A. Payne, Dr. G. M. Elliot, Jesse Lawson, LL.B., Prof. W. H. Crogman, M. A., Rev. C. T. Shaffer, Parker T. Smith, Esq., Prof. D. A. Straker, Rev. C. O. H. Thomas, M. A., Rev. P. J. Cooper and Rev. L. J. Coppin. The editorials, "Our Book Table" and "Our Reviews" are good and strong.

The frontispiece is an elegant phototype of Bishop Shorter, the finest picture of the Bishop that we have seen, followed by a classic pen-picture of the Bishop by Prof. T. McCants Stewart. Bishop D. A. Payne treats in his usual earnest, simple, but analytic and consequences style, "The Past, Present and Future of the A. M. E. Church." W. E. Matthew contributes a complete article on "Money as a Factor in Human Progress" in a style stronger, if not as elaborate, than Money and Beecher's "Ministry of Wealth." "A Comparison of Wesley and Swedenborg" is Rev. Parker T. Smith's second paper on this subject. He does not attempt to give the lines of divergence in the two great leaders. "The Centennial of Methodism" in America" is by Rev. C. T. Shaffer. It contains valuable reforms in action. "American Statesmen," by Jesse Lawson, is a very readable article. Rev. C. O. H. Thomas gives us some metaphysical doctrine that may be minded but will not be extensively accepted. "The Teaching of the Twelve Apostles" is the work of Rev. J. A. Campbell's paper. We shall give a review of some of these papers hereafter.

THE REV. HORACE TALBERT, A.B., of Elmira, New York, had a grand reply Sunday, 29th inst., to assist in meeting a note on the new and nearly finished edifice to which the A. M. E. people worship. Ex-presiding elder Talbert is the editor of the CHRISTIAN RECORDER were he has been already of late years. He is very strongly paid nearly $500 on their debt this year.

To the many are three churches whose members are colored besides ours namely: Baptist, Union Methodist and A. M. E. Zion. There is work enough there for one good preacher and one good church among the colored people.

Elmira is the home of the Rev. Thomas K. Beecher, who, while his brother encouraged young men to sup port evil in politics, was a dev at follower of the veteran Benjamin F. Butler.

Elder Talbert has had a very successful year. The people are hard church workers. Together they should be a very efficient band of Christians. Elder Talbert has the right notion of baptizing children. He appoints a Sunday, other than quarterly meeting Sunday, that he may not have duties at heavy on one day; he makes the day effective in service and ceremony. We are not quite sure that he would not be quite as correct to speak of baptizing instead of christening. No wonder we are told that there is a special interest in immersion, when so many of us call this baptism, and sprinkling christening.

EASTER SUNDAY was duly celebrated in the most of our churches in the East. More and more are Protestants vieing with Catholics in recognition of this glorious day. The churches in Philadelphia and near cities were wreathed and garlanded and chorsled. We spent the morning services with Elder McCoy, at Morris Brown Mission, Philadelphia, the latter part of the day and the evening with Elder Beckett, in Wilmington, Delaware, where the always beautiful church was resonant with one grand symphonic of child and adult song and garlanded with most exquisitely arranged flowers, crosses, anchors, and rosettes, trellises, pinnacles and arches. That wonderful convoiur of song as well as wonderful singer, the pastor, managed the thousand voices with almost the dexterity and nicety with which a harpist does his instrument. Bishop Cain preached an eloquent sermon in the morning and gave a soul-stirring address to the four hundred children in the evening. The services were also Sunday school's grand jubilee. The cause of missions was as faithfully attended to as were the songs and flowers.

THE UNEXPECTED death of Mrs. Urenia Gould, wife of Mr. Howard D. Gould, formerly chief clerk in the Register's office, has cast a very sad gloom over the families of Elder T. Gould and Hans Shadd, Esq., her father, as well as over Bethel Church, of which she was a respected member, and more especially over her own home where she was a wife and a mother. The funeral was very largely attended Friday, 3rd inst. The services were preached by Elder Thompson in a very impressive manner.

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—J. T. Lindsey, M.D., a graduate of Howard University, is a candidate for the office of Clerk of Wilberforce, Ohio. We sincerely hope, but very modestly, that the voters of that little city will honor him with an election. Dr. Lindsey makes them a valuable e sklef as any other man in the field, but it is doubtful whether Xenia will acknowledge this fact.

Literature.

The March number of The Pulpit of To-Day, although somewhat late in appearing, is fully equal in excellence to its predecessors. The leading sermons are by Dr. Parker, Archibald G. Brown, Henry Ward Beecher and the author of "The Inspiration of Sonnitry Pas son." Arthur Mersell has a lecture on "Faith" which is characterized practically a fine piece of word painting. The miscellaneous are by Drs. Gervase Smith, Llander, Wm. Taylor, Stalker and Mark Guy Pearse. The Prayer Meeting, C. H. Spurgeon, Editor. To ministers, $1.00 a year. Single numbers, 15 cents. A. D. Rose, Wyandot, N. Y.

General Grant, in his paper on "Shiloh," written for the February Century, says that the Union army was in a defenseless condition at the close of the first day of the battle. He says that between 3 and 4 o'clock in the afternoon his position, he had given orders to file direction of his retreat to Pittsburg Landing at daybreak on the second day. Of the close of the first day he says: "General Lew Wallace's command had not fired a shot and was placed on the right. Three brigades of Sherman's command were in time to be of material service to the left of Wallace's line. Buell's army was in line of battle on the field during the time of the capture of General Prentiss' division. Between 4 and 5 o'clock in the afternoon, as he himself has told me, General Buell knew that the time of the capture of General Prentiss' division was coming. He was standing up firmly, and in the general way as cool as if he had been commanding a review."

The March number of the Old Testament Student contains "Old Testament Study," by Rev. Wm. R. Harper, a vigorous and interesting presentation by Rev. S. R. McArthur, D.D., New York City; "Hermeneutics and the Higher Criticism," a timely discussion by Prof. M. S. Terry, D.D., Evanston, Ill.; "The follow a symposium on the Use of the Old Testament in the Sunday School," in which Prof. E. C. Bissell, D.D., Hartford, Conn.; Prof. W. Henry Green, D.D., Princeton, N. J.; Prof. Herrick Johnson, D.D., Chicago, Ill.; Prof. H. L. Hastings, D.D., New Haven, Conn.; Prof. George H. Schodde, Ph.D., Columbus, Ohio; Rev. E. F. Williams, D.D., Chicago, Ill.; Prof. E. C. Bissell, D.D., Lancaster, Pa.; Rev. H. Clay Trumbull, Philadelphia, Pa.; Rev. C. H. Hickrell, Philadelphia, Pa.; Prof. W. R. Harper, D.D., New York City; Rev. Wilbur F. Crafts, D.D., New York City; Prof. M. S. Terry, D.D., Evanston, Ill.; Prof. Wilbur F. Beecher, D.D., Auburn, New York., take part. Other articles and notes with the usual editorial notes, book notices and bibliography make up one of the most interesting numbers yet published. The American Publication Society of Hebrew, Morgan Park, Ill. $1.50 e year.

WASHINGTON LETTER.

(From our Regular Correspondent.)

WASHINGTON, April 4, 1885.

Mr. Cleveland has now been President one month, and for aught any one can prove to the contrary, is, for the most part, his own master still. He has had much to bear in that brief time. No President ever had stronger pressure for place. Crowds of avowed, persistant politicians have assaulted him daily, almost hourly. He has had to listen to the tiresome scrimonious disputes of rival party leaders, and has had to decide between them. He still eats well, digests well, sleeps well, and even smiles sometimes.

Of course, the spoilsmen are disappointed with the President's slow way of distributing the offices. They expected an immediate and successful attempt to "clean out the Augean stables." But there is another class of democrats who think that Mr. Cleveland has done much in the last four weeks, that he has practically shown in his purpose to do much more and that he will do most things well. The new Administration has been sone a sweeping, however, and has undertaken to do more than the sweeping at most needs to be done. Some sweeping has been found in all the executive departments. The Treasury has the greatest number of clerks, and large reductions are contemplated when the recently appointed investigating committee finishes its work. Two hundred employes were discharged during the week, and seven of the leading officers were asked to resign. The latter are to be immediately replaced by Democrats.

It is interesting to note the criticisms of the different parties and factions as the days follow each other in rapid succession. When a Commissioner of Internal Revenue was selected from Virginia, the Randall man shout the air was shouted by the Randall men in the administration. When Higgin was named for Appointment clerk of the Treasury, everybody who was known to be a senior Gorman obtain control of Federal appointments in the country, feeded civil service reform was to be overthrown. When the President failed to appoint Mr. Pendleton to a high position, or any office, notwithstanding the fact that he was supported by Speaker Carlisle, they said that the Administration was indebted to protection, and opposed to tariff reform. As soon as Mr. Pearson is nominated for Postmaster of New York, the Republicans talk about an effective deal, and the civil service reformers say Mr. Cleveland is under no obligations to Mr. Pearson's supporters. A politician was expelled a few days ago today about Mr. Colman's nomination to be Commissioner of Agriculture in connection with the President's direct line of pressure from Congressional delegations. He said no one knew Mr. Colman was a man who was likely to get anything. The Republican Missionaries were here fighting among themselves as to who should go to Mississippi to convert the heathen. Mr. Colman said at home ploughing and selling his rural products. Each and other men had left Washington, he packed up his reed s as a good bye to him and came here. He got the place and the others are wondering how it happened.

Few defeated candidates take their disappointments so particularly as Mr. Mr. Willey, of California, who hoped to be Commissioner of Land Office. He said, "I am disappointed, of course, but I am, above all things, a democrat, and cannot permit a disappointment to sever the cords of party allegiance. I have placed my case before the President, the finding was against me and I acquiesce in the decree of a court." He further said, "I believe in the new administration. Mr. Cleveland is a pure man, a just man and a brave man. His beginning is magnificent, the full fruition of his administration will fulfill its present promise."

The Senate is no longer in session; long lists of Presidential nominations have been sent to it during the week by diplomatic and otherwise. Since the appointment of ex-Congressman Lamar, Durham, Muldrow and Sparks to professional positions the average ex-member feels much encouraged to be a member of them are, working harder than ever for appointments to fill the vacancies.

Republican senators have been discussing in caucus what attitude they should assume if President Cleveland in case his nominations displease them, whose terms of office have not expired. They are of opinion that the best policy of them think it would be simply to reject Mr. Cleveland as they did Mr. Arthur.

Crowds throng the telegraph offices and the offices of the chief officials of the city to inquire the latest news or hear the latest bulletin concerning the condition of General Grant. The feeling of sympathy for the distinguished sufferer is particularly marked in all the officials and employes of the various government departments, many of whom received their appointments from President Grant.

WHAT THE CHURCH OWES TO ITS CHILDREN.

A PAPER READ BEFORE THE MINISTERS' ASSOCIATION OF CHICAGO.

BY REV. O. H. SHAFFER, M. D.

The church is to the children what its home is to the home, and the success where it is situated what the family circle is to the children of a family. Man is a wonderfully complex creature. Every child is a little man or a little woman as the case may be, with a character all its own, and with a soul under the seal. And as each child is influenced for good or evil by the conduct, words and silent life of persons and surroundings, so the children of the church are influenced by the religious and intellectual status of the church where they are found, and by the spirit brought out with which they are treated. Where these early impressions are the more enduring, and where, towards the future course and destiny of the child, make the man or woman that what they are, we can readily see what responsibility rests upon the subject carries with it, and thus places the responsibility where it justly belongs if we make the church the first divine and influencing cause. The Church is Christ's medium, through which the families of the earth are to be saved, together with all other agencies of civilization, the family circle exhibits no others for and saving influence, so then it is to the Church that we are to look for the life-giving and saving power.

The Church is composed of individuals and families, and thus in the aggregate, wields a wonderful influence over society and the state. It is based upon general and individual conduct or upon general likeness to that ideal of the true guardian of the morals of the community, and these through the family circle makes the children what they are, in a moral, physical, intellectual, religious or spiritual sense. God, the Godless, carnest and devoted, careless and indifferent, spiritual or true and faithful, wise or unwise, learned or illiterate, healthful or diseased, increasing in physical strength or degenerating, religious or skeptical, spiritual or cold and formal, philanthropic or close, giving and stingy, honest and moral or dishonest and immoral, worldly-minded or Christ-like, peacemakers or peace-breakers of the Sabbath day and lovers of pleasure more than lovers of God. Wherever a church or community of Christians hold their solemn obligations loosely and love pleasure more than they do Christ and the place of amusement more than the house of God, you will find their children hard to control, careless and lax in their conduct and attendance upon the church or Sunday school, if brought into the church at all, hard to keep and almost sure to fall away and often be lost from force of example.

If the church patronise all sorts of places of amusement its children will do the same, and being weaker, they are overcome by the tempter more often and lost. If the church keep not the Sabbath holy, the change is great for the children to do so. If she bears no regard or love for order or obedience to those in authority over her, so also will she hope for more from her children by force of example and vice versa.

If the church respects not the aged and infirm in the pulpit and pew, and does not feel for them when they are weak. He is selfish and unsocial. The church shift responsibility or neglect it as it will, she does it to her injury. Our church is in a prosperous condition, but there is a growing evil in these dress closed in the church. Many more people and more officials than ever before, but the children are not in the seat gain of the Garden of Eden. Never before in the history of children an anxious spirit, a desire for a more worthy direction, fosters pride, a more truth of self consequences and the love of display and selfishness in the former, and material reform in the latter should be the positive rule of the church.

In addition to removing these blotches from the history of missionary work, the church should come to the rescue of the children from the morbid and deleterious influences of the public secular amusement system in our large cities, and the evening entertainments and elevating class of entertainments for the recreation and education of the people. Gymnasiums, public parks, nurseries and public cleanliness and proper instructions to the people.

(TO BE CONTINUED.)

CHATS.

THIRD CHAT.—MINISTERS' WIVES.

BY REV. AMOS A. WILLIAMS.

A minister should be very judicious in selecting a companion. Too much cannot be said upon the importance of the matter and disposition of those they select as their wives. Many a man's home happen to make a judicious selection, and has a wife who are unacceptable and ill adapted to the position to which they "preach the word." No man should marry in haste. There are too many ill-matched homes in the land. Many a minister who think of marrying should know each other's dispositions well, each other's disposition before engagement. A man may not take time and make proper selection. Many a man's usefulness would be avoided. A true minister's wife is among all places of society. His sphere of usefulness extends to the whole circle of society. His wife, if a proper companion, is to share in the spirituality, morals and shapes society. She is a model. She is a model in her manners, dress and reputation will be noted that great attention is paid to her by the women; she and her husband are the character of the community. She is a model in her moral character and religion or Jesus Christ. She is a model in her home. She is a help-mate in the broadest sense of the term. She is a woman who is suitable to be the wife of a minister in a source of trouble to her husband. She is a woman who is to be can possibly build up.

"A virtuous woman is a crown to her husband."

Arzadelphia, Ark.

WILMINGTON (OHIO) NEWS.

BY ANNA YAUGHN.

MR. EDITOR:—As you have often, perhaps, noted in our city, no doubt a letter from this place would be of interest to those who love progression and good news.

Wilmington, the county seat of Clinton county, is situated in Southwestern Ohio. It is a very pretty little village with about 5,500 inhabitants, 700 of whom are colored. Nearly all the colored people are pleasantly situated in homes of their own, some handsome. Many are engaged in business and are quite successful. Our public schools are the best in the county. The Bible also teaches the purity of life. The conversation are essential to all goodness and pure religion as well as true happiness. And true religion as well as true happiness. And true religion as well as true happiness. And true

THE BALTIMORE CONFERENCE.

To the Ministers of the Baltimore Annual Conference of the M. E. Church: Rev. and Dear Brethren—Having been assigned by the Bishops at their meeting, held in Washington, D. C., March 12, 1885, to hold the next session of your conference, which is appointed to meet in Havre de Grace, Md., on Wednesday, May 6, 1885, I therefore desire to give a few notes so that the members may be prepared. The conference will meet at 9 o'clock A. M. The annual sermon will be preached by Rev. Wm. D. W. Schureman, at 8 o'clock P. M. The annual missionary sermon will be preached at 4 o'clock Friday afternoon by Rev. Francis J. Peck. The educational and missionary meetings will be held at such time as the Secretaries (if present) may arrange.

In order to accommodate the members of the church, friends and the many acquaintances of the late Bishop Dickerson, I suggest that memorial services be held in Bethel, Baltimore, on Thursday afternoon, May 7, 1885.

I shall spend the most of the time between this and the conference visiting the work, as you will see by my list of appointments. A. W. WAYMAN.

Baltimore, March 14, 1885.

NOTES FROM THE SECRETARY OF THE SUNDAY SCHOOL UNION.

1. The next Children's Day will be held on Sunday, June 14th, 1885.

2. Copies of the new Sunday school law will be sent free to each one of the superintendents when applied for.

3. Every pastor and superintendent sending his address will receive, free of charge, a copy of the "Golden Text" for 1885. A unique and very useful publication.

4. All the needy Sunday schools, whether they have sent Children's Day money or not, are entitled to help from the Sunday School Union, so far as we may be able to grant it.

5. All persons having knowledge of the place and time of the meeting of Sunday school conventions for 1885, will sent your will please inform us at once.

6. We will send packages of reward cards free to all presiding elders who will agree to use them for the purpose of encouraging the scholars on their districts. Send us your address.

C. S. SMITH,
Secretary.

Bloomington, Ill.

NOTICE.

TO DEPOSITORS IN FREEDMAN'S BANK.

All persons who are creditors of the Freedmen's Savings & Trust Co., can secure their proportion of the assets of said company by presenting their pass books. As the time for the settlement of these claims ceases May 1, 1885, you must act promptly. Address

JNO. C. BENDER, St. Joseph, Mo.

CHANGE OF TIME.

The sitting of the Baltimore Annual Conference will be held in place May 6, in Havre de Grace, Md. A. W. WAYMAN.

Complaint is made in South Brooklyn that the rollar skating craze has "killed" the horse, and injures the business of musicians.

A Harriet of Mt. Vernon, Washington Territory, 16 years old, is claimed to be one of the longest unplicad spars in the United States.

Augusta, Ga., is said to be legre a city as either Atlanta or Savannah, but its Mayor got a larger salary ($4000) than the Mayors of both the others combined receive.

The oldest restaurant in Christendom is the Rothskeller in Bremen, Germany. It boasts nearly seven centuries of continuous existence.

MOTHER'S SMILES ARE THE SUNLIGHT OF HOME

There would be fewer clouds and brighter smashine in many households if every disquieted mother would heed what a boom Dr. Pierce's "Favorite Prescription" is for all weakness and ailments peculiar to her sex. Such she is no lady who gives this wonderful remedy a trial will be disappointed in the result. It not only acts promptly upon all functional derangements, but by its rare nervine and tonic properties imparts strengthens and repairs the whole feminine system. Price reduced to one dollar. By Druggists.

A French scientist hes written a pamphlet which proves beyond question that the fatex man will have a large brain, but no natural teeth.

A man named Joseph Sright's Disease, or any kidney disease, don't want five words—buy Hunt's cooqueror HUNT'S [Kidney and Liver] Remedy.

We must tell of the great specific—Hunt's [Kidney and Liver] Remedy. It never fails to cure the Dark Urine, Pepper, Bright's Disease, &c.

The Supreme Court has formally affirmed the constitutionality of the Edmunds Anti-Mormon act.

By lack of open air exercise, and the want of sufficient care in the matter of diet, the whole physical mechanism often becomes impaired and strength lost. Ayer's Sarsaparilla is the proper remedy to take in the spring of the year to purify the blood, invigorate the system, excite the liver to action, and restore the healthy tone and vigor.

Several more guests of the Lackham Hotel at Chicago are missing and are supposed to have been poisoned.

Lydia E. Pinkham's Vegetable Compound strengthens the stomach and kidneys and aids digestion. Is equally good for both sexes.

Charles W. Gould, of Elgin, Ill., the largest cream buyer and maker of cream cheese in the United States, has failed.

It cutrivals all—Dr. Sage's Catarrh Remedy.

Joe Gose, the famous pugilist, died in Boston on Monday.

Purify your blood, tone up the system, and regulate the kidneys and liver by taking Hood's Sarsaparilla. Sold by all druggists.

Tree-planting is systematically fostered in China, and during the year 1881 330 000 trees were planted in Hong Kong alone.

MINISTERING TO MINDS DISEASED.

Parker's Tonic scrubbes the blood by aiding digestion and assimilation of food; and then cures the nervousness and mental depression incident to dyspepsia.

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nerve on Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. NOYES, 149 Power's Block, Rochester, N. Y.

A Lover of Nature.—Mr. Winslow's Soothing Syrup should always be used when children are cutting teeth. It relieves the little sufferer at once; it produces natural, quiet sleep by relieving the child from pain, and the little cherub awakes as "bright as a button." It is very pleasant to taste. It soothes the child, softens the gums, allays all pain; relieves wind, regulates the bowels, and is the best known remedy for diarrhœa, whether arising from teething or other causes. Twenty-five cents a bottle.

Official Notices

MEETING OF CONFERENCES.

EAST FLORIDA—Friday, February 20th, 1885, in Union Church, Fernandina, Nassau County, Florida.
VIRGINIA—Wednesday, April 8th, 1885, in Wytheville, Wythe County, Virginia.
NEW JERSEY—Thursday, April 23rd, 1885, in Wesley Church, Bridgeton, Cumberland County, N. J.
BALTIMORE—Wednesday, May 6th, 1885, at Havre de Grace, Md.—Bishop Dickerson, deceased.
PHILADELPHIA—Wednesday, May 13th, 1885, at Wilmington, Del.—Bishop Cox.
NEW ENGLAND—Wednesday, June 4th, 1885, at New Bedford, Massachusetts.—Bishop Cox.
NEW YORK—Wednesday, June 24th, 1885, at Fort Edward, N. Y.—Bishop Hurst.
OMAHA—Thursday, March 19, 1885, at Nebraska City, Nebraska.—Bishop Haven.
BENGAL—Thursday, May 21, 1885, at Bishop's College, Calcutta.—Bishop Thoburn.
ONTARIO—Wednesday, June 10th, 1885, at St. Catharines, Ont.—Bishop Hurst.
NOVA SCOTIA—July 15th, 1885, at Amherst [date not fixed].

The next annual meeting of the Council of Bishops will be held in Providence, R. I., beginning on Wednesday, October 21st.

The next anniversary of the educational Sabbath will be observed in the city of Chicago, Illinois, on Sunday and Friday, December 20th and 25th, 1885, in accordance with the action of the General Conference of 1884.

The great anniversary of the Parent Home and Hospital for Consumptives will be held in Brooklyn, New York, Thursday and Friday, May 21st and 22nd, 1885, in accordance with the action of the General Conference of 1884.

The great anniversary of the Board of Education will be held in Baltimore, Wednesday, Thursday and Friday, October 22nd and 23rd, 1885, appointed to be preached by Bishop Foster and Secretary Johnson. As many others of the Bishops as may be present will also preach or address the people on the occasion.

The varied and extensive programmes for these anniversaries will be issued by the Bishops with concurrence of the presidents of departments.

BISHOP ESCHEMBRE.

Bishop Gil. W. Foster, LL.D., Evergreen College, Wilberforce, Green Co., Ohio.
Bishop J. P. Newman, D.D., 1121 East Baltimore-street, Baltimore, Md.
Bishop J. P. Campbell, D.D., LL.D., 1823 North Capitol-street, Washington, D. C.
Bishop James A. Shuster, Wilberforce, Greene County, Ohio.
Bishop T. M. D. Ward, O.D., Bennington, Vt.
Bishop Wm. Taylor, 1020 Arch-street, Philadelphia, Pa.
Bishop H. N. Turner, O.D. LL. D., 38 Young street, Atlanta, Ga.
Bishop Jeremiah Pickett, D.D., 124 Ripley street, Selma, Alabama.
Bishop B. H. Cain, O.D., 68 South Carolina Avenue, Washington, D. C.
Bishop Geo. F. Pierce, D.D., Oglethorpe, Macon County, Georgia.
Bishop Wm. Taylor, appointed always to attend at their residences, from whence their mail follows their movements, and to whom all letters should be sent to be holding conferences for a letting-certain period.
Yours in Christ,
W. F. DICKERSON,
Secretary of Education.
BISHOP J. P. NEWMAN, D.D., LL.D.
President of the Board.
Send to Box 263 Athens, Ga.

NOTICE.

The members of the Board of Publication are hereby notified to meet in annual session at the Book rooms in Philadelphia, on Thursday, May 7th next, at 9 A. M. Members of the Board of Publication are requested to raise from their respective charges, the means to defray their expenses to and from this city. It is extremely necessary heceses of the large sum required to bring so many members together at one time. To defray expenses out of the meagre resources of the Department would crupple it for the whole summer.

Rr. Rev. R. H. CAIN,
President of the Board.

To the Ministers and Members of the A. M. E. Church:

The last General Conference increased the obligations of our office and reduced the income. Cosarquently we are in quick need of money to carry on the work of the Church. I appeal to the ministers to send me the money they have in hand, and I beg from everyone, one dollar, take a collection of Dollar Money and send me immediately that I may meet the demands of our growing Church, and supply the wants of those who are dependent on for their bread and meat. "*Do the best you can.*"

I am yours for God and the race,
BENJAMIN W. ARNETT,
Financial Secretary.

☞ Get Money Orders on Xenia, Ohio, Wilberforce, Ohio.

BISHOP TURNER'S CALL.

SECRETARIES AND ASSISTANT SECRETARIES OF THE ANNUAL CONFERENCES OF THE A. M. E. CHURCH, IN ALL PARTS OF THE WORLD:

The General Conference of 1884, among other things, elected me as one of its statistician; but the labors before me, increased by the lamentable demise of our beloved Bishop Dickerson, will preclude the possibility of me examining the several minutes of all our annual conference and making a correct calculation of our statistics. Therefore I will have to call on assistance at the hands of the several secretaries, which you will please answer by the 25th of April, 1885, in the following order, from the last published minutes of your annual conference:

MONEY RAISED.

1st. How much Contingent Money,
2nd. How much Dollar Money
3rd. " " Missionary.
4th. " " Sabbath school money
5th. " " Dollar by Bishops, including traveling
6th. " " for building and repairs.
7th. " " for educational and benevolent purposes,
8th. " " for Bibles.

PROPERTY VALUE.

9th. What number of churches.
10th. What number of parsonages.
11th. What number of Sabbath schools,
12th. Probable value.

MINISTRY.

13th. What number of traveling preachers,
14th. " " deacons.
15th. " " elders.
16th. " " locals.
17th. Total number.

In the above include supernumerary and superannuated among the local ministry.

Members.—Number of members, probationers, and on trial.

Schools.—Number of schools, Sunday schools, pupils, teachers.

Also will we ask a report by no means asked all the necessary questions to get a proper knowledge of the Church and its workings, but these will do this year. Should any minister know of members reported to any annual conference, please write me about them. Also, should any error of reports being incorrect in your published minutes, please write me about it, and I want each conference to be in full credit for what it is, and for what it is worth. Should any of the above be unintelligible please get a plain writing amanuensis to write for you. Then will be no mistakes in the figures. Should any of the secretaries of the conferences be dead or cannot be found to answer the above questions, will the Bishop or some presiding elder designate a brother to answer them for the conference?

Yours very truly,
B. F. TURNER.

NOTE FROM BISHOP CAMPBELL.

To the Ministers and Members of the A. M. E. Church:

The committee appointed by the General Conference on the revision of the Discipline, for their humble servant being chairman, beg leave to say that after business and careful labor they have finished their work. You will see from the announcement of Business Manager Embry that the book is now about ready for sale.

We do sende out a very urgent request to all our ministers, with which we trust they will comply, that immediately upon receipt of this they will call the attention of the ministers of the Third Episcopal District to the fact that they are to secure the agency to the very liberal discount offered on the sale of this book. Address

J. C. EMBRY, 631 Pine street.

Information Wanted.

[We make no charge for publishing these notices but we require that they be brief, and that they contain information, with names, in which readers generally are interested. Persons desiring information of friends and others are not to write through us, but to address those whom they wish to find.]

INFORMATION WANTED OF MY PEOple.—I came away from Charleston, South Carolina, about a year ago, and have been in New York ere since. My people were members of the church that I have been for fifteen years past. My name is Richard Middleton. I have left my children in Charleston, S. C. Their names were Charlotte Middleton, Margaret Middleton, Mary Middleton, and Margaret Middleton. My father's name was Thomas Middleton and my mother's name was Marian. but she died during the war. My father married again and moved to Columbia, S. C., and died there. I have heard from the wife of Richard Middleton, Jr., and from Mrs. Rachael Middleton, Jr., and from Mrs. Rachael Middleton, Jr., and from Mrs. Rachael

TEXAS BAPTIST.
A CHAPTER IN TEXAS HISTORY—THE BAPTISTS—CLEARING AWAY THE MIST—GOOD CLEARED AND EVIL OVERCOMED—DISCIPLINE AND WORK—SUCCESS AND PROSPERITY.
REV. J. LITTLE JONES.
Mr. Editor:—Now that I am free from the cares of the pastorate, I have more time to read and think. I have been reading the history of Texas, and have been much interested in the history of the Baptists in Texas. I have been much pleased with the fairness and candor with which the author has treated the Baptists. He has given us credit for all the good we have done, and has not charged us with the evil that others have done. I have been much pleased with the history of the Baptists in Texas, and I think it is the best history of any religious denomination in Texas that I have read. I think it will be read with interest by all the Baptists in Texas, and by many others. I think it will be a valuable book for reference in the future. I hope it will be read by many of our young people, and that it will be preserved in all our libraries. I think it will be a valuable book for our children to read in the future. I hope it will be read by many of our young people, and that it will be preserved in all our libraries. I think it will be a valuable book for our children to read in the future. I hope it will be read by many of our young people, and that it will be preserved in all our libraries. I think it will be a valuable book for our children to read in the future. I hope it will be read by many of our young people, and that it will be preserved in all our libraries.
REV. J. C. HIX.
REV. B. F. LEE, Jacksonville.
REV. J. LITTLE JONES

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U. S. SMITH,
Bloomington, Ill.

NOTICE.

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JNO. J. BENDER, St. Louis, Mo.

A BEAUTIFUL WOMAN.

A woman with pleasant smile, clear skin, bright eye, generous expression, slender body, hearty laugh and unconscious welcome. Such a woman is not the victim of dyspepsia. She has overcome these pests by using Brown's Iron Bitters, the world's tonic. Miles Bell, Bainbo, South Parsonfield, Me., says: "After using Brown's Iron Bitters my weakness and lack of appetite and energy, I felt like another person."

Mrs. Otis, N. Y., man who went to Selemance to attend a political meeting in October of last year, and who was no more afterward seen or heard of, has just been found drowned in a mill race as it happens. Had he lived he would preserved, and $16 and a railway ticket were loaded in his vest pocket.

SYMPTOMS OF LATE LIFE.

Consumption, the greatest curse of the age, the destroyer of thousands of our brightest and best, comparatively no longer incurable. Dr. Pierce's 'Golden Medical Discovery' is a remedy so sure for this terrible disease if taken in time. All scrofulous diseases—consumption is a scrofulous disease—if taken in time can be cured by it. Its effects in diseases of the throat and lungs are little less than miraculous. All druggists have it.

A contest is raging between the tongers and planters of oysters of the lower Maryland Peninsula. The longers object to the appropriation of oyster beds for seed purposes as it destroys it robs them of their means of livelihood. It is asserted that the planters who have large means can plant oysters.

Ayer's Cathartic pills are suited to every age. Being sugar-coated they are easy to take, and though mild and pleasant in action, are thorough and searching in effect. Their efficacy in all disorders of the stomach and bowels is certified to by eminent physicians, prominent clergymen, and many of our best friends.

Every Italian member of Parliament deadheads it all over Italy, and, when dead, is entitled to be escorted to a compartment to himself. Consequently, if several are in a train there is no end to the difficulty about seats. Italian Parliaments are never prorogued—only adjourned.

MINISTERING TO MINDS DISTRESSED

Parker's Tonic enriches the blood by aiding digestion and assimilation of food; and thus cures the nervousness and mental depression incident to dyspepsia.

For March the census of London paupers, exclusive of lunatics and vagrants lately arrested, averaged 26,709, against 27,709, outdoor, 38 950 an increase in each case of about 3000 over the same month last year.

Give your laundress James Pyle's Pearline and she will not ruin your clothes with soda, lime, etc., which many of them use to facilitate the washing.

Melbourne is putting her telegraph and telephone wires underground.

General debility, female weakness, loss of physical power, Brickly Ash Bitters and nervous diseases, are speedily cured by Hunt's Remedy.

To encourage study, create an appetite, brace up the system, and to purify the blood, use the unfailing Hunt's (Kidney and Liver) Remedy.

Traffic in America medical diplomas is once more brisk in Berlin.

Your system is now more susceptible to the benefits of a reliable medicine than at any other season. Take Hood's Sarsaparilla.

A new dictionary, giving English, French, Russian, and Chinese equivalents, under compilation of the Japanese Army Department for a long time past, has been completed, and will be printed.

The well known to need lengthly advertisement—Dr. Sage's Catarrh Remedy.

Poor residents of Brooklyn have been made dangerously ill by eating canned lobsters.

A Lady's Necessity.—Mrs. Winslow's Soothing Syrup should always be used when children are cutting teeth. It relieves the little sufferer at once. It produces natural, quiet sleep by relieving the child from pain, and the little cherub awakes "bright as a button." It is very pleasant to taste. It soothes the child, softens the gums, allays all pain, relieves wind, regulates the bowels and is the best known remedy for diarrhœa, whether arising from teething or other causes. Twenty-five cents a bottle.

Subscribe for the Recorder.

Official Notices

MEETING OF CONFERENCES.

EAST FLORIDA—Fernandina, February 26th, 1885, at Quarterly Conference. Bishop Payne.
FLORIDA—Wednesday, April 8th, 1885, at Wyhoming, Fla. Bishop Gaines.
SOUTH CAROLINA—Thursday, April 23rd, 1885, at Bethel, Charleston, S. C. Bishop Gaines.
BALTIMORE—Wednesday, May 6th, 1885, at Union Bethel, Bishop Dickerson.
PHILADELPHIA—Thursday, May 14th, 1885, at Bethel, Philadelphia, Pa. Bishop Gaines.
NEW ENGLAND—Wednesday, May 20th, 1885, at Quarterly Conference, Quinsy. Bishop Gaines.
NEW JERSEY—Wednesday, June 3rd, 1885, at Bethel, Camden, N. J. Bishop Gaines.
DELAWARE—Wednesday, March 18, 1885, at Georgetown, British Guiana, South America. Bishop Dickerson.
BERMUDA—Hamilton, Bermuda, 1885, at Bishop's Residence, Bishop Dickerson.
NOVA SCOTIA—Wednesday, June 10th, 1885, at Halifax, Bishop Dickerson.
NEW BRUNSWICK—July 11th, 1885, at Amherst Bishop Dickerson.

The next annual meeting of the Council of Bishops will be held in Philadelphia, Pa., beginning Wednesday, August 19th, 1885.

The next quadrennial missionary conference will be held in the city of Philadelphia, Thursday and Friday, December 30th and 31st, 1885. Adjourned to be held in Bishop Payne and Dickerson and Secretary rooms.

The next session of the Board of Foreign Missionary Secretary will be held in the city of Philadelphia, Pa., Thursday and Friday, December 30th and 31st, 1885. Adjourned to be held in Bishop Payne and Dickerson and Secretary rooms.

The next session of the Board of Trustees of Wilberforce University will be held in the city of Philadelphia, Pa., Thursday and Friday, December 30th and 31st, 1885. Adjourned to be held in Bishop Payne and Dickerson and Secretary rooms.

The next session of the Board of Publication will be held in the city of Philadelphia, Pa., Thursday and Friday, December 30th and 31st, 1885. Adjourned to be held in Bishop Payne and Dickerson and Secretary rooms.

The next session of the Board of Control and Finance and Church and Camp meeting Secretary Committee will be held in Bishop Dickerson's residence in Baltimore, Md., Thursday and Friday, December 30th and 31st, 1885. Adjourned to be held in Bishop Dickerson's residence in Baltimore, Md., Thursday and Friday, December 30th and 31st, 1885.

The next session of the Board of Examiners will be held in Bishop Dickerson's residence in Baltimore, Md., on the 30th and 31st, 1885.

The next session of the Board of Missionary Secretaries will be held in the city of Philadelphia, Pa., Thursday and Friday, December 30th and 31st, 1885. Adjourned to be held in Bishop Payne and Dickerson and Secretary rooms.

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[Entered at the Philadelphia post office as second-class matter.]

THE

Christian Recorder

PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

All Post-office orders, Drafts, and Money Orders should be made payable to the Rev. Jacob Tarbox, Treasurer, and addressed to the office of publication. Registered Letter or Postal Money Order is the safest way to remit. Receipts will be sent to subscribers when paid for, and the label will be changed to the next issue. After the receipt of the first paper, if the label is not changed as above, within two weeks, notify the Publishing Agent. Ministers are agents for the paper.

All communications intended for publication in the paper must be directed to

REV. B. F. LEE, Editor.

NOTICE.

All questions and business pertaining to advertisements are seen in the RECORDER, and requesting correspondence published in the RECORDER, should be addressed to Rev. J. C. EMBRY, Publishing Agent, and not to the editor. There is no part of the business of this establishment requiring money to be sent to the editor; nor communications for the RECORDER, to the Manager. All orders for the discontinuing address of the paper, securing Sunday school or Church supplies, must be sent to the Manager, not the editor. Please remember, nothing but articles for publication or for the Literary Notice should be addressed to the editor, and they to him exclusively.

BISHOP CAMPBELL'S CASE.

After the Bishop was acquitted by the magistrate's court, a man wanted in the Hackensack of January 29th, it was re-opened in another court of the same grade, where it was decided that the prosecution should cost a cent. The jury indicted the Bishop. The case came before the criminal court Monday, April 20th, and on the 21st the jury discharged the grand jury QUITE without leaving the box. We shall have more to say on this important case next week.

THE NEW DISCIPLINE.

How rare is perfection. The late Disciplina has some mistake which will likely be corrected in future editions. The sentence between the A. M. E. and B. M. E. Churches made the conference of the last ac episcopal district, designated as the South Carolina by Rev. R. R. Disney, presiding Bishop. We are authorized by the Chairman of the Committee on Revision to say that the omission to state this fact in the Discipline was by no means designed. The Tenth District having been arranged for only contingently at the General Conference, was not catalogued with the other nine in the General Conference minutes. The discipline is, of course, compiled from the minutes, hence the omission. This matter will be attended to in the next edition of the book.

In the section relative to pastoral support occurs the following: The salary of a married traveling preacher shall be four hundred dollars each conference year, board himself." Have, between the words, "board" and "himself," the word FOR belongs, reading, "board for himself," &c.

REV. HENRY VARLEY.

Last Sunday the Rev. Henry Varley, of England, preached in Allen Chapel at 10.30 A. M., Tenth Church at 3 P. M., and Bethel Church at 8 P. M., all in Philadelphia. These churches were crowded. Mr. Varley is, beyond doubt, one of the most impressive preachers of our times. His labors in the Southern States were marred by the protrusion of some disagreeable misunderstanding respecting the race question. He at once confined his labors to the colored congregations. The result was about seven hundred conversions in the single city of Augusta, Georgia, alone. His Bible readings and lectures in Jersey City and Philadelphia have been exceedingly pointed and interesting. His lectures on the licentiousness of men are very fine and should be heard by all. Women are excluded.

After a short conference with Mr. Varley, to which we were called, together with many other ministers, by Mr. Wanamaker, on the 14th inst., we were convinced of the simple, trustful character of the man, fully imbued with Divine grace. It is altogether probable that Mr. Varley will visit Philadelphia after spending a short time in Baltimore, and we trust there will moch good result.

THE NEGRO WITH A BOOK OR GUN.

The farmers Convention, in session at Richmond, Va., April 17, decided that all farmers, white and black, were eligible to membership. "Speeches were made against the free-school system and the education of those who were to be laborers. It was asserted by the State Superintendent of Agriculture that a little education made the laborer indolent and desirous of getting above the work he was fitted for. Another delegate said he thought that a negro seemed out of place with a book or gun." There was a time in the recollection of many a Virginian when the negro with a gun in his hand was an imposing figure. However much out of place he looked he took much more out of place with his gun pointed at the head of slavery than with his body bent to its tasks. Virginia did her part to prevent his getting the gun, but he got it; he will get the book also, notwithstanding the reprehensiveness of the attitude. Dr. Hay good says an educated dog is to be preferred to an uneducated dog, but these Virginia farmers think an uneducated workman preferable to an educated one. Virginia and all the States may as well know once for all that their only hope is in the proper education of the masses. That the mistakes of the other side of the race are often copied by colored men with reference to education is not doubted. But that education that develops intellect, feeling, morals, morals and consecrativities, makes first-class working men as well as first-class thinking men. Even Christianity suffers under this same misconception, that education quickening and enscrifying are all there is to be considered. Growth, addition, development—these are never to be disassociated from right-minded men.

A GENERATION OF FREEDMEN.

The boy one year old when Abraham Lincoln proclaimed the freedom of the American slaves is now twenty-two years old. Inside of that time thousands of colored persons have been born and have reached maturity, many of them having become heads of families. The responsibilities that fell upon their fathers with a blow between which and slavery there seemed little to choose, are borne by them with manly dignity. In this generation great changes have taken place in the history of the colored race; not yet only such changes as serve the wise as pointers, indicating what may be expected in the future. Sentiment could not be expected in one generation. It is true that many of our present race circumstances had been such as to develop something of the proper feelings for the activities of American citizenship, but the development in the past twenty-two years has been greater than that of the nearly two centuries preceding. There are now points on the horizon of the presentations of both sexes possessed of respectable training, and the schools are turning them out daily. The schools give to the youngest intellectual activity, which impulse we will enable them to make a thousand times more of life than we have done. They are now of a generation born because of bondage and are almost out of the transit movement from slavery to ungesticulated freedom. Much more is to be done than all the glory and adulation of men.

BISHOP CAIN called Saturday, 18th, on his way to New York, looking decidedly better than when we met him in Atlanta. He has been a large interest in the National Leader, formerly the West Indian Abroad. He has joined the prow of the ship towards Africa instead of the West Indies. The course is right and the haven glorious. May the ship not founder before reaching the shore. If the colored race is to have no chance in Africa it has none anywhere. Properly organized and directed, a movement may be made out that will bring lasting good to the race.

ALREADY the wonderful revival in Bethel has been the means of over three hundred conversions. Many more than half of the number are heads of families. E. Church. They should be induced by their excellent pastor and leaders each to subscribe for the CHRISTIAN RECORDER, buy a copy of the Discipline book and discipline, and where they have none, a Bible

IT IS NOW a question whether there will be any war. Britain and Russia still growl a little. France and China are not quite settled. Germany and Egypt is uncertain.

WE LEARN that the National Leader, of New York, is now largely under the control of Bishop B. H. Cain. The Bishop is sounding through it his Africa-for-the-Afro-Americans." "The Redemption of Africa."

THE CLEVELAND GLOBE makes its appearance "to stay." The Globe is a neat little paper. It has our best wishes. Mr. J. B. Snyder, editor.

Personal.

—Bishop Cain was in Boston Tuesday.

—Elder Bex is well pleased with his year's work in Atlantic City.

—Dr. W. J. Gaines is recovering from his illness, and is out of doors.

—Mrs. F. E. W. Harper recently delivered an address in Camden, N. J.

—President Bergan reports a very pleasant visit to Bishop Scanlan College.

—Manager Embry attended the meeting of the Financial Board last week.

—Miss Tanner, clerk at Book Concern, has been unable to do duty several days.

—The final quarterly meeting of Rev. J. H. Smith, Germantown, Pa., was very pleasant.

—Dr. M. W. Taylor, editor of South western Christian Advocate, attended the session of the Lexington Conference in Kentucky.

—Rev. Witted called. Under his administration the Mt. Holly work has prospered as never before. It has been built. The people read the RECORDER.

—Bishop Wayman spent several hours in our office last week. The Bishop had been invited by the Camden church, under direction of Elder Yocuum, to deliver his lecture on Ingersoll.

Literature.

General D. C. Buell, at the urgent request of many members of his old command, has written a history of the Army of the Ohio, which will appear in Scribner's Magazine, together with important maps and newly engraved portraits.

Besides the papers by Generals McClellan, J. E. Johnston and Gustavus W. Smith, in the Century, the battles of the Peninsular campaign will be further described in later numbers by Generals Franklin, Fitz John Porter, Longstreet and D. H. Hill. General Porter has also written a paper on the Second Battle of Bull Run, which will be published in the same series, along with a full account of the Bull Run campaign, written by General John Pope, who commanded the Union forces against Lee in those operations.

Charles Egbert Craddock's serial story now publishing in Wide Awake, "Down the Ravine," is considered by critics and by the author and her friends, as among her most important productions. The story is very popular with readers in general because of its swift dramatic movement; and its characters, such and all, are Tennessee mountain people, and the dialect is particularly picturesque and humorous.

Professor A. B. Palmer, in Wide Awake, in the matter of alcohol upon the lungs, declares there are an established connection between consumption and the use of alcohol is any form or quantity prevents consumption. It grows more and more difficult to find even a reliable excuse for liquor drinking. The consumption our theory has come to the service, and now that it has been established it will be hard for the topers to devise one as useful.

Harper's Magazine for May contains: Spring Blossoms, Frontispiece, from a drawing by Howard Pyle; Rayenala and its environs, Birge Harrison, with six illustrations by the author; Annette Jane Bogardus and her farm, W. Gerard, with four illustrations; Love—a poem—Charles L. Hildreth; Illustrations from the Diary of a Hog-Keep Merchant, a story, by J. Salmon; The Church of London by Canal, Benjamin Ellis Mercein, with eleven illustrations; Constance Reynal, a story, Amelie Spring Rives; East Angels, a novel, part v., Constance Fenimore Woolson; Admiralties, a sonnet, William Wordsworth, with full page illustration by Alfred Parsons; Sunday Calls in America, Mark Lemon Stock, with eight illustrations; A Witch-Hazel Copse, with William Hamilton Gibson, with seven illustrations by the author; At the Red Glove, a story, by Brander Matthews, illustrated by C. Reinhart; Wild-goose Chase, II. The Flight, by Mollie, with eight illustrations by Dan. Lady Jane, a story, by Frances Hodgson Burnett, with illustrations by C. D. Weldon. Editor's Easy Chair: The "New Learning," Art Nouveau; Recent Books; Civics; Marinara, Old and New; The Interviewer. Editor's Literary Record: Parke's Musical Memories; Mrs. Spofford's Works of Thomas Gray; Phillips's Manual of English Literature; Bowden's Stein's Sixth and Seventh Books of Horace; Gildersleeve's Syntax of Classical Greek; Publication of Death; Recent Fiction. Editor's Historical Record: Political Institutions of the United States; Editor's Drawer: The Deceased Wife's Sister's Bill; Mrs. Partington's Grandson's Faith; An Expunged Stanza; An Epitaph; Colonel Ingersoll on the Home Ancient of A Second Coming; messing Hymn; Stories by a Country Editor; Mrs. Partington's Ball; Mrs. Partington's Boiler Shaker; How Treaty was made; Farmer Dorbon's Geese.

The August number of Art for May is a gala number. It is adorned with five full page illustrations, besides smaller illustrations in the text. Jean Geroms, The Shepherdess is a study of a head, a Seal-skin Cloak is color, from the original by Thomas Lawrence, in the British Museum. The other page pictures are: "The Fugitive," from the original by Josselin de Jong, "The Dulcin above Woodbridge," by Lance Speed, "The Head of Orpheus," from the painting by Gustave Moreau, in the Luxembourg Gallery, and "Ruth and David" by the same artist. East Suffolk Memories, a charmingly descriptive sketch by Mr. Sidney Colvin, illustrated by Mr. Lucas Bridges, is continued by full page and followed by a just and appreciative biographical sketch of that much deceased artist, Thomas Moran, by Mr. Charles Phillips. "Pictures of Peace," a study of the artistic treatment of the art, by David Hannay, is especially commended to the consideration of the Peace Congress at Boston, New York City, the Fanning Club, which will be glad to admire the pictures and learn to admire the principles which illustrate the mysteries of "Carts and Tierce." The Art of Pruning is a fine article dealt of by L. B. Farnell, while Richard Heath continues his amateur studies of the "Publicos in Art." F. Mabel Robinson in her series of essays on The Successors of Reynolds, Sir Geo. Of Vasari, the Philosophy of Michael Angelo, with a History of Painting in Italy, Profiles from the French Revolution." To many readers Mr. Austin Dobson's paper on "Egg Tempera" will prove the most attractive in the number. The subject is one with which Mr. Dobson's pen is in perfect accord. It belongs to his beloved Eighteenth Century and is one of the most delicate figures of that time. There are two admirable portraits of Mistress Pegg Woffington, one representing her as a free-born in the full bloom of her youth and beauty, the other when her charms had paled in her bed, suffering but still beautiful. Mr. Dobson's sketch of Garrick's landscape is given, illustrated by some of the most striking plates in the number. The concluding illustrated article describes an American country home. The Hermitage, the residence of "April Ones More," is furnished by Edmund Gosse and illustrated by Mr. Alfred Parsons. Price 35 cents a copy. New York. $3.50 a year.

CHATS.

BY REV. AMOS A. WILLIAMS.

FIFTH CHAT—THE ITINERANT MINISTER.

After the minister receives his appointment his first duty is to get to his field of labor before the first Sunday. Many ministers make a grave mistake in loitering by the way, stopping on their way to their work. Every minister should go to conference with sufficient money to get him to their field of labor or back home. Blessed is that minister who takes his family to work without having to beg or borrow money to ride on. Scarcely is he ever prepared to see to beg, borrow and cry for money to pay his passage without a probability of ever paying it back again. And still more miserable is that minister who, after he gets to his work, has to borrow or cry enough to get sufficient money to leave when the rest of the brethren do. Those who go before the preaching for others, begging their way, generally find the devil ready to settle when they come. If he is not the minister whom the people publicly say they expected, he will have hard work to talk the fort when the devil has had time to gather his forces. Many a time in years I have had the pleasure of carrying the news of my appointments, save one, to my field of labor, then the devil was twenty-four hours in advance. He says me a warm reception. If I feel that when I should, I would have had no income by preaching. Some ministers make no preparation whatever to either go or come from conference. They depend entirely upon well-disposed ministers and their charitable congregations to help them along. If he does not get all the money he wants, he circulates the report that the preacher in charge and his congregation and people are stingy. Such ministers are a burden to the church and a nuisance to working pastors.

Arkadelphia, Ark.

WORK FOR EDUCATION,

BY D. B. CLEAVELAND.

MR. EDITOR:—I regard the subject of education as being one of the most important subjects of the present time. We are living in the blazing light of this nineteenth century, an age of progress and development, an age when the world is moving out on the stage of science and improvements, and are grappling with the things of the infinite. No nation or people ever rose to any prominence without education. The education of the masses is civilization's work. The official reports recently published show the entire number of scholars enrolled in the schools of the United States to be 9,373,185; teachers employed, 271,143. There are in Great Britain and Ireland 5,261,230 pupils and 89,495 teachers of all grades. Australia and New Zealand have 440,234 scholars and 7,542 teachers; the Canadas, 915,842 pupils and 14,797 teachers; the English speaking people in Africa and India have 500,000 pupils and 9,000 teachers, making a grand total of 15,962,305 pupils and 370,177 teachers engaged in education. Before I venture to call your attention to the following figures, I will say that the white population of the late slave States in the South is 8,264,022, the number enrolled in schools is 2,234,875. The colored school population in the South is 1,920,261, the number enrolled in the schools is 802,372, the number not enrolled is 1,127,815, while the latter is more than one-half of the colored children of the South are not being educated. I therefore believe it our duty to stop just here and call a halt, and see if the friends and members of the Kansas Conference to stop, consider and decide what we are going to do. Such a state of affairs cannot continue? Let us resolve that we will heartily endorse Bishop Scott's ringing put forth by our Church for the education and elevation of our people.

St. Clair, Ark.

TRIP TO NEW YORK.

MR. EDITOR:—Allow me a word in regard to the pleasure and profit of a forty-eight hours' visit to the charge of Rev. B. Derrick, at the Union Church, New York.

As the church in general, it is generally noticeable its own under the energetic rule of the present pastor. It is not expected, the April number of the Review went, as the saying goes, "like hot cakes." Bishop Dickerson Bishop Dickerson elicited the questionable praise of all. The reader can get a dozen of subscribers, supplemented by a good solid pastor, by the church itself, and the Review we may be allowed to say that it is moving steadily. Bishop Derrick is one of the history of the Jews as recorded in the Bible.

These predictions, though long delayed, have been fulfilled in the most literal manner. The offer made unto Canaan became a powerful people, but not less than one thousand years their houses and land, vineyards and towns and strong cities were taken from a portion of them and given to the Canaanites, the descendants of Shem, under which they were compelled to hew wood and drawers of water." Within about a hundred years after the Babylonian and Canthagenians, descendants of Canaan, were subdued and multiplied exceedingly. The Greeks and Romans, descendants of Japheth. The final separation of the three races will not take place until the end of the world, so until then the two races will be mingled, nothing more is required for its fulfillment. The prophecy did not require for its fulfillment the enslavement of a single Hebrew or Canaanite, nor a single race, much less did its authorities the enslavement of all Hamites by the Shemites and Japhethites, as was claimed by many slaveholders.

The Israelites were the only people who were ordered to enslave anybody, and that solely for the purpose of punishing them for their sins. The Canaanites were not punished because of Ham's conduct, but for their own sins, and not until the cup of their sins was full, Gen. 15, 16. They were the only race that ever dwelt in the world who have ever seen.

The fulfillment of the prediction as to Shem is seen in the call of Abraham, a descendant of Shem, and the striking providences connected with his descendants; including the deliverance from Egypt, the conquest of Canaan, the Tabernacle and Temple worship, the Bible was given to the world through Jews and even in Christ, who was a Jew and a descendant of Shem, according to the flesh. No nation was ever so highly favored as the Jews, and to none is the world more indebted.

The fulfillment of the prophecy as to Japheth is no less plain and striking. Japheth has been enlarged. The descendants occupy Asia, Europe and America, and occupy Japhetic names as Persia, Greece and Rome in former times; and England, France, Germany, Russia, Italy, Spain and the United States have ruled the world for more than two thousand years. They have shared in the spiritual blessings given to Shem—"dwell in the tents of Shem"—Christianity, and have received among the Greeks and Romans and other descendants of Japheth, and now they are giving the gospel to both the Shemites in Asia and the Hamites in Africa.

It has been the general opinion that while Canaan only is mentioned that the descendants of Ham were included in the doom pronounced as to Canaan, which is not true. Ham is included in the subsequent history of the Hamites, as to the time, it is generally understood that the Egyptian dynasty lasted 1,663 years, and the Babylonian dynasty 1,747 years, and the Assyrian dynasty 1,076 years, and the Persian dynasty 1,229 years, and the Grecian dynasty 1,000 years, and the Roman dynasty 1,000 years, and the Saracen dynasty 1,000 years, and the Turkish dynasty 1,000 years, and the Egyptians, all great Hamitic nations, were overthrown by Shemites and Japhethites; and in modern times most of the nations of Europe and Asia are ruled by Japhethites, and yet the descendants of Ham are not yet fully subdued, but have been at least fifteen hundred or two thousand years. Rawlison, one of the greatest Egyptologists, says that in the last 3,000 years the world has been mainly indebted to the Shemites and Japhethites and Indo-European races; but it was otherwise in the first seven thousand years. Seed in four generations—Noah, descendants of Ham—led the world in civilization. Egypt, Babylon, mankind in the various conditions of art, literature and science. Also Egypt, Babylon, Assyria, Persia, history, morology, architecture, plastic art, sculpture, literature, science, and civilization to destroy, seem, all of them, to have had their origin in one or the other descendants of Ham. See Miscellaneous, Vol. 2, page 40. He might also have added that Egypt was the birth place of the science of government. They established both the other races in the world and the manners and portions of them, as in the case of the Israelites in Egypt. Neither of the Japhethites or Shemites have scarcely been excelled since by any nation, in civilization and refinement. Yet it has been so long since the descendants of Ham have occupied the same among the nations of the earth, that the world has even forgotten that they ever were a people, and many have even accepted the dogma that they are naturally an inferior race and doomed by God to a perpetual subordination to the other two races. Why is it that God has given so good and great fall for low? The answer is that they have forsaken God and went into idolatry, and consequently and moral debasement, and political degradation followed. Hence the infamous lie of the teachers of the world in worship-ping the infamous lie of the descendants of Canaan, and the idolatry and consequent kind of superstition; and to-day the lowest forms of idolatry are found in Africa.

It is there reason to hope that the time is coming when there will be no more place among the nations of the world? Yes, every reason. The nineteenth century is the race in olden times and the splendid achievements of the present century, and the grand possibilities of the race. There is nothing in the Bible to lead us to the conclusion hindrances in the way of prejudices and poverty and opposition is a providence of God, but the work of ambition and by helping to develop true Christian character on earth and in heaven rather than a hindrance, a blessing instead of a misfortune. No race in the world ever had so great a start, or at least as marked progress in the world during the next 100 years as the negro race. Let us not be down as they become weak by turning from God they can only be brought to repentance and by turning to God and receiving the gospel in its purity and power. This is what they are doing.—"Ethiopia is stretching forth her hands unto God"—and is to be saved. Let us not be discouraged, for to the hearts of thousands of his people God speaks cheering, to send the gospel to Africa.—Georgia Baptist.

EASTER SUNDAY AT ST. PETER'S M. E. CHURCH, PORT GIBSON, MISS.

BY T. RICHARDSON.

Easter Sunday was observed by the A. M. E. Church Sabbath school, and the church was filled to its utmost capacity to see a seal never before witnessed in the history of the church. The church was very elaborately decorated with flowers, exotics and appropriate and instructive mottoes, the work of the Sabbath School. Services commenced at 10 o'clock, at which time the church was filled to an interesting and expectant congregation. The choir, presided over by Mrs. E. J. Wilson, rendered the music, music with which the Easter services were ushered in.

ORDER OF EXERCISES.

Hymn 547; prayer by Rev. R. T. Lewis; responsive reading; hymn 548; praise ye the Lord; doxology, Praise God; prayer by Rev. T. Richardson; responsive, Assurances of the resurrection; Old and New Testaments, revised version; hymn 550, "Christ the Lord is Risen Again;" responsive—Seven words of Christ on the cross; song—"Sweet Day;" responsive—Resurrection morning; song by Sabbath-School; Rev. Risen; responsive—Ascension; recognition of Jesus after his resurrection. The sermon by Rev. T. Richardson, the pastor, from the text, He has risen.

The sermon was a most learned, unmerited praise, but I must say that I never listened to a more interesting, instructive sermon than was delivered by him, and all its conclusion I was heard to say that Rev. Richardson was permeated to be a Christian. Rev. R. T. Lewis is accomplishing great good among the people. He deserves success, and I hope and believe will receive at the hands of citizens and white ministers and support which always awaits merit and leadership.

I cannot, in justice to those engaged in the work, close this communication without expressing my great surprise and delight at the Sabbath school. We have in our Sabbath school 150 scholars and a total number of those Books with the plates will cost $1,500; and the book with 1000 will cost less than one-half that sum. Now, if the Bishops, sunday school superintendents, will look into this matter, and see that a book is published and will give us their hearty support, we believe such an edition can be prepared and furnished to the Church within the current year. We do not mean support by words; we mean support by your pen and your church subscribe of the RECORDER, and by the purchase of the Bible. Can we not have 2000 Books? In other words, how many will you subscribe for at once, and how many will you purchase? Please send us the number of books you desire at cost? Please send us your desire by postal card and the number you could subscribe for.

Children grow taller, it is stated, during an acute sickness, such as fever, and crowds of the bones being developed by the febrile condition.

GOVERNOR PERRY, of Florida, announces that that State is ready to pay her indebtedness, dollar for dollar.

THE NON-PROGRESSIVE CONDITION OF THE CHURCH.

BY REV. J. I. LOWE.

MR. EDITOR:—In perusing the columns of your valuable paper, I very often read articles from both ministry and people of the Church, inquiring and seemingly very much concerned as to the cause or causes leading to the non-progressive condition of the church, for it is an interesting fact that the church is not making the progress it ought to make. Many reasons are given, and I will not be presumptuous to believe that I can give the reason why the church is not progressing, but I will say that I believe one reason is the lack of spirituality in the ministry. Many ministers make a grave mistake in loitering by the way, stopping on their way to their work. Every minister should go to conference with sufficient money to get him to their field of labor or back home. Blessed is that minister who takes his family to work without having to beg or borrow money to ride on. Scarcely is he ever prepared to see to beg, borrow and cry for money to pay his passage without a probability of ever paying it back again. And still more miserable is that minister who, after he gets to his work, has to borrow or cry enough to get sufficient money to leave when the rest of the brethren do. Those who go before the preaching for others, begging their way, generally find the devil ready to settle when they come. If he is not the minister whom the people publicly say they expected, he will have hard work to talk the fort when the devil has had time to gather his forces. Many a time in years I have had the pleasure of carrying the news of my appointments, save one, to my field of labor, then the devil was twenty-four hours in advance. He says me a warm reception. If I feel that when I should, I would have had no income by preaching. Some ministers make no preparation whatever to either go or come from conference. They depend entirely upon well-disposed ministers and their charitable congregations to help them along. If he does not get all the money he wants, he circulates the report that the preacher in charge and his congregation and people are stingy. Such ministers are a burden to the church and a nuisance to working pastors.

Arkadelphia, Ark.

WORK FOR EDUCATION,

BY D. B. CLEAVELAND.

MR. EDITOR:—I regard the subject of education as being one of the most important subjects of the present time. We are living in the blazing light of this nineteenth century, an age of progress and development, an age when the world is moving out on the stage of science and improvements, and are grappling with the things of the infinite. No nation or people ever rose to any prominence without education. The education of the masses is civilization's work. The official reports recently published show the entire number of scholars enrolled in the schools of the United States to be 9,373,185; teachers employed, 271,143. There are in Great Britain and Ireland 5,261,230 pupils and 89,495 teachers

and a descendant of Shem, according to the flesh. No nation was ever so highly favored as the Jews, and to none is the world more indebted.

The fulfillment of the prophecy as to Japheth is no less plain and striking. Japheth has been enlarged. The descendants occupy Asia, Europe and America, and occupy Japhetic names as Persia, Greece and Rome in former times; and England, France, Germany, Russia, Italy, Spain and the United States have ruled the world for more than two thousand years. They have shared in the spiritual blessings given to Shem—"dwell in the tents of Shem"—Christianity, and have received among the Greeks and Romans and other descendants of Japheth, and now they are giving the gospel to both the Shemites in Asia and the Hamites in Africa.

It has been the general opinion that while Canaan only is mentioned that the descendants of Ham were included in the doom pronounced as to Canaan, which is not true. Ham is included in the subsequent history of the Hamites, as to the time, it is generally understood that the Egyptian dynasty lasted 1,663 years, and the Babylonian dynasty 1,747 years, and the Assyrian dynasty 1,076 years, and the Persian dynasty 1,229 years, and the Grecian dynasty 1,000 years, and the Roman dynasty 1,000 years, and the Saracen dynasty 1,000 years, and the Turkish dynasty 1,000 years, and the Egyptians, all great Hamitic nations, were overthrown by Shemites and Japhethites; and in modern times most of the nations of Europe and Asia are ruled by Japhethites, and yet the descendants of Ham are not yet fully subdued, but have been at least fifteen hundred or two thousand years. Rawlison, one of the greatest Egyptologists, says that in the last 3,000 years the world has been mainly indebted to the Shemites and Japhethites and Indo-European races; but it was otherwise in the first seven thousand years. Seed in four generations—Noah, descendants of Ham—led the world in civilization. Egypt, Babylon, mankind in the various conditions of art, literature and science. Also Egypt, Babylon, Assyria, Persia, history, morology, architecture, plastic art, sculpture, literature, science, and civilization to destroy, seem, all of them, to have had their origin in one or the other descendants of Ham. See Miscellaneous, Vol. 2, page 40. He might also have added that Egypt was the birth place of the science of government. They established both the other races in the world and the manners and portions of them, as in the case of the Israelites in Egypt. Neither of the Japhethites or Shemites have scarcely been excelled since by any nation, in civilization and refinement. Yet it has been so long since the descendants of Ham have occupied the same among the nations of the earth, that the world has even forgotten that they ever were a people, and many have even accepted the dogma that they are naturally an inferior race and doomed by God to a perpetual subordination to the other two races. Why is it that God has given so good and great fall for low? The answer is that they have forsaken God and went into idolatry, and consequently and moral debasement, and political degradation followed. Hence the infamous lie of the teachers of the world in worship-ping the infamous lie of the descendants of Canaan, and the idolatry and consequent kind of superstition; and to-day the lowest forms of idolatry are found in Africa.

It is there reason to hope that the time is coming when there will be no more place among the nations of the world? Yes, every reason. The nineteenth century is the race in olden times and the splendid achievements of the present century, and the grand possibilities of the race. There is nothing in the Bible to lead us to the conclusion hindrances in the way of prejudices and poverty and opposition is a providence of God, but the work of ambition and by helping to develop true Christian character on earth and in heaven rather than a hindrance, a blessing instead of a misfortune. No race in the world ever had so great a start, or at least as marked progress in the world during the next 100 years as the negro race. Let us not be down as they become weak by turning from God they can only be brought to repentance and by turning to God and receiving the gospel in its purity and power. This is what they are doing.—"Ethiopia is stretching forth her hands unto God"—and is to be saved. Let us not be discouraged, for to the hearts of thousands of his people God speaks cheering, to send the gospel to Africa.—Georgia Baptist.

EASTER SUNDAY AT ST. PETER'S M. E. CHURCH, PORT GIBSON, MISS.

BY T. RICHARDSON.

Easter Sunday was observed by the A. M. E. Church Sabbath school, and the church was filled to its utmost capacity to see a seal never before witnessed in the history of the church. The church was very elaborately decorated with flowers, exotics and appropriate and instructive mottoes, the work of the Sabbath School. Services commenced at 10 o'clock, at which time the church was filled to an interesting and expectant congregation. The choir, presided over by Mrs. E. J. Wilson, rendered the music, music with which the Easter services were ushered in.

ORDER OF EXERCISES.

Hymn 547; prayer by Rev. R. T. Lewis; responsive reading; hymn 548; praise ye the Lord; doxology, Praise God; prayer by Rev. T. Richardson; responsive, Assurances of the resurrection; Old and New Testaments, revised version; hymn 550, "Christ the Lord is Risen Again;" responsive—Seven words of Christ on the cross; song—"Sweet Day;" responsive—Resurrection morning; song by Sabbath-School; Rev. Risen; responsive—Ascension; recognition of Jesus after his resurrection. The sermon by Rev. T. Richardson, the pastor, from the text, He has risen.

The sermon was a most learned, unmerited praise, but I must say that I never listened to a more interesting, instructive sermon than was delivered by him, and all its conclusion I was heard to say that Rev. Richardson was permeated to be a Christian. Rev. R. T. Lewis is accomplishing great good among the people. He deserves success, and I hope and believe will receive at the hands of citizens and white ministers and support which always awaits merit and leadership.

I cannot, in justice to those engaged in the work, close this communication without expressing my great surprise and delight at the Sabbath school. We have in our Sabbath school 150 scholars and a total number of those Books with the plates will cost $1,500; and the book with 1000 will cost less than one-half that sum. Now, if the Bishops, sunday school superintendents, will look into this matter, and see that a book is published and will give us their hearty support, we believe such an edition can be prepared and furnished to the Church within the current year. We do not mean support by words; we mean support by your pen and your church subscribe of the RECORDER, and by the purchase of the Bible. Can we not have 2000 Books? In other words, how many will you subscribe for at once, and how many will you purchase? Please send us the number of books you desire at cost? Please send us your desire by postal card and the number you could subscribe for.

Children grow taller, it is stated, during an acute sickness, such as fever, and crowds of the bones being developed by the febrile condition.

GOVERNOR PERRY, of Florida, announces that that State is ready to pay her indebtedness, dollar for dollar.

TO NASHVILLE AND RETURN.

NOTES BY THE MANAGER.

On the evening of the 13th, we left Broad street station, Philadelphia, for Nashville, the occasion of the annual meeting of the Financial Board. Although it was the 13th of April, Friday, remembered by most of Hawkeye, we ran into a bank of snow. It grew colder until we reached Hagerstown. We had several Pittsburg, into the fields of Ohio, the hillsides and fields were with the high seasons in which they were held. Several gentlemen accompanied us from each intermediate station, many hearty shakes of the hand, good cheer, and the power was rather gaining by the way. In the afternoon the Sabbath school convened at 12 noon. Superintendent Wm. H. Yocum, Esq., at his post of duty, Mr. A. J. Durnal at the organ. The exercises were opened by the superintendent reading the 90th Psalm, Dr. Mumford and Rev. Dr. Lowry, Rev. Lowry, Rev. Nast the pastor and congregation, after which Rev. Dr. Mumford, pastor, offered prayer to God, from whose all blessings flow, and to whom all blessings are due. After singing hymn satisfied "In Love Divine," Rev. Dr. Lowry preached on "The Ascension of the Resurrection." Text, "Jesus." Subject, "Jesus Lord in Glory." Text, "Jesus." Subject, "Jesus Lord in Glory." Text, "Jesus." Subject, "Jesus Lord in Glory

PLEASE TAKE NOTICE.

WHEREAS, At the General Conference of the African Methodist Episcopal Church, held in Baltimore, Md., May, 1884, Bishop H. M. Turner, D.D., LL.D., did, on Tuesday, May 19th, offer the following:

Resolved, "That a committee of ten be appointed by the General Conference to consider the subject of organic union with the African M. E. Zion Church; and

WHEREAS, On Wednesday, May 20th, the following committee was appointed without instructions: viz: "First Episcopal District, J. T. Jenifer; Second District, R. H. W. Leake; Third District, D. P. Roberts; Fourth District, T. W. Henderson; Fifth District, T. B. Caldwell; Sixth District, W. J. Gravens, D.D.; Seventh District, I. H. Welch, D.D.; Eighth District, G. W. Brent, M.D.; Ninth District, Abram Chase; At Large, A. M. Green, A.M. [See General Conference Journal, page 67-71.] Now, therefore, in obedience to the above, notice is hereby given that in accordance with an agreement with the Rev. J. C. Price, chairman of committee on organic union, representing A. M. E. Zion Church, there will be a joint meeting of the committee of the African M. E. Church and the A. M. E. Zion Church, in the city of Washington, D.C., on Wednesday, May 13, 1885, at 10 o'clock A.M., to consider the subject of organic union between the two named churches. All the above named brethren are hereby requested to meet with the committee of the African M. E. Church will convene in preliminary meeting at 3 o'clock P.M. Tuesday, July 14th, for consolation in Union Bethel A. M. E. Church, Rev. Dr. J. A. Handy, pastor. By order of the joint session of the commission. ers is to be determined by a plural vote. Signed in behalf of the African M. E. Church, J. T. Jenifer, Boston, Mass.

Signed, in behalf of the A. M. E. Zion Church, by Rev. J. J. C. Price, Woodbury, North Carolina, at Boston, Mass.

P.S.—I will attend each commissioner of the A. M. E. Church said joint session, and address to Rev. J. T. Jenifer, No. 50 River Street, Boston, Mass.†

A GREAT CALAMITY.

On the night of March 15th, our little chapel at Maukegan, Indiana Territory, was by a demon hand laid in ashes, hurled to the ground. We had struggled hard to get a foothold in Jesus's building. Our last Indian Conference met there. We had not a full member, but such was the marked liberality of the whites that we not only paid our little debt, but made the church a handsome donation. There was no insurance, as is often the case. I have heard many express their sympathy for and interest in our Indian mission work. Here is an opportunity to prove the genuineness and depth of that feeling. Send all remittances to Rev. A. H. Hopkins, Muskogee, I. T., and God will reward you. Help! Help! Help!

T. M. D. WARD.

UNHAPPY MAN.

Why persist in ruining your digestion by eating rich delicacies food, and be ruined by doing nothing to restore it to our usefulness and right action? Some think that dyspepsia is incurable. Such is not the case who have never taken Brown's Iron Bitters. This valuable family medicine makes short work of the torment and soon enables to grow in positive appetite to do its work. Mr. H. E. Colby, of Monroe, Me., writes: "I have used Brown's Iron Bitters for dyspepsia, and I am greatly benefited."

Boston has no cultivator who makes such too-too-utterly sweet bonnets that Boston women look almost pretty in them. His forte is assorted.

A WOMAN'S AGE.

A woman, it is said, is no older than she looks. Many women, however, look double their actual age by reason of those functional disorders that fall upon the nerves and vitality, and which, if unchecked, are liable to change the most robust woman to a wreck. Break down invalid. Dr. Pierce's "Favorite Prescription" will positively bring relief irregularity and weakness peculiar to the sex, and requires but a single trial to prove its surpassing merit. Price reduced to one dollar. By druggists.

The late Frank Leslie, publisher, died of strangulation caused by a hair very similar to that which officiate General Grant.

"How my back does ache!" All diseases of the kidneys, retention of urine and female weaknesses, are cured by Hunt's Remedy.

A standard specific and absolute cure is found in the great liver and kidney medicine, Hunt's Remedy. Beware of Imitations.

A Rodney street young lady asks why an old maid generally has so many cats about her. Probably because she has such a scarcity of boot-laces around an old maid's house. Is that answer right?—*Brooklyn Times.*

To thoroughly cure scrofula it is necessary to strike directly at the root of the evil. This is exactly what Hood's Sarsaparilla does, by acting upon the blood, thoroughly cleansing it of all impurities, and leaving not even a taint of scrofula in the vital fluid.

The noted Arab chieftain Abd-el-Kader always maintained that the two great enemies of the horse were rest and fat.

The enervation and lassitude of spring time are but indications of sluggish action of the blood, overloaded with carbonates accumulated by the use of heating food in winter. This condition may be remedied by the use of Ayer's Sarsaparilla, the best blood purifier known.

However galling the war may be to some people in Europe, it doesn't seem to go against the grain in the country. —*New York World.*

TAKE IT WITH YOU.

Are you about to travel? For sickness, malaria, or the effects of a change of climate, Hostetter's Stomach Bitters is nothing so beneficial as Parker's Tonic.

The rainfall in Bermuda during the past three months is said to have been so heavy as to seriously injure the onion crop. The Floridians are therefore looking forward to better prices.

It is said that Queen Victoria is the only European sovereign who did not send a congratulatory message to Bismarck on his birthday.

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma, and all Throat and Lung Affections also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to the suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper W. A. NOYES, 149 Power's Block, Rochester, N. Y.

A NOTED MISTAKE.—Mrs. Winslow's Soothing Syrup should always be used when children are cutting teeth. It relieves the little sufferer at once; it produces natural, quiet sleep by relieving the child from pain, and the little cherub awakes as "bright as a button." It is very pleasant to taste. It soothes the child, softens the gums, allays all pain, relieves wind, regulates the bowels, and is the best known remedy for diarrhœa, whether arising from teething or other causes. Twenty-five cents a bottle.

Subscribe for the Recorder.

Official Notices

MEETING OF CONFERENCES.

EAST FLORIDA.—Friday, February 20th, 1885, at Gainesville.—Bishop Peyton.

CENTRAL ALABAMA.—Wednesday, March 4th, 1885, at Wetumpka.—Bishop Gaines.

NEW JERSEY.—Thursday, April 23rd, 1885, at Bethel Church, New Jersey.—Bishop Cain.

BALTIMORE.—Wednesday, May 6th, 1885, at Sharon Church.—Bishop Hamilton.

PHILADELPHIA.—Thursday, May 14th, 1885, at Bethel Church.—Bishop Hamilton.

NEW ENGLAND.—Thursday, June 4th, 1885, at New Bedford, Massachusetts.—Bishop Cain.

NEW YORK.—Wednesday, June 10th, 1885, at Bedford, N. Y.—Bishop Cain.

INDIANA.—Thursday, March 19, 1885, at Georgetown, Floyds Knobs, South Indiana Conference.—Bishop Gaines.

DENMARK.—Saturday, May 2, 1885, at Bishop's Bay, Sorrento, W.—Bishop Disney.

SOUTH OHIO.—Saturday, June 13th, 1885, at St. Catharines, Ont.—Bishop Disney.

NOVA SCOTIA.—July 15th, 1885, at Amherst.—Bishop Disney.

The next annual meeting of the Council of Bishops will be held in Trenton, N. J., beginning Wednesday, August 12th, 1885.

The Bishops will meet the connectional Publishers' Board Union will be held in the city of Philadelphia, Thursday and Friday, December 25th and 26th, 1885. Appointed by the present Bishops Payne and Dickerson and Secretary Smith.

The place and time of the Board of Trustees of Wilberforce University will be held in the city of New York, Thursday and Friday, May 21st and 22nd, 1885. Appointed by Bishops Gaines, Bishop Shorter and Cain and Secretary Townsend.

The next session of the Board of Home Missions will be held in Boston, Massachusetts, Thursday and Friday, May 21st and 22nd, 1885. Appointed by Bishops Payne, Bishop Dickerson and Bishop Cain and Secretary Johnson. As many others of the Connectional Boards as can conveniently make it necessary to do so, will be present.

The annual anniversary programme for these anniversaries will be arranged by the Secretaries in connection with the presidents of Quarterly Boards.

BISHOP'S RESIDENCES.

Bishop J. J. Payne, D.D., LL.D., Sturgeon County, Kentucky, Box 1, Louisville, Ky.

Bishop A. W. Wayman, D.D., 707 North Eutaw street, Baltimore, Md.

Bishop J. P. Campbell, D.D., LL.D., 1305 North Seventeenth street, Philadelphia, Pa.

Bishop John M. Brown, D.D., Hartford, Oconee County, Georgia.

Bishop B. W. Ward, D.D., Dunning, D. C.

Bishop John M. Brown, D.D., Hartford, Oconee, D. C.

Bishop H. M. Turner, D.D., LL.D., 24 Young street, Atlanta, Ga.

Bishop W. J. Dickerson, D.D., 109 Taylor street, Nashville, Tenn.

Bishop B. B. Cain, D.D., 257 South Carolina avenue, Washington, D. C.

Bishop B. F. Hacney, 316 King Street, East, Charleston, S. C.

The Bishops should always be addressed as their residences are given above, and all correspondence relative to the holding conferences or visiting appointments, should be addressed to them.

For the Bishops,

WM. F. DICKERSON,
Secretary.

BISHOP WAYMAN'S APPOINTMENTS.

Sunday, March 22, Annapolis, Md.
Monday night, March 23, Catonsville, Md.
Tuesday night, March 24, Relay, Md.
Wednesday night, March 25, Ridgley, Md.
Thursday night, March 26, Centreville, Md.
Friday night, March 27, Chestertown, Md.
Sunday, March 29, Cambridge.
Monday night, March 30, Salisbury, Md.
Wednesday night, April 1, Centreville, Md.
Thursday night, April 2, Chestertown, Md.
Friday night, April 3, Elkton, Md.
Sunday night, April 5, Washington Mt. Pisgah, D. C.
Monday night, April 6, Fred. Washington, D. C.
Sunday night, April 8, Union Bethel, Baltimore, Md.
Monday night, April 9, Georgetown, D. C.
Tuesday night, April 10, Fred. Washington, D. C.
Wednesday night, April 11, Hillsdale, Md.
Thursday night, April 12, Ellicott City, Md.
Friday night, April 13, Frederick, Md.
Sunday night, April 15, Wilmington, Del.
Monday night, April 16, Dover, Del.
Sunday night, April 19, Salem, Md.
Monday night, April 20, Princess Anne, Md.
Tuesday night, April 21, Allen Chapel, Del.
Wednesday night, April 22, Laurel, Del.
Thursday night, April 23, Seaford, Del.
Friday night, April 24, Concord, Del.
Sunday night, April 26, Georgetown, Del.
Monday night, April 27, Lewes, Del.
Tuesday night, April 28, Unionville, Del.
Wednesday night, April 29, Harrington, Del.
Thursday night, April 30, Chesapeake.
Friday night, May 1, Milford, Del.
Sunday, April 26, Unionville, Del.
Monday night, April 27, Lewes, Del.
Tuesday night, April 28, Unionville, Del.
Wednesday night, April 29, Harrington, Del.
Thursday night, April 30, Chesapeake.
Friday night, May 1, Milford, Del.
Sunday, May 3, Dover, Del.
Monday night, May 4, Camden, Del.
Tuesday night, May 5, Smyrna, Del.
Wednesday night, May 6, Middletown, Del.
Thursday night, May 7, Odessa, Del.
Friday night, May 8, Wilmington, Del.
Sunday night, May 10, Bridgeville, Del.
Monday night, May 11, Greenwood, Del.
Tuesday night, May 12, Seaford, Del.
Wednesday night, May 13, Laurel, Del.
Thursday night, May 14, Salisbury, Md.
Friday night, May 15, Princess Anne, Md.
Sunday night, May 17, Crisfield, Md.
Monday night, May 18, Somerset, Md.
Tuesday night, May 19, Tangier Island, Va.
Wednesday night, May 20, Pocomoke City, Md.
Thursday night, May 21, Snow Hill, Md.
Friday night, May 22, Berlin, Md.
Sunday night, May 24, Ocean City, Md.
Monday night, May 25, Salisbury, Md.
Tuesday night, May 26, Delmar, Del.
Wednesday night, May 27, Laurel, Del.
Thursday night, May 28, Seaford, Del.
Friday night, May 29, Concord, Del.
Sunday night, May 31, Georgetown, Del.
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Wednesday night, June 3, Harrington, Del.
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Thursday night, November 19, Seaford, Del.
Friday night, November 20, Concord, Del.
Sunday night, November 22, Georgetown, Del.
Monday night, November 23, Lewes, Del.
Tuesday night, November 24, Unionville, Del.
Wednesday night, November 25, Harrington, Del.
Thursday night, November 26, Chesapeake.
Friday night, November 27, Milford, Del.
Sunday, November 29, Dover, Del.
Monday night, November 30, Camden, Del.
Tuesday night, December 1, Smyrna, Del.
Wednesday night, December 2, Middletown, Del.
Thursday night, December 3, Odessa, Del.
Friday night, December 4, Wilmington, Del.
Sunday night, December 6, Bridgeville, Del.
Monday night, December 7, Greenwood, Del.
Tuesday night, December 8, Seaford, Del.
Wednesday night, December 9, Laurel, Del.
Thursday night, December 10, Salisbury, Md.
Friday night, December 11, Princess Anne, Md.
Sunday night, December 13, Crisfield, Md.
Monday night, December 14, Somerset, Md.
Tuesday night, December 15, Tangier Island, Va.
Wednesday night, December 16, Pocomoke City, Md.
Thursday night, December 17, Snow Hill, Md.
Friday night, December 18, Berlin, Md.
Sunday night, December 20, Ocean City, Md.
Monday night, December 21, Salisbury, Md.
Tuesday night, December 22, Delmar, Del.
Wednesday night, December 23, Laurel, Del.
Thursday night, December 24, Seaford, Del.
Friday night, December 25, Concord, Del.
Sunday night, December 27, Georgetown, Del.
Monday night, December 28, Lewes, Del.
Tuesday night, December 29, Unionville, Del.
Wednesday night, December 30, Harrington, Del.
Thursday night, December 31, Chesapeake.

BISHOP TURNER'S CALL.

SECRETARIES AND ASSISTANT SECRETARIES OF THE ANNUAL CONFERENCES OF THE A. M. E. CHURCH, IN ALL PARTS OF THE WORLD:

The General Conference of 1884, among other things, elected me as one of its statisticians; but the labors before me, increased by the lamentable demise of our beloved Bishop Dickerson, will preclude the possibility of me scanning the several minutes of all our annual conferences and making a correct calculation of our statistics. Therefore I will have to ask assistance at the hands of the several secretaries, which you will please answer by the 25th of April, 1885, in the following order, from the last published minutes of your annual conference:

MONEY RAISED.

1st. How much Contingent Money.
2nd. How much Dollar Money
3rd. " " Missionary.
4th. " " Sabbath school money for Pastor's Support, including traveling expenses.
5th. " " Building and repairs.
6th. " " Educational and benevolent purposes.
7th. " " Sabbath schools.
8th. " " is the sum total.

PROPERTY VALUE.

9th. What number of churches.
10th. What number of parsonages.
11th. What number of Sabbath schools.
12th. Probable value of all.

MINISTRY.

13th. What number of traveling preachers,
14th. " " deacons.
15th. " " elders.
16th. " " locals.
17th. Total number.

In the above to include supernumerary and superannuated among the local ministry.

Members.—Number of members, probationers, sum total.

Schools.—Number of schools, Sunday schools, pupils, teachers.

You will see I have by no means asked all the questions to get a proper knowledge of our Church and our Work, but these will do this year. Should any minister know of more that is not reported to any annual conference, please write me about them. Should any minister know of reports being incorrect in your published minutes, write your secretary at once. I want each conference to have full credit for what it is, and for what it is worth. Should any of you not write plainly, please use a plain writing, remembering for the occasion so there will be no mistakes in figures. Should any of the secretaries of the conference be dead or otherwise unable to answer the above questions, you will the Bishop do some presiding elder designate a brother to answer them for the conference?

Yours very truly,
H. M. TURNER.

THE BALTIMORE CONFERENCE.

To the Ministers of the Baltimore Annual Conference of the A. M. E. Church, and Dear Brethren:

Having been assigned by the Bishop of Baltimore Field to Washington, D. C., March 12, 1885, to hold the next session of your conference, which is appointed to meet in the City of Grace, March 25th

(Entered at the Philadelphia post office as second class mail matter.)

THE

Christian Recorder

PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

Money for subscriptions, or correspondence can be sent by Money Order, Registered Letter or Draft, made payable to the order of Rev. JOHN M. BRICE, which will prevent loss and enable us to give receipt for same.

REV. J. M. BRICE, D.D.,
GENERAL BUSINESS MANAGER, P. O. BOX 302, PHILADELPHIA, PA.

ADVERTISING RATES.
Ordinary advertisements, per agate line
1 time, ... 15 cents
2 times (consecutive), ... 25 "
1 month (four insertions), ... $1.00
3 " " $2.75
6 " " $5.00
Special Notices two-thirds more than above.

All communications intended for publication in the paper must be directed to

REV. B. F. LEE, EDITOR.

Subscribers who are in arrears will please remit the amount due, and all who intend to discontinue the paper will please notify us before the beginning of the next quarter, as we cannot be responsible for the payment of any subscriptions sent after the first month in the quarter. Persons sending money for the paper should be careful to state the name of the Post-office to which it is to be sent, and the name of the State.

Ministers are agents for the paper.

PHILADELPHIA, APRIL 30, 1885

NOTICE.

All questions and business pertaining to advertisements sent in the RECORD, and requesting correspondence in the RECORD, should be addressed to Rev. J. C. Embry, Business Manager not to the editor. There is no part of the business of this establishment requiring more to be sent to the editor, or communications for the RECORDER, to the Manager. All orders for changing address of the paper, whether Sunday school or Church supplies, must be sent to the Manager, not the editor. Please remember, nothing but articles for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

BISHOP CAMPBELL OFF FOR THE WEST INDIES.

This day Bishop J. P. Campbell sails from pier 47, New York, for the West Indies, in company with Bishop Wm. F. Disney, to assist the latter in holding his Bermuda Conference. Ever since last fall this has been the intention of the Bishop, but he had always been advised that the suit pending against him would hold him till it was too late; but, fortunately, the case was settled in time for him to sail. We are heartily glad the Bishop is going to make this visit to the West Indies; it ought to result in great good. If he could only visit Hayti as well as Bermuda, it would doubtless be a great source of help and pleasure to Elder Mossell. Too long as an Episcopal District have we been left to this work to remain almost without Episcopal supervision. If possible, let Bishop Campbell visit Hayti before he sails. What a pity we had not arranged to attach the Haytian work to the Bermuda Conference. The itinerant practice has been one of the greatest elements in Methodist success. The appointment of every minister in such a system as ours should be annual; those occupying general positions constituting no exception, but always respecting the General Conference elections. It is probably not the most favorable season for Bishop Campbell to make his first visit to the West Indies. He will carry with him the prayers of hundreds of thousands, and, best of all, God is with him. He has compassed the entire work in the United States during his twenty one years of Episcopal life, having had the especial Episcopal supervision of our entire field from sea to sea. Being probably the only one of our Bishops who has had this extensive supervision by districts, he now goes out first to our new field, the field gained and cultivated by our worthy child during her years of autonomic life and brought back when she returned bearing in her arms God bless our Bishops in their visit to the Isles and return them to us in thy mercy.

NOT TOO LOUD NOR TOO LONG.

This injunction is as old as organized Methodism. It has been a terror to evil-doers for more than a century. Many a young preacher has suddenly willed on its flashing sword, and found just as he was about to announce his second. The real meaning of the expression "Not too loud nor too long," is variable. Some men are not loud enough, but are satisfied that there is no law against this weakness; hence, continue in it. It is true the number is exceedingly small and needs little consideration. It is supposable that the excitant influences of religion are sufficient to interest the speaker himself and give him animation which he must transmit to his audience. There is great liability on this very ground that preachers will be too loud. Yet, if properly managed, the voice is capable of as great effect without excessive loud, tones as with it. Voice culture is a fine art, and a paying art. The terrible strain to which many subject their organs of speech, preaching is an injurious as it is injudicious. Bronchitis, asthma and consumption, to say nothing of the wrecking of the entire frame and the affliction of the audience, and often exciting them to interest in the processes. "Too long" depends upon the quality and frequency very greatly. Two hours is not too long for a sermon by an exceedingly interesting lecturer three or four times a year, but it would be once a week. One hour twice a week is long to listen to almost any speaker for from one to four years. The exceptions are not more than one in a million. The men who can maintain the interest of his hearers on so long a strain must be very fruitful in information of Scriptures, men and Christ. They must, moreover, be possessed of great magnetic and descriptive powers. There is more to be considered than that mere interest by which attention is held, however. The good of the hearers must be taken into account. There are comparatively few persons capable of receiving well and assimilating a long, strong discourse; there are fewer willing to bear the infliction of a long weak discourse. We must always remember, too, the line upon line process by which the same truths of the gospel are repeated to the world. Commonplaces may be stated but should not be dwelt upon, nor repeated frequently.

An excellent rule for young men, or old men, even, is, first, prepare well what is to be said, whether written or not; prepare well in the mind; know what is to be the first point and what the last, at least, so that too much time will not be consumed in "Finally, my friends." A minister not long since made no less than eleven of these painful threats at a peroration, then "sat down" on his audience without fulfilling his threat. A sermon is always too long if it tires the speaker himself. It is the speaker has no further message to deliver. A sermon is never long enough till the whole message for the hour is delivered. It is very probable that properly prepared sermons are unlikely to be too long. It is also probable that much of the failure in favor of short sermons is mistaken by men, or misfollowed, at least, by some in making sermons trifling and intellectual as well as short. Some of Bishop Wardy's most powerful sermons occupy but thirty minutes, but some of the equally powerful sermons of other Bishops are one hour long. We have heard every one of them preach very interesting long sermons. These are but few men capable of saying so much so eloquently as Bishop Ward in a half hour.

COMMENCEMENT AT LINCOLN UNIVERSITY.

The Commencement of the Theological Department of Lincoln University, Wednesday, 22d inst., was an occasion of interest. It was our privilege, through the kindness of Wm. H. Still, Esq., to receive a railroad ticket to the very beautiful place on that very interesting occasion. The desire of many years' relation to seeing Lincoln University were realized, and the conceptions had of it greatly enlarged. The site is well adapted to scholastic life and pursuits. The President and Faculty seem excellently adapted to their work, some of them having undertaken it at the seven years' sacrifice of exercise for many years. The students present as good appearance as could be seen in any institution of learning, and neatness is common to professors and students. The presence of Senator Cattell, ex-Governor Pollock, Rev. Lucius Barnes, D.D., Rev. Dr. Dale, Dr. Prowence, of the Bible Society, Rev. S. P. Hood and other prominent men and women rendered the day very service-able. The presence of many of our friends as well as Bermuda, it would doubtless be a great source of help and pleasure to Elder Mossell. Too long as an Episcopal District have we been left to this work to remain almost without Episcopal supervision. If possible, let Bishop Campbell visit Hayti before he sails. What a pity we had not arranged to attach the Haytian work to the Bermuda Conference. The itinerant practice has been one of the greatest elements in Methodist success. The appointment of every minister in such a system as ours should be annual; those occupying general positions constituting no exception, but always respecting the General Conference elections. It is probably not the most favorable season for Bishop Campbell to make his first visit to the West Indies. He will carry with him the prayers of hundreds of thousands, and, best of all, God is with him. He has compassed the entire work in the United States during his twenty one years of Episcopal life, having had the especial Episcopal supervision of our entire field from sea to sea. Being probably the only one of our Bishops who has had this extensive supervision by districts, he now goes out first to our new field, the field gained and cultivated by our worthy child during her years of autonomic life and brought back when she returned bearing in her arms God bless our Bishops in their visit to the Isles and return them to us in thy mercy.

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THE ARTICLES of Dr. Smith, addressed to the South through its leaders, is characteristic. Secretary Smith cannot be still. His steps are not always sure when he is not writing, but those in the line of his expressions such as they would make, but they are his, and are one without strength. We doubt if his address has any effect upon the parties to whom it is directed, every member of which is quite as aware of the points presented as the Doctor himself. It is not information but inclination that those men want. Mr. Grady sounds their key note. They will hear advice, but they will have the same opinion still and will persevere in the even tenor of their way. To us Mr. Smith's letter is most like Mr. Downing's in the early days of Democratic restlessness among the flowers "born to blush unseen." It is sad that this is the problem of the seven years' sacrifice of consideration. It is supposable that the excitant influences of religion are sufficient to interest the speaker himself and give him animation which he must transmit to his audience. There is great liability on this very ground that preachers will be too loud. Yet, if properly managed, the voice is capable of as great effect without excessive loud, tones as with it. Voice culture is a fine art, and a paying art. The terrible strain to which many subject their organs of speech, preaching is as injurious as it is injudicious. Bronchitis, asthma and consumption, to say nothing of the wrecking of the entire frame and the affliction of the audience, and often exciting them to interest in the processes. "Too long" depends upon the quality and frequency very greatly. Two hours is not too long for a sermon by an exceedingly interesting lecturer three or four times a year, but it would be once a week. One hour twice a week is long to listen to almost any speaker for from one to four years. The exceptions are not more than one in a million. The men who can maintain the interest of his hearers on so long a strain must be very fruitful in information of Scriptures, men and Christ. They must, moreover, be possessed of great magnetic and descriptive powers. There is more to be considered than that mere interest by which attention is held, however. The good of the hearers must be taken into account. There are comparatively few persons capable of receiving well and assimilating a long, strong discourse; there are fewer willing to bear the infliction of a long weak discourse. We must always remember, too, the line upon line process by which the same truths of the gospel are repeated

BETHEL A. M. E. CHURCH SAVED FROM A GRASPING HEIR IN SUIT AT LAW.

BY JUSTITIA.

MR. EDITOR:—It is becoming noticeable how of late in the South a disposition has arisen among a few white persons to invade our church property, and seek to steal it from us. But a short time ago Mr. Silas M. Clarke, of Atlanta, the city of Charleston, S. C., was purchased at great cost, and soon thereafter sought to be reclaimed upon some claim or right of authority to transfer, something back as far as the time of our colonial government under George IV. of England. This unrighteous claim was denied by Judge Kershaw. Now comes an alleged heir at law of the late Edmund Bellfly, of Islandville, who died in 1866, leaving a will, a widow and several children. Under his will his widow was left an annuity of $4,000, to be raised out of the income of his estate. His widow petitioned the court of chancery after the war to sell the real estate of the testator to effect the payment of the annuity, the war having totally destroyed the personalty, so that the widow could live. The court made a recollection and what a change! At the sitting of the meeting of the court it ordered the sale of the realty, a part of which the testator had sold to the A. M. E. Church parsonage for $4,600, and have ever since been in possession. One Cecelia McCadam, a child of Bernard Bellfly, is now the plaintiff who enters the equitable treatment upon the ground that she is the heir at law of her father, and that her interest in remainder was never divested by the sale, and that she was a party to suit in chancery by her guardian, widow of Bernard Bellfly. Of the proceeds of said real estate Mrs. Bellfly has already received her share and yet seeks to obtain upon some false principle, we suppose, that she has been defrauded out of her dower.

D. Augustus Straker, Esq., our colored lawyer of Detroit, has been retained by the Trustees as Attorney-in-Chief and T. W. McMaster, Esq., a white man, of Islandville, Solicitor. The case came on on Thursday, 16th of April, upon an agreed statement of facts, the demurrer for plaintiff being J. R. Lynch, a white lawyer of great eminence. Mr. Straker opposed the law points in said case, occupying nearly three hours, and was followed by his associate, Mr. Brown. His hoi-bed of barbarism, bee a brilliant record here that stands to his credit and placed in the hands of every child of the church. John M. Brown's (now deceased) experience in Sunday school work made a book that would fill a large volume, and is a blessing to our young men. I wonder why he don't give us the benefit of an experience so full of Christian courage, Christian self-forbearance, Christian triumphs; dragged from the church with his associates in his hand by so-called officers of the law, and returning to the post of duty as soon as released from the prison, to sow the seed of gospel truth in the hearts of the people, he has also secured the very soil upon which the church stands to day. There are a number of persons here whose names should be enshrined in the memory of the whole church. Among them are the deceased Sisters Mary Hobby, Beckner, Yancy, Nancy Smith, Brother Mosher and Jefferson and many others. Some have gone home to rest, but a few still remain to bear testimony to the triumphs of grace. But now the question arises, What is the result of all this suffering and bailing? What is the harvest of all this tearful sowing? To the shame of some one, I know not who, I regret to say that the African Methodism of to-day is a reflection upon the African Methodism of the past, in many respects. Our church here is behind; we have St. James, St. Peter, Union Bethel and two other mission churches in the city and one church across the river. In January I found a Sabbath school of twenty-seven pupils in St. James church, and a church with less than three hundred members and a debt of four thousands dollars and more, and I thought that was a big thing. It can't understand; the best men of the connection have had to go to it, and yet it seems as if she is doomed to be crushed out of existence by her sins. I mean my readers the needless debts. The children of many of our people are in the Catholic church. Even the Bishops and ministry of our Church turn their attention to the building and strengthen the things that be these are the beginning of the days of regret. The ministers here are becoming aroused, and I believe much can be done by united, prayerful effort. Our Conference the rapidly on the increase; our Sunday school now numbers nearly one hundred. We have also united in the church about 20 since we have been here. We have had glorious meetings this week. I hear of revivals all over the conference. Elder Hood is now holding a meeting at Pine Hill the 18th and 19th of April; we had a good meeting in the city, and I hope to follow up all along the line. The people here are very kind and seem glad to have us with them. We have been visited by several of the leading men of the city, among them Judge Turner, Dr. Tanner, Dr. Jackson, of Ohio; President Mitchell, Prof. Shorter, Gen. C. H. Pearce, Rev. P. H. Robert, of Texas, and others. We are ably classified in our work by Rev. J. C. Embry and others of our city pastors, and we therefore hope for success.

A CONSPICUOUS TEST.

There is nothing strikes the observer more, or more powerfully, than the test of character in a crisis. It is natural, it is largely involuntary, and it is almost equally irresistible in the impression it makes. There is one thing thing quite indescribable about Peter and John when they stood in the porch of the temple in Jerusalem The elders and scribes, the high priest and kindred with him, were there in all their official pomp, and the people were there in all their wonder. They were present at the trial Rev. Mr. Dr. Wm. Rosser. His reports to things as having moved on pleasantly during the year just ended, and is hopeful of the reports generally of the conference.

Personal.

—Bishop Shorter was called East last week to attend the funeral of his brother, John Shorter, of Washington, D. C.

—Dr. Arnett and President Mitchell will, probably, leave Texas several weeks. We trust they will meet warm hearts and helping hands everywhere.

—Rev. Dr. Hagerty's Mayor announced the severe illness of his eldest son, Bell, who is one of our veteran editors. We hope the boy may soon be able to resume his editorial work.

—In the New Jersey Conference session, Rev. Dr. Talbot said, "Put me down for fifty dollars for Wilberforce University." Rev. Mr. Jones, "Subscription." That is the kind of conduct to support a college.

—Rev. J. H. Ofer, of the Pittsburg Conference, visited the New Jersey Conference, as did Revs. O. E. Harbert, of New York; Gill Thompson and presiding elder Felix, of Philadelphia; Drs. Tanner and Embry, of our establishment and Rev. Acworth, of New England.

—President Mitchell reported to the New Jersey Conference everything astir at Wilberforce University excepting the collections. Professors there have not received one-half their salary for the year. Professor Straker reports the financial prospects of Allen University very low also.

—Bishops Ward Shorter and Campbell assisted Bishop Quinn presiding at the New Jersey Conference. All are loud in their praise of Bishop Quinn's ability however. It is and shall be life for the past twenty-five years has been thrown in the front part of A. M. E. Zion, but fact, yet it is a matter for rejoicing that he has been able to discharge his duties well.

CHATS.

BY REV. AMOS S. WILLIAMS.

FIFTH CHAT—THE PASTOR AMONG HIS PEOPLE.

After settlement at once of the first duties is to become intimately acquainted with every family and member of the church in order to perform a mutual relationship between himself and them. The pastor must be well in all cases for his people to come to him. He must something with all to form their acquaintance. He must visit them at their homes and know their circumstances which is to be so valuable to them and himself. He should especially endeavor to become spiritually acquainted with them, not by boldly asking, "How does your soul prosper to-day?" or, "What are your prospects for heaven?" but by gaining their confidence and occasionally, when opportunities present themselves, speak of spiritual things. The faith, if it be there, will then by calling into activity attention to the importance of having their spiritual and religious growth.

Visiting, perhaps, is one of the most difficult duties that a young minister has to perform, but by no means can he neglect it if he desires to gain the love and confidence of his people. If he desires to become acquainted with their every circumstance, difficulties and wants, visits should be made as often as convenient and practicable.

There should be some systematic way of visiting the people more than all are visited. Probably the best plan would be to have separate lists, both of his members and friends in the church, noting who are heads of families, where they reside, with such other circumstances of interest respecting them as may come to his knowledge. It is advisable that he visit the members in visits in some order. He may lay his parish out in districts, roads, school houses, streets, selp shorhoods or wards, then he will more definitely what progress he is making. As the pastor has some object in view—at least he ought to have, if he has not—he should put himself in a spiritual relation to his Master, fortified by prayer, that each visit may accomplish some good, and his words may give some consolation and make all better and joyous. If he does not pray as for spiritual blessing, spiritual light, spiritual joy, he cannot be quite expect—in fact, cannot expect—his visits to bear spiritual fruit.

Philadelphia, Apr.

It will be a great gain when Christian men and women acknowledge the obligation to evince in their respective spheres the consecration and zeal expected of ministers.—Advance.

THINGS IN AND ABOUT NEW ORLEANS.

BY REV. F. H.

MR. EDITOR:—Thinking perhaps the readers of the RECORDER would like to hear something from this section of the country, I scribble a few lines which you may publish if you have room in your valuable journal.

I have been here three months and during that time I have watched closely passing events, especially those things connected with African Methodism. When I came to this city I felt anxious to become acquainted with all the ministers and surroundings. I have for many years been a friend of the Union by the African Methodism on this ground because of the earnest efforts of Rev. Henry J. Young, James Madison, James Handy and many others who marshaled for the cause in spite of reproach and scoffs. But one needs to come here and talk with those who stood with the ministers in those times to know the truth. The African M. E. Church—no one can tell but the one who stood with those who dared to lift up the banner of Christ when it was considered disgraceful this hoi-bed of barbarism, bee a brilliant record here that stands to his credit and placed in the hands of every child of the church. John M. Brown's (now deceased) experience in Sunday school work made a book that would fill a large volume, and is a blessing to our young men. I wonder why he don't give us the benefit of an experience so full of Christian courage, Christian self-forbearance, Christian triumphs; dragged from the church with his associates in his hand by so-called officers of the law, and returning to the post of duty as soon as released from the prison, to sow the seed of gospel truth in the hearts of the people, he has also secured the very soil upon which the church stands to day. There are a number of persons here whose names should be enshrined in the memory of the whole church. Among them are the deceased Sisters Mary Hobby, Beckner, Yancy, Nancy Smith, Brother Mosher and Jefferson and many others. Some have gone home to rest, but a few still remain to bear testimony to the triumphs of grace. But now the question arises, What is the result of all this suffering and bailing? What is the harvest of all this tearful sowing? To the shame of some one, I know not who, I regret

ACTIVITY AND SPIRITUALITY.

There is a mistake as to the activity in benevolent work which is so happy a feature of our time. Professing Christians are busy, and they will give an increasing share of their time to this service to this latter; and as a sort of a gold pro quo our next Review will contain a paper on the "Colored Press." We shall be pleased to exchange with the papers that respond to this request.

Fraternally,
R. H. TANNER,
A. M. E. Church Review office, 631 Pine street, Philadelphia, Pa.

THE PRESIDING ELDER'S SYSTEM.

HOW IT DOES IN SOUTHEAST MISSOURI.

BY J. H.

Hoping that it will not be an imposition upon your over-crowded columns, I give a few thoughts to offer, providing you can find room for this without digressing from valuable reading matter.

Bishop of the Discussion, and those communicating with them, have noticed the various conferences, have noticed the presiding Elder system has been working throughout the Church. Especially in the South has it proved of the best service. Scarcely a session of the General Conference passes but what some new provisions are made for the better working of the system. A loyal and devoted presiding Elder is the right hand of the Church as heart would not place his own theories and opinions in subjugation to the more powerful utterance of our supreme legislative council. Man may sometimes differ in opinion, but as a member of a Christian organization all personal opinions should give way to the will of the majority. The presiding Elder system, it seems to me, is the best that has been devised to inquire into the policy upon which it is based, but to accept it and to obey it, and to do so in the sowing seeds of disloyalty and rebellion.

Bishop Asbury in his wisdom saw a law to be faithfully and fully execute it, not to rely upon the zeal of the pastor alone. It is only way to receive the benefits of a good law is to obey it fully; loyally to it. The General Conference stamped upon the Church the presiding Elder system, and the General Conference stamped upon the Church the presiding Elder system, and recommendation needed to secure for it the hearty support and assistance of all the members of our Church. A beautiful obedience till the next quadrannal session, which gives ripe thoughts and experience to guide in repealing or amending, or further endorsing the system. Then we have been looking down to us as something for the high good of the Church.

I would not enter into an effort to proclaim the utility of the Presiding Elder system, but would say to the whole Church, do as we of southeast Missouri are doing, be loyal and devoted and give the matter a fair trial. If it is the system of God, it will be found to be because of the mistake in the law and not on account of negligence or assistance on the part of the pastor in the grand achievements which it was designed to accomplish. Let the pastor be the right hand assistance, not a success in spite of narrow and disloyal dissension.

Under the wise supervision of our irrepressible presiding elder, Rev. W. A. Fisher, A. M., we have been able to seek conquests for God, and the success which attends us is ample attestation of what we have said in favor of fully supporting the law. True, the system is not perfect, but no system can be, only as a local argument, but it is strongly suggestive to all localities.

Our elder has exercised into the church over one hundred members since last September. Has assisted financially and financially, under his wise direction, all our ministers. The work is progressing splendidly and the harvest before inexcusable places.

In this little charge—Caledonia—three denominations have divided the people and kept them in constant struggling. The Presbyterian, Methodist and the banner of African Methodism floats over a commonwealth, harmonious, and, I trust, permanent.

At St. Joe last week, during the three days' session, the church was crowded and filled with the church. Some of them were from the Methodist denomination, who had bitterly fought us since the Conference, and stands loyally by the Church.

During the second quarter, we are in the Farmington circuit, which was organized

PLEASE TAKE NOTICE.

WHEREAS, At the General Conference of the African Methodist Episcopal Church, held in Baltimore, Md., May, 1864, Bishop H. M. Turner, D.D., LL.D., did, on Tuesday, May 10th, offer the following:

Resolved, That a committee of ten be appointed by the General Conference to consider the subject of separation with the African M. E. Zion Church; and

WHEREAS, On Wednesday, May 20th, the following committee was appointed without instructions viz: Bishop Campbell, Bishop Payne, Bishop Shorter, Bishop Quinn, Bishop Lee, Bishop Brown, Bishop Wayman, Bishop Ward, Bishop Disney

DEMERAS—Tuesday, March 16, 1886, at Georgetown, Demerara, British Guiana.

BERMUDA—Tuesday, March 23, 1886, at Hamilton, Bermuda.

NOVA SCOTIA—July 17th, 1886, at Amherst

Official Notices

MEETING OF CONFERENCES.

EAST FLORIDA—Friday, February 26th, 1886, at Mt. Zion, Jacksonville, Fla., Bishop Wayman, Sec.

VIRGINIA—Wednesday, April 28th, 1886, at Wytheville, Bishop Wayman, Sec.

NEW JERSEY—Thursday, April 22nd, 1886, at Salem, Bishop Wayman, Sec.

SAVANNAH—Wednesday, May 5th, 1886, at Bethel, Savannah, Ga., Bishop Wayman, Sec.

MISSISSIPPI—Wednesday, May 12th, 1886, at Washington, Bishop Gaines, Sec.

NORTH CAROLINA—Wednesday, May 19th, 1886, at Bethel, Wilmington, Bishop Gaines, Sec.

SOUTH CAROLINA—Thursday, March 18, 1886, at Georgetown, Bishop Gaines, Sec.

BISHOP DISNEY

SENEGAMBIA—Saturday, May, 27, 1882, at Bathurst, Gambia, Bishop Disney, Sec.

DEMERARA—Tuesday, March 16, 1886, at Georgetown, Demerara, British Guiana.

BERMUDA—Tuesday, March 23, 1886, at Hamilton, Bermuda.

NOVA SCOTIA—July 17th, 1886, at Amherst

The next annual meeting of the Central Board of Trustees will be held in Providence, R. I., beginning Wednesday, August 18th, 1886.

The object of the meeting of the aforesaid Board, will be to receive the reports of the Treasurer and Secretary, and to transact such other business as may be necessary for the interest of the Board. The following is the order of the meetings of the Annual Conferences, from whence their said delegates have been appointed, viz: New York, Tuesday and Friday, May 4th and 7th, 1886; Philadelphia, Tuesday and Friday, May 11th and 14th, 1886; Baltimore, Tuesday and Friday, May 18th and 21st, 1886; Virginia, Wednesday and Friday, April 28th and May 1st, 1886; Wytheville, Wednesday and Friday, April 28th and May 1st, 1886; New Jersey, Thursday and Friday, April 22nd and 23rd, 1886; Salem, Thursday and Friday, April 22nd and 23rd, 1886; Georgia, Wednesday and Friday, May 5th and 7th, 1886; Savannah, Wednesday and Friday, May 5th and 7th, 1886; Mississippi, Wednesday and Friday, May 12th and 14th, 1886; Washington, Wednesday and Friday, May 12th and 14th, 1886; North Carolina, Wednesday and Friday, May 19th and 21st, 1886; Wilmington, Wednesday and Friday, May 19th and 21st, 1886; South Carolina, Thursday and Friday, March 18th and 19th, 1886; Georgetown, Thursday and Friday, March 18th and 19th, 1886; East Florida, Friday and Saturday, February 26th and 27th, 1886; Jacksonville, Friday and Saturday, February 26th and 27th, 1886; Senegambia, Saturday, May 29th, 1882, at Bathurst, Gambia; Demerara, Tuesday, March 16th, 1886, at Georgetown, Demerara, British Guiana; Bermuda, Tuesday, March 23rd, 1886, at Hamilton, Bermuda; Nova Scotia, July 17th, 1886, at Amherst.

BISHOP DISNEY.

Bishop D. A. Payne, D.D., LL.D., Cheyney, Chester Co., Pa., Wednesday, March 24, 1886.

Bishop Daniel A. Payne, D.D., LL.D., 1229 East Baltimore street, Baltimore, Md.

Bishop J. P. Campbell, D.D., LL.D., 1420 North Twenty-first street, Philadelphia, Pa.

Bishop Jas. A. Shorter, Wilberforce, Greene County, Ohio.

Bishop T. M. D. Ward, D.D., Senatobia, D. O.

Bishop W. F. Dickerson, D.D., 1420 Taylor street, Little Rock, Ark.

Bishop W. F. Dickerson, D.D., 206 South Carolina street, Savannah, Ga.

Bishop B. F. Lee, 512 King Street, East, Charleston, S. C.

Bishop J. M. Brown, Wilberforce, Greene County, Ohio, from whence their mail follows them to Xenia, Ohio, where they receive their mail, and where he is the holding conference or visiting certain years.

Bishop W. F. Dickerson.

BISHOP WAYMAN'S APPOINTMENTS.

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THE Christian Recorder

PUBLISHED WEEKLY. $2.50 PER YEAR, IN ADVANCE.

Money for subscriptions or merchandise can be sent by Money Order, Draft or Registered Letter. Note, which, with all other business letters, is to have personal attention must be addressed to

REV. J. C. EMBRY,
GENERAL BUSINESS MANAGER, P. O. BOX 96, PHILADELPHIA, PA.

All communications intended for publication in the paper must be directed to

REV. B. F. LEE, Editor.

ADVERTISING RATES.

Ordinary advertisements, per agate line, 15 cents
1 time, ... 15 "
4 times [one month], ... 50 "
13 " [one quarter], ... $1.50
26 " [one year], ... 2.50
52 " [one year], ... 4.00

Special Notices, double the above rates.

Subscribers who fail to get their papers regularly and to have it by notifying the Publishing Agent immediately, by Postal Card or otherwise. All communications of a business character, including remittances received before the 15th will be acknowledged in the issue of the current month. After the 15th, to the first of the month following. All advertisers are requested to take notice.

PHILADELPHIA, MAY 7, 1885

NOTICE.

All questions and business pertaining to advertisements are to be addressed to the Publishing Agent, and all communications and correspondence to the RECORDER, should be addressed to Rev. J. C. Embry, Business Manager, not to the editor. There is no part of the business of this establishment requiring money to be sent to the editor, nor communications for the RECORDER, to the Manager. All orders for changing address of the paper, should give the old as well as the new address. Obituary notices sent to the Manager, not the editor. Please remember, unless but articles are published, no letters will be written thereto, should be addressed in the editor, and they to him succinctly.

THE NEW JERSEY CONFERENCE

This conference has grown much in the nine years since we visited it last. Then the beautiful, stately and scholarly Iris Williams was its acknowledged leading spirit. W. M. Watson, G. A. Mills, W. Peterson, J. W. Stevenson, the late Geo. E. Boyer, M. P. Bixby and T. H. Cooper were there with influence. S. H. Williams, E. V. N. TenEyeke, R. Fassett, R. M. Tuxcer, J. V. Pierce and T. A. Cuff were prominent also; J. H. Bean, J. T. Diggs, Whittaker, J. T. Rey, W. S. Thompson, J. H. Pierce and R. J. M. Long were among the rising men. This last class, together with some of the older men, are new leaders, together with others who have entered the conference since, as W. S. Scott, B. D., A. H. Newton, I. Derricks, Geo. Witten, J. P. Sampson B. Miles and J. H. Acocce are men well known both in New Jersey and elsewhere as able workers.

Many visiting ministers were present, prominently oldest living and Chautauqua, of New Haven; Derrick, of New York, and Offer, of Pittsburgh. The business of the conference was transacted with dispatch. The liberality manifested towards the cause of missions, Sunday schools and education was characteristic. The dollar roll was good. The presiding elder office. If not violating the letter it is not quite keeping the spirit of the law that the presiding elders all have charge of churches. The New York Conference began last year in regular obedience to law, but found it necessary, some months ago, to merge the office into the pastorate. It only remains for the New England and Philadelphia Conferences to follow suit to have the entire First District out of the regular line of presiding eldership. The Third District, excepting Indiana, is already in this irregular line. May it not be an interesting question as to whether seven presiding elders in a conference, though having seven especial appointments as pastors will not cost said conference as much as would two regular presiding elders and seven pastors. We should be very glad to have figures from Ohio and Pittsburgh on this point. It would seem that this modification were but the prelude to a further modification, viz., the resumption of all the charges whose pastors are elders from presiding elder supervision, having the older set as his own presiding elder, as the case really stands now respecting seven charges in the New Jersey Conference, as many in the Pittsburgh Conference and six or eight in each of the Ohio Conferences. Nearly one-fourth of the appointments are without presiding elders. As we say above, this is not bringing the spirit of the law and seems to be a very severe test on the letter, for though these points are included in districts, yet, without severe violence to reason, they can scarcely be said to be under the supervision of a presiding elder.

So much for the facts; now, what answer shall we, the Ohio Conference, and others give when judged concerning the law? Ohio will probably plead necessity of use, and New York the inability to support the office. What of New Jersey, who has tried the office for several years? What will New Jersey answer? Will Philadelphia, after but a year's trial, confess for this and kindred questions concerned with this act of suspension. First, where does the suspended minister hold his church and membership? Secondly, who shall represent him at the conference session at which he is supposed to be reinstated? Thirdly? Now, in the especial case referred to above, the suspended minister is probably outside the limits of the conference that suspended him. Shall they know about his last year's works and walks at the end of twelve months? He certainly should be held in some sort of church relation as a Christian, though a suspended minister; for suspension is supposed to be the penalty of violations of propriety or letter of law, not of acts that are in themselves wrong, but whose doing is believed to have been under mitigating circumstances. Then, for the occasion and $200 in fast and collection from Wilberforce Union, the largest donation was made by Rev. J. Taylor, a young man who is a student at Wilberforce University. Prof. Blackburn is a seminary of learning under the auspices of the Dutch Reformed Church. He subscribed $50, which is a fair endowment on the table. How soon would our educational work become an immense machinery and honey enough to fill full of such men! Many cannot do much, but they can do something for God. We append our subscription list taken in this conference, headed, we are proud to say, by a subscription upon by the Rev. R. H. Cain, who made earnest and effective appeals for Wilberforce while in city. The Bishop's last act was to place two young ladies within her will:

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We conclude by announcing the trustees elect of Wilberforce University, namely, Revs. W. H. Yocum, J. T. Digges, J. P. Sampson and Messrs. H. P. Lee, Jr. and F. S. Cox; and the local Board of Education consists of Revs. W. J. H. Morgan, Israel Derricks and A. H. Newton and Messrs. W. S. Darr and M. F. Lee. We have the opportunity of stating to the brethren of the New Jersey Conference that we have in press a more comprehensive history of Wilberforce University than has ever been published and our kind friends may expect to be remembered.

Most fraternally yours,
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A RELIGIOUS HERESY, OR A DANGEROUS DOCTRINE.

BY REV. R. REYNOUR.

MR. EDITOR:—The CHRISTIAN RECORDER is considered the organ of our Church, the moral power of it, the hand for our people, therefore it is supposed that through its columns a lower side of the speak of wrongs in the Church or of its impending dangers.

Permit me to say through your columns that one of the evils that our Church is deeply threatened with, is the so-called holiness movement as it is now considered. We mean the point to which there is a difference between the work and its advocates. I believe in holiness as set forth in the Bible, by Wesley and Mr. Clark, and sometimes think that every line written by a man apart from these was burned. That a man can live a holy life, an Methodist to-day is without judgment will dispute. I believe that a man can live just as holy as he will live and as he is pleased everything else that pertains to godliness, and it is life and last profession thus God requires. The teachers of sanctification in this part of the country hinge everything on profession.

I believe that every Christian should always be ready to give a reason for the hope that is in him; but the hope must first be in him, then he is ready to give a reason to every man. To-day we do not bring the hope, but we bring the answer, and where God has implanted his grace in our hearts, we will ever be able to say to the world as he said his ancient servant, "before him and be perfect." I believe that hundreds and thousands of our people who fell in bondage have lived holy and sanctified lives, and have died holy and sanctified, never made any profession of sanctification whatever, and I say that for one profession of it there are thousands will be lost who profess this higher and holier life. To be justified is the work of Christian life. Or, as this apostle has it, "being justified free by his grace, we have peace with God." There are many things that are excusable but are not justifiable before the law. I may take my revolver and shoot down the street and scatter my powder and shot, but I would do no harm, yet I might accidentally kill my neighbor. I am guilty of excusable homicide, for I had no intention of harming anyone, yet I am not justified before the law for the law prohibits me to fire a revolver in the city limits. So our unsanctified lives are not justifiable but excuse us for many of our shortcomings, for as David says, "For he remembered that we are but dust." To be sanctified, as I understand it, means to be wholly set apart for God's use, but that is not where this is to take place we will not stop to discuss now, but if ever but those who profess sanctification are to be saved, and this is what sanctification means, then there is but a small number. Sanctification as it is taught now places those professing it in a higher and holier place than any other church members, no matter how good or holy their lives may be, this is wrong, we do not believe in a new birth, a higher state or a second or third blessing, we believe in holy lives to judge, but one thing we do know, that the Holy Spirit convicts the sinner of sin, of righteousness and rebellion are twin sisters. Let our Bast Church members get what God has for them in blessing, or be wholly sanctified, and then that Church will be a holy and full with the Discipline and Church government and pastor. They tell us they are sanctified, holy and full of the Holy Ghost the comforter. If this be the case then the close of the first year, which as a rule is free can be good and its fruit bad, or the fountain be pure and the stream defiled. We should be ready to make to recommend themselves to others? Is there not a blessing or profession of holiness, and after all what did this man bring? Only a spirit of pride and envy who was very bad, that he was free from scandalous vices and performed his duties, but was he free from pride, self to Burlington, New Jersey, April 24. Most cordial was our reception and kind and welcome the home to which we repaired. We were entertained by Rev. Watson's, whose daughter is pursuing a scientific course at Wilberforce. Our popular and patriarchal Bishop Turner presided over the conference and business was executed with dispatch. On Friday evening the first educational meeting was held. Strong resolutions were adopted. The chair made a very earnest introductory speech. The writer paid his business to the society for not unexpectedly and unintentionally he was elected a secretary of same, for incomparably witty and eloquent Secretary of Education, Dr. W. D. Johnson, stirred the conference to its depths and editor Lee made such a strong and earnest address as to appeal for \$1,000 only ex-President Lee can. Dr. Arnett gave the powerful influence to the cause and others, and donations received in consequence to the amount of $2135.45, including $135.45 in cash, $500 in the vocation and $200 in fast and collection from Wilberforce Union. The largest donation was made by Rev. J. Taylor, a young man who is a student at Wilberforce University. Prof. Blackburn is a seminary of learning under the auspices of the Dutch Reformed Church. He subscribed $50, which is a fair endowment on the table. How soon would our educational Work become an immense machinery and honey enough to fill full of such men! Many cannot do much, but they can do something for God. We append our subscription list taken in this conference, headed, we are proud to say, by a subscription upon by the Rev. R. H. Cain, who made earnest and effective appeals for Wilberforce while in city. The Bishop's last act was to place two young ladies within her will:

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—Mr. Jonathan Gould, his daughter-in-law, Mrs. Margaret Gould, and Mrs. Rachel Pierce, mother of Rev. J. H. Pierce, all of Conshohocken, were visitors at the Jersey Conference.

—Dr. Townsend reports the results of Missionary Day thus: We have not received figures. The Doctor looks well after his short legislative experience in which he accomplished many good.

—Elders W. H. Offer, B. J. M. Long and J. Haight Bean looked in on us pleasantly this week. Elder Bean has transferred to the Philadelphia Conference, as have also Elders Mills and Parker.

—Rev. P. F. Matthews has been transferred from the Virginia to the New Jersey Conference. Elder Matthews was at one time a student at Wilberforce. He represents three young gentleman of Martinsville, Va., preparing to go to Wilberforce.

Notes on Education.

John Goodwin, 70 years old, was recently taken to a police station in Philadelphia in an insensible condition. He was suffering from exhaustion, produced by want of food. It was ascertained that he was a graduate of Cambridge University, England, and had been a teacher of Latin, Greek and music in his native town. He was taken to the Philadelphia Hospital.

The first published Year Book of Boston University shows the following number of students in all departments so far: 620. Last year it was 210, two years ago 555, three years ago 500. The Year Book has been a steady and healthy growth. The Law School, the present total is 223 less than 223 have already received lit- erary, scientific or professional degrees. One hundred and one have died. There are candidates for the degree of Doctor of Philosophy.

NEW JERSEY CONFERENCE.

The necessities of Wilberforce University have compelled us to visit the Conference in the First Episcopal District. That we have left work at home during the present trying time of full commencement approaching and the interest and interest requiring our presence for attention, gives some intimation of our embarrassed condition. As almost sleepless days of labor unmarked by special incident, save the meeting a company of Friends from Springdale, Ohio, enroute to Columbus to witness the senate Bill, and the Bishop's self to Burlington, New Jersey, April 24. Most cordial was our reception and kind and welcome the home to which we repaired. We were entertained by Rev. Watson's, whose daughter is pursuing a scientific course at Wilberforce. Our popular and patriarchal Bishop Turner presided over the conference and business was executed with dispatch. On Friday evening the first educational meeting was held. Strong resolutions were adopted. The chair made a very earnest introductory speech. The writer paid his business to the society for not unexpectedly and unintentionally he was elected a secretary of same, for incomparably witty and eloquent Secretary of Education, Dr. W. D. Johnson, stirred the conference to its depths and editor Lee made such a strong and earnest address as to appeal for $1,000 only ex-President Lee can. Dr. Arnett gave the powerful influence to the cause and others, and donations received in consequence to the amount of $2135.45, including $135.45 in cash, $500 in the vocation and $200 in fast and collection from Wilberforce Union. The largest donation was made by Rev. J. Taylor, a young man who is a student at Wilberforce University. Prof. Blackburn is a seminary of learning under the auspices of the Dutch Reformed Church. He subscribed $50, which is a fair endowment on the table. How soon would our educational Work become an immense machinery and honey enough to fill full of such men! Many cannot do much, but they can do something for God. We append our subscription list taken in this conference, headed, we are proud to say, by a subscription upon by the Rev. R. H. Cain, who made earnest and effective appeals for Wilberforce while in city. The Bishop's last act was to place two young ladies within her will:

Rt. Rev. R. H. Cain, $5; Rev. W. H. Yocum, $5; J. H. Dickerson, $5; J. Woodson, $50; J. H. Bean, $5; Rev. J. Herbert, $10.50; J. H. Lake, 50c.; Pastoral Derricks, $1; M. M. Bixby, $5; Rev. Middleton, 14c.; A. H. Brown, $5; S. B. Craven, 50c.; B. F. Matthews, $10.50; Rev. Arter, $50; Rev. Geo. E. Boyer, $5; H. P. Lee, Jr., $5 25; cash, $1; Jas. Hungs, $10; W. S. Scott, $5; Rev. Wood, $10; Wilson, 25c.; C. H. Green, 25c.; W. A. Merrill, $5; Chas. Green, $10; A. E. Newton, $5; Rev. Wm. Peterson, $5; Samuel B. Williams, $5; Dr. Peter Still, $25; Liberty Society, Philadelphia, $24.72. Endowment money brought to conference, $24.62; cash, $1.50. Rev. Dr. Derrick, of the Literary Society of the conference shows that many not named above are in debt to the Wilberforce cause, and given amounts also by $1 or school.

The New Jersey Conference was the first held this year within the First Episcopal District, and a grandly free body unfurl the standard of Christian liberty to the breeze. Two hundred dollars in hand and pledged, and a resolution of success of such size as the New Jersey Conference has given, is a theme for praise that so frequently fall upon our ears relative to the rapid advancement of that work. We have also noticed the general report of the actions of that conference. Another pen will be that conference.

We conclude by announcing the trustees elect of Wilberforce University, namely, Revs. W. H. Yocum, J. T. Digges, J. P. Sampson and Messrs. H. P. Lee, Jr. and F. S. Cox; and the local Board of Education consists of Revs. W. J. H. Morgan, Israel Derricks and A. H. Newton and Messrs. W. S. Darr and M. F. Lee. We have the opportunity of stating to the brethren of the New Jersey Conference that we have in press a more comprehensive history of Wilberforce University than has ever been published and our kind friends may expect to be remembered.

Most fraternally yours,
S. T. MITCHELL.

Personal

—Dr. Arnett is attending the Eastern conference.

—Bishop Shorter will spend several weeks in the East.

—President S. T. Mitchell will attend all the Eastern Conferences.

—Mr. Thomas Sheppard, of Millville, attended the Jersey conference.

—Elder J. H. Pierce's Sunday school made a good demonstration at the conference.

—Rev. W. B. Derrick will preach the annual sermon at Wilberforce University June 14th.

—Rev. T. Gould, W. H. Bryant and Bolden spent a short time at the Burlington conference.

—Miss Stella G. Brown, the elocutionist, has met with excellent success in her Western tour this year.

—Elder Merrill made an excellently thought out Sunday school speech before the New Jersey Conference.

—Rev. D. Johnson, D.D., has been invited to deliver the annual address before the literary societies at Wilberforce in June.

—Elder Johns, a graduate of Princeton, and formerly a Presbyterian, has joined the A. M. E. Church and the New Jersey Conference.

—Wm. Still, Esq. has been elected by the Presbytery of Philadelphia delegate to the National Synod, which meets in Cincinnati in May.

THE DEATH OF KING MTESA.

Even at a time like the present, when there is so much to occupy the public mind, the death of Mtesa, the king of Uganda, has not been permitted to pass unrecorded. The fact is, the eyes of the world are being fixed upon that distant continent just now in a manner that would have astonished the heart of Livingstone had he been spared to witness it. Mtesa stood out conspicuously among African monarchs for his intelligence and his humanity; yet, fruitful, and his subjects most cruel, he was always a friend to man, even being a noble savage, was something of a medal ruler. The king who had disciplined an army of forty-eight, had reigned twenty-eight years, and was known to all the great travelers from Speke to Stanley. He severed the sceptre over a country three hundred miles in length and sixty in breadth, and described by Stanley as being a "voluptuous land of sunshine and plenty." His subjects were estimated at nearly three millions, and he could muster of his own military force 150 or 200 thousand men and a navy of sixty canoes. His capital was well situated on the north shore of Lake Victoria Nyanza. Mtesa died in bed in regular succession. He had six daughters and eight sons. Now, as the king succeeds his father, his election having just taken place, we have, on such occasions, thanks, to the influence exerted by the retiring king, an assurance that Formerly the newly elected kings had their brains dashed out, and then their daughters are not permitted to marry, pretenders to the throne are imprisoned for life. Mtesa was brought into prominence by his request that missionaries be sent to his country. Thus missionaries, he having decided to renounce Islam. His request was complied with, and well it is for Africa that the Roman Catholic missionaries were the first to reach the Victoria Nyanza. This created such disgust in the mind of the King that he revoked his decision. Protestantism was brought before him for judgment. No Catholic priest was to be allowed in his dominions. The decision was based upon the blessed Master gave to Peter; the ever spake more tender words than to those to whom he said, "Feed my sheep." That one scene has done more for Africa than all the law books of ancient time.

Any one reading let us notice what a dreadful bother the Bible is to the theories and deformers of the world. How they would improve it if they could! How they would improve it if they could! How they would improve it if they could!

PLEASE TAKE NOTICE.

WHEREAS, At the General Conference of the African Methodist Episcopal Church, held in Baltimore, Md., May 1884, Bishop H. M. Turner, D.D., LL.D., did, on Tuesday, May 19th, offer the following:

Resolved, "That a committee of two be appointed by the General Conference to consider the object of organic union with the African M. E. Zion Church; and

WHEREAS, On Wednesday, May 20th, the following committee was appointed without instructions: viz: First Episcopal District, J. T. Jenifer; Second District, R. H. W. Leeke; Third District D. P. Roberts; Fourth District, T. W. Henderson; Fifth District, T. H. Caldwell; Sixth District, W. J. Gaines, D.D.; Seventh District, I. H. Welch, D.D.; Eighth District, G. W. Stroat, M.D.; Ninth District, Abram Grant; At large, A. M. Green, A.M. [See General Conference Journal, page 67-71.] Now, therefore, in obedience to the above, notice is hereby given that in accordance with an agreement with the Rev. J. C. Price, chairman of committee on organic union, representing A. M. E. Zion Church, there will be a joint meeting of the committee of the African M. E. Church and the A. M. E. Zion Church, in the city of Washington, D. C., on Wednesday, July 15th 1885 at 10 o'clock A. M., to consider the subject of organic union between the two named churches. All the above named brethren are hereby requested to meet. The committee of the African M. E. Church will convene in preliminary meeting at 2 o'clock P. M. Tuesday, July 14th, for consultation in Union Bethel A. M. E. Church, Rev. Dr. J. A. Handy, pastor. The place of the joint session of the commissioners is to be determined by a joint meeting. Signed in behalf of the African M. E. Church, J. T. Jenifer, Boston, Mass.

Signed, in behalf of the A. M. E. Zion Church, by Rev. J. C. Price, Salisbury, North Carolina, at Boston, Mass.

P. S.—Will each commissioner of the A. M. E. Church send post office address to Rev. J. T. Jenifer, No. 50 River Street, Boston, Mass?

DANGER AHEAD!

There is danger ahead for you if you neglect the warnings which nature is giving you of the approach of the destroyer—consumption. Night sweats, spitting of blood, loss of appetite—these symptoms have a terrible meaning. You can be cured if you do not wait until it is too late. Dr. Pierce's "Golden Medical Discovery," the greatest blood purifyer known, will restore your lost health. As a nutritive, it is far superior to cod liver oil. All druggists.

The robbery of a Mendocino, Cal., stage coach lately was averted by the horses, which, having become excited at the warlike action of one of the desperadoes, who discharged his gun, dashed off at a break neck speed and left the robbers in possession of the road.

ROYAL BLOOD.

We are all kings and queens in this country, and we have a right to as good blood as that which courses through the veins of emperors. If the blood is poor and the cheeks are pale, it is well known that Brown's Iron Bitters is the great tonic which will give color, vigor, and vitality. Mr. M. K. Gibson, of West Point, Miss., says, "I felt weak and debilitated. Brown's Iron Bitters made me strong and well."

The English Mint is suffering by the importation or manufacture of French copper coin. This coin is intrinsically worth but one-fourth of its nominal value, leaving 75 per cent. of profit for the people who are flooding the English market with it.

Ayer's Cathartic Pills are the best medicine that can be employed to correct irregularities of the stomach and bowels. Gentle, yet thorough in their action, they cure constipation, stimulate the digestive organs and the appetite, and cleanse, build up, and strengthen the system.

With the exception of a boy five years old, who is now down with the disease, a whole family, consisting of five members, in Davies county, Ky., has died since the first of March from measles or some outgrowth of that malady.

Back Ache? Hunt's Remedy will cure pains in the back or loins, female diseases, nervous prostration and kidney diseases.

Sick headache? Piles, constipation, biliious headache and dyspepsia, are all speedily cured by Hunt's [Kidney and Liver] Remedy.

Buried treasure fiends were at work in Brenham, Tex., a week or so ago, and dug down to solid rock without finding the large sum of money which the principal in the scheme avers was buried there by Spaniards sixty five years ago.

Advancing spring warns us to be preparing for warmer weather. Strengthen the system, purify the blood, by taking Hood's Sarsaparilla.

It is stated that out of one hundred men who parade in a brass band at least forty are dummies and only pretend to play. This shows that men may be innocent and yet have all the appearance of guilt.—*Puck*

GRAY AS ANY OLD HAT

In the well; yet not forty years of age? Get back boyhood's color by using Parker's Hair Balsam. 50c.

Two boys were convicted at Virginia, Nev., for filling the flues of the school house with pepper, so that the stoves would not draw, and the rooms were filled with a dense smoke. They were sent to jail for three days.

Parnell (to Prince of Wales)—"Goodbye, old boy! Any time you want to travel through my realm again just let me know, and we will try and make it as pleasant for you as we did this time."—*Puck*

A jury in Barlington county, N. J., in a recent suit for the killing of a pet rabbit according to the Tome River *Democrat*, assessed the damages at $500, for trespass, to which the costs were added, making a total of $1400.

While on his way to an undertaker's to order a coffin for his child, whose death had been caused by scalds, an Elmira man was struck by a train and instantly killed.

A salt lake, reported in Hidalgo county, Texas, is one mile in length, five miles in circumference and from three to four feet deep. Its bed consists of pure salt.

ADVICE TO MOTHERS.—Mrs. Winslow's Soothing Syrup should always be used when children are cutting teeth. It relieves the little sufferer at once; it produces natural, quiet sleep by relieving the child from pain, and the little cherub awakes as "bright as a button." It is very pleasant to taste. It soothes the child, softens the gums, allays all pain, relieves wind, regulates the bowels and is the best known remedy for diarrhœa, whether arising from teething or other causes. Twenty-five cents a bottle.

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, the recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper W. A. NOYES, 149 *Power's Block, Rochester, N. Y.*

Official Notices

MEETING OF CONFERENCES.

EAST FLORIDA—Friday, February 20th, 1885, at Ocala, Florida.—Bishop Payne.

VIRGINIA—Wednesday, April 8th, 1885, at Wytheville, Virginia—Bishop Dickerson.

NEW JERSEY—Thursday, April 23rd, 1885, at Burlington, New Jersey—Bishop Cain.

BALTIMORE—Wednesday, May 6th, 1885, at Havre de Grace, Md.—Bishop Dickerson.

PHILADELPHIA—Thursday, May 14th, 1885, at New England.—Bishop Cain.

WILMINGTON, Del.—Bishop Cain.

NEW YORK—Thursday, June 4th, 1885, at New Bedford, Massachusetts.—Bishop Cain.

NEW YORK—Thursday, June 25th, 1885, at Buffalo, N. Y.—Bishop Cain.

DEMARARA—Thursday, March 19, 1885, at Georgetown, British Guiana, South America.—Bishop Disney.

GERMUDA—Sunday, May 31, 1885, at Bailey's Bay, Bermuda, W. I.—Bishop Disney.

ONTARIO—Saturday, June 13th 1885, at St. Catharines, Ont.—Bishop Disney.

NOVA SCOTIA—July 11th, 1885, at Amherst.—Bishop Disney.

The next annual meeting of the Council of Bishops will be held in Providence, R. I., beginning Wednesday, August 12th, 1885.

The great anniversary of the consecutional Sabbath school Union will be held in the city of Philadelphia, Thursday and Friday, December 25th and 26th, 1885. Expected to be present Bishops Payne and Dickerson and Secretary Smith.

The great anniversary of the Parent Home and Foreign Missionary Society will be held in Brooklyn, New York, Sunday and Monday, May 24th and 25th, 1885. Appointed to be present, Bishops Shorter and Cain and secretary Townsend.

The great anniversary of the Board of Education will be held in Boston, Massachusetts, Thursday and Friday, October 22nd and 23rd, 1885. Appointed to be present, Bishops Campbell and Turner and Secretary Johnson. As many others of the Bishops, pastors, and laymen as can make it convenient to do so, will be present.

The varied and extensive programmes for these anniversaries will be arranged by the Secretaries with concurrence of the presidents of departments.

SECRETARIES' RESIDENCES.

Bishop D. A. Payne, D.D., LL.D., Evergreen Cottage, Wilberforce, Greene Co., Ohio.

Bishop J. W. Wayman, D.D., 127 East Baltimore street, Baltimore, Md.

Bishop J. P. Campbell, D.D., LL.D., 1022 North Twentieth street, Philadelphia, Pa.

Bishop James A. Shorter, Wilberforce, Greene Co., Ohio.

Bishop T. M. D. Ward, D.D., Saratoga, N. Y.

Bishop John M. Brown, D.D., D. C. L., Washington, D. C.

Bishop H. M. Turner, D.D. LL.D., 36 Young street, Atlanta, Ga.

Bishop Wm. F. Dickerson, D.D., 109 Taylor street, Columbia, S. C.

Bishop B. W. Cain, D.D., 607 South Carolina avenue, Washington, D. C.

Bishop R. S. Disney, 213 King Street, East, Chatham, Ontario.

The Bishops should always be addressed at their residences, from whence their mail follows them when absent; with the exception to where they are to be holding conferences or visiting certain points.

For the Council of Bishops,
WM. F. DICKERSON,
Secretary.

NOTICE—THE TIME OF MEETING OF the New York Conference is hereby changed to June 25th, 1885. E. H. CAIN.

NOTICE TO THE PRESIDING ELDERS and Ministers of the Sixth Episcopal District—Dear Brethren: Your attention is hereby called to the Letter on Education as found on page 250, of our new Book of Discipline, which is now out. I wish you all to bend your best energies to make Education Day collections all that we could desire. The day set apart for this week, both in all our churches and Sabbath schools, is 24 Sabbath in each September. As Morris Brown College, in Atlanta, and Allen College in Columbia, S. C., need your most earnest endeavor, let the old Sixth District lead the whole connection, as I know you can and trust you will. Put me down for $25, living or dead. As you will not be called on for any other education collection this year, let us make this one a grand one.

Your Chief Pastor
J. A. SHORTER.

P. S.—As no one is authorized to demand any other education collection I ask that your whole attention be given to this.
J. A. S.,

NOTICE.

The members of the Board of Publication are hereby notified to meet in annual session at the Book rooms in Philadelphia, on Thursday, May 7th next, at 9 A. M. Members of the Board are earnestly requested to raise from their respective charges, the means to defray their traveling expenses. This is extremely necessary because of the large sum required to bring so many members from afar. To defray this expense out of the meagre resources of the Department would cripple it for the whole summer.

RT. REV. B. H. CAIN,
President of the Board.

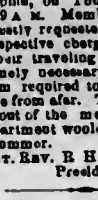
To the Ministers and Members of the A. M. E. Church:

The last General Conference increased the obligations of our office and reduced the income. Consequently we are in quick need of money to carry on the work of the Church. I appeal to the ministers to send me the money they have in hand, and if they have none on hand, raise a collection of Dollar Money and send me immediately that I may meet the demands of our growing Church, and supply the wants of those who are dependent on it for their bread and meat. "*Do the best you can.*"

I am yours for God and the race,
BENJAMIN W. ARNETT,
Financial Secretary.

☞ Get Money Orders on Xenia, Ohio Wilberforce, Ohio.

ROYAL



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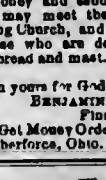

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Subscribe for the Recorder.

SPECIAL REQUEST OF THE SECRETARY OF THE SUNDAY SCHOOL UNION.

To our pastors and Superintendents:

We have three thousand Sunday schools, and to supply even a majority of these with the Jubilee Gem for he next Children's Day will involve a great deal of time and labor. It is order, therefore, that we may be able to distribute the Gems in time so as to allow the schools opportunity to make suitable preparation to properly observe the day, we earnestly ask that you immediately inform us of the number you will need. Persons having charge of circuits will please send for each school separately.

Now, do not delay. In order to make the day a grand Jubilee, it is necessary to have sufficient time to get ready. While every school is required to observe the day, yet we believe in voluntary service, and we hope to secure the support and interest of every pastor and superintendent. Order your Gems at once and in so doing be sure to state the number you want, and the person and place to whom they are to be sent.

O. S. SMITH.

NOTICE,

To the Bishops Secretaries and Ministers of the Annual Conferences of the A. M. E Church of the United States:

Dear Brethren—It is necessary for us to print additional catalogues of our University. This cannot be done correctly without a revised and complete list of the Trustees. Should any of you under whose notice this may come be in possession of any such information you will confer a great favor upon us by sending it to me immediately. Remember, we have no other means of obtaining the information absolutely necessary to enable the President to prepare and print a catalogue full and complete in every respect.

With the fond hope and assurance that you will not withhold such vital information.

I am yours fraternally,
J. P. MAXWELL,
Sec'y Wilberforce University.

NOTICE.

To the pastors of the Des Moines District. Dear brethren: Please remember that the district conference will be held as per appointment, D. V., at Oskaloosa, Iowa, Wednesday and Thursday, May 20th and 21th, 1885. See new book of Discipline, pages 96 to 99, and govern yourselves accordingly. In connection with the regular business as per Discipline, let each pastor come with his prepared essay on the subject assigned him. Now, dear brethren, let us make our district conference interesting and a success. Yours for the success of the Church and glory of God,

J. W. MALONE.

Yankton, Dakota, March 20th, 1885.
Post Office address, Oskaloosa, Iowa, Box 724.

NOTICE

To Secretaries of Annual Conferences.

Dear Brethren:—Please be so kind as to send us immediately, a copy of your last minutes of conference. We have important matters to send out from this office and desire to know the address of all the ministers, &c.

Yours in Christ,
WM. D. JOHNSON.
Secretary of Education.
BISHOP J. P. CAMPBELL, D.D., LL.D.,
President of the Board.
Send to Box 263 Athens, Ga.

AGENTS WANTED.

Will our pastors who are not supplying the RECORDER to their people, please do so by sending for a package to be sent weekly? If it is too much trouble to you, encourage some young man or boy, or, what is quite as good a young lady whom you could recommend. Many of those who are now acting as agents are ladies. Let every one take hold of this. Let us hear from our workers. Send on your orders Sell the paper for five cents and send us three cents. Address

J. C. ENANY, 631 Pine street.

A quarrel, which resulted in the death of one of the participants, occured near John's Island Ferry, S. C., recently, over a piece of bacon.

The A. M. E. Church Review

LOOK! LOOK!! LOOK!!!

Among many others the following writers will appear in the next number of the REVIEW:

Judge George L. Ruffin, of Massachusetts; Right Rev. J. Theodore Holly, D. D., Bishop of Hayti; Bishop J. A. Wood, of North Carolina; Rev. James A. Handy, D.D., of Washington, D. C.; Rev. C. H. Thompson, D.D., of New Orleans; Rev. T. G. Steward, D.D., of Philadelphia; Rev. D. J. Sanders, of Wilmington, N. C.; Hon. J. J. Spelman, of Jackson, Miss.; W. H. Thomas, Esq.

Articles from the following ladies will also appear:

Miss H. Cordelia Ray, of New York; Mrs. M. E. Lee, of Philadelphia; Mrs. Gertrude Mossell, of Philadelphia; Mrs. M. E. Lambert, of Detroit; Mrs. S. A. Scarborough, Wilberforce.

☞ Exchanges please copy.

CONTENTS OF APRIL NUMBER

I.—" Life and Character of Bishop Dickerson," by PROF. T. MOCANTS STEWART.

II.—" The Past, Present and Future of the A. M. E. Church," by RT. REV. D. A. PAYNE, D.D. LL.D.

III.—" Money as a Factor in Human Progress," by WILLIAM MATTHEWS, Esq.

IV.—" We Must Educate," by PROF. G. M. ELLIOT.

V.—" American Statesmen," by JESSE LAWSON, A.B., LL.B.

VI.—" The Bishop's First Prayer," by PROF. W. H. CRUMAN, M.A.

VII.—" The Centennial of Methodism in America," by REV. U. T. SHAFFER.

VIII.—" Wesley and Swedenborg—Their Lives and Work Compared," by PARKER T. SMITH.

IX.—" Non anim possumus aliquid adversus veritatem," the EDITOR.

X.—" Are we more I finened by Ourselves than Fact?" by D. AUGUSTUS STRAKER, Esq.

XI.—" The Intellectual State of the Mind," by REV. C. O. H. THOMAS, A.M., LL.B.

XII.—" The Teachings of the Twelve Apostles," by Rev. L. J. COPPIN.

XIII.—" The Best Mode of Preaching for the Times," by REV. F. J. COOPER.

XIV.—" Martin Luther," by Rev. AMOS A. WILLIAMS.

XV.—" On the Cost and Worth of Man," by REV. W. J. JOHNSON, B. D.

Our Editorials.
Our Book Table.
Our Reviews.

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Dr. B. T. Tanner,
Managing Editor, 631 Pine St., Phila.

A Sensation

of relief is sure to follow the use of Ayer's Sarsaparilla, and thousands thankfully acknowledge its good effects. Charles C. Smith, Cruftsbury, Vt., says: "I have been troubled, for a long time, with a humor, which appeared on my face in ugly pimples and blotches. Ayer's Sarsaparilla cured me. I consider it the best blood purifier in the world."

Judge

of the feelings of Mrs. T. P. Cushing, 37 Suffolk st., Chelsea, who, after being so afflicted with Salt Rheum that her fingers would crack open, and bleed and itch terribly, was cured by four bottles of Ayer's Sarsaparilla. Mrs. E. G. Evans, 78 Carver st., Boston, Mass., suffered severely from rheumatism and debility. Ayer's Sarsaparilla proved a specific in her case. Francis Johnson, Editor of the "German American," Lafayette, Ind., writes: "For years I have been subject to chronic attacks of neuralgia, especially at the commencement of spring. I have derived great benefit from Ayer's Sarsaparilla." It has

Saved and

restored thousands. Walter Barry, 7 Hollis st., Boston, Mass., after vainly trying a number of medicines, for the cure of lumbago, was persuaded to try Ayer's Sarsaparilla. He writes: "Your valuable medicine not only relieved me, but I believe it has worked a perfect cure, although my complaint was apparently chronic." Thos. Dalby, Watertown, Mass., has long been a sufferer from lumbago and rheumatism. So great has been his improvement since using

Ayer's Sar saparilla

sarsaparilla that he has every reason to believe it will effect a permanent cure.

In Court

one who needs help is indeed fortunate who feels a friend. But he is still more fortunate who discovers that he may eradicate the poisons of scrofula from his system by the use of Ayer's Sarsaparilla. Scrofula is one of the most terrible of all diseases. It is in the blood, corrupting and contaminating every tissue and fiber in the whole body. Patrick

Lynch

Wholesale Grocer, Lowell, Mass., says: "Ayer's Sarsaparilla is the best." The following, from R. L. King, Richmond, Va., is corroborated by Purcell, Ladd & Co., druggists, of that city. Mr. K. writes (May 12, 1884): "My son Thomas, aged 12, has suffered horribly, for three years, with scrofula, in its worst form. His case was said to be incurable. One arm was useless; his right leg was paralyzed; a large piece of bone had cut through the skin at the shoulder-blade, and three large sores constantly discharged offensive matter. He began taking Ayer's Sarsaparilla on the 6th of March, and, oh, what a

Happy

change; indeed, a miracle. In a few weeks the sores began to heal; he gained strength, and could walk around the house. We persevered with the Sarsaparilla, yet having little hope of his recovery. To-day he can run as far as any other boy of his age. The sores on his arm, shoulder, and back, have nearly healed, his muscles are strengthening, and he is the picture of health." Equally important facts concerning the use of Ayer's Sar-

saparilla by other members of Mr. King's family, are contained in the same letter.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass., U. S. A.

For sale by all Druggists. Price $1; six bottles for $5.

NOTICE.

I have begun the preparation of a volume commemorative of the late Bishop Dickerson, with the full consent of his widow. This work will include, in addition to an extented biographical sketch, many of the letters and addresses, etc., of our lamented friend. The materiel is not lacking, but much of it is scattered. I desire to ask his many friends and others, who were directly or indirectly associated with the Bishop, and who may have letters, papers and other items that will do for publication to be kind enough to let me take a copy of the same; I will return them. I shall be glad to hear from any who may be able to contribute to the interest of a commemorative volume, such as we desire to publish. The late distinguished Bishop's warm friend and colleague, the Senior Bishop, Dr. D. A. Payne, will write the introduction to the volume. With the earnest desire to hear from as many as possible and as soon as possible,

I am yours very truly,
W. S. SCARBOROUGH.
Wilberforce, Greene Co., O.

Information Wanted.

[We make no charge for publishing these notices from subscribers, and send a year's subscription, with notice, to inquirer therefor. Persons who desire to receive the benefit of notices from these columns, and others in which friends are brought together, will please remember the RECORDER.]

IMPORTANT TO COLORED SOLDIERS.

Colored soldiers or their heirs are in many cases entitled to $100 or $300 Bounty. PENSIONS for wounded or disabled soldiers and for WIDOWS and MINOR CHILDREN of deceased soldiers. I have complete record of all deceased Colored soldiers showing their Company and Regiment and place of death which I will furnish for a memorandum. Charge of desertion removed. Many soldiers and their heirs have failed to secure the pay and Bounty due them by reason of being marked a deserter. I will remove this charge. Prize money, Bounty, Pay, &c. for those who served in the Navy. Deposits in Freedmen's Bank collected. Every soldier who has been honorably discharged should have another. I will secure it for you. I make claims of colored soldiers a specialty. Old and rejected claims attended to. Write me full particulars relative to your case. Widows and children entitled to Bounty, Pension, &c.

JOHN O. BONDER,
625 Edmond Street,
St. Joseph, Mo.

INFORMATION WANTED OF MY PEOple. I came away from Charleston South Carolina when but a boy in 1865 and have been in New York ever since. I am living in Brooklyn now, where I have been for fifteen years past. My name is Richard Mattis and I have or had two sisters in Charleston, S. C. Their names were Charlotte Mattis and Margaret Mattis. My father's name was Thomas Mattis and my mother's name was Marian but she died during the war. My father got married again and moved to Columbia, S. C., and I have not heard from him since. Address, Richard Mattis care Rev. Wm. H. Thomas, pastor of Bridge Street A. M. E. Church, or 120 Nassau Street, Brooklyn, New York.

INFORMATION WANTED OF MY PEOple. They lived at Point of Rocks, and they left there and went to Brooklyn, N. Y. My mother, Minnie Lee, died when I was quite small, leaving two daughters besides myself—one named Penneipe and the other named Martha, the latter being the oldest. The last time I heard of them they were in Brooklyn, N. Y., very near each other. My name is Mary Alice Napier Lee. I have also a brother whose name was Charles Lee. He went away soon after the death of my mother, in the army. Address, 256 Raberg Street, Baltimore, Md.

INFORMATION WANTED OF MY brother, James Glover. He was formerly a servant of Washington Ashton. The second owner he had was Captain Bell, captain of a Fleet boat. When last heard of he was in Europe. Any information concerning his whereabouts will be thankfully received by his sister, Mary Ann Maria Hutchings Haddocks, Ga.

INFORMATION WANED OF GEORGE Thomas and his wife, Jennie sanford, who formerly lived in Fredricksburg, Va. They are supposed to be somewhere in this city. Any information of or concerning them will be gratefully received by George H. Taylor, at Passhaville, South Phila.

INFORMATION WANTED OF THE following named persons: Sally Hill, my mother; Mary Jane Hill, my sister; Ivory Hill, my brother; Phillis and Louisa Hill, my aunts. If this information is found please address, John Hill, Lamkerville, N. J.

INFORMATION WANTED OF MY MOTHer. Her the name was Patsy. We belonged to a speculator who lived near Greensboro, N. C. He took her to Alabama and sold her, but kept me, a small child. My present name and address is, Emily Mobbins, Westfield, Indiana.

INFORMATION WANTED OF SIBLEY and Lucy A. White, daughters of Jacob and Felix White. They were sold from Georgetown, Ky., Staley to John A. Miller, of Hinchumpsi, and Lucy was last heard from at Lewisville, Ky. Address, D. Carter Emporic Kan. Box 726

National Colored Teachers' Bureau

ESTABLISHED IN 1884.

WILBERFORCE, OHIO.

This Bureau has been organized to meet the wants of the Colored Teachers of the country, by securing positions for all applicants, and assisting any deserved for employment. Instructors in the country, and our sphere the entire educational work. For particulars address

Rev. Col. TEACHER, Bureau,
Wilberforce, Greene Co., O.

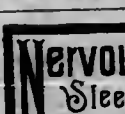
PINKEYE.

I had a valuable horse taken with Pinkeye. Inflammation in blood poison. After nine months of suffering I expected of a cure. His right blood leg was as large as a man's body, and had on it 40 running sores. I used 16 bottles S. S. S., and all symptoms of the disease disappeared, and there have been no signs of a return.

JAS. L. FLEMMING, Augusta, Ga.

Treatise on Blood and Skin Diseases mailed free. Swift Specific Co., Drawer 3, Atlanta, Ga., or 159 W. 23d St., N. Y.

Nervousness and Sleeplessness



All forms of Weary Dyspepsia yield to the use of Dr. GRAVES' HEART REGULATOR, whenever one trial will convince the most confirmed sufferer. It strengthens the stomach, regulates the bowels, gives tone to the nerves, repairs wasted energy and mental exhaustion.

$1 per bottle, $6 for $5, at Druggists.

Send to F. E. HOALLE, Cambridge, Mass., for free pamphlet on Heart Disease, Nervousness, etc.

BIOGRAPHICAL Magazine. 25 Portraits each month. Three months' trial, 10c. 92 Wide St., N. Y.

BARLOW'S INDIGO BLUE.

The merits as a WASH BLUE have been fully proved and indorsed by Grocers. Ask for Barlow's. Take no other. For sale by all Grocers. Wholesale Grocers, Providence, R. I. Also for sale by all the trade in Mr. Sapphire's class.

Yours truly,
C. F. McLEAN.
WEST ROSSA R. R. CONDUCTOR.

DUNN'S REMEDY CO.

GENTLEMEN:—Having been afflicted with a severe attack of Kidney trouble, which finished me from my business, I was persuaded by a friend on the train to try DUNN'S Kidney and Liver Remedy, as he was recommended to him as a reliable remedy as a sure cure for Kidney Diseases and all troubles of the Urinary Organs. I began to improve rapidly soon after I commenced taking the remedy and it has cured me, besides I believe having me from a long sickness. I have frequently recommended DUNN'S Kidney and Liver Remedy, to my afflicted friends and he has always resulted in causing the cure to be made. I deem it a duty as well as a privilege to recommend so good and reliable a medicine as I do proved DUNN'S [Kidney and Liver Remedy] to be.

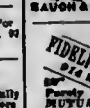
W. W. U. MEREDITH, Conductor.
N. Y. W. S. & B. R.

LADIES' Attention! ACNE Cured! LADIES troubled with "ACNE" (Pimples and Black Heads on the Face), wishing to be cured, will find a remedy advertised that never has failed in Dr. SWEETWAY, Hotel Gerne, Syracuse, N. Y.

BUCKEYE BELL FOUNDRY.

Bells of Pure Copper and Tin for Churches, Schools, Fire Alarms, Farms, etc. FULLY WARRANTED. Catalogue sent Free.
VANDUZEN & TIFT, Cincinnati, O.

McShane Bell Foundry



Manufacture those celebrated Bells and Chimes for Churches, Tower Clocks, &c., &c. Price and catalogue sent free. Address H. McSHANE & Co., Baltimore, Md.

OPIUM MORPHINE HABIT

Dr. B. E. KANE, formerly of the Dwight Inebriety Home, now offers a Remedy whereby any one can be cured quietly and successfully at home. For testimonials and circulars, call or address DR. B. E. KANE, 19 East 14th Street, New York.

A Beautiful Christmas present for brothers! I have published a most convenient little book, known as "Parsons' Ready Guide," which has been sold for many months by our Publishing House, and as it is no longer sold there, I wish to obtain an agent in every annual conference in our Church to sell this book. I will pay a large percentage. Also all who want a copy of my number, will obtain same instead of the Manager. Price, by mail, 75c.

W. L. PARSONS.
Box 388, Jamaica, New York.

PATENTS obtained for MODERATE FEES. Send model or drawing we will advise free of charge, and make no charge unless we obtain patent. For circular, terms and references to actual clients in your own State or county, address—

C. A. SNOW & CO.,
OPPOSITE PATENT OFFICE, WASHINGTON, D. C.

SAVE YOUR EYES USE SPECTACLES

$65 A MONTH AND BOARD FOR 3 LIVE Young Men or Ladies in each county. Address P. W. ZIEGLER & CO., Philadelphia, Pa.

LADIES' & GENTS' FINE SHOES THE BEST. DAVID LANDRETH & SON, Nos. 23 and 25 South Sixth St., Philadelphia.

HOPE FOR THE CONSUMPTIVE is being Weaver's Cod-Liver Oil and Lime.

THE BOCKIUS SUNDAY SCHOOL SUPPLIES CHEAPEST CHICAGO CONCERN.

AGENTS WANTED FOR TREASURY OF SONG No. 67, sells like hot cakes at 50 cts. Send for terms to HUNTSMAN & SHOE, Philada., Pa.

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VANDUZEN & TIFT, Cincinnati, O.

McShane Bell Foundry

Manufacture those celebrated Bells and Chimes for Churches, Tower Clocks, &c., &c. Price and catalogue sent free. Address H. McSHANE & Co., Baltimore, Md.

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SEND 15 cents to S. S. Carey, Stationer, 9 Bromfield St., Boston, for samples of paper and envelopes.

ATMORE'S PLUM PUDDING is the best.

SAVE YOUR EYES USE SPECTACLES

$65 A MONTH AND BOARD FOR 3 LIVE Young Men or Ladies in each county. Address P. W. ZIEGLER & CO., Philadelphia, Pa.

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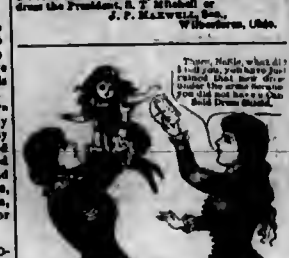
WILBERFORCE UNIVERSITY.

The second term of Wilberforce University will open on Wednesday, Dec. 10th, 1884. The third term will open on Wednesday, March 25th, 1885. Commencement day, last Thursday in June. Our desire to be helpful to the needy, we cordially invite all who are anxious to obtain scholastic training to come and enter our institution. We offer no inducements; no earnest, faithful President, a kind and watchful Matron, and a corps of teachers energetic and enthusiastic. Our location is peculiarly pleasant, healthy and comfortable. Our terms are reasonable. For any further information address the President, S. T. Mitchell or J. P. Maxwell, Sec., Wilberforce, Ohio.



REGISTERED.

CANFIELD PATENT

SEAMLESS

DRESS SHIELDS

are waterproof, plastic, absorbent, odorless, strong, yet soft as kid, do not wrinkle, chafe or rip when sewed or cemented in place, are shaped to the purpose, the only SEAMLESS shield made, and can be washed. This is a recent American invention, and the sales are already double that of any other Dress Protector made in Europe or U. S. These goods are protected by patents and trade-marks everywhere.

All infringements will be prosecuted.

The Canfield Rubber Co., Bridgeport, Conn.

Price by mail to all parts of the world, 50 cents.

WHAT SOME

PHILADELPHIA MINISTERS

SAY ABOUT

DR. WARREN'S WILD CHERRY

AND

SARSAPARILLA TROCHES.

THE GREAT REMEDY FOR DISCOVERIES FOR COUGHS COLDS, SORE THROAT, BRONCHITIS, SHORTNESS OF BREATH, HOARSENESS, SORE THROAT, CATARRH, ASTHMA, SCARLATINA, AND ALL THROAT AND BRONCHIAL AFFECTIONS, AND CONSUMPTION.

MAY CHARLES H. THOMAS, pastor Spruce St. Baptist Church Philadelphia, says: "I have tried Dr. Warren's Wild Cherry and Sarsaparilla Troches, and found them most beneficial for what they are recommended. I have received more benefit from them than from all other things I have yet tried."

REV. JOHN S. CRANE, pastor of 20th Baptist Church Philadelphia, says: "The box of Dr. Warren's Wild Cherry and Sarsaparilla Troches have been put to the test with us for beneficial results. My cough is better and the tickling sensation is all gone."

REV. D. M. GORDON, pastor of Memorial Methodist Episcopal Church, Philadelphia, writes: "I have used a box of Dr Warren's Wild Cherry and Sarsaparilla Troches, and found them to be of great benefit to me. They have given me more relief than anything I have ever used."

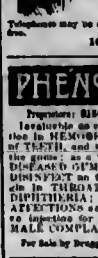
REV HENRY L. PHILLIPS, rector of the Church of the Crucifixion, Philadelphia, says: "I have used with much benefit to a severe cold, one box of Dr. Warren's Wild Cherry and Sarsaparilla Troches."

REV. A. S. WINDROW, pastor of the Church of the Messiah, Philadelphia writes: "I have given Dr. Warren's Wild Cherry and Sarsaparilla Troches a trial, and find them an excellent article for colds and sore throat. I design to have a constant supply on hand. I am confident if the clergy knew their value for the cure of the irritation of the throat to which they are constantly liable, they would never be without them."

The foregoing are samples of hundreds received from well-known ministers all telling substantially the same story.

DR WARREN'S WILD CHERRY AND SARSAPARILLA TROCHES are for sale by druggists generally. Box sent by mail on receipt of 25 cents by the proprietors AMERICAN MEDICINE CO., Manufacturers, Phila., Pa.

For sale in Philadelphia, wholesale and retail, by Johnston, Holloway & Co., 609 Arch street.



BARNES'

Patents Foot and Hand Power Machinery. Complete outfits for Wagon and Repair Shops, Sawyers' Saws, Scroll Saws, Mortisers, Tenoners, etc., etc. Machines on view at Rockford, Ill. Send for Catalogue and Price List free.

W. F. & J. BARNES CO.,
Address 546 Ruby St. Rockford, Ills.

BAUCH'S $25 PHOSPHATE

TRADE MARK

BAUCH & SONS, 80 Ed. Ave. Phila., Pa.

A Manual of Life Insurance! $2.00 cash; to run $7.50 Monthly. $5 per week. Send for cash.

$5,000 Costs ONLY $65

FIDELITY MUTUAL LIFE ASSOCIATION

Fidelity MUTUAL Life Association, 23d & Walnut Sts., Philadelphia, Pa.

Founded 1876.
5,000 members.
$10,000,000 insurance.
For agencies or information, address
L. G. FOUSE, President.

VIBRATING TELEPHONE.

Gives splendid satisfaction. No contraband rules for so pay—held receipts and *your contract* to work closely on them within 60 days (unless in use, no money required). Agents are on scientific principles; works entirely by vibration. Two of these models now in use in the Bell Telephone will buy outright a new one if it loses. It is VERY PRACTICAL and RELIABLE non-electric Telephone and is guaranteed to give satisfaction or money refunded. AGENTS can make big money; push and get all the orders they can get. No previous

There is no No. 20 -

jump from No. 19 to No. 21,

but dating is correct and unbroken

indicating printer's error.

PLEASE TAKE NOTICE.

WHEREAS, At the General Conference of the African Methodist Episcopal Church, held in Baltimore, Md., May 1884, Bishop H. M. Turner, D.D. LL.D., did, on Tuesday, May 19th, fix the following:

Resolved, That a committee of ten be appointed by the General Conference to consider the subject of organic union with the African M. E. Zion Church; and

WHEREAS, On Wednesday, May 20th, the following committee was appointed without instructions viz: First Episcopal District, J. T. Jenifer, Second District, B. W. Lesby; Third District, D. P. Roberts; Fourth District, T. W. Henderson; Fifth District, T. B. Hadwell; Sixth District, W. J. Gaines, D.D.; Seventh District, I. H. Welch, D.D.; Eighth District, G. W. Street, M.D., Ninth District, Abram Green; Allen as A. M. Green; A.M. [See General Conference Journal, page 67-71] Now, therefore, in obedience to the above, notice is hereby given that in accordance with an agreement with the Rev. J. C. Price, chairman of committee on organic union, representing A. M. E. Zion Church, there will be a joint meeting of the committe s of the African M. E Church and the A. M. E. Zion Church, in the city of Washington, D. C., on Wednesday, July 15th 1885 at which a basis to accomplish the subject of organic union between the two named churches. All the delegates named in three sessions are hereby requested to meet.

The committee of the African M. E Church will convene in preliminary meeting at 2 o'clock P. M. Tuesday, July 14th, for consultation in Union Bethel A. M. E Church, Rev. Dr. J. A. Handy, pastor. The place of the joint session of the commissioners is to be determined by a joint meeting. Signed in behalf of the African M. E. Church, J. T. Jenifer, Boston, Mass.

Signed, in behalf of the A. M. E Zion Church, by Rev. J. C. Price, Salisbury, North Carolina, at Boston, Mass.

P.S.—Will each commissioner of the A. M. E. Zion Church, please send post office address to Rev. J. T Jenifer, No. 50 River Street, Boston, Mass?

DANGER AHEAD!

There is danger ahead for you if you neglect the warnings which nature is giving you of the approach of the dreaded consumption. Spasmodic coughing of blood, loss of appetite—these symptoms have a terrible meaning. You can be cured if you do not delay, but until it is too late. Dr. Pierce's "Golden Medical Discovery," the great blood purifier knows, will restore your lost health. As a nutritive, it is far superior to cod liver oil. All druggists.

The robbery of a Mendocino, Cal., stage coach lately was averted by the horses, which, being frightened at the sight of the warlike action of one of the desperadoes, who discharged his gun, abandoned off at a break neck speed and left the robbers in possession of the field.

ROYAL BLOOD.

We are all kings and queens in this country, and we have a right to good blood as that which courses through the veins of emperors. If the blood is poor and the stomach are pale, it is well known that Hood's Sarsaparilla is a great tonic which will give color, vigor and vitality. Mr. M. E. Gibson, of West Point, Me., says, I felt weak and debilitated. Brown's Iron Bitters made me strong and well."

The English Mint is suffering by the importation or manufacture of French copper coin. The coin is intrinsically worth but one-fourth of its nominal value, leaving 75 per cent. of profit for the pests who are flooding the English market with it.

Ayer's Cathartic Pills are the best medicine that can be employed to correct irregularities of the stomach and bowels. Gentle, yet thorough in their action, they cure constipation, stimulate the digestive organs and restore appetite, and cause, build up, and strengthen the system.

With the exception of a boy five years old, who is now down with the disease, a whole family, consisting of five members, in Dodge county, Ky., has died since the 6 h of March from measles or some outgrowth of that malady.

Back Ache? Hunt's Remedy will cure pains in the back or loins, female diseases, nervous prostration and kidney diseases.

Sick headache? Pains, constipation, billious headache and dyspepsia, are all speedily cured by Hunt's Kidney and Liver Remedy.

Retired treasure floods were at work in Brenham, Tex a week or so ago, and dug down to such a depth as to find ing the large sum of money which the originally in the scheme were supposed to be by Spaniards sixty five years ago

Advancing spring warns us to be preparing for warmer weather. Strengthen the system, purify the blood, by taking Hood's Sarsaparilla.

It is stated that out of one hundred men who parade in a brass band at least forty are dummies and only pretend to play. This shows that men may be innocent and yet have all the appearance of guilt.—*Puck*

GRAY AS ANY OLD RAT

In the wall, years often keep years? Yes? Get back to school's color by using Parker's Hair Balsam. 50c.

Two bees were accidentally let at Virginia, Nev., for 6 ing the flues of the school house with paper, so that the stoves would not draw, and for no one was killed with a dense smoke. They were sent to jail for three days.

Parnell tio Prince of Wales)—"Good-bye, old boy! Any time you want to travel this path my train again just let me know, and we will try and make it as pleasant for you as we did the time."—*Puck*

A jury in Burlington county, N. J., in a recent suit for the killing of a pet rabbit recorded in the records of the *Democrat* assessed the damages at $500, for escapes, to which the costs were added, making a total of $1400.

While on his way to an undertaker's to order a coffin for his wife, whose death had been caused by scalds, an Elmira man was struck by a train and instantly killed.

A suit take reported in Hidalgo county, Texas, is one mile in length, five miles in circumference, and from three to four feet deep. Its bed consists of pure salt.

A REVIEW NOTICE.—Mr. Winslow's Soothing Syrup should not only be used by every mother in the land, but every physician should prescribe it in nursing cases. It relieves the little sufferer at once; it produces natural, quiet sleep by relieving the child from pain, and the little stranger awakes as "bright as a button." It is perfectly harmless to the child, effecting the quickest known remedy for dysentery and diarrhœa, whether arising from teething or other causes. Twenty-five cents a bottle.

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested the wonderful curative powers in thousands of cases has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper W. A. NOYES, 149 *Power's Block, Rochester, N. Y.*

Official Notices

MEETING OF CONFERENCES.

EAST FLORIDA—Friday, February 20th, 1885, at Ocala, Florida.—Bishop Payne.

VIRGINIA—Wednesday, April 8th, 1885, at Wytheville, Virginia.—Bishop Hedenburg.

NEW JERSEY—Wednesday, April 22nd, 1885, at Mount Holly, New Jersey.—Bishop Gaines.

BALTIMORE—Wednesday, May 6th, 1885, at Harris Chapel, Md.—Bishop Hedenburg.

PHILADELPHIA—Thursday, May 7th, 1885, at Wilmington, Del.—Bishop Gaines.

NEW ENGLAND—Thursday, June 4th, 1885, at New Bedford, Mass.—Bishop Gaines.

NEW YORK—Wednesday, June 24th, 1885, at Sing Sing, N. Y.—Bishop Payne.

DELAWARE—Wednesday, March 18, 1885, at Georgetown, Sussex County, Delaware.—Bishop Hedenburg.

GERMANY—Sunday, May 31, 1885, at Bishop's Home, Frankfort-on-the-Main, Germany.

CONNECTICUT—Saturday, June 13th, 1885, at Ansonia, Conn.—Bishop Gaines.

OHIO—Wednesday, July 8th, 1885, at Amherst Bishop Hedenburg.

The next annual meeting of the Council of Bishops will be held in Philadelphia, Pa., beginning Wednesday, August 12th, 1885.

The 4th Ecumenical Conference of the Methodist Episcopal Church will be held in London, England, beginning Wednesday, Friday, October 30th, 1881. Appointed by Bishops Simpson, Peck, Payne and Hedenburg and secretary Smith.

The great anniversary of the Parent Home and Foreign Missionary society will be held in Brooklyn, N. Y., Sunday and Monday, May 17th and 18th, 1885, at which time the annual meeting of the Missionary Secretaries and Missionary Treasurers will be held in Boston, Massachusetts, Thursday, October 8th, and Friday, October 9th, 1885, at the Methodist Book Concern, Bishop Clark-Bell and Secretary Smith, of the Board of Managers, will be present at the meeting, and as many others as may find it convenient to do so, will be present.

The twenty-second anniversary of the Missionary Society will be arranged by the Secretaries who constitute the Executive Committee of depositories.

BISHOPS' RESIDENCE.

Bishop O. A. Payne, O.S., LL.D., Evergreen Cottage, Nashville, Tennessee, Davidson County.

Bishop J. M. Haven, D.D., 127 East Baltimore street, Baltimore, Md.

Bishop J. A. Handy, D.D., 1883 Rhode Island avenue, Washington, D. C.

Bishop T. M. Eddy, D.D., Hillsboro, Grenada County, Miss.

Bishop D. A. Ward, D.D., Bennington, D. C.

Bishop John M. Brown, D.D., LL.D., 1216 M street, N. W., Washington, D. C.

Bishop H. M. Turner, D.D., LL.D. 26 Young street, Atlanta, Ga.

Bishop J. P. Dickerson, D.D., 197 Taylor street, Louisville, Ky.

Bishop J. M. Brown, D.D., 307 South Caroline street, Baltimore, Md.

Bishop R. H. Disney, 5th King Street, East, Charleston, S. C.

Bishops whose residence should always be addressed at their residences, from whence they will be forwarded when absent; this exception is when they are known to be in the General Conference or on missionary work.

For the General Conference Committee.

WM. F. DICKERSON.

NOTICE—THE TIME OF MEETING OF Baltimore Annual Conference is hereby changed to June 20th, 1885. E. H. CATE.

NOTICE. TO THE PRESIDING ELDERS and Local Preachers of the Philadelphia District—Dear Brethren: Your attention is hereby called to the law in reference to Sunday Schools, as found on page 350, of our new Book of Discipline, which is now out. Let us be up and doing, and struggle to make the ensuing Conference year the most successful of all that we could desire. To day we have Sunday Schools in all our churches and Sabbath schools, in all, 32 Sabbath in each September. As Mental Drews College, in Atlanta, and Allen College, in Columbia, South Carolina, are doing a great earnest endeavor, let the old Sixth District lead the way in assisting, as it has ever done, in men and treat you well. Put me down for $25, living or dead. As ever, I will be in the work. Let us make education collection this year, let us make this one a grand success.

Your Chief Pastor

J. A. SHOEVER.

P S—As no one is authorized to demand any other education collection I ask that your whole attention be given to this.

J. A. S.

NOTICE.

The members of the Board of Publication are hereby notified to meet in annual session at the book rooms in Philadelphia, on Thursday, May 7th 1885, at 9 A. M. Members of the Board are earnestly requested to raise from their respective charges, the means to defray the Board's expenses. This is extremely necessary because of the large sums required to bring so many names from afar. To defray this expenses out of the meagre resources of the Department through the year would be unjust.

By Rev. B. H. CAIN,
President of the Board.

To the Ministers and Members of the A. M. E. Church:

The last General Conference increased the duties and functions of our Bishops, but reduced the income. Consequently we are again in need of your sympathy and the work of the Church. I appeal to the ministers to send me the money they have in hand, and if they have none on hand, raise a collection of Dollar and Dime money and send me immediately that I may meet the demands of our growing Church, and supply the wants of the Bishops, who are depending on it for their support and interest of every pastor and superintendent. Order your items at once and in so doing be sure to state the amount you want, and the person and place to whom they are to be sent.

C. S. SMITH.

NOTICE.

To the Bishops Secretaries and Ministers of the Annual Conferences of the A. M. E. Church of the United States:

Dear Brethren—It is necessary for us to print additional catalogues of our University. This cannot be done correctly until the revised and complete list of the Trustees. Should any of you under whose notice this may come be in possession of any such information you will confer a great favor upon us by sending it to us immediately. Each member, we have no other means of obtaining the information absolutely necessary to enable the President to prepare and print a catalogue full and correct. Thank you kindly.

With the fond hope and assurance that you will not withhold such vital information.

I am yours fraternally,
A. P. MAXWELL,
Sec'y Wilberforce University.

NOTICE.

To the pastors of the Dan Moisre District. Dear brethren: I desire to remember that the district conference will be held at Centenary church, Dec. 31, at Ocean Grove, Wednesday and Thursday, December 31st and January 1st, 1885. See the book of Disciplines, pages 96 to 99, and govern yourselves accordingly. I am expecting to meet you at the above time and place as assigned him. Now, dear brethren, let us make our district conference a success. Yours for the success of the Church and glory of God,

T. MALONE.

Yankton, Dakota, March 30th, 1885. Put Off by address, Oshkosh, Iowa. Box 724.

NOTICE

To Secretaries of Annual Conferences. Dear Brethren: Please be so kind as to send us immediately, a copy of your minutes of conference for 1884. We have important matters to send out from this office and desire to know the address of all the ministers, &c.

Yours in Christ,
JOHN H. JOHNSON.
Secretary of Education.
Bishop J. P. Dickerson, D.D., LL.D
President of the Board.
Sent to Box 263 Athens, Ga.

AGENTS WANTED.

Will our pastors who are not supplying the RECORDER to their people, please call on it by sending for a package to be sent weekly? If it is too much trouble to you, encourage some young man to do it. Many girls as well as boys a young lady whom you could recommend. Many of those who are now acting as agents are ladies. Let every one take hold of this. Let a host from our workers. Send on your orders Sell the paper for five cents and send us three cents for each one.

J. C. ERNST, 531 Pine street.

A quarrel, which resulted in the death of one of the participants, occured near Johnsville, Bland Ferry, S. C., recently, over a piece of bacon.

The A. M. E. Church Review

LOOK! LOOK!! LOOK!!!

Among many others the following will are will appear in the next number of the REVIEW:

Judge George L. Reflo, of Massachusetts; Hon. Benj. F. Rogers Holly, P. E. Bishop of Haiti; Bishop J. A. Reed, D.D., of South Carolina; Rev. James A. Heed, D.D., of Washington, D.C; Rev. C. H. Thompson, D.D., of New Orleans; Rev. B. F. Howard, D.D., of Philadelphia; Rev. D. J. Sanders, of Tennessee; Rev. J. M. C. Hon. J. Speiman, of Jackson, Miss; W. H. Thomas, Esq.

Articles from the following ladies will also appear:

Miss D. Cordelia Ray, of New York; Mrs. M. E Lee, of Philadelphia; Mrs. Harriet Tubman Davis, of Auburn; Mrs. M. E. Lambert, of Detroit; Mrs. S. S Scarborough, Wilberforce.

Exchanges please one copy.

CONTENTS OF APRIL NUMBER

I.—"Life and Character of Bishop Dickerson," by PROF. T. MOUANTS STEWART.

II.—"The Past, Present and Future of the A. M. E. Church," by Rev. Rev D. A. PAYNE, D.D LL.D

III.—"Money as a Factor in Human Progress," by WILLIAM MATTHEWS, Esq.

IV.—"Do We Want Educate," by PROF. A. M. ELLIOT

V.—"American Statesmen," by Rev. J. W. LOGUEN, A.B., A.M., D.D.

VI.—"The Sunset's First Prayer," by PROF. H. CREIGHTON, M.A.

VII.—"The Economic Needs of Methodism in America," by Rev. C. T. SHAFER

VIII.—"Wesley and Swedenborg—Their Lives and Work Compared," by PAXSON T. SMITH.

IX.—Non-com pos-common sligund advance vocabularies," by the EDITOR.

X.—"Are we more I Rescued by Ourselves than Paul?" by D ADGERSON STRAKER, ESQ.

XI.—"The intellectual State of the Mind," by Rev. C. O. H. THOMAS, A. M. LL.B.

XII.—"The Teachings of the Twelve Apostles," by Rev. L. J COPPIN.

XIII.—"The Best Mode of Preaching for the Times," by Rev. F. J. COOPER.

XIV.—"Martin Luther," by Rev. AMOS A. WILLIAMS

XV.—"The Lost and Worth of Man," by Rev. W. J. JOHNSON, B. D.

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Our Reviews.

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Dr. B. T. Tanner,
Managing Editor, 631 Pine St., Phila.

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SPECIAL REQUEST OF THE SECRETARY OF THE SUNDAY SCHOOL UNION.

To our pastors and Superintendents:

We have three thousand Sunday schools, and to supply even a majority of these with the Jubilee Gem for his next Children's Day will involve a great deal of time and labor. In order, therefore, that we may be able to distribute the Gems in time so as to allow the schools opportunity to make suitable preparation for properly observe the day, we earnestly ask that you immediately inform us of the number you will need. Pastors having charge of circuits will please send for each school separately.

Now, do not delay, in order to make the day a grand Jubilee, it is necessary to have sufficient time to get ready. While every school is required to observe the day, we believe in voluntary service, and we hope to secure the support and interest of every pastor and superintendent. Order your items at once and in so doing be sure to state the amount you want, and the person and place to whom they are to be sent.

C. S. SMITH.

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NOTICE.

I have begun the preparation of the minutes of conference of the A. M. E. Bishop Dickerson, with the full consent of his widow. The work will be done, in addition to an extended biographical sketch, many of the letters and addresses, etc., of our late dear friend The material is not lacking, but much of it is scattered. I desire to ask his many friends and others, who were directly or indirectly associated with the Bishop, kindly to send me letters, papers and other items that will do for publication to be filed securely to let me take a copy of the same; I will return them. I shall be glad to hear from any who may be able to contribute to the interest of a commemorative volume, such as we desire to publish. The late distinguished Bishop's warm friend and colleague, the Senior Bishop, Dr. D. A. Payne, will write the introduction to the volume. With the earnest desire to hear from as many as possible and as soon as possible.

I am yours truly,
W. S. SCARBOROUGH.

Wilberforce, Greene Co., O.

Information Wanted.

[We make no charge for publishing these notices. Persons desiring information will please write to the persons addressed, and not to us. Persons giving information will please address the persons making the inquiry, and not us.]

IMPORTANT TO COLORED SOLDIERS.

Colored soldiers who served in the WAR OF 1812 under call of to $100 or $200 Bounty. PERSONS DESIRING to know if they are entitled to WIDOWS and MINOR CHILDREN of deceased soldiers of the late war, should address with stamp, for information, JOHN W. WOOD, Attorney at Law, Washington, D. C., who will furnish, for a reasonable fee, blanks with which I will furnish, for a reasonable fee, blanks with which I will furnish, for a reasonable fee, blanks with which I

Entered at the Philadelphia post office as second-class matter.

THE Christian Recorder

PUBLISHED WEEKLY. $2.50 PER YEAR, IN ADVANCE.

Money for subscriptions or boardmarker can be sent by Money Order, Registered Letter or Express Order. When, much will all other business letters, to secure prompt attention, be addressed to

REV. J. C. EMBRY,
GENERAL BUSINESS MANAGER, 631 S. 6TH ST., PHILADELPHIA, PA.

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REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly will please notify the Publishing Agent promptly. Immediately, by Postal Card or otherwise. All changes of address must be given with the name of the Postoffice. Renewals received before the 15th of the month will be dated to the first of the month following. All our ministers and agents for the paper.

PHILADELPHIA: MAY 14, 1885

NOTICE.

All questions and business pertaining to advertising are seen in the RECORDER, and requesting correspondence to the RECORDER, should be addressed to Rev. J. C. Embry, Business Manager; not to the editor. There is no part of the business of the publishing house requiring money to be sent to the editor; nor communications for the RECORDER to the Manager. All orders for changing address of the paper, securing Subscribers, or Church supplies, should be sent to the Manager, not the editor. Please write only on one side of the paper for publication, or letters pertaining, thereto, should be addressed to the editor, and they to him exclusively.

THE BALTIMORE CONFERENCE.

On Wednesday, May 6th, this conference sat at Havre-de-Grace, Maryland. Bishop Wayman presiding. Rev. J. W. Upshaw was appointed Secretary. The usual committees were appointed. Bishop J. P. Thompson and Wife were introduced to the conference, as were Revs. Secretaries Arnett, Townsend, Johnson and President Mitchell, of Wilberforce University. There were several transfers to this conference. Rev. Dr. J. H. A. Johnson, D.D., made a very eloquent address of welcome to the conference. Rev. J. M. Gilmore, B. D., made an eloquent response. Rev. J. A. Handy, D.D., made an address of welcome to Bishop Wayman, who responded into charge of this conference of the third district by agreement of the colleges of Bishop After the death of Bishop Dickerson, Bishop Turner taking the Virginia and North Carolina Conferences. In his reply the Bishop said it had been forty-three years since he met this conference, and that he is now one of the oldest consecutive itinerants in the connection.

In the afternoon of the first day Rev. W. D. W. Schureman preached the annual sermon. Text: "The fool hath said in his heart there is no God," &c. We heard Elder Schureman preach this text twenty-two years ago. It is remarkable how he has held on to that good old gesture, nearly every expression being the same as was on that occasion. Elder Schureman has been a traveling minister about thirty-seven years. The sermon was well received. It was highly figurative, as all who know the speaker will readily believe. At night Rev. W. D. Johnson, D.D., Secretary of Education, preached a very good sermon. The Dr. received a statement to the effect that his wife was in a very critical state of health. The reports of the pastors were nearly all in the first day. The presiding elders made good reports, showing that their work was in a very promising condition. Among the most notable pastoral charges were the following: Rev. T. W. Bower, four hundred and sixty-two conversions, Rev. C. W. Pitzhugh, seventy deaths, fifty baptisms and sixty marriages; Rev. T. Shaffer, four hundred and twenty-five dollars Dollar Money. It is probable that the entire dollar collection of the conference will not quite equal that of last year. The interest manifested does not lag, but the severity of the winter has been felt.

The presiding elders' reports were very good, especially that of Dr. J. H. A. Johnson. Everyone acquainted with the Doctor will infer that his was correct in English and fully acquainted of all items included in the field. So it was.

On the second day of the session, just before we left the conference, Rev. J. W. Upshaw resigned the secretaryship to hasten to Washington to resume the work of his office in one of the federal departments. It is a question whether the President will trouble him with the duties of the office of his position. We sincerely hope his efficient service and non-offensive partisanship will commend him to democratic mercy, which, sometimes like the tender mercies of the wicked, is cruel. May it not be so in his case.

In the Baltimore Conference there are fourteen members whose average itinerant life is over twenty-four years. Fourteen among them is the Rev. Waters, who has been a member of the conference forty-two years; following him are Revs. J. J. Herbert and W. D. W. Schureman, thirty-seven years each; W. M. Johnson and P. J. Peck, thirty years; R. F. Waymso, twenty-nine years; D. A. Ridout, twenty-eight years; J. R. Henry and J. P Shreeves, twenty-seven years; Jacob Nicholson and J. A. Hoody, twenty-three years; G. T. Watkins and Daniel Draper, twenty-one years; J. H. A. Johnson, twenty years; several others from eleven to fifteen years. Dr. Watkins, who has spent nearly five years in the Virginia conference and one in the Philadelphia conference, goes back to his first love and wrote a hearty greeting from his old companions of the Baltimore Conference. Rev. J. H. Lavest, of the Presbyterian Church of Lynchburg, Virginia, also joined the conference. The young men received in the New Jersey Conference and at this conference are of a very good order judging from their recommendations. We felt as if we should like to have our old associates of the Ohio Conference present, Drs. Jackson and Mitchell, who have so long stood in the gate of those conferences, demanding the "shiboleth" of candidates, all but two or three of whom among eighteen or twenty here said "shiboleth," and been admitted into those conferences. "There's a better day coming." We do not speak of those young brethren of our lets conference relative to intellectual qualifications alone; their moral reputation is also very good.

Bishop Wayman introduced some advanced methods of conducting business, "putting the bars up high for those who will follow in the future." No courtesy or accommodation for the Christian Recorder according to his "unies." Every one knows his reputation for dispatching unseal conference business. Having remained at the conference but thirty-two hours, we are not advised with regard to the going of the Book Establishment to the conference. The last service which we attended was a sermon by Rev. J. H. Welsh. The discourse was delivered in earnestness, good English and theology; with considerable unction.

LAST SUNDAY was farewell day in the Philadelphia Conference. To one who lived twenty-five years ago, the difference between the farewell services now and the farewell sermon of twenty years ago is as great as that between the conference of twenty years ago and the almost all other respects. The fathers built well and the structure is in many respects beautiful. We are still building. Our progress is encouraging. The farewell sermons of last Sunday were tones of your "farewell, Brother Watkins, ah!"

We spent the morning service with Elder Coppin and the evening with Elder Thompson. Their services were highly interesting. Elder Thompson distributed cards among the audience, hearing with them, with his compliments, a subscription to the conference claimants. His sermon was addressed especially to the young. His text, "Whatsoever he saith unto you, do it." The entire discourse was an earnest appeal to the Church to seize the opportunities of the present and enjoy blessings secured by exercises in temperance, mission work and educational movements.

THE BOARD OF PUBLICATION had a small representation on Thursday and Friday. The business was largely in the usual report, books and vouchers were examined and approved. The report of the Managing Editor of the Church Review was also examined and approved by the committee. Suggestions were made to enlarge and change the form of the paper. Increase, embellish its pages with pictures of prominent men and to establish a system of correspondence by which each district shall have a given week when all its ministers and people shall have access to the church columns. The committee also considered other important points connected with the establishment.

Personal

—Bishop Cain still gains in health.

—Bishop Brown is traveling in his work.

—Rev. C. E. Herbert will receive his place in the Philadelphia Conference.

—Rev. Dr. Mossell, of Little Wesley Church, has had quite a pleasant entertainment.

—Rev. O. P. Rose has doubled his membership in the Springfield, O., mission this year.

—Rev. Isaac Emery, of the New England Conference, spent a few days in Philadelphia recently among his acquaintances.

—Rev. J. H. Heard writes that he has forwarded the report of the South Carolina Conference to this office. We have not received it, brother.

The presiding elders' reports were very good, especially that of Dr. J. H. A. Johnson. Everyone acquainted with the Doctor will infer that his was correct in English and fully acquainted of all items included in the field. So it was.

—Rev. C. Asbury attended the meeting of the Publishing Board. He says the church is Wheeling is doing very well. They raised over $150 Sunday, 24 inst.

—Dr. J. E. W. Thompson, a colored gentleman of Brooklyn, has been appointed Minister Resident and Consul General to Hayti. This settles the case of Col. Wm. Penn. Dr. Thompson is a graduate of Yale College.

Literatures.

Maurice Thompson, the well-known poet and writer, and one of the best authorities on archery in this country, has recently accepted the position of State Zoologist in Indiana. Mr. Thompson has in hand a novel, "At Love's Extremes," now in the press of Cassell & Company, in which he gives play to his passion for out of doors Nearly every scene in the book is laid in the open scene in the mountains, or in the lowlands of Alabama.

A book of more than ordinary interest is announced for publication early in May by Messrs. Cassell & Company. It is the "Life and Reminiscences of Gustave Dore," compiled from material supplied by his family and friends and from personal recollection by Mme. Blanche Roosevelt. The story of the distinguished artist's life covers over 500 octavo pages, with several hundred illustrations, many of them never before published. The author of the interesting volume has the advantage over many biographers of having known the subject of her book and having been in the confidence of his family and friends. The material she draws upon is all fresh and has come from the most authoritative sources. Where possible, she has confined herself to the language of those who have had anecdo as to tell of the famous painter and thus gives a delightful raciness to the story of his life.

CHATS.

BY REV. AMOS J. WILLIAMS.

EIGHT CHAT—THE PASTOR AS AN ORATOR.

Each pastor should be an organizer in the fullest sense of the term. He may lack the ability to organize in a comprehensive fashion as pastor. The whole Church is to be kept well in hand. A pastor should have the power to organize the elements and living forces of a church together. He should be endued with the cohesive power, which binds things one. It is his duty to form Bible classes, missionary societies, literary societies, church aid societies, benevolent societies and Sunday schools if he has none. The pastor is the living force through which the whole machinery of the church is directed and kept in motion. Some pastors who are fine orators fail because they lack organic power; other pastors who are considerable organizers fail because they have organic power. The pastor should have the organic powers combined with organic gaules and Christian grace to be a successful minister. You take a pastor who is a fine rhetorician but without executive ability, and he may preach to the end of the pastorate and not gather a single member. You take a pastor who is a good executive, but no rhetorician, and he will gather the people. You take a pastor who is a fine rhetorician draws great crowds that hang upon his words, while the executive pastor has only a fair share of the community to wait upon his ministry; and that share will remain in the same city for three years, under the same pastorate, and then both be moved elsewhere; then let two pastors who have the same qualifications in one church, and you will find the latter at the end of the fourth year compares favorably, financially, numerically and spiritually and you will find that the rhetorician who has been pastor but in charge is further in advance in every respect than the one which the powerful executive has been pastor of executive power had in charge. Why is this so? The rhetorician has been in the words of the rhetorician were borne upon the wings of fancy; the executive words were but his words, like the freshet before the rushing winds, they were carried along with the force which takes trees in its embrace; thus as his heart burned warmer and his words fell heavier until they were swept, like a tornado, across the elestan fields of glory. And now, when the rhetorician was gathered to his powerful orator, nine times out of ten he large audience who were gathered together in that place waiting with anxious hearts, willing minds and ears to hear from us words of truth and life from the Lord.

We preached at 11 o'clock A. M., and Bishop Dred Peck, of the A. M. E. Z. also delivered an address to an almost crowded audience in the Sabbath school at 3 o'clock P. M. These services were unusually interesting because the presence of the Lord was made to be present to heal.

We have found here a beautiful, well-modlled and tastefully arranged church, with a good comfortable parsonage. And in addition we found ourselves in the midst of a most intelligent and respectable community. The congregations were crowded to overflowing so that there is not a building in the city that will hold them. Hence the necessity of having a tabernacle built.

The house was crowded to overflowing at the dedication of the new church. The house was crowded to overflowing at the dedication of the new church. The city of Hamilton large enough to hold the congregation.

These people appear to be ready, willing and anxious to receive the word of the Lord with church organization at their hands. The prospect is good for a large and prosperous church. The success of the Lord among us upon this most important field. We are glad to say that we have neither ice nor snow, nor frost, nor severe cold at any season of the year. We could possibly spend much time in our editorial chair and set down in our comfortable study, but the mountains here, you would most assuredly be reminded of having at least an imperfect, but most certainly a faithful picture of the Garden of Eden. We held a missionary meeting on Sunday, and we suspect that one-half of the people present did not get seats in the house. The meeting was graciously blessed of the Lord.

Yours truly,
J. T. CAMPBELL.

BAPTISM AT PALMYRA, MO.

BY REV. A. W. HENSON.

Interesting baptismal services were held Sunday, April 19th, by the congregation of Rev. A. W. Henson, at two beautiful churches here, at North River, a suburban village, and at Mannsville, about a mile from town. Announcement was made more than a week ago that the A. M. E. Church would make its first ordinance of baptism at 2 o'clock P. M., at the Baptist church at North River. Before the appointed time crowds of people, both white and colored, were wending their way to the river, where could see the time-honored custom participated in by the Baptist brethren for centuries do not "coincide throughout their entire length and form on every point in some straight line." Knowing this, one would have looked for some friction between the two bodies, but such was not the case. In fact, the prevalence of a more liberal spirit among Christians everywhere is the most encouraging sign of the times. The Baptist brethren are to be congratulated for their wise selection of the services of the Methodist, and the other candidates and all remained and took part in the singing, and hymns for me until the exercises were closed. The crowd then quietly dispersed to their homes. This was as it should be, for as long as we have Christians who claim an attitude of hostility towards each other, so long will the great work of the Christian Church remain unattended or retarded.

We have in the Christian work here two young men who are calculated to be the instruments of much good in this community—Rev. M. M. McDonald and Rev. J. W. Martin. The former is in charge of the Baptist church and the latter of the A. M. E. Church. They are both worthy young men, and have the confidence of this community. They came here when the work was commenced in an humble way, and it is hoped that they will prove strict their reputations as men of God and workers.

The colored people here are so industrious class as a rule, but there are too many of them here. The supply of laborers is far too great for the demand. Young men who might be out West helping manfully the battles of life and making for themselves and their fellows an honorable record, are jabbering around here and merely eking out so existence and failing to develop their innate capabilities for good.

We are furnishing our brethren with the new Discipline as fast as possible. We sold about 40 here on our recent round at once. From 400 to 500 per week are disposed of in one good city like the binder. But you will remember that these cost from $24 to $30 per week. Every few days some good brother gives us a shomp for negligence or dishonesty, or something worse, and we can't write to all, we take this way of saying to all grumblers: we do the best we can every day; may be you could do better. If you promise to do so without fail, I will freely give you the place.

WOMEN'S M. M. SOCIETY.

The regular quarterly meeting of the Women's M. M. Society was held in the parlor of the parsonage of Bethel A. M. E. Church, Philadelphia, May 5th. The pleasant company of women met together and were pleased to have the President of the Parent Home and Foreign Missionary Society, Bishop Shorter, to meet with them, and of course Cinnaida be a grave, the interest of the cause of missions and of the field was the theme together with the interest the B. W. Connection. Two letters had been received from these lands, one from Africa, the other from Hayti. We were indeed glad to know ibel the "Islands of the Sea" were calling for the help of Christians and that the multitudes of isles were rejoicing at the name of Jesus and would be glad to help forward the good work, believing ourselves to be laborers together with God and we felt very sorry that our treasury was so nearly depleted, our hands so nearly empty and that so little money had come in for any one for the last quarter, that supplies could not be sent out this winter and the hard times that every one is talking about, it is no excuse, not lose faith, but that our cause will grow brighter, and, with God's help all difficulties be overcome. Some pastors who are fine orators fail because they lack organic power; other pastors who are considerable organizers fail because they have organic power. The pastor should have the organic powers combined with organic gaules and Christian grace to be a successful minister. You take a pastor who is a fine rhetorician but without executive ability, and he may preach to the end of the pastorate and not gather a single member. You take a pastor who is a good executive, but no rhetorician, and he will gather the people. You take a pastor who is a fine rhetorician draws great crowds that hang upon his words, while the executive pastor has only a fair share of the community to wait upon his ministry; and that share will remain in the same city for three years, under the same pastorate, and then both be moved elsewhere; then let two pastors who have the same qualifications in one church, and you will find the latter at the end of the fourth year compares favorably, financially, numerically and spiritually and you will find that the rhetorician who has been pastor but in charge is further in advance in every respect than the one which the powerful executive has been pastor of executive power had in charge. Why is this so? The rhetorician has been in the words of the rhetorician were borne upon the wings of fancy; the executive words were but his words, like the freshet before the rushing winds, they were carried along with the force which takes trees in its embrace; thus as his heart burned warmer and his words fell heavier until they were swept, like a tornado, across the elestan fields of glory. And now, when the rhetorician was gathered to his powerful orator, nine times out of ten he large audience who were gathered together in that place waiting with anxious hearts, willing minds and ears to hear from us words of truth and life from the Lord.

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We are furnishing our brethren with the new Discipline as fast as possible. We sold about 40 here on our recent round at once. From 400 to 500 per week are disposed of in one good city like the binder. But you will remember that these cost from $24 to $30 per week. Every few days some good brother gives us a shomp for negligence or dishonesty, or something worse, and we can't write to all, we take this way of saying to all grumblers: we do the best we can every day; may be you could do better. If you promise to do so without fail, I will freely give you the place.

EDUCATIONAL, NO. I.

BY REV. D. C. PAYE.

Two years ago I conceived an idea by which I could attend Wilberforce University. Before University might be made a permanent institution. Subscription lists and notices were endorsed by a number of persons interested in the subject of education, and I was called upon by a temporary organization to act as general agent in perfecting plans for permanent organization and operation. The object was to unite the former and present students, graduates and undergraduates upon whom the university has conferred honorary degrees—these and special friends of Wilberforce University in the confidence of his family and friends. The material she draws upon is all fresh and has come from the most authoritative sources. Where possible, she has confined herself to the language of those who have had anecdo as to tell of the famous painter and thus gives a delightful raciness to the story of his life.

CHATS.

BY REV. AMOS J. WILLIAMS.

EIGHT CHAT—THE PASTOR AS AN ORATOR.

Each pastor should be an organizer in the fullest sense of the term. He may lack the ability to organize in a comprehensive fashion as pastor. The whole Church is to be kept well in hand. A pastor should have the power to organize the elements and living forces of a church together. He should be endued with the cohesive power, which binds things one. It is his duty to form Bible classes, missionary societies, literary societies, church aid societies, benevolent societies and Sunday schools if he has none. The pastor is the living force through which the whole machinery of the church is directed and kept in motion. Some pastors who are fine orators fail because they lack organic power; other pastors who are considerable organizers fail because they have organic power. The pastor should have the organic powers combined with organic gaules and Christian grace to be a successful minister. You take a pastor who is a fine rhetorician but without executive ability, and he may preach to the end of the pastorate and not gather a single member. You take a pastor who is a good executive, but no rhetorician, and he will gather the people. You take a pastor who is a fine rhetorician draws great crowds that hang upon his words, while the executive pastor has only a fair share of the community to wait upon his ministry; and that share will remain in the same city for three years, under the same pastorate, and then both be moved elsewhere; then let two pastors who have the same qualifications in one church, and you will find the latter at the end of the fourth year compares favorably, financially, numerically and spiritually and you will find that the rhetorician who has been pastor but in charge is further in advance in every respect than the one which the powerful executive has been pastor of executive power had in charge. Why is this so? The rhetorician has been in the words of the rhetorician were borne upon the wings of fancy; the executive words were but his words, like the freshet before the rushing winds, they were carried along with the force which takes trees in its embrace; thus as his heart burned warmer and his words fell heavier until they were swept, like a tornado, across the elestan fields of glory. And now, when the rhetorician was gathered to his powerful orator, nine times out of ten he large audience who were gathered together in that place waiting with anxious hearts, willing minds and ears to hear from us words of truth and life from the Lord.

We preached at 11 o'clock A. M., and Bishop Dred Peck, of the A. M. E. Z. also delivered an address to an almost crowded audience in the Sabbath school at 3 o'clock P. M. These services were unusually interesting because the presence of the Lord was made to be present to heal.

We have found here a beautiful, well-modlled and tastefully arranged church, with a good comfortable parsonage. And in addition we found ourselves in the midst of a most intelligent and respectable community. The congregations were crowded to overflowing so that there is not a building in the city that will hold them. Hence the necessity of having a tabernacle built.

The house was crowded to overflowing at the dedication of the new church. The city of Hamilton large enough to hold the congregation.

These people appear to be ready, willing and anxious to receive the word of the Lord with church organization at their hands. The prospect is good for a large and prosperous church. The success of the Lord among us upon this most important field. We are glad to say that we have neither ice nor snow, nor frost, nor severe cold at any season of the year. We could possibly spend much time in our editorial chair and set down in our comfortable study, but the mountains here, you would most assuredly be reminded of having at least an imperfect, but most certainly a faithful picture of the Garden of Eden. We held a missionary meeting on Sunday, and we suspect that one-half of the people present did not get seats in the house. The meeting was graciously blessed of the Lord.

Yours truly,
J. T. CAMPBELL.

BAPTISM AT PALMYRA, MO.

BY REV. A. W. HENSON.

Interesting baptismal services were held Sunday, April 19th, by the congregation of Rev. A. W. Henson, at two beautiful churches here, at North River, a suburban village, and at Mannsville, about a mile from town. Announcement was made more than a week ago that the A. M. E. Church would make its first ordinance of baptism at 2 o'clock P. M., at the Baptist church at North River. Before the appointed time crowds of people, both white and colored, were wending their way to the river, where could see the time-honored custom participated in by the Baptist brethren for centuries do not "coincide throughout their entire length and form on every point in some straight line." Knowing this, one would have looked for some friction between the two bodies, but such was not the case. In fact, the prevalence of a more liberal spirit among Christians everywhere is the most encouraging sign of the times. The Baptist brethren are to be congratulated for their wise selection of the services of the Methodist, and the other candidates and all remained and took part in the singing, and hymns for me until the exercises were closed. The crowd then quietly dispersed to their homes. This was as it should be, for as long as we have Christians who claim an attitude of hostility towards each other, so long will the great work of the Christian Church remain unattended or retarded.

We have in the Christian work here two young men who are calculated to be the instruments of much good in this community—Rev. M. M. McDonald and Rev. J. W. Martin. The former is in charge of the Baptist church and the latter of the A. M. E. Church. They are both worthy young men, and have the confidence of this community. They came here when the work was commenced in an humble way, and it is hoped that they will prove strict their reputations as men of God and workers.

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AFRICAN METHODISM IN THE CITY BY THE SEA.

BY H.

Easter Sunday was a bright day in Charleston, S. C. Rev. L. R. Nichols, pastor of Emanuel Church, had a grand missionary meeting in the afternoon and collected twenty dollars for the cause. He church was handsomely decorated. Over the pulpit was the motto, "Hallelujah! He is Risen." There has been a revival going on in the church for about a week past, and some two hundred have been added to the three or four thousand members already connected with the church. Rev. Mr. Nichols is a good preacher, and is doing a good work in the city. He has a large congregation and heard a sermon on Sunday morning that was full of instruction and interest; there was nothing dry about it but the title. One of his stories is good enough to find a place in print. He related a conversation between a Methodist and a Baptist, the latter of whom was a deacon. The Baptist was boasting of the fact that his church was the oldest in the city. The Methodist replied that his church was older than the Baptist church, for it was in existence before Christ was born. The Baptist was astonished at the statement, and asked how that could be. The Methodist replied that his church was in existence before Christ was born, for it was in the mind of God from all eternity. The Baptist was silenced. Rev. Mr. Nichols is a good preacher, and is doing a good work in the city. He has a good church and congregation, and is a worthy representative of African Methodism in the city by the sea.

Rev. P. H. Johnson, presiding elder, C. P. North, J. B. Green, S. F. Flagler, J. P. Dart, R. M. Gipson and W. H. Heard, of the M. E. Church, Boston, Mass., also addressed the children. The subject under discussion was missionary work. Rev. Wm. T. Rue, superintendent, and his wife, are doing a wonderful work among the children. They have a school of about 100 children, and especially Western African Methodism. They have a school of about 100 children, and especially Western African Methodism. They have a school of about 100 children, and especially Western African Methodism

PLEASE TAKE NOTICE.

WHEREAS, At the General Conference of the African Methodist Episcopal Church, held in Baltimore, Md., May, 1884, Bishop H. M. Turner, D.D., LL.D., did, on Tuesday, May 19th, offer the following;

Resolved, "That a committee of ten be appointed by the General Conference to consider the subject of emigration, in connection with the African M. E. Zion Church; and

WHEREAS, On Wednesday, May 20th, the following committee was appointed without instructions; viz: First Episcopal District, J. T. Jenifer; Second District, R. H. W. Leake; Third District, D. P. Roberts; Fourth District, T. W. Henderson; Fifth District, P. B. Caldwell; Sixth District, W. J. Gaines, D.D.; Seventh District, I. H. Welch, D.D.; Eighth District, G. W. Bryant, M.D.; Ninth District, Abram Grant; At large, A. M. Green, A.M. [See General Conference Journal, page 67-71.] Now, therefore, in obedience to the above, notice is hereby given that in accordance with an agreement with the Rev. J. C. Price, chairman of committee on organ union, representing A. M. E. Zion Church, there will be a joint meeting of the committees of the African M. E. Church and the A. M. E. Zion Church, in the city of Washington, D. C., on Wednesday, July 15th, 1885, at 10 o'clock A. M., to consider the subject of organic union between the two bodies, at which time and place named brethren are hereby requested to meet. The committee of the African M. E. Church will continue their preliminary meeting at 2 o'clock P. M. Tuesday, July 14th, in the parlors of the Union Bethel A. M. E. Church, Rev. *Dr. J. A. Handy*, pastor. The place of the joint session of the two committees is to be determined by a joint meeting. Notice is hereby given to the M. E. Church, J. T. Jenifer, Boston, Mass.

Signed, in behalf of the A. M. E. Zion Church, by Rev. J. C. Price, Salisbury, North Carolina, at Boston, Mass.

P. S.—Will each commissioner of the A. M. E. Church send their full address to Rev. J. T. Jenifer, No. 50 River Street, Boston, Mass?

DO YOU MEAN BUSINESS?

Well, if you have strength to push your business, it is very plain that a man's business has broken down because the man was broken down, and had no push in him. If you want to be a success, build up your system by the use of Brown's Iron Bitters. Mrs. M. Winfree, of Petersburg, Va., says: "There is no medicine equal to Brown's Iron Bitters for general debility." It cures dyspepsia, relieves the headache and strengthens the nerves.

Soma white people living near a camp of the Coahuilla Indians in San Bernardido county, Cal., who boast that the Indians had condemned to death one of their number on the charge of witchcraft, interposed and influenced the chief and caused the subject to lay the matter before the Indian agent.

DO NOT BE ALARMED

at the raising of the blood from the lungs. It is one of the very earliest symptoms of consumption, and only shows the healthy efforts of the system to throw off the accretions that are poisoning the blood which have resulted in ulceration of the lungs. Dr. Pierce's "Golden Medical Discovery" is a positive remedy for consumption if it is taken faithfully, it will cleanse the blood, heal the ulcers in the lungs, and build up and sustain the whole system.

Among the "curiosities of commerce" none, perhaps, is more curious than that the major portion of the ivory now exported from South Africa is simply used for the adornment of the hair. In the total value exported of £7,500,000 sterling, ivory buttons and diamonds account for £5,000,000.

"I feel bad!" Hunt's [Kidney and Liver Remedy encourages sleep, creates an appetite, builds up solid flesh, and repairs the wasted powers. $1 25 per bottle at druggists.

Pains in back or loins cured by the best kidney and liver medicine—Hunt's Remedy.

An ancient relic in the shape of a stone pipe, was unearthed on a vacant lot in Little Falls, N. Y., on Thursday morning last. The pipe, which is very much concealable, is similar to the one now in general use.

James Pacaline is an article of too great value to housekeepers to be untried by any. No similar article has come into general use in the same time, simply because it speaks for itself on trial. Sold by all grocers, but use that counterfeits are, and urged upon you.

A sinister diamond ring valued $900 which was lost nine years ago by a female resident of Nassau, N. Y., was found a few days ago in the soft drink garden in a vegetable patch upon which he was working.

Many ladies admire grey hair—on some other person. But few care to try its effect on their own head until they need ther, since Ayer's Hair Vigor prevents the hair from turning grey, and restores grey hair to its original color. It cleanses the scalp, prevents the formation of dandruff, and wonderfully stimulates the growth of the hair.

The strawberry plantations along the Hudson, and particularly in Ulster and Greene counties, promise an unusually large yield this summer, unless something should blight the crop.

GRAY AS ANY OLD BAT

In the wall; not from the years of age; but Get back boyhood's color by using Parker's Hair Balsam. 50c.

A check for over nineteen thousand dollars was found in New York last week by a man unable to read, but who knew it was a check, and forwarded it to the proper persons.

"I have an appetite," complains many a sufferer. Floods Sarsaparilla gives an appetite and enables the stomach to perform its duty.

The ship State of Maine has arrived at Victoria, B. C., twenty-nine days from Shanghai, the quickest trip on record, it is stated, between the points named.

Weiking advertisements for Dr. Sage's Catarrh Remedy see the thousands it has cured.

In one case in Thomas (Ga.) Comt the value of the article stolen was $2 50, while the cost of trial, &c., to the county was about $100.

In the manufacture of caskets alone one firm in Oneida, N. Y., consumes eight thousand feet of lumber a day and gives employment to about 240 hands.

A couple of wild young fellows put Total Wreck Camp in Pima county, A. T., in a terror of fear by false alarms, and were driven with rocks out of camp.

A street railway is shortly to be built in Rome, Ga.

Vegetation in sections of Georgia is suffering for the want of rain.

A PUSH IN MOVE SAL.—If Winslow's Soothing Syrup should always be used. When cutting teeth. It produces quietly, quiet sleep by relieving the child from pain, and the little cherub awakes as "bright as a button." It is very pleasant to take. It soothes the child, softens the gums, allays all pain; relieves wind, regulates the bowels, and is the best known remedy for diarrhœa, whether arising from teething or other causes. Twenty-five cents a bottle.

Official Notices

MEETING OF CONFERENCES.

EAST FLORIDA—Friday, February 20th, 1885, at Gainesville, Florida; Bishop Gaines presiding.
VIRGINIA—Wednesday, April 22d, 1885, at Wytheville, Va.; Bishop Dickerson presiding.
NEW JERSEY—Thursday, April 23d, 1885, at Bethlehem, New Jersey; Bishop Campbell presiding.
ALABAMA—Wednesday, May 13th, 1885, at Mount Hermon, Ala.; Bishop Dickerson presiding.
PHILADELPHIA—Wednesday, May 13th, 1885, at Wilmington, Del.; Bishop Quinn presiding.
NEW YORK—Wednesday, May 20th, 1885, at Mount Zion, New York; Bishop Campbell presiding.
DEMARARA—Thursday, March 12, 1885, at Georgetown, Demarara, British Guiana; Bishop Shaffer presiding.
BERMUDA—Thursday, May 21, 1885, at Bailey's Bay, Bermuda; Bishop Campbell presiding.
ONTARIO—Saturday, June 6th, 1885, at Chatham, Ontario; Bishop Shaffer presiding.
NOVA SCOTIA—July 17th, 1885, at Amherst Shore, Nova Scotia.

The next annual meeting of the Council of Bishops will be held in Providence, R. I., beginning on the first Monday in May, 1885.

The preliminary meeting of the committee on the Sunday School Union will be held in the city of Philadelphia, Thursday and Friday, December 18th and 19th, 1884. Appointed to be present Bishops Payne and Campbell and Secretary Scott.

The next anniversary of the Parent Home and Orphan Asylum will be held in the city of New York, Tuesday, October 2nd, 1884, and continue to Friday, the 26th, 1884. Appointed to be present, Bishop Campbell and Secretary Scott. Bishop Gaines will preside over the Bishops' pastors, and laymen as are made to represent the Asylum.

The varied and elaborate programme for these anniversaries will be found in the Book of Discipline, under the head of departments.

Bishop D. A. Payne, D.D., LL.D., Bourgeois Ordinary, Wilberforce, Ohio.
Bishop A. W. Wayman, D.D., 137 Dent Southstreet, Philadelphia, Pa.
Bishop J. P. Campbell, D.D., LL.D., 1328 South Fifteenth street, Philadelphia, Pa.
Bishop John M. Brown, A. Shorter, Wilberforce, Greene county, Ohio.
Bishop J. M. Brown, D.D., Hamilton, Ontario.
Bishop John M. Brown, D.D., D.C.L., Winnipeg, Manitoba.
Bishop H. M. Turner, D.D. LL.D., 36 Young street, Atlanta, Ga.
Bishop R. H. Cain, D.D., 36 Taylor street, Columbia, S. C.
Bishop J. D. Lee, D.D., 607 South Carolina avenue, Washington, D. C.
Bishop J. M. Brown, 1013 King street, East, Charleston, S. C.

The Bishops should always be addressed at their residences, unless otherwise directed by themselves when absent; the exception is when they are known to be holding Conferences, or on official duty.

For the Council of Bishops,
WM. F. BOX SAGE, Secretary.

NOTICE—THE TIME OF MEETING OF THE BOARD OF TRUSTEES HAS BEEN changed to June 24th, 1884. R. H. CAIN.

NOTICE—TO THE PRESIDING ELDERS OF THE CHARLESTON AND ATLANTA DISTRICTS—Dear Brethren: Your Mission is hereby called to the Law on Mission Day, page 104 of the Book of Discipline, which is now set. I wish you will be good enough to make the collection and forward Day collections all that we could do. That day we set apart for this work. Let it all our churches and Sabbath schools, in the city and suburbs, and at Morris Brown College, in Atlanta, and Allen College, in Columbia, S. C., need your most earnest endeavor, let the old Sixth District be called on to assist in raising the $500 assessed and true you will. Put me down for $25, living or dead. As you will not be able to attend the Presiding Elders' meeting this year, let us make this one a grand one. Yours truly,
J. A. SHORTER.

P. S.—As no one is entitled to demand any other education collection, I act that your whole attention be given to this.
J. A. S.

NOTICE.

The members of the Board of Publication are hereby notified to meet in Philadelphia, at the Book Concern in Philadelphia, on Thursday, May 7th next, A. D., 1885. Members of the Board are seriously requested to raise from their respective charges, the means to defray their own expenses. This is extremely necessary because of the small amount required to bring so many members from afar. To defray the expenses out of the meagre resources of the Connectional would compel it far the whole summer.

Rev. Rev. R. H. CAIN,
President of the Board.

To the Ministers and Members of the A. M. E. Church:

The Annual Conference increased the obligations of our office and reduced the funds. Consequently we are in quick need of money to carry on the work. This appeal is to the ministers to send me the money they have in hand, and if they have notes on hand, to take a collection or Labor Money and send me immediately that I may meet the demands of our growing Church, and supply the waste of those who are dispensed on it for their bread and meat. "*Do* the best you can."

I am yours for God and the race,
BENJAMIN W. ARNETT,
Financial Secretary and Treasurer.

☞Get Money Orders on Xenia, Ohio. Wilberforce, Ohio.

We have many cards for a different style of our Hymn Book. The present styles, binding, etc., are suited to popular use, for members and congregation; but we have a demand for a Minister's book of larger size and type for pulpit use, and to accommodate the older people. Then we need a choir edition, containing the appendix of about 100 standard tunes and a half dozen chants and anthems at the end. It is estimated that 1,000 will cost us $1,000; after that each 1000 will cost less than one-half that sum. Now, if the Bishops, ministers and members desire such a book and will give us their hearty support, we believe such an edition can be prepared and published by the Church within the current year. We do not mean support by words; but how many will you and your church subscribe of the $1,000; to be secured by lein on the first 2000 Books? In other words, how many will you subscribe for at cost, and take our note for the amount, payable in the number of books you desire at cost? Please send us your desire by postal card and the number you will subscribe for.

ROYAL
ROYAL GRAPE CREAM
BAKING
POWDER
Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER Co., New York.

CONNECTIONAL LITERARY ASSOCIATION.

ATLANTA, GA., April 4, 1885.

Ministers A. M. E. Church:

The General Conference of 1880, as you are aware, established a Connectional Literary, Historic and Educational Association, and the General Conference of 1884 affirmed the same. But from 1880 to 1884, we could never get the constitution and by-laws properly before the connection, as they were rather too voluminous to get into the CHRISTIAN RECORDER. The constitution and by-laws, however, were amended from time to time by the Bishops' Council, but never perfected and properly presented to the people until after the last regular session, at which time they were rigidly overhauled and put in a practical form and put in the *Annual Budget*, edited by Rev. Dr. Arnett. Since their publication I have patiently waited for the *Budget* to get around to all the annual conference, so the ministers at least, could possess them, and this have both the connectional constitution, the annual conference constitution and the church constitution—the three with the by-laws. I think I have waited long enough, and none of the items have been calling upon me months ago to send them to me, as assigned. I have held back thus long for the reasons above stated. The Literary Association turn to page 263 of the Budget for 1884, and they will find all necessary information and the appointments of their duties. The subjects for the present year, upon which a number of the annual conferences will write an essay—I mean by a member may select, will be as follows:

1. What ought to be the bona of the Christian pastor? By Bishop Payne.
2. What constitutes the accomplished Christian pastor? By Bishop Payne.
3. The utility of biographical studies. By Bishop Payne.

Now, I say that as the evidence that the world is improving morally? By Bishop Payne.

5. Is there any conflict between nature and grace? If so, which is to rule?
6. Who is entitled to the fatherhood of the reformation, John Wickliffe or Martin Luther?

The ministers will see by the connectional constitution, as published in Budget, that they have the right to select any one of these subjects that may suit them, and present an essay upon the same for their annual conference. Association. It will also see the price essay arrangements, etc. The Literary Society has their duties also. I have been thus plain in this communication so that the most illiterate understand. Let no one begin to work in earnest, as you will receive all of your instructions in due season from the Secretary of the General Association. Let us now begin to work in earnest, as you will be head a year hence and the annual Day collections all that we could do. That day we set apart for this work. Let it all our churches and Sabbath schools, in the city and suburbs, and at Morris Brown College, in Atlanta, and Allen College, in Columbia, S. C., need your most earnest endeavor, let the old Sixth District be called on to assist in raising the $500 assessed and true you will. Put me down for $25, living or dead. As you will not be able to attend the Presiding Elders' meeting this year, let us make this one a grand one. Yours truly,

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PRESERVING THE HAIR.

For preserving the youthful color and beauty of the hair, promoting its growth, and imparting freshness and vitality, Ayer's Hair Vigor is unequaled. E. S. Piper, Duncanville, La., writes: "I have used several hair preparations, but Ayer's Hair Vigor is the only one I have found that sustains the claims made for it." L. Y. Tompkins, Medford, Mass., writes: "I have been using Ayer's Hair Vigor with wonderful success. It has restored vitality to my hair, and stimulated it to renewed growth. It has done, in my case, everything that has been claimed for it." J. B. Edwards, Lincoln, Neb., writes: "Ayer's Hair Vigor has not only restored my hair to its original color, but has also made it more vigorous, abundant, and healthy than ever."

Ayer's Hair Vigor,

PREPARED BY
DR. J. C. AYER & CO., Lowell, Mass., U. S. A.
For sale by all Druggists.

NOTICE.

To the pastors of the Des Moines District. Dear brethren: I respectfully request that the district conference will be held as per appointment, D. V., at Oskaloosa, Iowa, Thursday and Tuesday, May 30th and 31th, 1885. See page 90 of book of Discipline, page 90 to 99, and form yourselves accordingly. In connection with the regular business as per Discipline, let each pastor come with his prepared essay on the subject assigned him. Now, dear brethren, let us make our district conference interesting and a success. Yours for the success of the Lord's kingdom of glory.

J. W. MALONE.
Yankico, Dakota, March 25, 1885.
Post Office address, Oskaloosa, Iowa, Box 794.

YOUR HEART TROUBLE
CAN BE CURED
Palpitation, Valvular Difficulty, Sour Stomach, Nervousness, Dizziness, Fainting Spells, Pain in Shoulder, Arm and Hand, Smothering, Weak Spells, Dropsy, Kidney Complaint, Rheumatism, Neuralgia, Sleeplessness, Nervous Prostration, Female Weakness, Etc.
Dr. Miles's Antl-Pain Heart Cure
Is a Specific for Heart Disease in any form. Sold by druggists on a guarantee. Book on Heart and Nerves sent free. Dr. MILES MEDICAL CO., Elkhart, Ind.

Information Wanted.

INFORMATION WANTED OF MY BROTHER, James Dickerson, who was formerly a servant of Washington Ashram. The second wife was a Miss Kendall, of Bell, captain of a Pilot boat. What last heard of he was in Chicago. Any information concerning his whereabouts will be thankfully received by his brother, Rev. Asa Mark Hutchings, Redfords, Ga.

INFORMATION WANTED OF GEORGE Thomas and his wife, Rosanna Holly, who formerly lived in Fredricksburg, Va. They are supposed to be somewhere in this state. Any information as to their whereabouts will be gratefully received by George E. Taylor, at Jacksonville, South Florida.

INFORMATION WANTED OF THE following named persons: Sally Hill, last resided in the vicinity of Bound Every Hill, my brother; Phillis and Louis Hill, my sister and brother-in-law, last resided place address, John Hill, Lambertville, N. J.

INFORMATION WANTED OF MY MOTHER. Her the name was Foley. We belonged to a family named Foley, in Greensboro, N. C. He took her to Alabama and sold her, but kept me, a small child. My present address is Rev. Emily Robbins, Westfield, Indiana.

INFORMATION WANTED OF BIBBY and Lucy A. Whyte, formerly of Leaksville and Falls White. They were sold from Rockingham County, by Sheriff Miller, of Richmond, and Lucy was last heard from at Louisville, Ky. Address, D. Carter, Emporia, Kan. Box 726.

WHAT SOME PHILADELPHIA MINISTERS SAY ABOUT
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REV. CHARLES M. THOMAS, pastor Spruce St. M. E. Church, Philadelphia, writes: "I have used Dr. Warren's Wild Cherry and Sarsaparilla Troches, and found them beneficial for what they were recommended. I have also used other troches from other things I have not found them."

REV. JOHN P. CRANE, pastor of 20th Baptist Church, Philadelphia, writes: "I have used Dr. Warren's WILD CHERRY AND SARSAPARILLA TROCHES, have been put to the test, with me for bronchial troubles. They sought by better and the lasting remedies I have used."

REV. D. M. OSBORN, pastor of Memorial Methodist Episcopal Church, Philadelphia, writes: "I have used a box of Dr. Warren's Wild Cherry and Sarsaparilla Troches, and find them a very good benefit to me. They have given me more relief than anything I have ever used."

REV. HENRY L. PHILLIPS, rector of the Church of the Epiphany, Philadelphia, writes: "I have used Dr. Warren's Wild Cherry and Sarsaparilla Troches, and find them very beneficial for the throat and lungs."

REV. S. S. WIDDEMER, pastor of the Church of the Redeemer, Philadelphia, writes: "I have used Dr. Warren's Wild Cherry and Sarsaparilla Troches, and find them to be excellent articles for clergymen and singers. I shall use them myself and supply on hand. I am confident if the clergy know their value for the cure of the throat, it will be the throat to which they are constantly liable, they will use them and recommend them."

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The A. M. E. Church Review
LOOK! LOOK!! LOOK!!!
Among many others the following writers will appear in the next number of the REVIEW:
Judge George L. Radlin, of Massachusetts; Bishop Rev. J. P. Thomas Holly, P. E. Bishop of Hayti; Bishop J. A. Hood, of North Carolina; Rev. Dr. J. A. Handy, D.D., of Washington, D. C.; Rev. C. H. Thompson, D.D., of Nashville, Tenn.; Rev. T. G. Steward, D.D., of Philadelphia; Rev. D. J. Sanders, of Jacksonville, Fla.; Rev. D. Sims, Esq., of Canada; Rev. Dr. Wm. H. Thomas, Esq.
Articles from the following ladies will also appear:
Mrs. H. Cordelia Ray, of New York; Mrs. M. E. Lee, of Philadelphia; Mrs. Gertrude Bustill Mossell, of Philadelphia; Mrs. M. E. Lambert, of Detroit; Mrs. S. A. Scarborough, Wilberforce.
☞Exchanges please copy.

CONTENTS OF APRIL NUMBER.
I.—Life and Character of Bishop Dickerson," by PROF. T. MCCANTS STEWART, D.D.
II.—"The Past, Present and Future of the A. M. E. Church," by Rt. Rev. D. A. PAYNE, D.D. LL.D.
III.—"Money as a Factor in Human Progress," by WILLIAM H. CRUTCHER, Esq.
IV.—"Is Most Educate," by PROF. G. M. ELLIOT.
V.—"American Statesmen," by JAMES LA WSON, A.B., LL.B.
VI.—"The Sinner's First Prayer," by Prof. W. H. CROGMAN, M.A.
VII.—"The Centennial of Methodism in America," by Rev. C. T. SHAFFER.
VIII.—"Wesley and Swedenborg—Their Lives and Writings Compared," by PARKER T. SMITH.
IX.—"Non sum possemus aliquid adverse restitam," the EDITOR.
X.—"Are we more Influenced by Opinion than Fact?" by D. AUGUSTUS STRAKER, Esq.
XI.—"The Intellectual State of the Mind," by Rev. C. O. H. THOMAS, A. M., LL.B.
XII.—"The Teachings of the Twelve Apostles," by Rev. L. J. COPPIN.
XIII.—"The Best Mode of Preaching for the Times," by Rev. F. J. GRIMKE.
XIV.—"Martin Luther," by Rev. ANNA E. WILLIAMS.
XV.—"On the Cool and Work of Man," by Rev. W. J. JOHNSON, B. D.
Our Editorials.
Our Book Table.
Our Exchanges.

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REV. B. F. LEE, EDITOR.

Subscribers who fail to get their papers regularly will confer a favor by reporting the matter to the Publishing Agent at once. All Postmasters are hereby requested to report the name of any subscriber who fails to take the paper from the office, in the first of the month following. All our subscribers are requested to do the same.

PHILADELPHIA, MAY 21, 1885

NOTICE.

All questions and business pertaining to advertisements out west in the Recorder, and requesting correspondence to the Recorder, should be addressed to Rev. J. C. Embry, Business Manager; not to the editor. There is no part of the business of this establishment requiring money to be sent to the editor; nor communications for the Recorder to the Manager. All orders for changing address of the paper, before the day school r Church supplies, must be sent to the Manager, not the editor. Please remember, no letters intended for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

The Baltimore Conference appointments show that the Rev. J. A. Handy, D. D., is now pastor of Union Bethel, and that the pastor of Union Bethel Metropolitan Church is the Rev. George T. Watson. Dr. Handy is very daily and has well known to require solution or introduction anywhere in the connection The change is one that may be occupied with safety. The Doctor will not be trammeled by many rivals. He will possess the field for three or four years consecutively, there is no doubt. Under that we may expect great results from this appointment. Dr. Watkins' scholarship, pastoral experience, success in raising money, and his high personal character, and fervent piety render his appointment eminently fitting. Few men among us have a better ability to present the claims of the people of the capitol city with more force; none among us is able to awaken greater interest in the people regarding their final ability a fitness to edify then the very man who once raised twenty three thousand dollars in behalf of Bethel Church, Baltimore, in one day.

The Metropolitan Church is under efficient hands for the annual, but a working Sunday school and an assistant class of young people. There is probably no superior literary association among our people, to that of Union Bethel, made so, largely, by the liberal spirit of pastors and people, who have not drawn denominational lines too tight, but have invited the co-operation of men and women for their merit and service.

Dr. Watkins goes to his new field with expectation from the connection that he will succeed. It is understood that the genial and inventive mind of Secretary Lee will be exercised in behalf of the finances of the church, and that the band as well as the heart in prayer, of the whole connection will be responsive to the good Doct r and his good people. On r resenting Dr. Watkins' credentials, Bishop Warren wisely remarked: "I know it is great work, but if you can't accomplish it, it is not worth while to appoint a y one."

THE REPLY of Elder J. H. Morgan to our query on the presiding elder system will be read in this issue. The bishops of the office in his reply have a very interesting reading to those who have only entered upon the experience in the New Jersey has proven of. The point raised by Brother Morgan respecting the moral law is applicable to many laws made by conference and legislative bodies. We do not often find a more consistent with the moral law We do not think, however, that the last clause in the reply should be taken as a mere charged by Brother Morgan. The construction of law "point" is not approper. There is no doubt on this law, so far as we have ever heard. The question is one of expediency rather than law. The construction is demanded on this point, and the wisdom requires to determine expediency, we acknowledge, is often as great as that requisite to the construction of law.

We make no issue as to this matter, believing that emergencies must be met in the very best way open to us, but if a conference adopting the expedient does the office do not find themselves mistaken as to the pacific results, we shall stand corrected. Were they to divide into as many presiding elder districts as their number of elders, they would be more likely to have trouble and would about as nearly fulfill the law. Yet the conferences might be doing the best they could.

The late New Jersey conference history seems to show some vacillation respecting the office. Upon the whole it is generally conceded that the law has operated among our older and more settled churches with considerable difficulty and dissatisfaction; yet New Jersey has twice chosen to establish it when it was optional with each conference. The men filling the office as shown by Elder Morgan's letter, have been as good as the State affords, and of such diversified characteristics as to make it impossible to charge otherwise than or success to any especial qualities in the men. We sincerely trust the mixed office will prove successful, but from observation and experience we have grave fears. We say experience, because we once had the honor of just exacting their full strength on Children's Day. We want success, and to have it we must work in harmony, though as differ in opinion. The work before our Church is immense. The unrest with which to perform it is to our hands. The grace of God is large towards us. But we must work in union and practicability. Our entire Church should feel the responsibility of Children's Day, and meeting it with united effort, give such impulse to the Sunday school work as will enable the department to be of great service to the connection.

Let us next feel that we are serving the Secretary of the Sunday School Union, but that he and we are together serving our own age and the coming ages. We cannot expect financial results from all our good works and labors of love, but we must expect God to govern them in his limitless memory and supply them to our character in his infinite righteousness.

UNION BETHEL, WASHINGTON.

This great church holding, called the Metropolitan Church, has vast structure. When completed it will cost $70 000, at least. It was commenced in 1866 under the pastorate of Rev. J. W. Stevenson, under whose pastoral spirit the whole plan was projected and several thou sand dollars raised. Rev. Dr. Hardy succeeded Dr. Stevenson. The work has been carried on till, the building is enclosed, covered with a good slate roof Thirty thousand dollars has been paid by the energies ot pastors and people, forty thousand remains to be paid. Dr. Hardy now has the difficulties of the work to meet, the Manager, not the editor. Please remember, no letters intended for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

OUR MISSIONARY AT HOME.

A few days ago we were surprised by the entrance of Rev. C. W. Mossell into the room. We had heard that he was expected in the States this spring, but were not looking for him so soon. He has spent eight years in Hayti. During the rebellion of 1868 he suffered greatly between the contending fires of government and revolutionists; scarcely escaping with his life, his possessions all falling in the flames and hands of plunderers. Mrs. Mossell accompanies the Elder to their home again after eight years of trial and suffering. The Rev. S. G. Duree is in charge of the church in Hayti. Elder Mossell believes the work on that island to be of very great inter-st; he thinks the young ministers educated and sent over, if put at work in the ministry according to their calling and education and gifts supported, would find much to do. We welcome the Missionary home.

MISSIONARY MEETING.

Next Sunday and Monday the anniversary of the General Missionary Society will take place in the Sullivan Street A. M. E. Church. Among the speakers will be Rev. Bro. Tanner, Arnett and others. Elder Mossell, who has spent eight years in Hayti, will be present and make important statements relative to his work there. Several of the Bishops are expected; Bishop Shorter, President of the Society, and Bishop Cain, of the First District, at least. The pastors and people throughout the State and adjoining States of the churches are cordially invited by the Board to join in this annual meeting with heart, hand and money.

Bishop Shorter requests us to make this as an especial request from him as President of the Parent Home and Foreign Missionary Society of the A. M. E. Church. It is the purpose of the Board to hold meetings in Philadelphia in the same week. It is the object of this meeting, not only to review the work of the past year, arrange for the following year and gather up any means it may wish to do this, but also to enlarge and deepen the spirit of missions in the hearts of our people.

THE SUNDAY SCHOOL UNION.

The field day for this institution of the Church is June 14th. Secretary Smith speaks for his department in this number of the Recorder, with reference to Children's Day, in a very pleasant manly language. We think what he has said with reference to his political status is sufficient. We do not believe there is any good reason to call in question his loyalty to our cause as a Church, nor his interest in the schools. Amid the fire and smoke, the clanging of political swords and the booming of party cannon, it was common to hear many words that could not be analyzed in the moment; they were too rapidly followed by others. Casual remarks were magnified into cumulative argument and incidental exclamations into mature declarations. Many a man became somewhat bewildered. Indeed, some of our very strongest men were political paralytics. Dr. Smith has declared himself out of active politics since then.

Now, in supporting our glorious Sunday school work we are but supporting ourselves; the work is ours. Its success is ours, its service is ours; to make it a great day is to help to lay the foundation for our children's children. We need just now more cohesiveness. The children may be educated in this matter. It is not too late for them; for many of us life. The spirit that glorifies in the cross of Christ our Lord most be enlarged among us. Childhood is the place in life to make sure work. It would be a shame to allow any slight technicality, and much less any shading of the political status of the Secretary or any thought of mere local preference, to prevent our young folks from

A. Egmont Hake draws the picturesque figure of Lantara, a favorite French painter of the eighteenth century. The well known ornithologist, Charles Whitmore, has a paper on "Designs in Feathers" which is full of information and suggestive. "From Gothic Glass to Renaissance," is a timely contribution to the study of a popular subject by Lewis F. Day. The illustrations will prove useful to some of our workers in colored glass. In the "Home Arts and Industries Association," which is now at work on the plan of Mr. C. G. Leland's schools in Philadelphia, we are told what is going on in the practical arts in London. Wood Carving seems to be the most successful of the art branches taught. Jean Bullant is the prolific cut from the Renaissance period. Mr. Conway's "The Book of Painters" is an article founded on an important work by Carl Van Mander. The illustrations are taken from the book and make one wish to lose to know more of so interesting a volume. The poetry of the number is by M. Kendall and William Allingham, the latter given over to a page of illustrations by Alice Havers. The articles are several full-page illustrations in this number and numerous smaller ones. "Cassell & Company," New York. $4.00 a year.

Harper's Magazine for June is in every way a strong and entertaining number. The frontispiece is a remarkably good engraving by W. H. Lippincott, of Mr. Watts' pollution, "Paolo and Francesca," illustrates an article by Mr. Mitchell, on the Watts Exhibition, in which the writer asks and answers the significant questions, "What shall we see?" and "Why paint?" This number contains the fifth part of Miss Woolson's interesting novel, "East Angels," and the concluding part of Mr. Howell's "Indian Summer," illustrated by C. S. Reinhart. We are promised in the July number the first part of a new novel by W. D. Howells, entitled "Indian Summer" Mr. Mill let's quaint and entertaining sketches are concluded with rambles in Holland and Belgium, illustrated from drawings by the author and R. Swain Gifford. The number is especially rich in illustrated articles on American subjects. No brighter magazine sketch has been written than Mr. Mabie's "A Day at Wellington Hollins" "Lollies' Day at the Capitol" in Kansas; illustrated by Mr. and Mrs R. Swain Gifford. "Knox ville in the Olden Time," by Edmund Kirke, is a well written sketch of the historical value, and entirely novel in its illustrations. No one can write of the Southwest The central figure of the sketch is Gen. Sevier, the Indian fighter and "the real ground of the Revolution." The illustrations of the articles are from drawings by Howard Pyle. Rogers—the capital of the Arkansas Valley—is described in a short article of an interesting sketch by Lieut. H. T. Lemly, U. S. A.—Steely Illustrated. F. Y. Zogbaum accompanies the paper, effectively illustrated from his own drawings. "A Night with the Germans," describing the military manœuvres of the Germans in the late Thuringian season—present—a sketch similar to those previously contributed by the same writer to French and to Italy in his manœuvres. Austin Dobson contributes a poem, "To a Lost Love," beautifully illustrated by Alfred Parsons. Another poem, entitled "The Song of the Sea," by Brander Matthews, is a very striking and dramatic story. A humorous sketch is a report of the Lotos Club Tucker Magrill, entitled "A Georgian Bay Trip." Among the literary articles of the number are "English in the South," by Professor A. S. Hill; "How Earthquakes are Caused," by Richard A. Proctor. Apropos of the several discussions following Mr. Bayard Taller, some reminiscences of that remarkable woman, in a communication from Mrs. Rebecca H. Spring, are very full and interesting. "Jane Austen" is a very striking piece of work by a writer who signs herself "Lynde Palmer." Wilson Other poems, besides those mentioned, are contributed by Joel Benton, Edith M. Thomas and Celia Thaxter. Mr. George William Curtis, in the "Editor's Easy Chair," discusses the new Copyright law, which has taken effect in less time would limit authorship to the life of the author and seven years after his death, a term which the conference has no jurisdiction. The Bishop declared the point well taken, the Bishop ruled that we had no power to have but one presiding elder district, made by seniority, and that we must go out and four inserted, and carried, and the conference was divided into five districts—east, northeast, west and south west. Also by resolution, the presiding elders were to be elected annually, and their respective charges failed t make timely and full reports, should be made up by the district. Presiding Elder B Pearce was appointed to give full directions as to town, county and State, except where it is a city, then to give street and number.

C. S. SMITH.

Personal

Rev. C. W Mossell has returned to the States looking vigorous and talking hopeful.

Brother Bruce has, in accordance with official request, t ndered his resignation to the Presiding Elder.

Mr. and Mrs. Stevenson, who has so ably edited the People's Advocate, has given the public his valedictory.

Rev. Dr. Stevenson, of our city, called at our business place a few days ago, looking vigorous for the Review and, of course, the Recorder also.

—During Dr. Steward's absence at conference the ceiling of Union Church, with some of the plaster, came down, crushing pews, destroying gas fixtures and the organ.

—Mr. H. O. Tanner's picture, "The Lions at Home," sold early in the Art Exhibition for $1,000. This gives an another advanced step to the artist and has secured for him a place in the New York art market.

—Rev. G. Chit, of Youngstown, Pitts. Co., Pennsylvania, has been called to pass through the sad act of closing the mortal eyes of the body of a faithful wife Mrs. Clift died, while on a visit to her parents in South Carolina, May 5th.

—Mr. Hall's office from William E Matthews, Esq., was truly appreciated. Mr. Matthews stands foremost in the ranks of financiers in Washington, D. C. His excellent paper in the Washington Bee on which our special communcat will be given hereafter, is a strong and well arranged one.

—The Rev. Bishop Payne of Liberia has nominated Rev. E W. Blyden, D.D., for President of the race probably his own superior to Dr. Blyden in literary powers or in intellectual forces, but thoroughly devoted to Africa and his activity in the civil, scholastic and religious affairs of Liberia certainly render him a formidable candidate for the high office.

Literature.

The Magazine of Art for June has for its frontispiece a "Study of Drapery and Figure," reproduced in facsimile from a drawing by Edward Burne Jones, and a lengthy and discriminating paper is devoted to this interesting painter by Walter Armstrong. Mr. Phil Ray admires the unquestionable genius of Burne Jones, which, by the way, is of the same order as that of our own La Farge, but at the same time he appreciates his short comings A number of engravings and facsimiles from Burne Jones' most characteristic work are given. "Island and Home," in Sidney Colvin's East Suffolk Memories carry us slly through a beautiful country, over moor and fen, through woods and by the side of silvery streams. In the paper in the "Romance of Art" Mr. Egmont Hake draws the picturesque figure of Lantara, a favorite French painter of the eighteenth century. The well known ornithologist, Charles Whitmore, has a paper on "Designs in Feathers" which is full of information and suggestive. "From Gothic Glass to Renaissance," is a timely contribution to the study of a popular subject by Lewis F. Day. The illustrations will prove useful to some of our workers in colored glass. In the "Home Arts and Industries Association," which is now at work on the plan of Mr. C. G. Leland's schools in Philadelphia, we are told what is going on in the practical arts in London. Wood Carving seems to be the most successful of the art branches taught. Jean Bullant is the prolific cut from the Renaissance period. Mr. Conway's "The Book of Painters" is an article founded on an important work by Carl Van Mander. The illustrations are taken from the book and make one wish to lose to know more of so interesting a volume. The poetry of the number is by M. Kendall and William Allingham, the latter given over to a page of illustrations by Alice Havers. The articles are several full-page illustrations in this number and numerous smaller ones. "Cassell & Company," New York. $4.00 a year.

Harper's Magazine for June is in every way a strong and entertaining number. The frontispiece is a remarkably good engraving by W. H. Lippincott, of Mr. Watts' pollution, "Paolo and Francesca," illustrates an article by Mr. Mitchell, on the Watts Exhibition, in which the writer asks and answers the significant questions, "What shall we see?" and "Why paint?" This number contains the fifth part of Miss Woolson's interesting novel, "East Angels," and the concluding part of Mr. Howell's "Indian Summer," illustrated by C. S. Reinhart. We are promised in the July number the first part of a new novel by W. D. Howells, entitled "Indian Summer" Mr. Mill let's quaint and entertaining sketches are concluded with rambles in Holland and Belgium, illustrated from drawings by the author and R. Swain Gifford. The number is especially rich in illustrated articles on American subjects. No brighter magazine sketch has been written than Mr. Mabie's "A Day at Wellington Hollins" "Lollies' Day at the Capitol" in Kansas; illustrated by Mr. and Mrs R. Swain Gifford. "Knox ville in the Olden Time," by Edmund Kirke, is a well written sketch of the historical value, and entirely novel in its illustrations. No one can write of the Southwest The central figure of the sketch is Gen. Sevier, the Indian fighter and "the real ground of the Revolution." The illustrations of the articles are from drawings by Howard Pyle. Rogers—the capital of the Arkansas Valley—is described in a short article of an interesting sketch by Lieut. H. T. Lemly, U. S. A.—Steely Illustrated. F. Y. Zogbaum accompanies the paper, effectively illustrated from his own drawings, entitled "A Night with the Germans," describing the military manœuvres of the Germans in the late Thuringian season—present—a sketch similar to those previously contributed by the same writer to French and to Italy in his manœuvres. Austin Dobson contributes a poem, "To a Lost Love," beautifully illustrated by Alfred Parsons. Another poem, entitled "The Song of the Sea," by Brander Matthews, is a very striking and dramatic story. A humorous sketch is a report of the Lotos Club Tucker Magrill, entitled "A Georgian Bay Trip." Among the literary articles of the number are "English in the South," by Professor A. S. Hill; "How Earthquakes are Caused," by Richard A. Proctor. Apropos of the several discussions following Mr. Bayard Taller, some reminiscences of that remarkable woman, in a communication from Mrs. Rebecca H. Spring, are very full and interesting. "Jane Austen" is a very striking piece of work by a writer who signs herself "Lynde Palmer." Wilson Other poems, besides those mentioned, are contributed by Joel Benton, Edith M. Thomas and Celia Thaxter. Mr. George William Curtis, in the "Editor's Easy Chair," discusses the new Copyright law, which has taken effect in less time would limit authorship to the life of the author and seven years after his death, a term which the conference has no jurisdiction. The Bishop declared the point well taken, the Bishop ruled that we had no power to have but one presiding elder district, made by seniority, and that we must go out and four inserted, and carried, and the conference was divided into five districts—east, northeast, west and south west. Also by resolution, the presiding elders were to be elected annually, and their respective charges failed t make timely and full reports, should be made up by the district. Presiding Elder B Pearce was appointed to give full directions as to town, county and State, except where it is a city, then to give street and number.

C. S. SMITH.

MATHEMATICAL ORATION.

BY J. H. BROWN, OF LINCOLN UNIVERSITY, CLASS OF '85.

Mathematics is the science of quantity. Quantity is anything that can be increased, diminished or measured, and is represented as abstract or concrete—pure and mixed. The first, comprehends the ideas of number and measurement and relation of magnitude in the abstract, embraces the principles of the science of number, which is taught in schools in Philadelphia, as well as in other schools in the United States, and which is now being taught in the Lincoln University, Chester, Pa. Concrete mixed mathematics is the application of these abstract principles to material objects, involving the law of matter, and to the science of motion, or that of practical nature. Knot defines mathematics as the science of the laws of space and time. It may be regarded as a science which represents an operation of the understanding. Concerning and calling into existence the objects of its contemplation, and reason, it is then intimately related to the science of number, science to the development and growth of the intellectual faculty than logic itself. Logic is the science of the laws of thought, and laws of discourse, procedure, and is the science of the laws of reasoning, or of analyzing the validity of the process of passing beyond the premises to the conclusion. Mathematics is the science of quantity, of measurements, and dists., mathematics is practice applying the principles of science to process pure and simple. Its fundamental principles are universal truths, it is therefore dependent on no other science for its system of conceptions, principles, and methods. Mathematics is the science of necessary inference, it is the science of demonstrative reasoning, it is the science of exact reasoning, it is the science of rigorous reasoning, it is threefold: arithmetical reasoning, geometrical reasoning, and algebraical reasoning respectively the relation between the number of theorems and consciousness consciousness of the relation between the number of theorems and consciousness of the relation between the number of theorems and consciousness of the relation between the number of theorems and

PLEASE TAKE NOTICE.

WHEREAS, At the General Conference of the African Methodist Episcopal Church, held in Baltimore, Md., May, 1884, Bishop H. M. Turner, D.D., LL.D., did, on Tuesday, May 13th, offer the following:

Resolved, That a committee of four be appointed by the General Conference to consider the subject of organization with the African M. E. Zion Church; and

WHEREAS, On Wednesday, May 20th, the following committee was appointed without instructions: via: First Episcopal District, J. T. Jenifer; Second District, B. H. W. Leake; Third District, D. P. Roberts; Fourth District, T. J. Henderson; Fifth District, T. B. Cald well; Sixth District, W. J. Gaines, D.D.; Seventh District, I. H. Welch, D.D.; Eighth District, G. W. Bryant, M.D.; Ninth District, Abram Grant; At large, A. M. Green, A.M. [See General Conference Journal, page 67-71.] Now, therefore, in obedience to the above, notice is hereby given that in accordance with an agreement with the Rev. J. C. Price, chairman of committee on organic union, representing A. M. E. Zion Church, there will be a joint meeting of the committees of the African M. E. Church and the A. M. E. Zion Church, in the city of Washington, D. C., on Wednesday, May 13th, 1885, at 10 o'clock A. M., to consider the subject of organic union between the two named churches. All the above named brethren are hereby requested to meet. The committee of the African M. E. Church will convene in preliminary meeting at 9 o'clock P. M. Tuesday, July 14th., for consultation in Union Bethel A. M. E. Church, Rev. Dr. J. A. Handy, pastor. The place of the joint session of the commissioners is to be determined by a joint meeting. Signed in behalf of the African M. E. Church, J. T. Jenifer, Secretary.

Signed, in behalf of the A. M. E. Zion Church, by Rev. J. C. Price, Salisbury, North Carolina, at Boston, Mass. P. S.—Each committee consisting of the A. M. E. Church send postoffice address to Rev. J. T. Jenifer, No. 50 River Street, Boston, Mass.†

"A WORD TO THE WISE IS SUFFICIENT."

Catarrh is not simply an inconvenience, unpleasantness, or a loathsome disgusting habit to others—it is an advanced output of approaching disease of worse type. It not neglected it will surely, as it brings deadly evils in its train, Before it is too late use Dr. Sage's Catarrh Remedy. It reaches the seat of the ailment, and is the only thing that will. You may doo yourself and a pack medicine and still it is too late—till the streamlet become a resistless river. It is like an ulcerated invasion of the scientific physician—"A word to the wise is sufficient."

A popular novel formula is then generously furnished by Dr. Holmes. "Wifey—heroine; no mistress. Papa—uncle—sister, and so on. Love—obstacles—misery—tears—despair—glimmer of hope—unexpected solution of difficulties—happy finale. Lead scape for background—and there you see too. Plenty of such month go up from botanical undertakers.

Notwithstanding which hee been said about the importance of a blood-purifying medicine, it may be possible that the matter has never seriously claimed your attention. *Think of it now!* If, for the sake of a few bottles of Ayer's Sarsaparilla you avoid the evils of scrofula, and transmit a healthy blood current to your off pring, thank us for the suggestion.

A large black granite block, highly polished, was landed at Castle Garden this week. It will be sent to Washington to be placed at the base of the monument, it is a gift of citizens of Wales, and was quarried at Mount Aurarf. Its gold letters on the face in Welsh at the following: "Ark of Liberty, Country of My People. Wales Forever!"

Lame Back? Hunt's [Kidney and Liver] Remedy cures all forms and diseases of diabetes, gravel, and retention of urine.

"I can't sleep!" Sufferers from nervous prostration, and wasted vitality, can rest health by using Hunt's Kidney Remedy.

A Fleetwoodville (Sussex co., N. J.,) man who wished a Texas ranch on business some time ago, recognized among its "cowboys" a woman who deserted her husband in Fleetwoodville two years ago. The husband wrote asking her to return, and she has declined to do so, he has entered divorce proceedings.

Delicate diseases of either sex, however indecent, promptly, thoroughly and permanently cured. Send three letter stamps for large illustrated treatise, suggestive means of cure. Address, World's Dispensary Medical Association, Buffalo, N. Y.

Another Russian Prime Donne, Miss Teresa Adams, has a blered operatic success in Italy. The Catanian papers praise her as the "[illegible]" and "La Somnambula" very warmly. Miss Ada Arthur, of New York, is about to make her debut as *Marguerite* in "Faust" at Parma.

CLEAR STRIKING WATER fe net more pure than Parker's Hair Balsam. The only reliable hair restorer for 50 cents. An elegant dressing.

The figure seven occupied quite a prominent position in the life of Mrs. Jennie S Beller, who, says the Leavod (Kan.) *Chronicle*, was born in 1847, was one of seven sisters, was married in 1867, removed to Kansas in 1877, died March 17, aged 37, and was buried in lot 127.

The warmer weather often be. a depressive and debilitating influence. Brodsepsi le overcomes all langour and lassitude.

Andre Briswaller, an old settler and vineyardist near Los Angeles, Cal., died a week ago. In his will he provides for the bandonment of his ever used at a funeral in Los Angeles, and his monument is to be as fine as money can buy.

The license no roller skating rinks has been raised from $25 to $150 by the City Council of Oswego, N. Y.

The guests at S ft. Augustine, Fla., hotel one day recently are said to have represented aggregate wealth of a billion dollars.

The yield of grain in some sections of California will be very light this year. In some instances there will not be more than a third or a half the usual crop.

The placing of "complimentary tickets" of admission to skating rinks under the front doors of dwellings has been carried for some time to an extent that indicates a demoralized existence at the rinks.

A temporary hay famine, more serious than has been known for years now exists, says the superintendent of the Manhattan Hay Exchange, New York. The advance in consequence is given at from 20 to 25 per cent.

A NOTICE TO MOTHERS.—Mrs. Winslow's Soothing Syrup should always be used when children are teething. It relieves the little sufferer at once; it produces natural, quiet sleep by relieving the child from pain, and the little cherub awakes as "bright as a button." It is very pleasant to taste. It soothes the child, softens the gums, allays all pain, relieves wind, regulates the bowels, and is the best known remedy for diarrhœa, whether arising from teething or other causes. Twenty-five cents a bottle.

SAVE Labor, Time, and Soap, and consequently a great deal of trouble in housework, by using PEARLINE. Millions now use it, and always with perfect safety. Beware of peddlers who tell you that Pearline or the same as Pearline. It is never peddled. If your grocer sends you a spurious article, or one represented to be "the same as Pearline," or "just as good," you are cheated and the middleman makes a large profit on the transaction. Pearline has no equal. It is the only safe article, and always bears the name of JAMES PYLE, New York.

Official Notices

MEETING OF CONFERENCES.

EAST FLORIDA—Friday, February 20th, 1885, at Ocala, Florida.—Bishop Payne.
VIRGINIA.—Wednesday, April 8th, 1885, at Wytheville, Virginia.—Bishop Dickerson.
WEST VIRGINIA—Wednesday, April 22nd, 1885, at Martinsburg, West Virginia.—Bishop Coke.
BALTIMORE—Wednesday, May 6th, 1885, at Baltimore, Md.—Bishop Dickerson.
PHILADELPHIA—Thursday, May 7th, 1885, at Bethel Church, Philadelphia.—Bishop Coke.
NEW JERSEY—Wednesday, May 13th, 1885, at Bethel, Mount Holly.—Bishop Dickerson.
NEW YORK—Thursday, June 18th, 1885, at Bethel, N. Y.—Bishop Coke.
DELAWARE—Wednesday, March 18, 1885, at Georgetown, Delaware.—Bishop Dickerson.
NEW ENGLAND—Wednesday, April 15th, 1885, at Providence, Rhode Island.—Bishop Payne.
NOVA SCOTIA—Wednesday, May 27, 1885, at Halifax, Nova Scotia.—Bishop Dickerson.
BERMUDA, W. I.—Bishop Disney.
SOUTH CAROLINA—Wednesday, May 20th, 1885, at Bethel, Charleston.—Bishop Coke.
GEORGIA—Wednesday, June 10th, 1885, at St. Stephen's, Augusta.—Bishop Coke.
ALABAMA—Wednesday, June 17th, 1885, at Selma.—Bishop Coke.
MISSISSIPPI—Wednesday, June 24th, 1885, at Vicksburg.—Bishop Coke.
LOUISIANA—Wednesday, July 1st, 1885, at Shreveport.—Bishop Coke.
TEXAS—Wednesday, July 8th, 1885, at Austin.—Bishop Coke.
ARKANSAS—Wednesday, July 15th, 1885, at Little Rock.—Bishop Coke.
TENNESSEE—Wednesday, July 22nd, 1885, at Memphis.—Bishop Coke.
KENTUCKY—Wednesday, July 29th, 1885, at Louisville.—Bishop Coke.
OHIO—Wednesday, August 19th, 1885, at Cincinnati.—Bishop Coke.
MICHIGAN—Wednesday, August 26th, 1885, at Detroit.—Bishop Coke.
INDIANA—Wednesday, September 2nd, 1885, at Indianapolis.—Bishop Coke.
ILLINOIS—Wednesday, September 9th, 1885, at Chicago.—Bishop Coke.
MISSOURI—Wednesday, September 16th, 1885, at St. Louis.—Bishop Coke.
KANSAS—Wednesday, September 23rd, 1885, at Topeka.—Bishop Coke.
COLORADO—Wednesday, September 30th, 1885, at Denver.—Bishop Coke.
CALIFORNIA—Wednesday, October 7th, 1885, at San Francisco.—Bishop Coke.
OREGON—Wednesday, October 14th, 1885, at Portland.—Bishop Coke.
WASHINGTON—Wednesday, October 21st, 1885, at Seattle.—Bishop Coke.
MONTANA—Wednesday, October 28th, 1885, at Helena.—Bishop Coke.
DAKOTA—Wednesday, November 4th, 1885, at Yankton.—Bishop Coke.
NEBRASKA—Wednesday, November 11th, 1885, at Omaha.—Bishop Coke.
WYOMING—Wednesday, November 18th, 1885, at Cheyenne.—Bishop Coke.
NEW MEXICO—Wednesday, November 25th, 1885, at Albuquerque.—Bishop Coke.
ARIZONA—Wednesday, December 2nd, 1885, at Tucson.—Bishop Coke.
IDAHO—Wednesday, December 9th, 1885, at Boise City.—Bishop Coke.
UTAH—Wednesday, December 16th, 1885, at Salt Lake City.—Bishop Coke.
NEVADA—Wednesday, December 23rd, 1885, at Carson City.—Bishop Coke.

The next annual meeting of the Council of Bishops will be held at Cape May, N. J., on the first Wednesday, August 19th, 1885.

The next session of the Board of the ministerial Sustentation Fund will be held in Bethel Church, Philadelphia, Thursday and Friday, September 3rd and 4th, 1885. Bishops Payne and Dickerson and Secretary Smith.

The next session of the Board of Home and Foreign Missions will be held in Bethel, Mount Holly, New York Sunday and Monday, May 3rd and 4th, 1885. Bishops Coke, Payne, Bishop Shorter and Coke and Secretary Johnson. As many others of the Bishops, secretaries and members as can make it convenient to do so, will be present.

The next session of the Committee for the Home Missionary Society will be arranged by the Secretary and Bishop Coke, at the time of departure from Conference.

BISHOPS' APPOINTMENTS.

Bishop D. A. Payne, D.D., LL.D., Evergreen Cottage, Wilberforce, Green co., Ohio.
Bishop J. P. Campbell, D.D., 107 East Baltimore street, Baltimore, Md.
Bishop J. M. Brown, D.D., LL.D., 1826 North Sheridan street, Philadelphia, Pa.
Bishop J. A. Shorter, D.D., Wilberforce, Greene co., Ohio.
Bishop T. M. D. Ward, D.D., Bainbridge, Ga.
Bishop H. M. Turner, D.D., LL.D., Washington, D. C.
Bishop H. M. Turner, D.D. LL. D., 36 Young street, Toronto, Canada.
Bishop W. F. Dickerson, D.D., 108 Taylor street, Nashville, Tenn.
Bishop J. H. Cain, D.D., 627 South Carolina avenue, S. E., Washington, D. C.
Bishop B. W. Roney, 212 King Street, East, Charleston, S. C.
Bishop J. A. Handy, D.D., 1826 Sheridan avenue, residence, forty minutes' walk from Union Bethel A. M. E. Church, Boston, Mass., where he may be found on Sunday, and by appointment on the building committee on building certain parts.
For list of Presiding Elders see Minutes.

W. P. DEMOS, Secretary.

NOTICE.—THE TIME OF MEETING OF the New York Conference is hereby changed to the second week in May. R. DE C. WARD.

NOTICE.—TO THE PRESIDING BISHOPS and Ministers of the Sixth Episcopal District in Kentucky. The Conference is hereby called to the Lee on Asbury, as found on page 350, of the new edition. It will be found in the new edit. I wish you all a good year but energize to make Secretaries. The day set apart for this work, both in the white and colored Conference schools, is M. Bethlehem in each September. At Maryland Lowe College, in Glasgow, and the Lincoln College in Columbia, S. C., need your most earnest endeavors. Also the Rich Mount Zion, lead the whole connection, as I know you will do your best will. For we have about $20, living or dead. As you will not be called on for any other collections after this year, let us make this the best we ever had.

Your Chief Pastor,
J. A. SHORTER,
Bishop.

N. B.—As no one is authorized to demand any collections for any purposes, I ask that your whole attention be given to this.
J. A. S.

We have many cuts for a different style of our Hymn Book. The present styles, binding, etc., are suited to popular use, for congregations or Sunday-schools, but there is an urgent demand for a book of the size and type for pulpit use, and to accomodate the older people. We have also under consideration, and containing an appendix of about 100 hymns, making a full dozen hundred hymns and anthems at the end. It is estimated that 1000 of these Books with the appendix will cost less than one-half what 1000 will cost less than one-half what 1000 will cost less than one-half what 1000

Entered at the Philadelphia post office as second-class mail matter.

THE

Christian Recorder

PUBLISHED WEEKLY $1.50 PER YEAR, IN ADVANCE.

Money for subscriptions or memberships can be sent by Money Order, Registered Letter or Postal Note. Bank, wild cat, or other bonds, will not be sent except extension must be added to it.

REV. J. C. EMBRY,
GENERAL BUSINESS MANAGER, P. O. BOX 801, PHILADELPHIA, PA.

ADVERTISING RATES

Ordinary advertisements, 10 cents per agate line
4 times (one month), . . . 35 cents
13 " (three months), . . . $1 00
26 " (six months), . . . $1 90
52 " (one year), . . . $3 50
Special Notices two-thirds more than above.

All communications intended for publication in the RECORDER must be addressed to
REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly will oblige a favor by sending the Publication Agent a postal card. Persons who do not receive subscriptions will begin with the first of the month following the receipt of the money. Thus, if money is received in January, the paper will begin with No. 1 for the first of the month following. All communications for the paper must be addressed to the Publication Agent.

PHILADELPHIA, MAY 26, 1888

NOTICE.

All questions and business pertaining to advertisem ibe seen in the RECORDER, and requests for correspondence to the RECORDER, should be addressed to Rev. J. Embry, Business Manager, and not to the editor. There is no part of the business of the establishment requiring more of the work of the editor, nor communications for the RECORDER, to the Manager. All orders for changing address of the paper, securing Sunday school and Church supplies, must be sent to the Manager, not the editor. Please remember, nothing but articles for the editorial letter box should be sent to the editor, and they to him exclusively.

Subscribe! Renew!

THE AFRICAN M. E. CHURCH REVIEW.

No better time than now to subscribe for the Review. No better time than now to renew. With the next number will begin our second volume. As it relates to the first volume, the reader is doubtless aware that the best brain in the race conspired to make it the finest publication of the kind ever produced. And yet, as grand as was its success, the indications are that it will be fully equalled, if not greatly surpassed, in the volume about to commence. The first number, that of July, will open with a fine phototype of Bishop Disney, accompanied by an article by the editor. Among the contributors will be Bishop Holly, of Hayti; Judge Ruffin, of Massachusetts; Bishop Hood, of North Carolina; Rev. Dr. Handy, of Washington City; Rev. Dr. Steward, of Philadelphia; Mrs. F. E. Watkins, Mrs. M. E. Lee, Mrs M. E Lambert, Miss Josephine T. Turpin, Mrs. N F. Mossell, Miss Cordelia Ray and others. It will also contain a symposium on the question: What should be the policy of the colored American towards Africa? The contributors to it are Rev. Dr. J. B. Reeve of Philadelphia and Rev. Rufus L. Perry, of Brooklyn, and others. The Editorials, Book and Review Notices of next volume will be exceptionally large. Now is the time to renew. Subscribe, $1.50.

Subscribe!

AN UNWISE man, to display skill, undertook to jump off the Brooklyn Bridge. He succeeded, but did not stop till he had gone on into eternity with a splash. He died a wise man, however, a few weeks since a men in New York skated himself to death. Many more are dying from over exercise in useless athletic and exhilerating pleasures than at regular, hard work.

STICK TO the Sunday school work till you accomplish something. Follow the undertaking up to a grand success. The subject issued is a thoroughly thoughtful and practical essay. After the collection REV. C. W. Mossell spoke with great feeling for quite an hour, reasoning in the most pathetic way in behalf of his sufferings.

At night the church was literally crammed to hear Dr. Arnett. He preached from Matt. 15, 15. "Go ye into all the world," &c. The sermon abounded in wit and pathos.

The collection of the day amounted to over ninety dollars. To my nothing of the pastor, whose seal in the common cause is in the mouth of all, the irrepressible secretary and the entire church are worthy of all thanks for the broad liberality displayed. Taking it all in all, the day was such an one as will not soon be forgotten.

PARTICIPE.

NEXT week we shall publish an interesting letter from H. M. T.

STANLEY recommends the commercial classes of Europe to furnish money for opening Africa to trade, by building railroads.

HAND for CHRISTIAN RECORDER to your neighbor; and if he is not in need, subscribe for it. There is no good reason why our list should not reach fifteen thousand.

Notes on Education

The English language is taught in 50,000 schools in Japan.

The annual expenses of a corses of study at old Bowdoin is from $300 to $600. It is not fashionable there to be extravagant. An American college student can finish the course at a cost of $350 a year and outside it need not cost him more over $1 000. The expenses at Yassar college run from $500 to $1,000 a year. The girls have not foot-ball teams or rowing crews to support. Brown University is super expensive. A scholar can spend 1,000 a year if he wants to, but the expenses need not exceed $350. Yale, Harvard and Columbia colleges are the most expensive in the country. The minimum expenses are from $600 to $600, while the maximum are put at $1,000. One of the cheapest colleges to attend in the country is at Beloit, Wis. Board is $1 50 a week, and it is almost impossible for a student to spend more than $500 a year. The expenses of an education at Cornell are not large in comparison with other institutions of learning. A student can spend $1 100 for his legitimate expenses, but $300 will cover them, provided he is economical. To illustrate this difference between a state's real and his fancied needs, it is said that a student at Yale Colleges can pay all his real expenses with $400 a year, and yet $5,000 can be expended in so-called legitimate expenses.

TWENTY YEARS AGO.

BY REV. JAMES H. A. JOHNSON, O. O.

MR. EDITOR:—Greetings: Whilst sitting here in the Bliss Ridge region preparing my sermons for the eighth and last year's hard work of preaching older, I turned my attention to some of my musty records. On doing this, great was my surprise when I found there what I was presumed had shared the fate of literary matter long years ago. It seemed as though they had been preserved by power divine. They have been preserved by such a power as one of them in particular to play its part in a remarkable coincidence at this very time. In your edition of the 14th inst., you outlined to a great extent a service in the illinerary of our Church At this very time I pick up a diary kept by me, which has been lost, and following cruise entry of 1865:

Sunday, 24th.—Spent the love feast in the morning early. After breakfast went to meeting, service at Trinity Church on Hazel street, Charleston, S. C. There Bishop Payne preached an ordination sermon. Text, Ezekiel, 9, 9, 10. "And of Levi he said, let thy Thummim and thy Urim be with thy holy one whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah. Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor his own children: for they have observed thy word, and kept thy covenant. They shall teach Jacob thy judgments, and Israel thy law; they shall put incense before thee, and whole burnt sacrifice upon thine altar."

Afterward the Bishop ordained elders and ordained me and Rev. T. G. Steward to deacon's orders, and the service was done. In the afternoon went on St James' corner of Spring and Cummins street. Text Psl. 5:

This very day on which I write, Mr. Editor, Tuesday, May 21st, 1888, is the anniversary—the twentieth anniversary of this important event. It comes up on my mind with all its pleasant scenes and sacred association, and all its grave circumstances and solemn surroundings. Memories sunbeam from a sombre cloud. Bishop Payne, Rev. Mr. Pinkett is a successful canvasser.

weeks he has collected over $1,500 from the liberality of appreciated some good physicians and should be well supported.

BISHOP TAYLOR suggests that the colored people of America raise the $500 000 necessary to the relief of Libera in from the lion's paw. This could be done and the colored men of America would never suffer on account of it. One dollar each given by one in every fourteen colored persons in the country would do it. This gives us a fostering notion of our power, but we do humbly intend on remembering that scarcely any subject could draw anything like that amount of money from Hayti, Rev. C. W. Mossell and wife, made the occasion one of real color to the people. That they enjoyed it was evidenced by the crowds present, all day. This was especially true of the morning when Bishop R R Disney preached from the text, "O give thanks unto the Lord, for he is good."

The attention given was all that could be desired.

In the afternoon, the address of the hour was by Dr. H T. Tanner. His subject was, "The press a necessary adjunct to successful missionary work—The philosophy of it." The doctor did not speak more than twenty minutes, yet was the subject treated in a thoroughly thoughtful and practical way. After the collection REV. C. W. Mossell spoke with great feeling for quite an hour, reasoning in the most pathetic way in behalf of his sufferings.

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WHEREAS, On Wednesday, May 20th, the following committee was appointed without instructions[1]viz: First Episcopal District, J. T. Jenifer; Second District, B. W. Leake; Third District, D. P. Roberts; Fourth District, T. W. Henderson; Fifth District, T. B. Caldwell; Sixth District, W. J. Gaines, D.D.; Seventh District, I. H. Welch, D.D.; Eighth District, O. W. Brent, M.D.; Ninth District, Abram Grant; At large, A. M. Green, A.M. [See General Conference Journal, page 67-71.] Now, therefore, in obedience to the above, notice is hereby given that in accordance with an agreement with the Rev. Jas. C. Price, chairman of committee on organic union, representing the A. M. E. Zion Church, there will be a joint meeting of the committees of the African M. E. Church and the A. M. E. Zion Church in the city of Washington, D. C., on Wednesday, July 15th, 1885, at 10 o'clock a.m., to consider the subject of organic union between the two named churches. All the above named brethren are hereby requested to meet. The committee of the African M. E. Church will convene in preliminary meeting at 3 o'clock P. M., Tuesday, July 14th, in the Presbyterian Union Bethel A. M. E. Church, Rev. Dr. J. A. Handy, pastor. The place of the joint meeting of the committees is to be determined by a joint meeting to be held in behalf of the African M. E. Church, J. T. Jenifer, Boston, Mass.

Signed, in behalf of the A. M. E. Zion Church, by Rev. J. C. Price, Salisbury, North Carolina, Representation in Union Bethel A. M. E. Church, Rev. Dr. J. A. Handy, pastor. The place of the joint meeting of the committees is to be determined by a joint meeting to be held in behalf of the African M. E. Church, J. T. Jenifer, Boston, Mass.

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P. S.—Will each commissioner of the A. M. E. Church kindly send a line of address to Rev. J. T. Jenifer, No. 50 River Street, Boston, Mass?

"He wise with speed:
A fool of forty is a fool indeed!"[1]

So said Young. Straws show which way the wind blows, and there are a score of symptoms any one of which shows the existence of catarrh. Neglected, it will rob the blood of its purity and the system of its strength. Get Dr. Sage's Catarrh Remedy. It cures even long standing cases, as thousands testify, and should be used for a cold in the head, which often results in confirmed catarrh.

The State Department has received through the Consul resident in Brazil, samples of the "elvaica," of the South American woods, and also of

Baldness may be avoided by the use of Hall's Hair Renewer, which prevents the falling out of the hair, and, sometimes it to renewed growth and luxuriance. It also restores faded or gray hair to its original dark color, and radically cures nearly every disease of the scalp.

Ex-Attorney General Brewster has not been subpœnaed in the Dickson car road trial, but he will appear in court and demand that he be permitted to make a statement.

"That tired feeling" from which you suffer so much, particularly in the morning, is entirely thrown off by Hood's Sarsaparilla.

Sunshine is like love,—it makes everything shine with it own beauty.—*Wilcox.*

Diseases of the kidneys, liver, or urinary organs, are speedily cured by the infallible Hunt's Kidney and Liver Remedy.

Captain Winship, Providence Police, suffered five years from kidney disease. He used Hunt's Kidney and Liver Remedy.

Sir Stafford Northcote, in a speech in London, has attacked the government's Egyptian policy.

In thousands of cures are the best advertisement for Dr. Sage's Catarrh Remedy.

The man who has in him the elements of a wrestler, for Christ will find a field or make one. Paul, when a prisoner, made converts in Cæsar's household. —*Spurgeon.*

WHEN THE WOMEN OF THE HOUSE

are low-spirited and cross, the real trouble is probably indigestion and nervous disorder. Don't scold, but give them the remedy—a bottle of Parker's Tonic.

Since the Milwaukee had swallowed a trade dollar, ten days or two weeks ago, he has lost nine pounds in weight.

The acreage of wheat in Oregon and Washington Territory is 19 per cent greater than at this time last year.

"Blind tigers" is what they call the illicit whiskey shops which dot the line between northwest Georgia and Alabama.

The appearance of myriads of frogs near Fort Worth, Texas, is said there is no water has occasioned much wonder and speculation.

Hailstones, that are claimed to have been as large as good-sized marbles, fell during a recent storm in Yreka, Cal., completely shaking water glasses.

A skeleton, seven feet long, supposed to be that of an Indian and to have been buried many years, was unearthed on a farm near New Castle, this State, on Saturday.

The juice of the Bartlett pear is used in some diseases in California both for food and drink. At first the Bartlett grows thin upon the diet, but in a few weeks gains strength.

Stone wall Jackson's famous charger, on which he was wounded at the battle of Chancellorsville, is still hoary as blithed in southern towns, and is now at Montgomery, Ala.

A Kansas City (Mo.) applicant for appointment on the police force recently said to one of the queries in the blank he filled out, "What is general of your health? "Miesouri."

James College Pope, whose death occurred on Monday, at Newport, Rhode Prince Edward Island, was for twenty years a member of the Provincial Assembly. He was Minister of Agriculture and Fisheries from 1878 until 1882.

Citizens in Brooklyn sent numerous complaints to the Superintendent of City Works there about failures to remove garbage, and the Superintendent has engaged eight extra horses and wagons to aid the work at the contractor's expense.

Persons still continue to blow out gas, two women having done it recently in a Des Moines hotel, fatally escaping suffocating—a little more fortunate than a New England man who, within a couple of weeks or so, suffered death under the same circumstances.

Asthma Medicine.—Dear Sirs:—For three years my child suffered severely with asthma. Nothing would relieve it. I used Piso's Cure for Consumption. It produces instant relief, gives sleep by relieving the child from pain, and the little sufferer awakes at "bright as a button." It is very pleasant to take. It soothes the child, relieves the pain, allays all irritation, relieves the throat, and breathing is at once easy. Piso's Cure for Consumption is the only medicine for children. Mrs. Ella Hoffman, Sept. 20, 1884. Sold by druggists everywhere. Price, 25 cents.

Official Notices

MEETING OF CONFERENCES.

EAST FLORIDA—Friday, February 20th, 1885, at St. Paul's, Jacksonville, Fla., Bishop Lee.
VIRGINIA—Wednesday, April 8th, 1885, at Wytheville, Va., Bishop Lee.
NORTH CAROLINA—Thursday, April 23rd, 1885, at Centenary, New Berne—Bishop Lee.
BALTIMORE—Wednesday, May 6th, 1885, at Haven St. Church, Mt.—Bishop Harris.
PHILADELPHIA—Thursday, May 14th, 1885, at Washington, Del.—Bishop Lee.
NEW JERSEY—Wednesday, May 20th, 1885, at New Bedford, Mass.—Bishop Foss.
NEW YORK—Thursday, June 4th, 1885, at Bedford, N. Y.—Bishop Lee.
DEMARARA—Thursday, March 19, 1885, at Georgetown, Demarara, British Guiana—Bishop Hurst.
SOUTH CAROLINA—Thursday, May 7th, 1885, at Bailey's Chapel, Barnwell, S. C.—Bishop Lee.
ONTARIO—Saturday, June 13th, 1885, at St. Catharines—Bishop Hurst.
NOVA SCOTIA—July 11th, 1885, at Amherst Bishop Disney.

The next annual meeting of the Council of Bishops will be held in Columbus, O., beginning on Wednesday, May 6th, 1885.

Each Bishop will be held in the city of Philadelphia, Pa., on Wednesday and Thursday, October 22nd and 29th, 1884. Appointed to be present Bishops Hurst and Foss. Bishop Lee to preside.

The next anniversary of the Board of Education will be held in the city of Philadelphia, Pa., on Tuesday and Friday, October 22nd and 29th, 1884. Appointed to be present,

PLEASE TAKE NOTICE.

WHEREAS, At the General Conference of the African Methodist Episcopal Church, held in Baltimore, Md., May, 1884, Bishop H. M. Turner, D.D., LL.D., did, on Tuesday, May 19th, offer the following:

Resolved, "That a committee of ten be appointed by the General Conference to consider the subject of organic union with the African M. E. Zion Church; and

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Signed, in behalf of the A. M. E. Zion Church by Rev. J. G. Price, Salisbury, North Carolina, at Boston, Mass

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ADVICE TO MOTHERS.—Mrs. Winslow's Soothing Syrup should always be used when children are suffering with it relieves the little sufferer at once; it produces natural, quiet sleep by relieving the child from pain, and the little cherub awakes as "bright as a button." It is very pleasant to taste. It soothes the child, softens the gums, allays all pain, relieves wind, regulates the bowels, and is the best known remedy for diarrhœa, whether arising from teething or other causes. Twenty-five cents a bottle.

Official Notices

MEETING OF CONFERENCES.

EAST FLORIDA—Friday, February 20th, 1885, at Quincy, Fla.—Bishop Payne.
VIRGINIA—Wednesday, April 8th, 1885, at Wytheville.—Bishop Gilbert Haven.
NEW JERSEY—Wednesday, April 22d, 1885, at Burlington, New Jersey.—Bishop Ohio.
BALTIMORE—Wednesday, May 6th, 1885, at Harve de Grace, Md.—Bishop Dickerson.
PHILADELPHIA—Wednesday, May 13th, 1885, at Wilmington, Del.—Bishop Ohio.
NEW YORK—Wednesday, May 20th, 1885, at New Bedford, Massachusetts.—Bishop Ohio.
NEW YORK—Thursday, June 18th, 1885, at Saratoga, N. Y.—Bishop Ohio.
DEMARARA—Thursday, March 19, 1885, at Georgetown, Demarara.—Bishop Gilbert Haven.
BERMUDA—Thursday, May 21, 1885, at Bailey's Bay.—Bishop Gilbert Haven.
ONTARIO—Saturday, June 13th, 1885, at St. Catharines, Ont.—Bishop Gilbert Haven.
NOVA SCOTIA—July 15th, 1885, at Amherst Bishop Dickson.

The next annual meeting of the Council of Bishops will be held in Columbus, O., beginning on the first Wednesday in May, 1886.

The next session of the Board of Bishops will be held in the city of Philadelphia, Pa., beginning on the first Wednesday in May, and May 1885, 1886. Appointed to be present, Bishop Ohio, Bishop Gilbert Haven, Bishop Dickson.

The next session of the Board of Education will be held in the city of Philadelphia, Pa., beginning on the first Wednesday in May, 1885, and May 1886. Appointed to be present, Bishop Ohio, Bishop Gilbert Haven, Bishop Dickson.

The next anniversary of the Board of Education will be held in the city of Philadelphia, Pa., on the first Wednesday after said session, 1885, and May 1886. Appointed to be present, Bishop Ohio, Bishop Gilbert Haven, Bishop Dickson.

The next session of the Board of Missions will be held in the city of Philadelphia, Pa., beginning on the first Wednesday after said session, 1885, and May 1886. Appointed to be present, Bishop Ohio, Bishop Gilbert Haven, Bishop Dickson.

The next session of the Board of Publication will be held in the city of Philadelphia, Pa., beginning on the first Wednesday after said session, 1885, and May 1886. Appointed to be present, Bishop Ohio, Bishop Gilbert Haven, Bishop Dickson.

The next session of the Board of Trustees will be held in the city of Philadelphia, Pa., beginning on the first Wednesday after said session, 1885, and May 1886. Appointed to be present, Bishop Ohio, Bishop Gilbert Haven, Bishop Dickson.

The next session of the Board of Managers of the Widows' and Orphans' Fund will be held in the city of Philadelphia, Pa., beginning on the first Wednesday after said session, 1885, and May 1886. Appointed to be present, Bishop Ohio, Bishop Gilbert Haven, Bishop Dickson.

The next session of the Board of Managers of the Church Extension Society will be held in the city of Philadelphia, Pa., beginning on the first Wednesday after said session, 1885, and May 1886. Appointed to be present, Bishop Ohio, Bishop Gilbert Haven, Bishop Dickson.

The next session of the Board of Managers of the Sunday School Union will be held in the city of Philadelphia, Pa., beginning on the first Wednesday after said session, 1885, and May 1886. Appointed to be present, Bishop Ohio, Bishop Gilbert Haven, Bishop Dickson.

The next session of the Board of Managers of the Tract Society will be held in the city of Philadelphia, Pa., beginning on the first Wednesday after said session, 1885, and May 1886. Appointed to be present, Bishop Ohio, Bishop Gilbert Haven, Bishop Dickson.

The next session of the Board of Managers of the Missionary Society will be held in the city of Philadelphia, Pa., beginning on the first Wednesday after said session, 1885, and May 1886. Appointed to be present, Bishop Ohio, Bishop Gilbert Haven, Bishop Dickson.

The next session of the Board of Managers of the Historical Society will be held in the city of Philadelphia, Pa., beginning on the first Wednesday after said session, 1885, and May 1886. Appointed to be present, Bishop Ohio, Bishop Gilbert Haven, Bishop Dickson.

The next session of the Board of Managers of the Publishing House

[Entered at the Philadelphia post office as second-class matter.]

THE Christian Recorder

PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

Money for subscriptions or memberships can be sent by Money Order, Registered Letter or Postal Note. Bank, wish all money business taken, is in more prompt remittances must be at sender's risk.

REV. J. C. EMBRY,
GENERAL BUSINESS MANAGER, P. O. BOX 306, PHILADELPHIA, PA.

ADVERTISING RATES.

Ordinary advertisements, per agate line ..... 15 cts
1 time ..... 50 cts
1 time (three months) ..... 40 cts
13 " (six months) ..... 35 cts
26 " (one year) ..... 30 cts

Special Notices two-thirds more than above.

All communications intended for publication in the paper must be directed to

REV. B. F. LEE, EDITOR.

Subscribers who fail to get their papers regularly after the first week in the month will confer a favor by informing us promptly. Postal Cards are preferred. Please send us the address with the first of the month, as it sometimes takes the mails a week or more to forward to the first of the current month. After the 15th, to the first of the month following. All other ministers are agents for the paper.

PHILADELPHIA, JUNE 4, 1898

HONORARY TITLES.

The season for issuing titles draws nigh. Our colleges throughout the land have commenced. The inordinate ambition of some men on their own account and that of others, for their friends for titles is manifest in America on all hands. The pressure brought to bear upon institutions of learning in this matter is severe and often very unreasonable. A few more years will serve the matter to such a height as to make our colleges ridiculous in the sight of the better thinkers. Of what service are these titles? It is necessary, of courses, to have distinguishing titles, by which a man's profession is known, as the title for a man to bear titles of mere honor, so-called, though often they are of dishonor, is a useless thing. Louis Agassiz, Gardner, was significant, made more or less a series of initials that the common people must skip and the better informed sneer at. Titles have their place, but too much care can hardly be exercised in the breadth given to that place.

YOUR SUBSCRIPTION.

THE CHRISTIAN RECORDER must live, but in order to a vigorous life it must be supported vigorously.

The Church cannot dispense with the paper, but the paper cannot dispense with the Church. During the summer the time of depressed business with the Recorder. The people do not know nor dream of the inconvenience and really severe hardships to which Elder Embry is subjected in this business. Prompt response to bills and notice of expiration of subscriptions must be made. Think of it! The paper must be paid for, the composition must be paid for, in fact, all the business pertaining to it the foreman is supposed to be paid for weekly. A delay of a few months on the part of two or three hundred subscribers works great ill to the business. The RECORDER cannot be complained of on the score of either typography, nor of literary quality, nor yet of news. We have received scores of commendations from men whose good words are valuable. We have chosen to withhold them from print because we would not embarrass those who praise us now in case they may find it necessary to condemn us in the future. But we believe that the organ of the A. M. E. Church is, as a rule, as free from objectionable matter and is full of newness as any paper read by our readers at the same price. It should be paid for promptly. We have managed the paper one year and feel warranted in saying that there is no legitimate reason for its limited subscription list and unharrassed condition. See to it, reader, that you add one subscriber to our list and that you examine the tag telling when your year's subscription expires and that you forward the $1.50 at once. We wish to make out a large number of receipts within the next two weeks. Help us to do so.

DEATH OF MRS M. BANTON.

Died at Americus, Ga., Wednesday morning, May 25th, 1898, Mrs. Margaret Banton, aged 50 years, 4 months and 25 days. Mrs. Banton was born in Philadelphia, Pa., Dec. 25th, 1848. Her parents, (now deceased) Osborn and Rebecca Spriggs, were well known and are yet remembered and revered in Bethel African M. E. Church.

Nearly eighteen years ago she was converted and became a member of Bethel Church and Class No. 1, then under the leadership of the late Henry Gordon. For many years she was actively engaged in the Sunday school of Bethel Church, much of that service being as assistant to Miss Esther Armstrong, then in charge of the large infant class. September 24th, 1878, she was united in marriage with Mr. William C. Banton, the late Deatos Dorrell performing the ceremony. Her discharge of wifely duties was pleasant. She prudently managed her household and rendered devoted attention to her husband and their six children. January, 1882, her husband was transfered to the North Georgia Conference and appointed to Sparta Station. In May of that year she rejoined him at Sparta. The impress of her life on the community contributed to co small degree to her husband's success during their three years' residence in that charge. During the latter part of the year 1884, severe physical disorders for several months unsettled her mental powers. By Divine favor, through skilled medical treatment, and equally competent nursing, she was enabled during January last to assume her place at the head of her family. She was not permitted to engage in her well loved cares as formerly, because of physical weakness. About six weeks ago she became unable to go abroad. She directed the affairs of her household until within four days of her death, on the date given above.

She died without a struggle at her husband's side. An humble yet active worker in the vineyard of the Lord; her consistent, Christian life of nearly eighteen years is the record of her faith in Christ. The funeral services were fittingly conducted by Rev. S. B. Jones, P. E., and L. Thomas, of Columbus, Ga.

"GOS SUNDAY SCHOOL REVIEW," after a rest of several months, reappears with Children's Day greeting, a list of nearly two thousand names of persons having ordered the Gem, notice that the Sunday School Department will issue a teachers' quarterly, a scholars' quarterly and a monthly gem for little folks, besides giving the picture of Children's Day to Bethel, Baltimore, 1885, and an outline of work for the next year under the orders of the grand commander of the "Grand Army of Young African Methodists." Of one thing there can be no question, the Sunday School Department, under Dr. Smith's management, is developing as to literature.

THE REV. M. J. CRAMER, D.D., United States Minister at Berne, Switzerland, has just been called to the Chair of Systematic Theology in Boston University. Dr. Cramer, Prof. Philip Schaff, of New York, illustrates the advantage of a German parentage and an American education, in combination. He is as familiar with the German language and literature as with the English, and is hardly less so with the French, Italian and Swedish. He is a scholar, and a hardy one to boot. Good and bad he is also thoroughly grounded. He is a graduate of Drew Seminary, Wesleyan University, and was for several years a student in this University at Leipsic. His English and German contributions to the periodical literature of the day are almost every department of theology, philosophy, literature and art. It collected they would fill several large volumes. At the beginning of the civil war he left the pastoral work to become chaplain of the regiment in which his brother, who afterwards fell in the battle of Vicksburg, had enlisted. After the war, owing to impaired health, he accepted proffered positions in the consular and diplomatic service of the country. The time of depressed business with the Recorder. The people do not know nor dream of the inconvenience and really severe hardships to which Elder Embry is subjected in this business. Prompt response to bills and notice of expiration of subscriptions must be made. Think of it! The paper must be paid for, the composition must be paid for, in fact, all the business pertaining to it the foreman is supposed to be paid for weekly. A delay of a few months on the part of two or three hundred subscribers works great ill to the business. The RECORDER cannot be complained of on the score of either typography, nor of literary quality, nor yet of news. We have received scores of commendations from men whose good words are valuable. We have chosen to withhold them from print because we would not embarrass those who praise us now in case they may find it necessary to condemn us in the future. But we believe that the organ of the A. M. E. Church is, as a rule, as free from objectionable matter and is full of newness as any paper read by our readers at the same price. It should be paid for promptly. We have managed the paper one year and feel warranted in saying that there is no legitimate reason for its limited subscription list and unharrassed condition. See to it, reader, that you add one subscriber to our list and that you examine the tag telling when your year's subscription expires and that you forward the $1.50 at once. We wish to make out a large number of receipts within the next two weeks. Help us to do so.

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woman, or her husband could not have succeeded so well. The Church doubtless sympathizes with Elder Banton.

THE CENTENNIAL of balloonist was celebrated in Guinea, May 30th, that being the anniversary of the balloon ascension of Jeffries and Blanchard. The event was characterized by a balloon ascension by L'Hiate, ascending at Guinea, he alighted at Gravellina.

CHILDREN'S DAY will be satisfied with the littles, if you will give the many. A little from every Sunday school on Children's Day; don't forget it. A little from every body Children's Day; don't neglect it.

THE STRENGTH of the Church is measured by its efforts when it is supposed to make general and simultane. ous efforts as on Children's Day. What shall be our measure of strength?

WE ACKNOWLEDGE invitations to the commencements of Allen University, Hampton Normal School, William Paul Quinn College, Pierce Business College and Wilberforce University.

CHILDREN'S DAY is June 14th, next Sunday a week. Send Secretary Smith more than $5,000; more than $6,000.

Personal

—Bishop Shorter, though still weak, is improving in health.

—Rev. A. A. Williams, in "Chats," is making some good hits. Ho his me. He is by his self.

—H. M. T. follows his contribution of this issue with another next week, in which he discusses the future and unpopular topics. Prepare for racy reading.

—The annual sermon preached at Allen University, by Rev. A. C. Hayes is well spoken of. The graduating class have honored to have the service of Bishop Lee, with a paper on the Herschel family, with three full page portraits; another New Orleans Exposition paper by E. V. Cook, Esq., Lincoln, Neb., and followed by a "Riverside Reverie" so an entirely different vein, by the author of "All about Barbadoes," Miss Ada Overton Anciant and Modern," are considered the features of the day. Bishop Campbell left Friday for his Episcopal field, New Orleans with, especially Sunday, for Zanesville with Rev. Robert A. Johnson.

—Fuller R. Holmes, one of the few colored young men graduated by Prof. D. J. Straker in the first law class, 1884, was admitted to the D. C. Bar in the District, United States District Attorney at Washington, May 24th, 1885. Let our young men all over the land be encouraged and go forward.

—Elder L. C. Chambers had been from West Chester but three years, but in that time he has built the Bethel Philadelphia Conference, they petitioned for the latter to be appointed him. Their wanion, we are told, was very pleasant. Elder Chambers has been a most singular transposition of the work at West Chester will be blessed with success.

Literature.

Vick's Magazine for June contains the following choice table of contents: Frontispiece, Rising Sun in Dove Orchid, Strawberries, Centrarchus, The Pepper Plant of Guatemala, Foreign Notes, Pleasant Gossip, Our Young People.

The last completed story by the late Rev. William A. Baker, author of "His Majesty Myself," etc., is a tale of the Civil War, dealing with two brothers who chooses different employments, indicated by the title, "Sheep or Goats." It will be published serially in St. Nicholas, beginning with the June number.

General Fitz John Porter and the Confederate general, D. Hill, describe in the March number of the Century the first battles north of the Chickahominy by the Union army, "Fighting," says General John D. Imboden in an anecdotal account of Stonewall Jackson's famous campaign in the Valley preparatory to his uniting with Lee for the defense of Richmond.

The June Century, which was issued on the first day of June, includes the last in the series of papers by the Protestant Episcopal Bishop of Kentucky, "Personal Memoirs of a Confederate Bishop," in which the writer, who is a Southerner by birth and an ex-Confederate officer, tells the story of the time when whites must help the colored people, and when the latter, in turn, lift them up; and that we may do so, we must treat them as men." Theodore Roosevelt's article on "Still Hunting the Grizzly" is a paper on the Herschel family, with three full page portraits; another New Orleans Exposition paper by E. V. Cook, Esq., Lincoln, Neb., and followed by a "Riverside Reverie" so an entirely different vein, by the author of "All about Barbadoes," Miss Ada Overton Anciant and Modern," are considered the features of the day. Bishop Campbell left Friday for his Episcopal field, New Orleans with, especially Sunday, for Zanesville with Rev. Robert A. Johnson.

—Fuller R. Holmes, one of the few colored young men graduated by Prof. D. J. Straker in the first law class, 1884, was admitted to the D. C. Bar in the District, United States District Attorney at Washington, May 24th, 1885. Let our young men all over the land be encouraged and go forward.

—Elder L. C. Chambers had been from West Chester but three years, but in that time he has built the Bethel Philadelphia Conference, they petitioned for the latter to be appointed him. Their wanion, we are told, was very pleasant. Elder Chambers has been a most singular transposition of the work at West Chester will be blessed with success.

—The Quiver for June is as bright and lively as the month whose name it bears. Instead of opening with the serial as usual, it begins on a May flower poem, not a very cheerful one, but one full of human sadness and suffering. A paper on "After the Horse" also follows, in which the Rev. E. L. Hardy tells some homely truths about that little creature. In "A Missice Underground" Anna Beale gives a graphic account of the work carried on in the crypt of St. Philip's Church at the back of the London Hospital. There is a particularly interesting paper in on the "Gravity Exercise of Bacchall Fields," a young ground apparently given over to the boxes of famous people. Not only does the chest of Mrs. Brunning's dress, but also that of her famous son John, "under God, the founder of the societies of the people called Methodists." Daniel De Foe, Isaac Watts and George Fox, repose here, and last, but not least, here is to be found the tomb of John Bunyan. There is also an "Popular American Preachers," Dr. J. L. D. Bevan crosses the ferry to Brooklyn and gives us sketches of Henry Ward Beecher, Richard S. Storrs, and Dr. Dewitt Talmage, with portraits of each. By way of special Sunday reading, we have a paper by Mrs. Meredith on the Rev. Alexander Roberts' "The Fortress and the Leaguy." by Rev. Wm. Burnet: "Temptation: Its Sources and Issues," by Dr. Henry Allen; and "Not Dead yet," by the author of "Fredk Trestrail. Prof. Blaikie continues his Elementary Blessings, and gives the second paper on France in 1685. There is an unusual amount of fiction in this number, not only in the serials in which we are so deeply interested, but in other ones begun and ended in several short stories. There is also more poetry than usual, and a paper on "Short Arrows." The illustrations are numerous and attractive.—Cassell & Company, Limited, New York, $1.50 a year.

In pictorial and literary features, the June Century is quite unusually interesting in timeliness and general interest. A fine portrait, the first of Dr. Felix Herschel (the frontispiece, engraved by Johnson) already hangs in the Gallery of the Century. Two other full-page portraits, of William, the latter, and Caroline Herschel, and a fine portrait of Professor Edwin S. Holden's authoritative paper on "The Three Hundred Year Anniversary and information are mingled in Eugene F. Smalley's second paper, in and Out of the New Orleans Exposition," and the illustrations, by Kemble, are full of characteristic drawings. Mr. Howells' third paper on "Certain Delightful English Towns," in which the artist Pennell has contributed some of his best work, is also full of the charm of description and is embellished with a fine historical sense. It will be remembered that Theodore Roosevelt, after his experiences at the College Convention last year, went upon a hunting excursion to the Far West. In a graphic paper, entitled "Still-hunting the Grizzly," he describes the present state of that dangerous species and his own experiences. Other large pictures accompany his narrative. The paper on "Dr. Holmes," by Mrs. Sophie Hebard Herrick, is a most finely illustrated by the author of the paper, who covers in a graceful way much interesting information regarding the "Autocrat," "Last Leaf" and "Poet of Kentucky, contributes his answer to the question, "Who Shall we Help in Negro?" and John S. F. Dimitry details his experience in the organization of the schools when he was held as a hostage. "John Brown at Harper's Ferry," by Richard Realf, "A Glimpse of Old Kentucky," by a clever character sketch by Miss Grace Denio Litchfield, Mr. Howells' "Editor's Study" continues absorbingly interesting as a critical review of the man than in the fairs of the daughters and in the progress of Lafayette's trip in the republic, with the usual results. In the fifth part of Henry James's story, "The Reverberator," the friendship of Olive Chancellor and Verena is interestingly developed. The May Century McClellan's Peninsular Campaign was treated broadly by the leading commanders on both sides. In the June number the same events like the disaster to the Confederate at Beaver Dam Creek and the terrible battle the next day at Gaines's Mill are exhaustively described by General D. H. Hill, and by General Fitz John Porter, who gained great credit for his masterly retreat. Also a paper by the Confederate army with a little more than half the number, is continued. The maps in these papers are probably the most accurate of the campaign. The line-maps were published in this country, and striking pictures and portraits accompany the installment. General Imboden contributes a striking anecdotal paper on "Stonewall Jackson in the Valley." Hampton Normal School, William Paul Quinn College, Pierce Business College and Wilberforce University.

CHILDREN'S DAY is June 14th, next Sunday a week. Send Secretary Smith more than $5,000; more than $6,000.

Personal

—Bishop Shorter, though still weak, is improving in health.

—Rev. A. A. Williams, in "Chats," is making some good hits. Ho his me. He is by his self.

—H. M. T. follows his contribution of this issue with another next week, in which he discusses the future and unpopular topics. Prepare for racy reading.

—The annual sermon preached at Allen University, by Rev. A. C. Hayes is well spoken of. The graduating class have honored to have the service of Bishop Lee, with a paper on the Herschel family, with three full page portraits; another New Orleans Exposition paper by E. V. Cook, Esq., Lincoln, Neb., and followed by a "Riverside Reverie" so an entirely different vein, by the author of "All about Barbadoes," Miss Ada Overton Anciant and Modern," are considered the features of the day. Bishop Campbell left Friday for his Episcopal field, New Orleans with, especially Sunday, for Zanesville with Rev. Robert A. Johnson.

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NOTICE.

I have begun the preparation of a volume commemorative of the late Bishop Dickerson, with the full consent of his widow. This work will include, in addition to an extended biographical sketch, many of the letters and addresses, etc., of our lamented friend. The material is not lacking, but much of it is scattered. I desire to ask his many friends and others, who were directly or indirectly associated with the Bishop, and who may have letters, papers and other matter that will do for publication to be kind enough to let me take a copy at the same; I will return them. I shall be glad to hear from any who may be able to contribute to the interest of a commemorative volume, such as we desire to publish. The late distinguished Bishop's warm friend and colleague, the Senior Bishop, Dr. D. A. Payne, will write the introduction to the volume. With the warmest desire to hear from as many as possible and as soon as possible,

I am yours very truly,

W. S. SCARBOROUGH.

Wilberforce, Greene Co., O.

NORTH OHIO ANNUAL CONFERENCE SABBATH SCHOOL CONVENTION.—We desire to know as soon as is possible the number and names of delegates in the convention to be held in Cleveland, Ohio, July 22d and 23d. Please attend to this matter at once, that I can have homas arranged for all in ample time. The organizational work of the various schools in the conference will confer a favor if they will set at once in the matter.

J. W. GALAWAY, Pastor.

Cleveland, Ohio.

NOTICE

To the representatives of the educational work in the Fourth District:

Dear Brethren, in the annual session of the Fourth Educational District Board, are hereby requested to meet on the ninth day of June, 1885, in the Chapel of Paul Quinn College, Waco, Texas, to transact such business as may arise in relation to the endowment movement and other matters of interest to us in the Southwest. Let each member see that he is present at the appointed time, that we may have a full and successful work in our district this year.

J. M. TOWNSEND,

Sec'y of the Fourth Educational District.

Paul Quinn College will close this year's work as follows:

Friday and Saturday, June 5th and 6th, written examinations.

Sunday, June 7th, at 11 A. M., by Bishop T. M. D. Ward, D.D.; at 8 P. M., by Bishop A. W. Wayman, D.D.

Monday and Tuesday, 8th and 9th, oratorical examination of classes for the benefit of Greene and vicinity.

Monday night at 8 P. M., the anniversary of the Philomathean Society.

Tuesday at 9 A. M., meeting of the Trustees Board.

At 3 P. M., lecture by President I. N. Morgan, D. D.

Wednesday, general entertainments.

Wednesday at 8 P. M., public rhetorical exercises.

EDITH A. GAMBE,

Secretary of the Faculty.

NOTICE.

The Missionary Board will hold its annual session in Columbus, Ohio, June 22d. All pastors are hereby urged to report at once all moneys collected on mission day to Rev. J. M. Townsend, 516 South Ninth street, Richmond, Indiana. We wish to have all reports made that we may prepare our report by the first of June.

J. M. SHORTER, President Board of Missions.

J. M. TOWNSEND, Secretary.

FORTY PIECES OF MUSIC FREE.

Every new subscriber to the *Fashion Quarterly* (a journal devoted to the subject of Dress in Every Style), Instrumental or vocal selections, clear, legible, and correct in execution. Spring number contains 120 illustrated pages; colored plate of Paris Fashions; cut-paper Pattern of one garment; complete original Novelette, by Mabel Camp; and a Portrait and Biography of the Marine Band; etc. It is the cheapest ladies' magazine published. Out this out, inclose 50 cents, and send to Strawbridge and Clothier, 8th and Market Streets, Philadelphia.

Sunshine is like love,—it makes everything shine with it own beauty.—*Wilson.*

WHEN THE WOMEN OF THE HOME

are low-spirited and cross, the real trouble is probably indigestion and nervous disorder. Don't scold, but put the blame on the remedy—a bottle of Parker's Tonic.

A clear conscience can bear any trouble.

Backache, stitches in the side, inflation and soreness of the bowels are the symptoms of a disordered state of the digestive and assimilative organs, which can be promptly and thoroughly corrected by the use of Ayer's Cathartic Pills. As a dinner pill, and aid to digestion, they have no equal. They cure constipation.

"Haste makes waste" on the farm.

"For economy and comfort, every spring, we use Hood's Sarsaparilla," writes an invalid wife. Hood, Lowell, N. Y., lady. 100 Doses One Dollar.

Of all God's cords, the finest, and unquestionably the strongest, is the cord of love.

Chronic nasal catarrh—guaranteed cure—Dr. Sage's Catarrh Remedy.

Be not simply good—be good for something.

Young or middle-aged men suffering from nervous debility, loss of memory, premature old age, as the result of bad habits, will send their address and color large illustrated treatise suggesting infallible cure. A noble charity. Dr. Kennedy Medical Association, Buffalo, N. Y.

Italiane extract oil from grape seeds.

Hunt's Remedy is reliable and its benefits are permanent. Cured me of kidney disease." SULLIVAN FENNER, Providence, R. I.

Hunt's Remedy cures speedily bilious headache, constipation, dyspepsia, strengthens the stomach and purifies the blood.

A DYER IN MONTREAL.—Mrs. Winslow's Soothing Syrup for children teething, is pleasant to the taste, and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle.

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send the recipe in German, French or English, with full directions for preparing and using, free of charge, to all who desire it, by mail (a postal will do), by addressing with stamp, naming this paper, W. A. NOYES, 149 Power's Block, Rochester, N. Y.

ROYAL BAKING POWDER

Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER Co., New York.

JAMES PYLE'S

PEARLINE

The BEST COMPOUND

EVER INVENTED FOR

WASHING CLOTHING.

and everything else, in Hard or Soft Water, with Cold or Warm Water.

Saves Labor, Time, and Soap, a month's washing can be done in two hours, and without the slightest injury to anything in the house. Sold by all Grocers. Beware of imitations, and don't let your Grocer impose one on you. PEARLINE is the only safe article ever offered, and is the name of JAMES PYLE, New York.

Official Notices

MEETING OF CONFERENCES.

EAST FLORIDA—*Friday*, February 27th, 1885, at Mount Zion, Jacksonville, Fla., Bishop Gaines.

SOUTH CAROLINA—*Wednesday*, March 11th, 1885, at Wood, Sumter County, Bishop Gaines.

ALABAMA—*Wednesday*, March 25th, 1885, at Selma, Bishop Gaines.

MISSISSIPPI—*Wednesday*, April 1st, 1885, at Vicksburg, Bishop Gaines.

NEW ENGLAND—*Thursday*, June 4th, 1885, at Quarterly Conference Room, Boston, Mass., Bishop Payne.

NEW YORK—*Thursday*, June 25th, 1885, at Bedford, L. I., Bishop Payne.

BENEZAR—*Thursday*, June 18, 1885, at Bailey's Chapel, Bishop Campbell.

BERMUDA—*Thursday*, May 21, 1885, at Bailey's Chapel, Bishop Campbell.

OHIO—*Saturday*, June 20th, 1885, at Mount Zion, Bishop Campbell.

NOVA SCOTIA—*Thursday* 11th, 1885, at Amherst Bishop Campbell.

The next annual meeting of the Council of Bishops will be held in Xenia, O., beginning on Monday, June 22nd, 1885.

Bishop Gaines will preside at the Annual Conferences of the Second District, as follows: Alabama, Selma, March 25th; Mississippi, Vicksburg, April 1st; South Carolina, Wood, Sumter County, April 8th; East Florida, Mount Zion, Jacksonville, April 15th.

Bishop Campbell will preside at the Annual Conferences of the Fifth District, as follows: Benezar, Bailey's Chapel, June 18th; Bermuda, Bailey's Chapel, May 21st; Nova Scotia, Amherst, June 11th; Ohio, Mount Zion, June 20th.

Bishop Payne will preside at the Annual Conferences of the First District, as follows: New England, Boston, June 4th; New York, Bedford, L. I., June 25th.

SUNDAY MEMORIZING.

Bishop D. A. Payne, D.D., LL.D., Evergreen Cottage, Wilberforce, Greene Co., O.

Bishop J. M. Brown, D.D., 237 Bond street, Baltimore, Md.

Bishop J. P. Campbell, D.D., LL.D., 1326 North Fifteenth street, Philadelphia, Pa.

Bishop J. M. Townsend, D.D., Richmond, Ind.

Bishop T. M. D. Ward, D.D., Bennings, D. C.

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The Sunday School should always be addressed as their Bishop, and the Bishop should be addressed as their Superintendent, except in cases where they are known by other titles, as Bishop Campbell, Bishop Payne, etc.

For the Council of Bishops,

J. P. THOMPSON,

Secretary.

NOTICE.—THE TIME OF MEETING OF the Ninth Missionary District Board changed to June 25th, 1885. R. H. CAIN.

NOTICE.—TO THE PRESIDING ELDERS and Preachers of the Ninth Missionary District.—Dear Brethren: Your attention is hereby asked to the Day or Extension Collection, which is to be taken on the first Sunday in July in each one. I wish you to have your collections all that we could desire. The collection is to be taken in all our churches and Sabbath schools, in behalf of the Parent Society. As Rev. Drewry College, in Atlanta, and Allen College, in Columbia, S. C., are the only schools under our control, let the old Ninth District be liberal to them. Let us have a full report from every one by the first of August, or if these you will not be able to get them in time, then write me a brief one, stating the reason why. Let us hear from you.

Yours in Christ,

H. M. TURNER,

President.

NOTICE.

To the Bishops, Secretaries and Ministers of the Annual Conferences of the A. M. E. Church in the United States:

Dear Brethren—It is necessary for us to print additional catalogues of our University. This cannot be done conveniently unless we have a correct printed list of the Trustees. Should any of you have changed your Trustees, or have any one in possession of any such information, you will confer a great favor upon us by sending it to us immediately. The member, we have no other means of ascertaining who are elected, unless solicited to do so by the Secretaries of the Conferences. We therefore call upon the Secretaries to assist us in this matter, and we hope to receive the response and interest of every pastor and superintendent. In order that we may be able to close out the entire edition of the catalogue, we desire to receive the response at once and in so doing be sure to discriminate between the old and the new. Let the remedy—a bottle of Parker's Tonic.

O. S. SMITH.

INFORMATION WANTED OF MY PRODIGAL SON.—Left Columbia, South Carolina, when but a boy in 1865, and has not been heard from since. I am living in Brooklyn now, where I have been for the past twenty years. My name is Richard Middleton, and I have or had two sisters in Charleston, S. C. Their names were Sarah and Caroline. Any information that my father's name was Thomas Middleton and my mother's name was Sarah Middleton, before marrying the war. My father got married again and moved to Columbia, S. C., where I have not heard from him since. Address, Richard Middleton, Box 1,000, Brooklyn, or Secretary of Bridge Street A. M. E. Church, at 139 Nassau Street, Brooklyn, New York.

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INFORMATION WANTED OF MY HUSband, Rev. Henry Hill, who left me nearly a quarter of Washington, Arkansas. The second week he had my Captain Hill, and heard of him in Fayette. Any information of his whereabouts will be thankfully received by his sister, Mary Martin, Fayetteville, Washington Co., Ark.

INFORMATION WANTED OF GEORGE Thomas Hill, his wife, Jennie Hamford, who formerly lived in Prestonsburg, Va. They are supposed to be somewhere in the vicinity. Any information of or concerning them will be thankfully received by Rev. H. Taylor, at Prestonsburg, South Fields.

INFORMATION WANTED OF WILL of Nancy Hill, who died in 1870. Left by my mother; Mary Jane Hill, my sister; Ivery Hill, my brother; Phillis and Louisa Hill, my sisters. Any information will be thankfully received please address, John Hill, Lambertville, N. J.

INFORMATION WANTED OF MY MOTHER. Her name was Polly. She was the largest in a genealogy. She lived near Greensboro, N. C. He took her to Alabama and sold her, but kept my self and child. My present name and address is, Sandy Jackson, Wyandotte, Indiana.

INFORMATION WANTED OF SIDNEY and Lucy A. White, daughter of Jordan and Fidia White. They were married in Georgetown, Ky., Sidney to John A. Miller, of Mississippi, and Lucy was left a widow in Prestonville, Ky. Address, T. Carter, Emporia, Kan. Box 734.

CONNECTIONAL LITERARY ASSOCIATION.

ATLANTA, GA., April 4, 1885.

Ministers A. M. E. Church:

The annual Conference of 1880, as you are aware, established a Connectional Literary, Historical and Educational Association, and the General Conference of 1884 affirmed the same. But from 1880 to 1884, we could never get the constitution and by-laws properly before the Association, so they were rather too voluminous to get into the limited space allowed. The constitution and by-laws, however, were amended from time to time by the Bishops' Council, but never perfected and properly presented to the people till at their last regular session, at which time they were rigidly overhauled and put in a practical form and adopted. In the *Christian Recorder*, edited by Rev. Dr. Arnett, dates their publication. I have patiently waited for the *Budget* to get around to all the annual Conferences, so that ministers at least could procure them, and then have both the connectional constitution, the association constitution and the local church constitution—the three with the by-laws—published. I think I have waited enough, as some of the Bishops have been calling upon me months ago to get them. Now, I will wait but a little while until this long for the reasons above stated, and then will go to press by the 25th of the *Budget* for 1885, and they will find all necessary information and the constitution published. The reason for the present year, upon the basis of the annual conference reports will write an essay—I mean a member may select, will be as follows, to wit:

1. What ought to be the bone of the Christian religion? Bishop Payne.

2. What constitutes the accomplished Christian gentleman? Bishop Payne.

3. The utility of biographical studies. By Bishop Payne.

4. Is there the evidences that the world is improving morally? By Bishop Payne.

5. Is there any conflict between nature and revelation? If so, what?

6. What is satilled in the fatherhood of the reformation, John Wickliffe or Martin Luther?

The ministers will see by the connectional constitution as published in Budget, that they have the right to select any one of these subjects that may suit their taste, and write an essay upon the same for their annual conference examination, and will also see the prize essay arrangements, etc. Now, brethren, let us all work with a will. I have been thus plain in this communication so that the most illiterate preacher may see that we are now beginning to work in earnest, as you will hear from me often on this subject.

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I am yours fraternally,

J. P. MAXWELL,

Sec'y Wilberforce University.

Information Wanted.

(We make a stand to be successful in our efforts to find the whereabouts of those who are lost to their friends.)

IMPORTANT TO COLORED SOLDIERS.

Colored soldiers or their heirs are hereby informed that the Government has made provision for the recovery of bounties, pensions and back pay. Many colored soldiers have failed to receive their bounty because of the absence of their discharge papers. Many have lost their discharge papers, but have failed to apply for duplicates because of the fees charged by claim agents. Many have received their discharge papers, but have failed to receive their bounty because of some informality in the papers. Many have received their bounty, but have failed to receive their back pay. Many have received their back pay, but have failed to receive their pensions. Many have received their pensions, but have failed to receive the increase of pension to which they are entitled. Many have received their pensions, but have failed to receive their arrears of pension. All of the above cases and many others have been successfully attended to by the undersigned, and all persons having business with the Government will do well to address them. Soldiers who have been honorably discharged, and widows, heirs and next of kin of deceased soldiers, should write us at once. Address, with stamp, CAPT. H. E. HOWARD & CO., Washington, D. C.

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INFORMATION WANTED OF WILL of Nancy Hill, who died in 1870. Left by my mother; Mary Jane Hill, my sister; Ivery Hill, my brother; Phillis and Louisa Hill, my sisters. Any information will be thankfully received please address, John Hill, Lambertville, N. J.

INFORMATION WANTED OF MY MOTHER. Her name was Polly. She was the largest in a genealogy. She lived near Greensboro, N. C. He took her to Alabama and sold her, but kept my self and child. My present name and address is, Sandy Jackson, Wyandotte, Indiana.

INFORMATION WANTED OF SIDNEY and Lucy A. White, daughter of Jordan and Fidia White. They were married in Georgetown, Ky., Sidney to John A. Miller, of Mississippi, and Lucy was left a widow in Prestonsville, Ky. Address, T. Carter, Emporia, Kan. Box 734.

A Bank Failure

may fail, and yet, by wise management, regain its credit. So, also, if wise counsels are followed, the strength and vigor of a failing constitution may be restored. Many cases like the following could be cited. Frank Layrle, Salem, Lowell, Mass., says, that on account of impure blood, his whole constitution was shaken. After taking Ayer's Sarsaparilla freely for a month, his health was restored, and his original vigor regained.

Speculation The Cause

as to what will cure Dyspepsia, vanishes before the light of such evidence as that furnished by O. T. Adams, Spencer, O., who says: "For years I suffered acutely from Dyspepsia, scarcely taking a meal, until within the last few months, without enduring the most distressing pain of indigestion. Ayer's Sarsaparilla saved my life. My appetite and digestion are good, and I feel like a new man." Two bottles of

Ayer's Sarsaparilla

saparilla cured me of Dyspepsia," writes Ryan Jones, Nelson, N. Y. Mrs. A. M. Beach, Glover, Vt., writes: "A humor of the blood debilitated me, and caused very troublesome scrofulous sores upon my neck. Less than one bottle of Ayer's Sarsaparilla has removed my sores and my strength. It has also greatly lessened the swellings. I am confident they will be entirely removed by continued use of the Sarsaparilla." Irving Edwards, Ithaca, N. Y., was afflicted, from boyhood, with scrofulous sore throat. Four bottles of Ayer's Sarsaparilla cured him, and he has

Never Fails

Rheumatism, with entire success. There is probably no blood disease for which it is the cure if liver disease, catarrh, the effects of high living, and all the various forms of impure blood. Send for our book, Bronson, Fla., writes: "I suffered from Rheumatism, debility, and pain in the lower part of my chest. Three bottles of Ayer's Sarsaparilla have made a new man of me. I am entirely cured." Doctor T. Porter, Cerro Gordo, Tenn., writes: "I have prescribed Ayer's Sarsaparilla in my practice for a core-fare of years, and find its action admirable." It never

Fails

to vitalize the blood and expel impurities.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass., U. S. A.

For sale by all Druggists. Price $1; six bottles for $5.

NOTICE

To Secretaries of Annual Conferences.

Dear Brethren:—Please be so kind as to send us immediately after the last session of conference. We have important matters to send out from the office and do not know the address of all the ministers, &c.

Yours in Christ,

W. D. JOHNSON,

Secretary Publishing Committee.

BISHOP J. P. CAMPBELL, D.D., LL.D., President of the Board.

Send to Box 353 Athens, Ga.

AGENTS WANTED.

Will our pastors who are not supplying the RECORDER to their people, please do so by sending for a package of sample copies? If it is too much trouble to you, encourage some young person to do it. If it is too much trouble to you, encourage some young lady to do it. If you could receive a dollar for every subscriber who are now asking as agents are ladies, and we have one lady solid of late. Let us hear from you. Send on your lists. We will sell the paper for five cents and send on three months' trial.

J. C. ARNETT, 631 Pine street.

PLEASE TAKE NOTICE.

WHEREAS, At the General Conference of the African Methodist Episcopal Church, held in Baltimore, Md., May, 1884, Bishop B. T. Tanner, D.D., LL.D., did, on Tuesday, May 19th, offer the following:

Resolved, That a committee of ten be appointed by the General Conference to take into consideration the subject of the union with the African M. E. Zion Church.

WHEREAS, On Wednesday, May 20th, the following committee was appointed: Bishop Campbell, Bishop Payne, Bishop Dickerson, J. P. Campbell, Secretary, Dr. Steward, Rev. Dr. Lusby, Rev. Dr. Thomas, Rev. D. P. Roberts, Fourth District, T. W. Henderson, Tenth District, H. Cole, Seventh District, W. J. Gomez, 2d, Seventh District, R. H. Welch, D.D., Eighth District, Rev. Dr. Lee, Ninth District, Abram Grant, At Large, Rev. Dr. Brown, Rev. Dr. Arnett, Conference Journal, page 57-71, Rev. Dr. Brown, in the absence of the latter, moved to hereby drop the resolution in accordance with an agreement with the A. M. E. Zion Church, appointing a committee on organic union, representing both churches, and that there will be a joint meeting of the committees of the African M. E. Church and the A. M. E. Zion Church, in the city of Washington, D. C., on Wednesday, July 16th, 1884, for which a call was issued for the subject of organic union between the two named churches, all the above named brethren are hereby requested to meet. The committee of the African M. E. Church will convene in preliminary meeting at 2 o'clock P. M. on Tuesday, July 15th, 1884, at the Union Bethel A. M. E. Church, Rev. Dr. Alex. Hamby, pastor. The plans of the joint meeting of the committees are to be determined by a joint meeting of the committee on behalf of the A. M. E. Church, J. T. Jenifer, Boston, Mass.

Signed, in behalf of the A. M. E. Zion Church, by Rev. J. C. Price, Salisbury, North Carolina, as Secretary.

P. S.—Will each commissioner of the A. M. E. Church please notify the Secretary to Rev. J. T. Jenifer, No. 50 Bluff street, Boston, Mass?

SPECIAL NOTICE.

To the Members of the Eighth Episcopal District—Rev. and Dear Brethren: Notice is hereby given that a Quarterly Conference will be held at Mount Zion Church, at the times below mentioned, viz: Bethel, June 13th; Mount Zion, June 14th; Mount Pleasant, June 15th; Mount Olivet, June 16th; Mount Carmel, June 17th; Mount Tabor, June 18th; Mount Moriah, June 19th; Mount Hebron, June 20th; Mount Sinai, June 21st; Mount Nebo, June 22d; Mount Horeb, June 23d; Mount Ararat, June 24th; Mount Calvary, June 25th; Mount Olivet, June 26th; Mount Carmel, June 27th; Mount Tabor, June 28th; Mount Moriah, June 29th; Mount Hebron, June 30th; Mount Sinai, July 1st; Mount Nebo, July 2d; Mount Horeb, July 3d; Mount Ararat, July 4th; Mount Calvary, July 5th; Mount Olivet, July 6th; Mount Carmel, July 7th; Mount Tabor, July 8th; Mount Moriah, July 9th; Mount Hebron, July 10th; Mount Sinai, July 11th; Mount Nebo, July 12th; Mount Horeb, July 13th; Mount Ararat, July 14th; Mount Calvary, July 15th; Mount Olivet, July 16th; 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THE

Christian Recorder

PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

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REV. J. C. EMBRY,
GENERAL BUSINESS MANAGER. P. O. BOX 801, PHILADELPHIA, PA.

ADVERTISING RATES.

Ordinary advertisements, per agate line
1 time ..... 10 cents
4 times (one month) ..... 35 "
13 " (three months) ..... 75 "
26 " (six months) $1 40
52 " (one year) 2 50

Special Notices (with double rates) three times as much.

All communications intended for publication in the paper must be directed to

REV. B. F. LEE, EDITOR.

Subscribers who fail to get their papers regularly, will please notify the Publication Office promptly. All Postal Cards and letters in reference to the business of the office must be addressed to the 11th will be attended to the first of the current month. After the 15th, in the following month, all delinquent ministers are agents for the paper.

PHILADELPHIA, JUNE 11, 1885

THE COMMITTEE that will meet next month to consider the subject of union between the two greatest bodies of colored Christians will have a very grand subject before it. We cannot wish, with some of our correspondents, that those members of the committee who are opposed to the measure may die before the session, but we do hope there will be in the committee a sufficient wisdom to insure a union that will be for the good of the people may be had; for the basis of union must be in them, not the ministry. The prejudices and sentiments of years' growth are to be overcome before a union is effected. In order to do anything like healthy and profitable union quite ninety per cent of the membership on both sides must acquiesce, or the term union will be a misnomer. It is noreasonable for either side to ask or expect a union without concessions. One thing for which there is likely to be much hesitancy is that of name, while should not, if there is the real Christian demand for union in the hearts, prove a subject of dispute, provided a reasonable and properly distinctive title can be agreed to.

A more serious question is, have the two bodies the requisite wisdom and executive force to control a new church formed of the two? This question is not flattery to our ears, still it is pertinent. "In union there is strength" is not applied to all cases. Sometimes union means destruction. The experience forces us to control and regulate a church composed of the A. M. E. Zo and A. M. E. Cherokee would be greater at first than that required to control them separately. Now they are to a great extent in two bodies, each settled and satisfied in its own corporate history, powers and hopes; then they would be for many years seeking a proper adjustment and adaptation. These questions look the committee. We feel a proper union, but question its probability.

LAST SUNDAY was Sacrament day in Sullivan Street Church, New York. The Rev. W. B. Derrick was assisted by Rev. Caleb Woodyard and the editor of the RECORDER. Sullivan Street Church is a historical spot. Some of the very first men in the connection have been its pastors. Under the pastoral charge of Elder Derrick Bethel church has increased in attendance and general interest.

Sunday, 31st ult., the Bishop Dickerson memorial window was dedicated with becoming ceremony. The window is of stained glass in tasteful design. On the upper panel is inscribed: "Sacred to the memory of Bishop W. F. Dickerson, died December, 1884." Rev. T. McCants Stewart, former pastor, assisted in the dedicatory services.

To worship in Bethel Church is to feel to be in the spirit of devotion and in the presence of God. Few congregations have their worship freer from mercy-thing like levity. Elder Derrick and his people take their time to worship, nothing is done harriedly. A more orderly congregation is hard to find than that of Sullivan Street, numbering from eight hundred to fifteen hundred. The people are apparently instructed in the facts of common life as well as of religion. They have raised nearly $8,000 during the current conference year. Their expenses, besides the support of the pastor, are about $1,500 annually. Their benevolent work, caring for the poor and indigent especially, costs them from $600 to $800.

On Sunday night the Doctor addressed the Harriet Marini Lodge of G. U. O. F. It is a fact that he has been instrumental in enhancing the interest of that institution in New York. He and Mrs. Derrick seem to bear the responsibilities of the great church very cheerfully and effectively.

The star concert given June 4th, octted to the church $267.85.

HON. J. E. W. THOMPSON, Minister to Hayti, was banqueted in New York June 4th. The management of the entertainment was in every way creditable to New York and encouraging to Dr. Thompson. Three prominent Catholic priests were present, also Mr. Fortune, of the Freeman, and other prominent gentlemen. The committee, Messrs. T. B. Francis, J. P. Williams, V. C. Murray, W. E. Gross and C. H. Lansing, Jr., did the right thing for Mr. Thompson. Query: Did the young democrats of New York do likewise? Must colored democrats depend upon colored appreciation, republican, independent and democratic; or will they find warmth in the white democratic heart so well?

THE STORY by R. L. B——y contains some expressions that are unbecoming a journal such as the RECORDER; yet it is allowed to stand just as the author has presented it for the sake of the good that it contains. Mr. R. L. B——y is a young gentleman of good intellectual parts. He might have accomplished all the good he could have will do without resorting to those light presentations and cheap fictitious names.

THE RECORDER will reach comparatively few before the songs of Children's Day will have bushed, the hopes of the day may be satisfied and the Sunday schools into the work again for twelve months.

THE UNITED BRETHREN, at their late General Conference, elected six additional Bishops, viz: J. Weaver, D. D. Stephen, M. Goode and J. Dickson; Bishop for the Pacific coast, Milton Wright; Missionary Bishop for the foreign work, D. K. Flickenger. They fixed the annual salary of each bishop at fifteen hundred dollars ($1500). Bishop Flickngar is Bishop of Germany and Africa and collector of funds in England. Bishop Wright is Bishop on the Pacific Coast and is to act as Presiding Elder of a district or pastor of a church. Each of these receive the same salary, $1,500 as a "full Bishop." The process seems strange; that our Episcopal churches should have such distinctions between Bishops and Bishops. Our own Church was almost on the threshold of doing this strange thing at the late General Conference, but the people may be had; for the basis of union must be in them, not the ministry. The prejudices and sentiments of years' growth are to be overcome before a union is effected. In order to anything like healthy and profitable union quite ninety per cent of the membership on both sides must acquiesce, or the term union will be a misnomer. It is noreasonable for either side to ask or expect a union without concessions. One thing for which there is likely to be much hesitancy is that of name, while should not, if there is the real Christian demand for union in the hearts, prove a subject of dispute, provided a reasonable and properly distinctive title can be agreed to.

Personal.

—Bishop Brown has about completed his new house in Washington.

—Bishop Payne is at his beautiful Wilberforce home.

—Rev. P. Lee, pastor has the Sullivan Street choir well harmonized. Their singing is excellent.

—Rev. W. H. Johnson, with Bishop Campbell present, raised $230 May 31st to pay on expenses of repairing Zanesville church.

—Mr. J. G Bergen is to give a concert in the opera house, Wilmington, Del., July 3d, under the auspices of Bethel Church of that city.

—Mr. William Still made a strong speech in favor of Presiding Elder Jones in Cincinnati on the report of the Committee on Presiding Elders.

—We were pleased to receive a call from Editor Gardner, of the Philadelphia Tribune, on his return from attending Mr. Dent, of Howard University.

—Rev. J. H. Pierce has the thanks of President Mitchell for the service he rendered in conducting him to the friends of education in Burlington, and those friends have his thanks for twenty dollars.

—President Mitchell has returned to Wilberforce satisfied that the East is, so we here known a long while, in good healthy with the work and workers at Wilberforce University. The President's visit was a source of pleasure to us.

—Dr. G. T. Watkins has become well settled in the work of the Lexington Church. He is very hopeful of success. Work has been resumed on the building and in three or four months they will probably be worshiping in the basement. The people have a mind to work.

—The Bridge Street Church, Brooklyn, was re-opened last Sunday. Elder Embry assisted Elder Thomas, who is said to have made a very successful year in Brooklyn in completing that they were burned out. The repairs have cost about $6000. The church is now in good condition. Bridge Street places a low organ in the church this fall.

—Mr. D. J. Williams, one of the very efficient and gospel men who have just done the mechanical work of the RECORDER so well for many years, has left us to publish a newspaper in Durham, N. C. We wish Mr. Williams great success and commend him to the people as a gentleman who will give them a large paper if they will give him a living patronage.

BOOK NOTICES.

Rev. C. T. Shaffer, of the Baltimore Conference, has published a convenient hand book for ministers entitled "Pastor's Visiting Companion, Diary and Ritual," arranged for and dedicated to the ministers of the A. M. E. Church. It is arranged for noting time of appointment, general record of members and their residences, visitations, church committees, sessions of business meetings and their records, number of church papers and periodicals taken, amount of money collected for general departments and local affairs, number of conversions, marriages, baptisms, &c. Besides the ritual it has an excellent selection of Scripture verses and a few hymns for the sick. It is a full that to be used as a memorial in enhancing the interest of that institution in New York. He and Mrs. Derrick seem to bear the responsibilities of the great church very cheerfully and effectively.

"History of China," by Robert K. Douglass, edited by Arthur Gilman and published by Messrs. G. P. Lothrop & Co., is one of the most attractive books of our time. The late move in elements of the Chinese people, civil and intercestional, renders their history very interesting. They are rapidly changing their customs with the advancing age, and are learning more and more that by the presence of general enlightenment and Christianity of the century. This book is written by a man highly qualified for his task. It is on good paper in clear type and well bound in cloth It is not a desultory narrative, but a lively, philosophical, popular history. The readers of the RECORDER would do well to order the work from D Lothrop & Co., 32 Franklin street, Boston.

In "The Women of the Reformation" Mrs. Annie M. Willeamoyse has given the world a collection of the biographies of many of the noble women who entered into the well-laid basis of Protestantism, and who, with their associates, the men of the reformation, literally obeyed the injunction of the scriptures: "And ye ought to lay down your lives for the brethren." The introduction is by Kate Brownlee Sherwood. The book contains four hundred and sixty pages of very closely printed matter, beginning with the noble mother of Richard II of England and the "nursing mother of the reformation," who, amid the ruthless mob and the licentiousness of court, defended the truth of righteous Wickliff; and ends with Lady Gussell Hume. The work is illustrated, and is attractive as to style, arrangement and matter. It is well worth the price, $2.00. Phillips & Hunt, New York. Cranston & Stowe, Cincinnati.

A grand gain day is in store for our Church. The great Methodist book and pal Church holds here annually what is known as the Ocean Grove Camp Meeting. Well, we shall hold forth for twenty-four hours in their vast auditorium, which seats ten thousand. July 15th is the day set apart for the great accommodation. Six thousand African Methodists will stamp the grandeur of their organization on the vacant ground too deep to be obliterated even by dashing waves. For Dr. Stokes, the chief of the Ocean Grove Camp Meeting, told me of a prayer that he heard Bishop Ward, then an elder, pray in 1864. And you know the sedge gun and mountain artillery were making the ground to shake that very day. Ten Ward's words outlast them all in at least one man's ears. What will six thousand of Bishop Ward's people? At night, Education Hall will by open to their assistance. Pictures of our chief pastors are coming, some from beyond the Allegheny mountains, some from the sunny South; others will come from most of the leading churches in New York, Philadelphia, New Jersey and Delaware. Six thousand children will form a chorus under the direction of our "Sankey," Rev W. John W Beckett. How do I like the sea? Just as a boy likes it. Were I in the city when a boy? Did you ever love a pretty girl? That's how I like life by the sea.

Asbury Park, N. J.

ANNUAL ADDRESS.

DELIVERED BEFORE THE LAW GRADUATING CLASS OF HOWARD UNIVERSITY, BY REV. B. R. WALL.

Mr. President, ladies, gentlemen and young gentlemen graduates: It is exceedingly appropriate and appropriate that I express the high appreciation I feel for the distinguished honor conferred in the invitation penetrated my humble abode, and the pleasant duty assigned me to address a few words to you upon this auspicious occasion, produced whispered feeling, while with pleasure and with better feature lasped forth and vociferated, so did those tongues and pens that declared my saucily struggle o'er life's stormy sea. Having had some practical experience in the profession which you have selected, I shall not attempt to deal in any metaphysical or theoretical language, but in a few plain, practical words endeavor to make some practical truth understood by you

Language fails me when I attempt to describe the obstacles surmounted, the prejudices overcome, the sacrifices endured, the zeal, determination, energy and patience exhibited by both your Dean and yourselves in the accomplishment of a recognition of Africo-American brain power. Suffice it to say, well trodden fields of professional life.

No compliment that I can pay you would be undeserved, no encomium that I can bestow would be unmerited upon him who has so successfully piloted through all the dry labyrinths of Blackstone, Coke, Chitty and others, to the attainment, the highest round in the ascensive State, where I am proud to say you have acquitted yourselves well. Therefore I need not stop here, gentlemen, to relate to you the history of the profession might be, the disadvantages, discouragements and anticipated failure encountered by the pioneers of the law department of Allen University. Suffice it to say, it was organized on a brain program with celestial fire, ably conducted by men who were equal to the ultimate success; that the intellect of the sons of Ham could be catered to the highest standard of civilization, and that it had been frequently asserted that he was the equal of any man, and that among the intricate and multifarious technicalities of legal jurisprudence, a negro is a gentleman and servant of God, and that I would endeavor to acquit himself in such a manner that will reflect credit to his calling and honor to his race. Gentlemen, you should be alive as a shining light, warning, cleveland, and encouraging to whom he reaches. Let all the clergymen in the A. M. E. Church be a living example of righteousness and true dignity, and your standard bearer of love to the ranks of the people will long be a welcome full grown child born in Christ Jesus.

Arkadelphia, Ark.

SOME THOUGHTS FROM DOWN BY THE SEA.

BY REV. ANDREW J. CRAMMER.

MR. EDITOR:—O, that my lamp of life may burn brightly by the sea; like my infant wall had beabed at old ocean's murmuring command; that tumultuous billows may smile the babyhood from childhood's eyivan bowers, and thence to the meridian of manhood years! I had then fanned the lance of Neemah's breath against the Allegheny mountains, or from the sunny South; gathered wild scenes from most of the leading churches in New York, Philadelphia, New Jersey and Delaware. Six thousand children will form a chorus under the direction of our "Sankey," Rev W. John W Beckett. How do I like the sea? Just as a boy likes it. Were I in the city when a boy? Did you ever love a pretty girl? That's how I like life by the sea.

Asbury Park, N. J.

ANNUAL ADDRESS.

DELIVERED BEFORE THE LAW GRADUATING CLASS OF HOWARD UNIVERSITY, BY REV. B. R. WALL.

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NOTICE.

I have begun the preparation of a volume commemorative of the late Bishop Dickerson, with the full consent of his widow. This work will include, in addition to an extented biographical sketch, many of the letters and addresses, etc., of our lamented friend. The material is not lacking, but much of it is scattered. I desire to ask his many friends and others, who were directly or indirectly associated with the Bishop, and who may have relatives, papers and other items that will do for publication to be kind enough to let me take a copy of the same; I will return them. I shall be glad to hear from any who may be able to contribute to the interest of a commemorative volume, such as we desire to publish. The late distinguished Bishop's warm friend and colleague, the Senior Bishop, Dr. D. A. Payne, will write the introduction to the volume. With the earnest desire to bear from as many as possible and as soon as possible,

I am yours very truly,
W. S. SCARBOROUGH.

Wilberforce, Greene Co., O.

NOTICE

NORTH OHIO ANNUAL CONFERENCE SABBATH SCHOOL CONVENTION.

—We desire to know as soon as is possible the number and names of delegates to the convention to be held in Cleveland, Ohio, July 2nd and 3d. Please send to us the name of the church that I can have bome be arranged for all in ample time. The superintendents of the various schools in the conference will confer a favor if they will act at once in the matter.

J. W. GAHAWAY, Pastor.
Cleveland, Ohio.

NOTICE

To the representatives of the educational work in the Fourth District:

Dear Brethren:—You, the members of the Fourth Educational District Board, are hereby requested to meet on the tenth day of June, 1885, in the Chapel of Paul Quinn College, Waco, Texas, to transact important business in relation to the endowment movement and our general education work in the Southwest. Let each member see that he is present at the appointed time, that we may arrange for a successful work in our district this year.

I. M. BRYSON,
Sec'y of the Fourth Educational District.

Paul Quinn College will close this year's work as follows:

Friday and Saturday, June 5th and 6th, written examinations.

Sunday 7th, preaching at 11 A. M., by Bishop T. M. D. Ward, D.D.; at 8 P. M., by Bishop A. W. Wayman, D.D.

Monday and Tuesday, 8th and 9th, oral examination of classes for the benefit of Friends at work.

Monday night at 8 P. M., the anniversary of the Paul Literary Society.

Tuesday at 9 A. M., meeting of the Board of Trustees.

At 8 P. M., lecture by President I. M. Bryson, B. D.

Wednesday, general entertainment.

Wednesday at 8 P. M., public rhetorical exercises.

EDITH A. GAMBS.
Secretary of the Faculty.

NOTICE.

The Missionary Board will hold its annual session in Columbus, Ohio, June 23d. All pastors are hereby urged to report at once the names of their missionary day to Rev. J. M. Townsend, 416 South Ninth street, Richmond, Indiana. We wish to have all reports made then, as we may prepare our report by the first of June.

J. A. SHORTER, President Board of Missions.
J. M. TOWNSEND, Secretary.

FORTY PIECES OF MUSIC FREE.

Every new subscriber to the *Fashion Quarterly* gets one volume of Musical Bric-a-Brac, instrumental or vocal selections, clear type, full music size. Spring number contains 120 illustrated pages; colored plate of Parisian beauty; co-paper pattern Supplement; cost over $1; Portraits of Webster, Bobt. Grant; new Waltz, by Sousa, leader of the Marine Band; etc. It is the cheapest ladies' magazine in the world. Out the 1st, Inclse 50 cents, and send to Strawbridge and Clothier, 8th and Market Streets, Philadelphia.

Bacon says that labor conquers all things but riliness conquers more people than labor does.

The Splendor of Dress
and the artificial effect of cosmetics, no matter how deftly applied, can never make beautiful or attractive one who is subject to emaciation, nervous debility, or any form of female weakness. These must be reached by inner application, and not by outward attempt at concealment, and the ladies are fast finding from the fact that thousands of their sisters have made themselves more radiant and beautiful by the use of Dr. Pierce's "Favorite Prescription" than they could ever hope to do by the aid of the appliances of the toilet.

A citizen of Ripley, Me., boasts of a stallion with a mane more than six feet long.

Many a victum to Hurdyk's Disease has been restored to sound health by Hunt's Remedy.

Hunt's Remedy is not a new compound; it has been before the public thirty years.

Hunt's Remedy purifies the blood by assisting the kidneys to carry off all impurities.

It is not what men say of us that will decide our future happiness, but what we really are.

The President of the Cambridge, Mass., *Fire* Ins. Co. says: "I recommend Hood's Sarsaparilla as a building up and strengthening remedy.

God not only reigns, but rules. The universe is his kingdom; eternity is his term of office.—*H. H. Tucker.*

A whisker dye must be convenient to use, easy to apply, impart a natural tint, be odorless, elegant in appearance, and cheap in price. Buckingham's Dye for the whiskers unites in itself all these merits. Try it.

Several cities are insisting upon the championship for bad drinking water. The Boston *Gazette* now contends that the water supplied in the Hub is "the worst that is given to the dwellers of any large and wealthy city in the country.

WHEN THE WOMEN OF THE HOUSE

are low-spirited and cross, the real trouble is probably indigestion and nervous disorder. Don't scold the children for them the remedy—a bottle of Parker's Tonic.

A young lady, aged 18 years, was bitten a year ago by a dog, near the Watertown (N. Y.) *Times*, and was quite ill ever since. On Monday last she requested that the dog should be killed, and her wish was complied with. Shortly after she died.

A colored man in the Cedartown (Ga.,) jail for stealing three chickens is so agitated by the crow of a rooster that he has secured a harp, and playsit almost continually to drive away mind tortures.

ROYAL
ROYAL BAKING POWDER
Absolutely Pure.
This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER Co., New York.

Official Notices

MEETING OF CONFERENCES.

EAST FLORIDA—Friday, February 20th, 1885, at Bethel, Jacksonville, Fla., Bishop Dickerson.
SOUTH CAROLINA—Wednesday, March 4th, 1885, at Columbia, Bishop Dickerson.
NEW JERSEY—Thursday, April 23rd, 1885, at Burlington, New Jersey—Bishop Dickerson.
PHILADELPHIA—Wednesday, April 29th, 1885, at Fifth St. Church, Bishop Dickerson.
WILMINGTON—Thursday, May 14th, 1885, at Wilmington, Del.—Bishop Gaines.
NEW ENGLAND—Thursday, June 4th, 1885, at Zion Station, Massachusetts—Bishop Gaines.
NEW YORK—Thursday, June 25th, 1885, at Bethel, New York—Bishop Gaines.
CENTRAL PENNSYLVANIA—Wednesday, July 1st, 1885, at Williamsport, Pa., Bishop Dickerson.
ONTARIO—Wednesday, July 15th, 1885, at Ontario Missionary Conference.
BERMUDA—Thursday, May 21, 1885, at Bailey's Bay—Bishop Gaines.
ONTARIO—Saturday, June 13th, 1885, at St. Catharines—Bishop Gaines.
NOVA SCOTIA—July 17th, 1885, in Amherst —Bishop Dickerson.

The next annual meeting of the Council of Bishops will be held in Columbus, O., beginning on Monday, June 22nd, 1885.

The general conference of the connectional Sunday School Union will be held in the city of Philadelphia, Thursday and Friday, September 3rd and 4th, 1885. Appointed to be present, Bishops Payne, Dickerson and Shorter.

The great anniversary of the Missionary Board and Foreign Missionary Society will be held in Brooklyn, New York, beginning Sunday, June 14th, and closing 23rd, 1885. Appointed to be present, Bishops Campbell and Dickerson.

The great anniversary of the Board of Education will be held in the city of Cleveland, Ohio, July 2nd and 3rd. Please to add to the notice of the meeting, that I can have bome be arranged for all in ample time. The superintendents of the various schools in the conference will confer a favor if they will act at once in the matter.

Bishops' Residences.

Bishop D. A. Payne, D.D., LL.D., Evergreen Cottage, Wilberforce, Greene Co., Ohio.
Bishop A. W. Wayman, D.D., 127 East Baltimore street, Baltimore, Md.
Bishop J. P. Campbell, D.D., LL.D., 1826 North Twenty-fifth street, Philadelphia, Pa.
Bishop James A. Shorter, Wilberforce, Greene Co., Ohio.
Bishop R. H. Ward, D.D., Bay Street, Georgetown, S. C.
Bishop John M. Brown, D.D., D. C. C., Washington, D. C.
Bishop H. M. Turner, D.D., LL.D., 38 Young street, Atlanta, Ga.
Bishop Wm. F. Dickerson, D.D., 627 South Carolina Avenue, Washington, D. C.
Bishop J. M. Brown, D.D., 33 King street, East, Charleston, S. C.

The Bishops should at once be addressed at their residences, from whence their mail will be forwarded, when absent; the exception is when they are known to be holding camp-meetings or attending conferences.

For the Council of Bishops,
W. F. DICKERSON,
Secretary.

BISHOP WAYMAN'S APPOINTMENTS.

Sunday morning	7th,	St. Paul's, Paris, Texas.
Sunday afternoon	"	Union Burial Sch'd House.
Monday night	8th,	Pleasant Grove, Texas.
Tuesday night	9th,	Hagansville, Ind.
Wednesday night	10th,	Bethel, Texas.
Thursday night	11th,	Wesley Chapel, Texas.
Friday night	12th,	Mt. Zion, Texas.
Saturday night	13th,	Bethel, Texas.
Sunday morning	14th,	Galveston, Texas.
Sunday night	"	Galveston, Texas.
Monday night	15th,	Galveston, Texas.
Tuesday night	16th,	Wesley Chapel, Texas.
Wednesday night	17th,	Bethel, Texas.
Thursday night	18th,	Bethel, Texas.
Friday night	19th,	Hempstead, Texas.
Saturday night	"	Austin, Texas.
Sunday morning	21st,	Austin, Texas.
Sunday night	"	Austin, Texas.
Monday night	22d,	Hutchins, Texas.
Tuesday night	23d,	Hutchins, Texas.
Wednesday night	24th,	Hutchins, Texas.
Thursday night	"	Port Worth, Texas.
Friday night	25th,	Waxahachie, Texas.
Saturday night	"	Waxahachie, Texas.
Baltimore, May 4th	1885.	

NOTICE—THE TIME OF MEETING OF THE Board of Managers is hereby changed to June 30th, 1885. R. H. CAIN.

NOTICE.—TO THE PRESIDING ELDERS and Ministers of the Sixth Episcopal District of Texas:—Your attention is hereby called to the LAW as Education as found on page 240, of our Book of Discipline, which is now out. I wish you to read it and govern yourselves in the endowment Day collections all that we could desire. The time is near for this work, both in all our churches and Sunday Schools, and Sabbath in each September. As Morris B. Allen Seminary, at Kingsville, is now large in Columbia, S. C., need your most earnest endeavor, let the old Ebenezer Bethel and the white association, as I know you can and must raise this. Put on keen spirits, living or dead. As you will not be called on for any other collections during this year, let us make this one a grand one.

Your Chief Pastor,
J. A. SHORTER.

P S—As no one is authorized to demand any other collection collecting, I ask for your whole attention be given to this.

J. A. S.

NOTE TO AGENTS SELLING THE BIBLE.

On and after the 1st of June, agents selling 10 copies and over will be charged 21 cents a copy, (two cents and a half); less than ten copies, 3 cents.

All agents now selling and in arrears for money due on account will be stopped after June 15th. After that all must settle the first of each month.

More than $400 is due us to-day on RECORDER sales alone. We shall sift out agents each week.

Now, dear friends and brethren, help us. We are endeavoring to do your work with energy and faithfulness, we pray you to stand by your own cause.

PUBLISHING BOARD OF THE SECRETARY OF THE SUNDAY SCHOOL UNION.

To our pastors and Superintendents:

We have three thousand Sunday schools, and to supply even a majority of these with the Jubilee Singers for the next Children's Day will involve a great deal of time and labor in order, therefore, that we may be able to distribute the Gems in time so as to allow the schools opportunity for a satisfactory preparation to properly observe the day, we earnestly ask that you at once immediately inform me of the number you will need. Persons having charge of circuits will please send for each school separately.

Do not delay. In order to make the day a grand Jubilee, it is necessary to have sufficient time to get ready. While every school is required to observe the day, yet we believe in voluntary service, and we hope to secure the support and interest of every pastor and superintendent. Order your Gems at once and in so doing be sure to state the number you want, and the person and place to whom they are to be sent.

C. S. SMITH.

INFORMATION WANTED OF MY husband, Rev. Jeremiah Sandy, formerly a servant of Washington Ashrum. The name of the vessel was Captain Bell, captain of a Pilot boat. When last heard of he was in Europe. Any information concerning his whereabouts will be thankfully received by his sister, Mary Ann Sandy Reddeu, Ky.

INFORMATION WANED OF GEORGE A. Thomas and his wife, Jennie Sanford, formerly living in Schenectady, New York. They are supposed to be somewhere in this city. Any information of or concerning them will be gratefully received by George H. Taylor, at Pendleville, South Falls.

INFORMATION WANTED OF THE following named persons: Sally Hill, my mother; Mary Jane Hill, my sister; Billy Hill, my brother; Bridget Lenell Hill, my cousin. If this information is received by them please address, John Hill, Lambertville, N. J.

INFORMATION WANTED OF MY MOTHER, Mrs. Sarah Ann Hall, who was married in a speculator who lived near Greensboro, N. C. He took her to Alabama and sold her, but kept my child. My present name and address is, Emily Jenkins, Westfield, Indiana.

INFORMATION WANTED OF SIBLEY and Lucy A. White, daughter of Jerusia and Fibb White. They were sold from Georgetown, Ky., Sibley to John A. Miller, of Mississippi, and Lucy was hired board from Louisville, Ky. Address, D. Carter, Emporia, Kan. Box 726.

CONNECTIONAL LITERARY ASSOCIATION.

ATLANTA, GA., April 4, 1885.

Minister A. M. B. Church:

The General Conference of 1880, as you are aware, established a Connectional Literary, Historic and Educational Association, and the General Conference of 1884 affirmed the same. But from 1880 to 1884, we could not get the constitution and by-laws properly before the connection, as they were rather too voluminous to get into the Christian Recorder. The constitution and by-laws, however, were amended from time to time by the Bishops' Council, but never perfected and properly presented to the people till at their last regular session, at which time they were rigidly overhauled and put in a practical form and get in the shape *Journal*, edited by Rev. Dr. Arnett. Since their publication I have patiently waited for the *Budget* to get around to all the annual conferences, so the ministers, at least, could peruse them, but we have held the connectional constitution, the annual conference constitution and the church constitution—the three with the by-laws, until I have waited long enough, as some of the Bishops have been calling upon me months ago to get them for the people. I have held back them long for the reasons above stated, but I will now in turn to speak 363 of the Budget for 1884, and they will find all necessary information and blanks for organizing, etc. Also the subjects for the present year, upon which the essays of the annual conferences will write an essay—I mean once a member may select, will be as follows:

1. What ought to be the hours of the Christian pastor? By Bishop Payne.

2. What constitutes the accomplished Christian pastor? By Bishop Payne.

3. The utility of biographical studies. By Bishop Payne.

4. What is the evidence that the world is improving morally? By Bishop Brown.

5. Is there any conflict between nature and revelation? If so, in what?

6. The Reformation and brotherhood of the reformation, John Wicklif's or Martin Luther's?

The ministers will see by the constitution, which will be published in Budget, that they have the right to select any one of these subjects that they may desire, and prepare an essay upon the same for their annual conference, according to agenda. We will also see the prize essay arrangements, etc. Presiding elders will see their duties laid down in the constitution. I also in a communication so that the most if not all can understand it. Let us now begin to work in earnest, as you will hear from me often upon this subject.

W. H. TURNER,
President.

NOTICE.

To the Bishops, Secretaries and Ministers of the Annual Conferences of the A. M. E. Church of the United States:

Dear Brethren—It is necessary for us to print additional catalogues of our University. This cannot be done conveniently without a revised and complete list of the Trustees. Should any of you know of those whose noble names may be in possession of any such information you will confer a great favor upon us by forwarding the same to the undersigned member; we have no other means of obtaining the information absolutely necessary to enable the President to prepare and print a catalogue full and complete in every respect.

With the fond hope and assurance that you will not withhold such vital information.

I am yours fraternally,
J. P. MAXWELL,
Sec'y Wilberforce University.

Information Wanted.

[We make no charge for publishing these notices because we believe that many of our readers will be glad to help their brethren and sisters who are in search of relatives and friends.]

IMPORTANT TO COLORED SOLDIERS.

Colored soldiers or their heirs are in many cases entitled to Pensions, Bounty, Back Pay, Prize Money, Increase of Pension, Additional Bounty for WIDOWS and CHILDREN. Write to us for information. Many soldiers who have served an honorable discharge and have not received it, will receive it by writing to us. Soldiers who have been discharged for desertion can have their discharges removed and pensions secured. Many are entitled to Pensions who have been refused. Pay and Bounty due from heirs by reason of being unable to establish their claims. Widows and children of deceased soldiers are entitled to Pensions, Bounty, Back Pay, &c. Many soldiers who have served in the Regular Army, Navy or Marine Corps, and have been honorably discharged, are entitled to Pensions. Many who have been refused Pensions can now obtain them by reason of recent decisions. Write us your case, and we will inform you free how to proceed. Address, JOHN G. SNEDEN, Washington, D. C. Box 444.

INFORMATION WANTED OF MY PEOple. Jesse Jones, who left Columbia, South Carolina, when but a boy in 1848, and has been lost sight of for over nine years. I am living in Brooklyn now, when I have been for nearly seven years. My name is Richard Mattis and I have or had two sisters, Charlotte Mattis and Margaret Mattis. My mother's name was Minnie Mattis and our father's name was Mattis, but she died during the war. My father got married again and moved to Columbia, S. C., where I have not heard from him since. Address, the boy, we earnestly ask that you do immediately inform me of the number you will need. Persons having charge of circuits will please send for each school separately.

Do not delay. In order to make the day a grand Jubilee, it is necessary to have sufficient time to get ready. While every school is required to observe the day, yet we believe in voluntary service, and we hope to secure the support and interest of every pastor and superintendent. Order your Gems at once and in so doing be sure to state the number you want, and the person and place to whom they are to be sent.

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AYER'S SUGAR-COATED CATHARTIC PILLS.

Ayer's Pills are entirely vegetable in their composition, act speedily and thoroughly, and impart tone and energy to the whole system. They may be given to children with entire safety. L. O. Bragdon, Columbia, S. C., writes: "I have used Ayer's Pills in my family for years. I give them to my children, in preference to any other physic, and always with the most gratifying results. They are invaluable as a home medicine." A. B. Foster, Children's Home, Westville, Conn., writes: "We have used Ayer's Pills, and think them a very safe and excellent family medicine." R. D. Jackson, Wilmington, Del., writes: "I have used Ayer's Pills for a number of years, and never found anything equal to them for giving me an appetite or imparting energy and strength to my system. I always keep them in the house."

Most of the diseases affecting the digestive organs yield readily to the influence of Ayer's Pills. They stimulate the Stomach, Liver, and Bowels, and restore the system to healthful condition. A. A. Westenhoiser, Utica, N. Y., writes: "Whenever I am troubled with indigestion, I take one or two doses of Ayer's Pills, and am promptly relieved. I have used these Pills for years, and have never known them to fail." Randolph Morse, Lynchburg, Va., writes: "I have never found anything equal to Ayer's Pills for keeping the Stomach, Bowels, and Liver, in good working order. I always use them when occasion requires." F. H. Knapp, Detroit, Mich., writes: "Ayer's Pills cured me of Dyspepsia, from which I had suffered for years. They have done me more good than any other medicine I have ever taken."

PREPARED BY
DR. J. C. AYER & CO., Lowell, Mass., U. S. A.
For Sale by all Druggists.

NOTICE

To Secretaries of Annual Conferences.

Dear Brethren:—Please ha so kind as to send me immediately, a copy of the last minutes of conference. We have important matters to send out from this office and desire to know the address of all the ministers, &c.

Yours in Christ,
WM. D. JOHNSON.
Secretary of Education.

BISHOP J. P. CAMPBELL, D.D., LL.D., President of the Board.

Send to Box 363 Athens, Ga.

AGENTS WANTED.

Will our pastors who are not supplying the Recorder to their people please do so by sending for a package to be sent weekly? If it is not too much trouble to you, encourage some young person or boy, or, what is quite as good, a young lady, to canvass and procure a send. Many of those who are now selling or agents are ladies. Let every one take hold of this. Let us bear from you next week. Send your orders, tell the paper for five cents and send us three cents. Address

J. C. KEMP, 631 Pine street.

PLEASE TAKE NOTICE.

WHEREAS, At the General Conference of the African Methodist Episcopal Church, held in Baltimore, in May, 1884, Bishop H. M. Turner, D.D., LL.D., did, on Tuesday, May 19th, 1884, the following:

Resolved, That a committee of ten be appointed by the General Conference to consider the subject of organic union with the African M. E. Zion Church; and

WHEREAS, On Wednesday, May 30th, the following committee was appointed without instructions viz: First Episcopal District, J. T. Jenifer, Secretary; Rev. R. H. W. Leake; Third District, D. P. Bedford; Fourth District, T. D. Henderson; Fifth District, T. D. Cole; Sixth District, P. J. James; Seventh District, I. H. Welch, D.D; Eighth District, S. W. Bryant, M.D; Ninth District, Abram Grant; Rev. A. M. Green,

Rev. Jeremiah Loguen, Dr. Rowe, therefore, in obedience to the above, notice is hereby given that in accordance with an appointment by the Rev. J. C. Price, chairman of committee on organic union, representing the A. M. E. Zion Church, there will be a joint meeting of the committees of the African M. E. Church and the A. M. E. Zion Church, in the city of Washington, D. C., on Wednesday, July 15th, 1885, at 10 o'clock A. M., to consider the subject of organic union between the two named churches. All the above named brethren are hereby requested to meet. The committee of the A. M. E. Church will convene in preliminary meeting at 2 o'clock P. M. Tuesday, July 14th, for consultation in Union Bethel A. M. E. Church, Rev. Dr. J. A. Handy, pastor. The place of the joint session of the commissioners is to be announced hereafter.

Signed in behalf of the African M. E. Church, J. T. Jenifer, Boston, Mass.

SPECIAL NOTICE.

To the Members of the Eighth Episcopal District—Rev. Dear Brethren: Notice is hereby given that a joint convention will be held at the following places, at the time hereinafter mentioned. These meetings have been ordered by the Annual Conference at once. See page, new Discipline, 284, article 12, paragraph first, and page 365, Article 4, section 2, of Deeds; etc. The committeemen will do their duty as well as the presiding elders, preachers and superintendents:

The convention for the Mississippi Conference will meet at Meridian, June 18th; the convention for the North Mississippi will meet at Holly Grove, named by the conference, June 25th; the South and West Arkansas will meet at Holly Grove, July 2nd; the Arkansas will meet at Mt. Zion Church, July 9th. Bring the big tent to Holly Grove. All pastors, local preachers, Sunday school workers and friends are to see the world brought under the dominion of the Prince of Peace and it is requested to be present at this Feast of Tabernacles.

Come with your hearts filled with the Holy Ghost, your minds with ideas in harmony with God's grand plans and your purses with money to push on the conflict of salvation. Rev. W. A. I. Phillips, commissioner for Arkansas. Let every Sabbath school in the district celebrate Children's Day with hymn, voice, harp and dime.

Yours and Christ's,
T. M. D. WARD,
Bishop presiding.

Bennings, D. C.

NOTICE.

The Board of Managers of the Connectional Sunday School Union of the A. M. E. Church will hold their annual meeting at Columbus, Ohio, Wednesday, June 24th, 1885. All persons having complaints against the management of said Union are requested to prepare the same in writing, and forward to the President, Bishop D. A. Payne, Wilberforce, Greene Co., Ohio, not later than the 20th of June, and all persons having suggestions to make with reference to the work of the Union will please forward the same to the Secretary, Rev. C. S. Smith, Bloomington, Ill., not later than the 20th of June.

BISHOP D. A. PAYNE, President.
REV. C. S. SMITH, Corresponding Sec.

The elopement of 2 miss of fourteen years summers and a lad of two years has produced a sensation in Madison, Ga.

SOLAR TIP RING. Get them for the next boys, with bride-maid and J. Russell & Co. as ads.

The "Automatic Sewing Machine," sent to any one on trial. Send for circular. Orange, Mass.

CHURCH LAMPS. Send for Catalogue. A. J. Weidener, 10 South Second St., Philadelphia.

BUY TRUE EYES SEED. Send for circular to D. J. SAMUEL TON, 74 Broadway, N. Y.

SEED Grown in R. I. Carter, Stockbridge, Vermont. R. G. Sweet, Seedsman, and nurseryman.

DENNOL SPECIFIC. Invaluable remedy for Animal & Poultry Diseases. Hance Bros & White

HOPE FOR THE CONSUMPTIVE is today offered in Dr. Pierce's Golden Medical Discovery.

BIOGRAPHICAL Magazine. H. Pay with each month. Three Months' Trial, 10c. To Write Sh. R. N.

BAUGH'S PHOSPHATE GUIDE for Farmers and Gardeners. BAUGH & SONS, Philadelphia.

SAVE YOUR EYES. Send stamp for circular.

$66 A MONTH AND BOARD FOR 3 LIVE men or ladies. Last or little to start. Address P. O. VICKERY, Augusta, Maine.

LARRABEE'S AMBER LIFE PREP. DAVID LARRABEE & CO. Lowell, Mass. Send for Circular.

BOCKIUS SUNDAY SCHOOL CHICAGO'S CHEAPEST HOUSE

BARLOW'S INDIGO BLUE.

The powder is a PURE BLUE have been fully tested and indorsed by the leaders of Amusements. Your grocer ought to have it. If not, send 25c to R. H. WHITEHOUSE, Prop., 161 S. 2d St., Phila., Pa.

BUCKEYE BELL FOUNDRY.

Bells of Pure Copper and Tin for Churches, Schools, Farms, &c. Warranted satisfactory. Catalogue sent free. VANDUZEN & TIFT, Cincinnati, O.

Mellhenna Ball Brewery, Manufacturers of those celebrated Bottle Beers, Ales, &c. Also Proprietors of the Tower Cliffs, &c., &c. Depot, 1217 Market St. Philadelphia. Pa. H. MELHENNA & CO., Baltimore, Md.

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Who own a manuscript of an essential Mrs. Indefatigable workers can make $5 to $10 per day. Apply at once. Address, with stamp, for circular, terms, etc., SUBSCRIPTION DEPARTMENT, No. 400 Chestnut Street, Phila., Pa.

Attention brethren! I have published a most valuable work, entitled "The Colored Patent Digest," which has been sold for many years at $5 per copy, but I will now sell it for a single gold piece. I shall in connection therewith publish a monthly paper, which will contain all the decisions of the Patent Office, and all other matters of interest to inventors. Address, PATENT DIGEST, Box 1,488, Washington, D. C.

PATENTS obtained for MODERATE FEES. Send model or drawing we will advise free of charge. No fee in advance. No charge unless patent is secured. Write for circular, terms and references in your State or County. Address, E. G. SIGGERS & CO., Solicitors of Patents, Washington, D. C.

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BARNES'

Address 324 Main Street, DANVILLE, VA.

CHURCH & PARLOR FURNITURE MFD BY BAXTER, SWAN & CO. PHILA.

WILBERFORCE UNIVERSITY.

The second term of Wilberforce University will begin on Wednesday, March 4th, 1885, and close on Wednesday, June 17th, 1885. Students desiring to come and attend to their studies should be present at the beginning of the term, as the interest of the school requires punctuality in the attendance of students. Tuition, $5 per term; board, $1.50 per week; furnished rooms, $1 per month; unfurnished rooms, 50 cents per month. Students will be required to furnish their own bedding and toilet articles. Expenses moderate. Every facility, healthy and desirable. Our location is unsurpassed. For further information address the President, S. T. MITCHELL, or J. P. MAXWELL, Secretary, Wilberforce, Ohio.

YOUR HEART TROUBLES CAN BE CURED

Palpitations, Valvular Difficulty, Sore Throat, Pain, Pressure, Weakness, Dizziness, Fainting Spells, Water about the Heart, Pains in the Left Side, Arm or Shoulder, Short Breath, Dropsy, Nervousness, Indigestion, Sleeplessness, Shortness of the action of the Heart, Smothering Spells, Pain in the region of the Stomach, Liver or Kidneys, Rheumatism, Neuralgia, Nervous Prostration, Female Weakness, &c. Sufferers should not neglect curing themselves of Heart Disease. Send for Circular. Address, DR. H. MILES, Elkhart, Ind.

67 per bottle, 6 for $5, at Druggists. Dr. Miles' Nervine is sold on a guarantee first bottle benefits. Book on Heart Disease sent free to all applicants.

PINKEYE.

I had a valuable horse taken with Pinkeye, it was thought he would die. I procured a bottle of Doctoring, I completed of a cure. He right kind of a cure. He was as well as ever. He is still living and in running order. I used 12 bottles. S. S. S., and effected a complete cure. I have used and know others to use it with the same success.

THE SWIFT SPECIFIC CO., Drawer 3, Atlanta, Ga., or 159 W. 23d St., N. Y.

FIRST POCKET EDITION.

POWELL'S INDEXED MAP

FOR THE PRESENT.

INTERNATIONAL SUNDAY SCHOOL LESSONS.

ON SOFD PAPER.

Flexible like stranded cover; and the back of it cover having a handsome design in colors.

SENT.

This is the second edition of this map, and is revised to the present time. It was first issued in the Sunday School Times January 31, 1885. Sent by mail, postage paid, for 10 cents (coin).

Mr. RALPH WELLS had ordered 100 copies for his Sunday School, and when they arrived he said: "I would not take a thousand dollars for them if I could not get more." Address,

JOHN D. POWELL,
Publisher of "How to Study Bible Lessons."

Copyrighted by George May Powell.

The Map is a fine piece of work, and of lasting value to any one who has to do with the Lessons. The portion in the plan on which the French and German Empires are represented, is the only one that is not up to the times. The Map is 22 inches square, and is printed in colors, showing the direction that is taken by the Lessons for each year. The Lessons for 1885 are printed in red, and the Lessons for 1886 are printed in blue. The Lessons for 1887 are printed in green, and so on. The Lessons for 1888 are printed in red, and so on. The Lessons for 1889 are printed in blue, and so on. The Lessons for 1890 are printed in green, and so on. The Lessons for 1891 are printed in red, and so on. The Lessons for 1892 are printed in blue, and so on. The Lessons for 1893 are printed in green, and so on. The Lessons for 1894 are printed in red, and so on. The Lessons for 1895 are printed in blue, and so on. The Lessons for 1896 are printed in green, and so on. 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Entered at the Philadelphia Post Office as second-class matter.

THE
Christian Recorder
PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

Money for subscriptions or merchandise can be sent by Postal Money Order, Express Order or Treasury Note, which, with all other business letters, is to be addressed personally and not to the editor.

REV. J. C. EMBRY,
GENERAL BUSINESS MANAGER, P. O. BOX 996, PHILADELPHIA, PA.

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Ordinary advertisements, per agate line
1 time.....cents
3 times (one month).....
13 " (three months).....
26 " (six months).....
52 " (one year).....
Special Notices two-thirds more than above.

All communications intended for publication in the paper must be directed to
REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly, or who change their address, should notify the Secretary, by Postal Card or otherwise. All letters and papers will be sent to the address as made. Remittances received before the 25th will be credited to the time of the current month. After the 25th, to the first of the month following. All our advertisers are reliable and worthy.

PHILADELPHIA, JUNE 13, 1896

NOTICE.

All questions and business pertaining to advertisements are to be left in the RECORDER, and requesting correspondence to the RECORDER, should be addressed to Rev. J. C. EMBRY, Business Manager, not to the editor. There is no part of the business of this establishment requiring money to be sent to the editor; they all should be sent to the office of the RECORDER, to the Manager. All orders for changing address of the paper, securing back-dated numbers, should be addressed to the Manager, not the editor. Please remember, both articles for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

THE DEBT ON WILBERFORCE UNIVERSITY.

As stated elsewhere, Prof. Yelland's visit to Wilberforce University was very pleasant to him as well as to the students. Prof. R. N. Yelland is an Englishman and a gentleman of refinement, polished throughout and wealth. His visit has induced him to suggest that twenty men be found willing and able to give to Wilberforce University by next Christmas the amount, which, if not satisfied, would condemn him to jail. 'To-day, said Mr. Mowell, 'the Secretary has not answered my letter to-day, but I am pleased to say that Bishop Langston, who stated his case to President Solomon, and his excellency promised the commitment of Mr. Mossell to the Hayian jail for debt contracted for the advancement of his missionary work."

The above is from the Philadelphia Sentinel and is correct in respect of Bishop Mossell's statement, which has been discussed quite generally when he has been present, and his speech for the children's office, is settled nicely, being his own presiding elder.

Rev. J. W. Cooper, of Morristown, N. J., after the trying to the presiding elder's office, is settled nicely, being his own presiding elder.

Rev. J. W. Beckett, of Atlantic City, is vigorous and unresisting in attacking popular vices and in giving wholesome advice to the people.

—Prof. Scarborough has recently addressed the colored voters of Ohio through the Xenia Gazette, on the necessity of sticking to the Republican party.

—Prof. F. N. Yelland paid a visit to Wilberforce University recently. He is highly delighted with the institution and makes propositions that are receiving favorable consideration.

—Rev. J. W. Beckett, A. Wilson and J. S. Thompson, of the Philadelphia Conference, and Rev. J. H. Jackson, of the New Jersey Conference, and Manager Embry attended the Wilberforce Commencement.

—Rev. G. M. Witten is trying to awaken Presbyterians to the need of the Sunday school and church at Princeton, N. J. There are surroundings there which, if improved, would be precious to the class work. Brother Witten ought to succeed.

—C. L. Maxwell, Esq., a prominent lawyer of Xenia, O., and a colored gentleman, has been appointed notaries irregularities in the record of the Commissioners of Greene county, and has promptly disposed them. Mr. Maxwell was for six years city clerk of Xenia.

—Rev. J. H. Jackson stated in our office a few days ago that his work at Trenton is opening for the year nicely. He has already purchased a good work at Camden in all respects. He is now a resident pastor in Trenton and Trenton has a devoted minister.

Notes on Education.

Boston University graduates this year one hundred and twenty-two. Of these 47 are from the College of Liberal Arts; 21 from the College of Agriculture; 14 from the School of Theology, 6 from the School of Law, 25 from the School of Medicine and 9 from the School of Oratory. Twenty-seven of the whole number were young women.

NOTES BY THE WAY.

BY A. W. WAYMAN, D.D., BISHOP OF THE A. M. E. CHURCH.

MR. EDITOR:—Monday afternoon, amidst hot weather and dust, I took leave of San Antonio for San Marcos, and by 5 o'clock I was on the road for my journey I found the pastor, Rev. George W. Gibbs, well, and loved. I was comfortably situated upon the banks of a little stream called by some a "Purgatory," at night I met a large congregation of mixed races. After I was through my short discourse, the pastor requested me to say a word or two to the people concerning the work, and also on among our people through the State, and when I had been during my previous visit. I began by saying that every time I came to the State I was more and more pleased with the appearance of grass in fervent prayer, saying the God would speedily bless the work of Moscow's wares, to command his blessings upon the travelers, the following remarks were read and listened to:

WHEREAS, Eight winters have passed away since our beloved pastor, Rev. C. W. Mossell, has been laboring faithfully, through manifold discouragements, in the field trusted to his charge by the mother church; and

WHEREAS, Our beloved pastor's service is now about to leave Port-au-Prince with his family for their native country;

WHEREAS, There is no certainty of his coming back among us; and

WHEREAS, We feel that the church, his friends and the whole community will have suffered a great loss should not Brother Mossell return to continue feeding the lambs of the great Shepherd, therefore

Resolved, That we, the members of the A. M. E. Church, to whom there is a fine church building and a good parsonage, and a large congregation; and there is no mission work in the city that is better known and more highly respected than Rev. J. Grand

Wednesday morning I hid adieu to the capital of Texas and took the railroad to Chapel Hill to visit Rev. Mr. Leake. After a pleasant run over those wide prairies, where there are hundreds and thousands of the finest cattle to be seen, I reached the end of my journey. Brother Leake met me, but not in such pomp and grandeur as last year, for then he had a two mule wagon, and this year he had a one horse buggy. In the afternoon he took me out to see his large corn and cotton fields. Brother Leake is not only a good pastor but he is a good farmer and knows how to make money and buy land. His congregation is one of the largest in the State.

Thursday morning I left for Brenham, the charge of Rev. Jay Bryant, whom I found hard at work, and what is the most remarkable thing about him is he preaches and also leads his choir and plays the organ. There is a high school in his church, taught by a white gentleman who is a graduate of Strait University, New Orleans.

Friday I moved toward Cameron, the charge of Dr. Pryor, and got there in good time. The Presiding Elder of the district and the readers of the RECORDER that they have great many excellent writers from his pen. His conversation on the train Friday morning I turned toward Waco, so as to be there on Sunday morning to hear the communion set sermon by Bishop Ward. Sunday morning came, and there was a good congregation out to hear Paul Quinn College to hear the Bishop. I think it was the greatest effort of his life, and what was the most remarkable thing about the matter, he preached on bone and five doings. Twenty-seven know that is something remarkable for Bishop Ward.

The closing exercises of Paul Quinn College commenced this morning, and the students acquitted themselves very highly. There were seventy students in the college this term. Rev. Bergen and his noble band of workers have done a grand work at Paul Quinn College.

TRENTON MONDAY LETTER.

FIRST QUARTERLY MEETING—SONG OF THE CHURCH—SERMON—ADMINISTRATION OF THE SACRAMENT—FATHER WOOLLEY—RELIGIOUS NOTES—ALEXANDER CAMPBELL'S TIMES—OUR YOUNG MEN OF THE CITY.

BY REV. W. H. TROCUM.

MR. EDITOR:—In this letter we give your readers a few thoughts on the above topics. Our first quarterly meeting was held on the last Sunday in May. We had a good time. It was a day of rejoicing and thanksgiving. We announced the following hymn for the morning service: that as communion was more or less held in the evening, the aged and infirm were unable to attend owing to night, we said that in order that these might be remembered, we then sang, "Jesus once more in church it will be in order to remember that the church was nearly filled with anxious worshippers to hear the word of the Lord. Brother Jones from this district preached. Others from their charges were present and among them. His labors were so richly blessed to the conversion of souls, it is evidence that he understands the gospel and human nature; that he has common sense with talent and practical discernment and knows how to adapt his means to obtain desired results. We want of sermons in a minister may be the result of non-appreciation of his helpers. If this is not the case, it may be from his incompetency for the work. But if we have help and competency both in his favor and then fail to win souls, it must be, we think, because he is indolent and too wicked to perform his duty well, and should be speedily removed.

But the question at issue is the best method of preaching. We do not think we have very briefly hinted at the times and feel that preaching is needed. We believe that all Gospel preaching should be practical and instructive, and if carnal discrimination is used in the presentation it will embody all the doctrines which is necessary for man's salvation. The preaching should be direct as possible; the gospel should be preached to man and not to much about man. The Gospel minister should preach to men about their responsibilities to their God so as to leave the impression that he is preaching to them about other men's sins. Many of the sermons preached try to comfort themselves whose the mistake in assuming the sins of the people by saying, "He does not mean me, it is my neighbor" and what is the result? Sinners should be made to feel that they must be free to God, true to themselves and to their unconverted neighbors. However the fact that the minister is too bold and the church can't pay it, and will not pay it. The preacher should be a strong advocate for God and in the power of his might."

The preacher should be careful and prayerful in his preparation for his pulpit duties. It may be said that he has been very feeble in health almost all the year, and has not been able to study as he could wish, but we say, that he is not to be excused for this, for he should have taken time to rest and recuperate. Our preachers are too much engaged in the world with too many things to attend to. Our preachers are taking on too much of the spirit of the Episcopalians and the Presbyterians we are not like Methodist preachers. Why, brother, some preachers won't let me say, now I am a preacher, and my forms have taken the power and Holy Ghost from the meetings." Now, there is some truth in what he says. Some of our preachers are too much like the Episcopalians and Presbyterians, who wish to be so Christ, no power of the Holy Ghost, but one half hour of cold intellectual theology could believe. Every minister of the Gospel should feel what he preaches, should preach with the Holy Spirit, for some one's salvation depends upon your sermon.

As the little force injured the vices to the many scattered flocks raised the onward march of the church. We have set apart the fourth Sunday in June as a grand rally day and expect that there will be glorious. We have five, promising young men in the church, and they are as found anywhere. Some of them are so employed they cannot attend the evening service and Sunday school, they crowd out to church in the evening.

Trenton, N. J.

A WORD FROM ST. PAUL A. M. E. CHURCH, FORT-AU-PRINCE, HAYTI.

MR. EDITOR:—The members and the friends of the above church solemnly assembled on the evening of April 30th, to express the sentiments of their hearts to their beloved pastor, Rev. C. W. Mossell, A. M., and his wife, Mary Ella Mossell. After some had addressed the throne of grace

TO THE MINISTERS OF THE A. M. E. CHURCHES OF PHILADELPHIA, NEW JERSEY, NEW YORK AND NEW ENGLAND CONFERENCES.

DEAR BRETHREN:—With the assistance of Rev. A. J. Chambers, of Asbury Park station, we have secured the co-ähortion of the Camp-meeting Association of Ocean Grove, N. J., for a grand A. M. E. Church devotional place on July 16th next, where we shall have an opportunity to reach a class of persons that it would be impossible to meet on account of circumstances. We propose, by the help of God to raise from this $500 or more for the cause of Christian missions on that day, and we can do it if we have the co-operation of the pastors and people of the First Episcopal District. We have pledged ourselves to make a decent and honorable display of our church forces, as we are the first colored denomination on the globe to whom has been accorded the privilege of using that great sanctum of the Methodist Episcopal Church. In view of the above we ask that all churches of the above named conferences that can or may see fit to come with their Sabbath schools and banners and let us make the occasion one of great interest and long to be remembered.

The literary programme will be prepared by the Missionary Board. There will be a chorus choir of from three to five hundred children. Rev. J. W. Beck is chorister. Accommodations for the Bishops and other distinguished guests will be provided by Rev. J. J. Clanbers, of Asbury Park, N. J., and every thing, it is hoped, will be exceedingly pleasant. Pastors in Philadelphia and vicinity can secure a liberal discount for their churches by applying to Mr. J. H. Shoemaker, General Passenger Agent P. R. R., which will make the round trip's about 75 or 80 per cent for the benefit of their churches. Churches in the vicinity of Camden can take a special excursion that will be run on that day and will also receive the benefit of a reduction for their respective churches. The deliberations of the occasion will be presided over by Bishop B. W. Arnett, D.D., from whom a word will be said in the RECORDER in reference to the matter later. Our distinguished Secretary, Jas. M. Townsend, D.D., will be on hand accompanied by Dr. W. H. Arnett, to on this great occasion.

Brethren, let us all arise and by the help of the Great Head of the Church, by our prayers and supplications and liberal-like bearing, leave the impress of African Methodism upon the pages of the history of the great Methodist Episcopal stronghold.

ISRAEL DEDRICKS.

176 Elm St., Newark, N. J.

NOTICE.

The Board of Managers of the Connectional Sunday School Union of the A. M. E. Church will hold their annual meeting at Columbus, Ohio, Wednesday, June 24th, 1885. All persons having complaints against the management will kindly forward the same in writing to the same in writing, and forward to the President, Bishop D. A. Payne, Wilberforce, Greene Co., Ohio, not later than the 20th of June, and all persons having suggestions to make with reference to the work of the Union will please forward the same to the Secretary, Rev. C. S. Smith, Bloomington, Ill., not later than June 22.

DANIEL PAYNE, President.
REV. C. S. SMITH, Corresponding Sec.

The Natures of Fire

and the human body are such that the latter cannot escape from it's close proximity to the former. Hence the instant warning of intense pain when fire approaches too near for safety. No sane person would deliberately neglect the warning. And yet the same person with slight pains in the right side, shoulders, back and chest, with a light dry cough, with listless weakness, which are but the less sureiv warnings of the approaching agonies of established consumption, are allowed unobstructed progress, when Dr. Pierce's "Golden Medical Discovery" would surely dispel the fearful danger. *Take it in time.*

As an of ancommendation courtesy was lately acknowledged with corresponding gracefulness by a Missouri paper liner: Our wife was the recipient of a large bunch of pie plant last Monday from an unknown friend. Many thanks."

In hundreds of cases, hood's Sarsaparilla by purifying and enriching the blood, has proven a potent remedy for rheumatism. Hence, if you suffer the pains and aches of this disease, it is for you to know that Hood's Sarsaparilla will cure you. Give it a trial.

The wherewithouts and the cause of the sudden disappearance of the thousands of sparrows which infested Bangor, Me., for the past three years is puzzling the inhabitants of that city.

The meed of merit for promoting personal esthetics is due to D. C. Ayer & Co., whose incomparable Hair Vigor is a universal beautifier of the hair. Harmless, effective, agreeable, it has taken rank among the indispensable articles of the toilet. To restore gray hair to its youthful color, gives luxuriance, and withered hair it clothes with the hues of youth.

A Haverhill, (Mass.) school boy who thought it was "big" to carry a revolver, accidentally let the weapon fall from his pocket a short time ago and has died from the wound then received.

HOW TO HAVE A CLEAR SKIN.

When the skin is yellow with bile, or thick and muddy from careless living, less than one bottle of Warner's Safe Pill will make it look fresh and clear again.

Old Saybrook, Conn., having refused to appropriate money to celebrate the town's 250th anniversary, an effort is being made to raise $1,000 by private subscription for the purpose.

Offensive breath vanishes with the use of Dr. Sage's Catarrh Remedy.

A "Window Cleaning Co." has been organized in London.

The Memphis (Tenn.) Grand Jury has indicted 300 citizens for selling liquor without licenses.

English banzom cake have been introduced into St. Louis, and are highly relished by revolutionists the treenist business of that city.

Natural gas has been discovered in Nanaseme gori, Chiba ken, Japan. Experiments made showed that it burned brightly.

A Polish woman living in Schenectady, N. Y., has become a victim of whiskey which manifests itself in a desire to kiss every one she meets.

Females under the age of 21 are given by the University of Mississippi, which only a comparatively short time ago opened its doors to the gentler sex.

William Tate, a ten-year-old lad, who was bitten by a dog last summer, has recovered a verdict of $2,500 damages from the owner of the animal, in a San Francisco Court.

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. NOYES, 149 *Power Block, Rochester, N. Y.*

ROYAL

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Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. *Sold only in cans.* ROYAL BAKING POWDER Co., New York.

Official Notices

MEETING OF CONFERENCES.

EASTERN FLORIDA—Friday, February 20th, 1885, at Orange Springs, Marion County, Fla.
VIRGINIA—Wednesday, April 8th, 1885, at Wytheville, Virginia—Bishop Dickerson.
NEW JERSEY—Wednesday, April 22nd, 1885, at Burlington, New Jersey—Bishop Gaines.
SOUTH CAROLINA—Thursday, April 23rd, 1885, at Columbia, S. C.—Bishop Gaines.
PHILADELPHIA—Thursday, May 14th, 1885, at Wilmington, Delaware—Bishop Gaines.
NEW ENGLAND—Thursday, June 4th, 1885, at New Haven, Conn.—Bishop Gaines.
NEW YORK—Thursday, June 25th, 1885, at Rochester, N. Y.—Bishop Gaines.
GEORGIA—Thursday, March 19, 1885, at Quarterly Conference, Sixth Ward, Savannah—Bishop Dickerson.
BERMUDA—Thursday, May 21, 1885, at Bailey's Bay, Bermuda, W. I.—Bishop Gaines.
ONTARIO—Wednesday, June 10th, 1885, at St. Catharines, Ontario—Bishop Gaines.
NORTH CAROLINA—July 17th, 1885, at Amherst [illegible] Bishop Dickerson.

The next general meeting of the Council of Bishops will be held in the city of Philadelphia, Pa., on Tuesday, October 20th, and continue in session [illegible] days.

The next anniversary of the Connectional Sabbath School Union will be held in the city of Philadelphia, Pa., on Tuesday, October 20th, and continue in session [illegible] days. Appointed to be present, Bishop Daniel A. Payne, D.D., LL.D., of Wilberforce, Ohio.

The next anniversary of the Board of Missions and Church Extension will be held in Brooklyn, N. Y., on Sunday and Monday, October 18th and 19th, 1885. Appointed to be present, Bishop Daniel A. Payne, D.D., LL.D., of Wilberforce, Ohio.

The next anniversary of the Board of Bishops, pastors, and laymen as are unable to attend will please send their excuses to

BISHOPS' RESIDENCES.

Bishop D. A. Payne, D.D., LL.D., Evergreen Cottage, Wilberforce, Greene Co., Ohio.
Bishop A. W. Wayman, D.D., 127 East Baltimore Street, Baltimore, Md.
Bishop J. P. Campbell, D.D., LL.D., 1809 North Bouvier Street, Philadelphia, Pa.
Bishop J. A. Shorter, D.D., 1000 Broad Street, Columbus, Ga.
Bishop J. D. Ward, D.D., Semaline, D. C.
Bishop H. M. Turner, D.D., LL.D., 34 Troup Street, Atlanta, Ga.
Bishop R. H. Cain, D.D., 607 South Carolina Avenue, Washington, D. C.
Bishop J. M. Brown, D.D., 1000 King Street, East, Charleston, S. C.

The Bishops should always be addressed as their residences are given above, except when absent, when answer; the exception is when they are known to be in the vicinity of their meeting or visiting circuit.

For the Council of Bishops,

WM. F. DICKERSON, Secretary.

BISHOP WAYMAN'S APPOINTMENTS.

Sunday afternoon,	7th, Union Bethel, New Orleans.
Monday night,	8th, Thibodeaux, La.
Tuesday night,	9th, Plaquemine, La.
Wednesday night,	10th, Vicksburg, Miss.
Thursday night,	11th, Jackson, Miss.
Friday night,	12th, Meridian, Miss.
Saturday night,	13th, Selma, Ala.
Sunday morning,	14th, Centenary, Selma.
Sunday afternoon,	14th, Wesley Chapel, Selma.
Monday night,	15th, Wesley Chapel, Selma.
Tuesday night,	16th, Montgomery, Ala.
Wednesday night,	17th, Montgomery, Ala.
Thursday night,	18th, Montgomery, Ala.
Friday night,	19th, Montgomery, Ala.
Saturday night,	20th, Montgomery, Ala.
Sunday night,	21st, Montgomery, Ala.
Monday night,	22nd, Montgomery, Ala.
Tuesday night,	Autella, Tenn.
Wednesday night,	Chapel, Tenn.
Thursday night,	Brenham, Tenn.
Friday night,	Pulaski, Tenn.
Saturday night,	Pulaski, Tenn.
Sunday night,	28th, Fort Worth, Tenn.
Monday night,	29th, Fort Worth, Tenn.
Tuesday night,	30th, Fort Worth, Tenn.

Baltimore, May 4th 1885.

NOTICE.

Subscriptions for the Sunday school lessons and *Children's Recorder* for the second quarter ending with June have now expired. Those wishing the Lessons and the little *Recorder* for July, August and September, must send in their orders at once, so that we may be able to know how many to prepare for. Orders should be in by June 15th. Orders without the money will not be entered on the books.

To the Pastors and Sunday Schools of the Ohio Conference:—The next session of the Ohio Conference A. M. E. Church Sunday School Institute, will be held in Quinn Chapel, Chillicothe, Ohio, commencing Wednesday evening, July 1st, 1885, and closing Friday evening the 3rd. All pastors and delegates to the Institute are requested to notify the undersigned as soon as possible, that homes may be prepared for them during the session.

W. J. JOHNSON, Pastor.
Chillicothe, Ohio.

Information Wanted.

[We make or charge for publishing Neither Notices nor Obituaries. Those are considered most read a page where they are found, and we have no room to spare. Persons wishing to find out the whereabouts of friends, can request any one to which thereof are brought to publish the fact, and we will do so cheerfully.]

IMPORTANT TO COLORED SOLDIERS.

Colored soldiers or their heirs are in many cases entitled to pensions. Any colored soldier who was wounded or disabled, soldiers died for WHOM any minor children are entitled to pensions, and soldiers parents of all deceased Colored soldiers who left no widow or minor children are entitled to pensions in the event of death, should write to the undersigned at once, giving full particulars of their claims. Pensions are now granted for all disabilities resulting from disease as well as wounds. Bounty due those who served two years and received less than $100. Widows entitled to pensions of deceased soldiers. Address, with stamp, JOHN F. SEBREE, Solicitor, &c. 900 G St., Washington, D. C.

St. Joseph, Mo.

NOTICE.

The Missionary Board will hold its annual session in Columbus, Ohio, June 25th. All pastors are hereby urged to attend to the collections ordered at the session day to Rev. J. H. Townsend, 1105 Lombard Street, Richmond, Indiana. We wish to have all reports made and all money prepare our report by the first of June.

J. H. TOWNSEND, Secretary.

NORTH OHIO ANNUAL CONFERENCE SABBATH SCHOOL CONVENTION.—We desire to know as soon as to possible the number and names of delegates to the convention to be held in Cleveland, Ohio, July 2nd and 3d. Please attend to this matter at once, so that I may be able to make room for all in ample time. The superintendents of the various schools in the conference will confer a favor if they will act at once in this matter.

J. W. GAZAWAY, Pastor.

Cleveland, Ohio.

INFORMATION WANTED OF MYRTLE. They lived at Feist of Scaba, and then moved to Brooklyn, N. Y. My mother, Minnie Lee, died when I was quite small, and my father married Sarah Feist—she named Penelope and the other named Martha, the latter being the oldest. I last saw them in 1877, when I was in Brooklyn, N. Y., very poor condition. I was then a little fellow about two years old. I have also a brother whose name was Charles Lee, who I recollect was also the death of my mother, in the army. Address, 1,256 Asbury Ave., Baltimore, Md.

INFORMATION WANTED OF MY brother, James Glover. He was formerly in Jackson, Jackson County, Ark. The second corner he had was Captain Ball, captain of a Pilot boat. When last heard of he was living on a farm near Galveston concerning his whereabouts will be thankfully received by his sister, Mary Ann Maria Hutchings, Haddonfield, N. J.

INFORMATION WANTED OF GEORGE Thomas Jones's brother. He was formerly lived in Fredricksburg, Va. They are supposed to be somewhere in Baltimore or Washington city. Any one knowing them will be gratefully received by George Jones, Hutchinson's, South Fallis.

INFORMATION WANTED OF THE following named persons: Sally Hill, by birth Mary Hart; Mary Hart, my mother; Ivery Hill, my brother; Phillis and Louisa Hill, my sister. If this should come to the hands please address, John Hill, Lambertville, N. J.

INFORMATION WANTED OF MY MOTHER. She has the name Foley. We belonged to a gymnistor who lived near Greensboro, N. C. He took her to day home and sold her, but kept me, a small child. My present name and address is Emily Jackson, Westfield, Indiana.

INFORMATION WANTED OF SIBLEY and Lucy A. White, daughters of Jacob and Felix White. They were sold from Georgetown, Ky., Sibley to John A. Miller, of Mississippi, and Lucy was last heard from at Louisville, Ky. Address, D. Carter, Bryan, Texas. Box 726.

CONNECTIONAL LITERARY ASSOCIATION.

ATLANTA, GA., April 4, 1885

Ministers of the Church:

The General Conference of 1880, as you are aware, established a Connectional Literary, Historic and Educational Association, and the General Conference of 1884 affirmed the same. But from 1880 to 1884 we could never get the constitution and by-laws properly before the Church in connection, as they were rather too voluminous to get into the CHRISTIAN RECORDER. The constitution and by-laws, however, were amended from time to time by the Bishops' Council, but never perfected and properly presented to the people till at their last regular session, at which time they were rigidly structhanded and put in a practical form and put in the *Annual Budget*, edited by Rev. Dr. Arnett. Since their publication they were patiently waited for the *Budget* to get around to all the annual conferences, so the Secretary, at least, could procure them, and thus have both the constitution and constitution, the annual conference constitution and the church constitution—the three with the by-laws. I think I have waited long enough, as some of the Bishops have been selling them for some months ago to give out the subjects, but I have held back them long for the reasons above cited. Let the ministers turn to page 253 of the Budget for 1884, and they will find all the necessary information and will understand their duties, &c. The Bishops' Council, at their last year, upon which every member of the annual conferences will write so essay—I mean to use a name for the select, will be as follow;

1. What ought to be the home of the Christian pastor? By Bishop Payne.

2. What constitutes the accomplished Christian pastor? By Bishop Payne.

3. The nullity of biographical sindies. By Bishop Turner.

4. What are the evidences that the world is improving morally? By Bishop Brown.

5. Is there any conflict between union and creed? If so, why?

6. Who is entitled to the fellowship of the ministerium, John Wichliff or Martin Luther?

The ministers will see by the connectional constitution, as published in Budget, that they have the right to select any one of these subjects that they may suit them, and prepare an essay for the next annual connectional conference assemblations. They will also see the price essay arrangements, etc. Presiding elders will see their duties also. I have been thus plain in this communication as that the most illiterate can understand it. Let us now begin to work in earnest, as you will hear from me often upon this subject.

H. M. TURNER,
President.

NOTICE.

To Secretaries of Annual Conferences, Dear Brethren:—Please be so kind as to send us immediately, a copy of your last minutes of conference. We have important matters to send out from this office and desire to know the address of all the ministers, &c.

Yours in Christ,

WM. D JOHNSON.
Secretary of Education.
BISHOP J. P. CAMPBELL, D.D., LL.D.,
President of the Board.
Send to Box 263 Athens, Ga.

PLEASE TAKE NOTICE.

WHEREAS, At the General Conference of the African Methodist Episcopal Church, held in Baltimore, Md., May, 1864, Bishop H. M. Turner, D.D., LL.D., was elected Financial Agent of the Book Concern, and

Resolved, That a committee of ten be appointed by the General Conference to consider the claims of the publication with the African M. E. Zion Church; and

WHEREAS, On Wednesday, May 20th, the following committee was appointed without instructions: Rev. J. W. Smith, Second District, J. T. Jenifer; Second District, R. H. W. Dorsey; Third District, P. Roberts; Fourth District, T. H. Henderson; Fifth District, T. S. Cald; Sixth District, Alexander Wilson; Seventh District, I. R. Welch, D.D; Eighth District, G. W. Lee, M.D; Ninth District, Abram Grant; At large, Rev. Green, Rev. Gowens, Conference Journal, Rev. [illegible]. Now, therefore, in obedience to the foregoing action, notice is hereby given in accordance with an agreement with the Rev. J. J. Clinton, Publishing Agent, editor on organs union, representing A. M. E. Zion Church, there will be a called meeting of the committee of the African M. E. Church and the A. M. E. Zion Church, to meet in the Metropolitan Church, Washington, D. C., on Wednesday, July 15th, 1885, at 10 o'clock A. M., to consider the subject of organs union between the two named churches. All the above named brethren are hereby notified to meet. The committee of the African M. E. Church, Richmond, Ind., Chairman, Charlotte Mills and Margaret Mattie. My address will be changed from Hamilton to mother's name was Marina, but she died during the war. My father got married to Miss Sarah Ann Columbia, S. C., and I have not heard from him since. Address, Columbia, S. C., Box 1,256, or Rev. Carpenter of Bridge Street A. M. E. Church, Brooklyn, N. Y., Bridge, New York.

INFORMATION WANTED OF MY FRIends. Rev. Thos. Lloyd, Rev. Mr. Lee, and Rev. Mr. Hall, and went to Brooklyn, N. Y. My mother, Minnie Lee, died when I was quite small, and my father married Sarah Feist—she named Penelope and the other named Martha, the latter being the oldest. I last saw them in 1877, when I was in Brooklyn, N. Y., very poor condition. I was then a little fellow about two years old. I have also a brother whose name was Charles Lee, who I recollect was also the death of my mother, in the army. Address, 1,256 Asbury Ave., Baltimore, Md.

F. S.—Will each commissioner of the A. M. E. Church send a postoffice address to Rev. J. Jenifer, No. 60 River Street, Boston, Mass?

Gray Hairs

are honorable, when they are associated with advanced age, but in the prematurely gray is unpleasant, to say the least. If you cannot renew your youth, you may, at least, attain the appearance of it, by the use of Hall's Hair Renewer. Rudolph W. Farley, Nashua, N. H., quite a young man, whose hair has become gray, like the frost of a very aged person, applied Hall's Hair Renewer, and now his locks are as beautiful brown as in youth. He says: "The effects, in my case, from the use of Hall's Hair Renewer are entirely satisfactory." Mrs. E. Elliott, Greville, W. Va., says: "One bottle of Hall's Hair Renewer restored my hair to its youthful color."

Baldness.

If you are troubled with a diseased scalp, if your hair is falling out, if it is weak and thin, or if you have become bald, your hair may be restored to its original healthful condition and color by the use of Hall's Hair Renewer. This efficient remedy combines the most desirable qualities of the best preparations for the hair, without the use of any objectionable ingredient. Mrs. Hansberry, 344 Franklin ave., Brooklyn, N. Y., after a severe attack of erysipelas in the head, lost her hair so rapidly that she soon became quite bald. One bottle of Hall's Hair Renewer produced a new growth, as soft, brown, and thick, as in youth.

HALL'S VEGETABLE SICILIAN Hair Renewer

is not a dye, nor does it contain any coloring matter whatever. It restores the hair to its original color by exciting the scalp to a natural, healthful action, and is, also, an efficient remedy in cases of scalp disease. Walter Burnham, of Lowell, Mass., writes: "Having, by accident, used Hall's Vegetable Sicilian Hair Renewer for restoring the hair, where inveterate eruptions had resisted various kinds of treatment, I found that not only was the hair restored to its natural beauty, but also the disease of the scalp was completely cured. I have since recommended the Renewer, frequently, in similar cases, and always with the same success."

The beauty and vigor of the hair is nearly maintained by the use of Hall's Vegetable Sicilian Hair Renewer. Mrs. Susan H. Scott, Stoddard, N. H., writes: "The Renewer not only restores gray hair to its original color, I have used it ten years, and it has given perfect satisfaction. It keeps my hair in splendid condition." Mrs. E. M. Hittinhouse, Hanaholm, Kansas, writes: "I have used Hall's Hair Renewer for years. It keeps the scalp clean and healthy, the hair soft and glossy, and produces a new and vigorous growth."

Hall's Hair Renewer,

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AGENTS WANTED.

Will our pastors who are not supplying the RECORDER to their people, please do so by next week? Subscriptions to be sent weekly? If it is too much trouble to you, encourage some young person or boy, or, what is still better, a young lady whom you could recommend. Many of those who are now canvassing as agents are ladies. Let every one take hold of this. Let us begin from our workers. Send on their names. See page, new Discipline, 324, article 11, paragraph 2nd, and page 325, Article 12, section 2, paragraph first. The commissioners will do their duty as well as the presiding elders, pastors and superintendents:

The convention for the Mississippi Conference will meet at Meridian, June 10th in the convention for the North Mississippi will meet at the place named by the conference, June 25th in the South and West Arkansas will meet at Holly Grove, July 3rd; the Arkansas will meet at Holly Grove, July 15th.

Bring the big last to Holly Grove. All pastors, local preachers, Sunday school workers and all who wish to see the world brought under the dominion of the Prince of Peace are requested to be present at this Feast of Tabernacles.

Come with your hearts filled with the Holy Ghost, your minds with ideas in Gravemotors, S. C. Be sure to lay down and sold her, but kept me, a small child. My present name and address is Emily Jackson, Westfield, Indiana.

INFORMATION WANTED OF SIBLEY and Lucy A. White, daughters of Jacob and Felix White. They were sold from Georgetown, Ky., Sibley to John A. Miller, of Mississippi, and Lucy was last heard from at Louisville, Ky. Address, D. Carter, Bryan, Texas. Box 726.

To the Ministers and Members of the A. M. E. Church:

The last General Conference increased the obligations of the ministry and reduced the income. Consequently we are in quick need of money to carry on the work of the Church. I appeal to the ministers to send me the money they have on hand, and to the laymen to send me a dollar, and I will send them some on hand, raise a collection of Dollar Days this month and send them definitely where they must meet the demands of our growing Church, and supply the wants of those who are dependent on it for their bread and meat. "*Do the best you can.*"

I am yours for God and the race,
BENJAMIN W. ARNETT,
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Dr. Warner's Wild Cherry and Sarsaparilla Bitters are the best blood purifier. Sold by Druggists, Peddlers and at Stores and Depots. Price 50 cents per bottle. Dr. Warner's Medical Institute, 1,107 Chestnut St., second floor, Philadelphia by Johnson, Holloway & Co., 400 and 403.

WILBERFORCE UNIVERSITY.

The Board of Trustees of Wilberforce University will meet in the city of Columbus, Ohio, on Tuesday and Wednesday, June 23rd and 24th, 1885, at 10 o'clock A. M. Our distinguished Secretary, Jas. M. Townsend, D.D., will be present. Bishop Daniel A. Payne, D.D., LL.D., will preside. Rev. Wm. H. Arnett, D.D., Secretary, will be present. Rev. J. J. Clinton, Publishing Agent, and a corps of leading ministers will be present. Bishop Payne will preach the annual sermon. Rev. J. W. Beck, Chorister, will be present with a chorus choir of from three to five hundred children. Rev. J. J. Chambers, of Asbury Park, N. J., will be present. Rev. J. H. Shoemaker, General Passenger Agent P. R. R., will be present. Rev. J. W. Hood, Assistant Superintendent of the Freedmen's Aid Society, will be present. Rev. J. H. Townsend, Missionary Secretary, will be present. Rev. J. P. Campbell, D.D., LL.D., will be present. Rev. J. P. Campbell, D.D., LL.D., will be present. Rev. J. P. Campbell, D.D., LL.D., will be present. Rev. J. P. Campbell, D.D., LL.D., will be present.

J. P. CAMPBELL,
President of the Board.

HEART DISEASE

has long baffled the doctors; they either do not understand the nature of the disease, or they have not the remedy. Dr. Miles' New Heart Cure has been used by many for 2.5 years who had no reason to believe it contained anything of value in the treatment of heart disease. Try it. It will cure you. Sold by druggists at $1 per bottle, 6 for $5, at Druggists. Book on Heart and Nerves sent free. Address Dr. MILES MEDICAL CO., Elkhart, Ind.

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Flexible illustrated cover; and the back of which is covered with a map of

EGYPT.

Tell it the second edition of this map, and a great improvement on its first edition, noticed in these columns last week. Every town in Egypt mentioned in the Bible is given, and the map is so much enlarged that the names are very much easier to read. The map is also printed on much better paper, and altogether is a very much improved affair. It is complete, in fact, and will be found very useful by all students of the Bible. Besides the map, the pamphlet contains a number of illustrations of Egyptian scenes, and a short descriptive paragraph. A map cannot be expected to convey much information, but whatever it does convey is correct, and the pamphlet is worth the price asked for it.—*Sunday School Times*, Philadelphia.

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A question frequently asked. I have published a most successful little book, Answers to "Answer Me These Questions," which will be sent to any one who will send me 25 cents. It is a book that every colored man should have in his house. Address, John Thompson, Box 1,256, Richmond, Va.

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Lectures on Preaching

TO THE MINISTERS OF THE A. M. E. CHURCHES OF PHILADELPHIA, NEW JERSEY, NEW YORK AND NEW ENGLAND CONFERENCES.

DEAR BRETHREN:—With the assistance of Rev. A. J. Chambers, of Asbury Park district, we have secured the se diorium of the Camp-meeting Association of Ocean Grove, N. J., for a grand A. M. E. church day to stand in place on July 16th next, when we shall have an opportunity to reach a class of persons that it would be impossible to meet on account of circumstances. We propose, by the help of God to raise about $500 or more for the cause of Christian missions on that day, and we can do it if we have the co-operation of the pastors and people of the First Episcopal District. We have pledged ourselves to make a decent and honorable display of our church forces, as we are the first colored denomination on the globe to whom has been accorded the privilege of camp meeting privileges since the Methodist Episcopal Church. In view of the above we ask that all churches of the above named conferences that can be may see fit to praise with their Sabbath schools and bands and let us make the occasion one of great interest and long to be remembered.

The literary programme will be prepared by the Missionary Board. There will be a chorus choir of from three to five hundred children. Rev. J. W. Beckett, chorister. Announcement for Bishops and other distinguished guests will be provided by Rev. J. A. Shorter, of Asbury Park. N. J., and every thing, it is hoped, will be extraordinarily pleasant. Pastor in Philadelphia and vicinity can secure a liberal discount for their churches by applying to Mr. J. C. Bloomsker, General Passenger Agent P. R. R., which will make the rate realize about 25 or 30 per cent for the benefit of their churches. Churches in the vicinity of N. York can take a special excursion that will be run on that day and will also receive the benefit of the reduction for their respective churches. The deliberations of the occasion will be presided over by Bishop B. T. Tanner, D.D., from whose a word will be said in the Hindrances in reference to the matter. Our distinguished Secretary, Jas. A. Handy, D.D., LL.D., will be on hand, accompanied by Dr. B. W. Arnett, to on this great occasion.

Brethren, let us arise and by the help of the Great Head of the Church, by our songs and supplications, by patriotism like bearing, leave the impress of African Methodism upon the pages of the history of this great Methodist Episcopal stronghold.

ISRAEL DERRICKS.

176 Elm St., Newark, N. J.

NOTICE.

The Board of Managers of the Connecticut Sunday School Union of the A. M. E. Church will hold their annual meeting at Columbus, Ohio, Wednesday, June 24th, 1885. All persons having complaints against the management of said Union are hereby requested to give the same in writing, and forward to the President, Bishop D. A. Payne, Wilberforce, Greene Co., Ohio, not later than the 20th of June, and all persons having suggestions to make with reference to the work of the Union will please favor the same to the Secretary, Rev. C. S. Smith, Bloomington, Ill., not later than June 22.

BISHOP D. A. PAYNE, President.
REV. C. S. SMITH, Corresponding Sec.

The Neiures of Fire

and the human body are such that the latter cannot escape from it in close proximity to the former. Hence the instant warning of intense pain when fire approaches too near for safety. A careless person would deliberately neglect the warning. And yet the strongest and most slight pains in the right side, shoulders, back and chest, the right dry cough, the listless weariness, which are also the lose surely warnings of the approaching agonies of established consumption are allowed unobstructed progress, when Dr. Pierce's "Golden Medical Discovery" would surely dispel the fearful danger. *Take it in time.*

In an act of unconscious contrary we tacitly acknowledged with correspondeng graciousness by a Missouri paper thus: "Our wife has the manipulation of a large bunch of pie-plant last Monday from an unknown friend. Many thanks."

In hundreds of cases, hood's Sarsaparilla by purifying and enriching the blood, has proven a specific remedy for that malady. Hence, if you suffer the pains and aches of this disease, it is fair to assume that Hood's Sarsaparilla will cure you. Give it a trial.

The wharenbeeks and the cause of the sudden disappearance of the thousands of sparrows which lubsted Banger, Me., for the past three years is puzzling the inhabitants of that city.

The meed of merit for promoting personal attractions is due to J. Ayer & Co., whose incomparable Hair Vigor is a reliered beautifier of the hair. Harmless effective, agreeable, it has taken rank among the indispensable articles of the toilet. The only one that gives luxuriance; sad withered hair it clothes with the hue of youth.

A Haverhill, (Mass.) school boy who thought it was "big" to carve a revolver, accidentally let the weapon fall from his pocket a short time ago and has died from the wound then received.

How to Have a Clear Skin.

When the skin is yellow with bile, or thick and muddy from careless living, less than one bottle of Parker's Tonic will make it look fresh and clear again.

Old Saybrook, Conn., having refused to appropriate money to celebrate the town's 250th anniversary, an effort is being made to raise $1500 by private subscription for the purpose.

Offensive breath vanishes with the use of Dr. Sage's Catarrh Remedy.

A "Window Cleaning Co." has been organized in London.

The Memphis (Tenn.) Grand Jury has indicted 300 citizens for selling liquor without license.

English bamoon cabe have been introduced into St. Louis, and are a great favorite to revolutionize the transit business of that city.

Natural gas has been discovered in Nacasena gori, Chihuahua, Jepan. Experiments made showed that it burned brightly.

A Polish woman living in Schenectady, N. Y., has become afflicted with insanity which manifests itself in a desire to kiss every one she meets.

Females who this year all the prizes given by the University of Mississippi, which only a comparatively short time ago opened its doors to the gentler sex.

William Talo, a ten year old lad, who was bitten by a dog last summer, has recovered a verdict of $2500 damages from the owner of the animal, in a San Francisco Court.

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper W. A. NOYES, 149 *Power Block, Rochester, N. Y.*

Official Notices

MEETING OF CONFERENCES.

EAST FLORIDA—Friday, February 20th, 1885, at Tampa, Florida.—Bishop Payne.
SOUTH CAROLINA—Wednesday, April 8th, 1885, at Wyboo, S. C.—Bishop Gaines.
GEORGIA—Thursday, April 23rd, 1885, at Athens, Ga.—Bishop Gaines.
ALABAMA—Wednesday, May 6th, 1885, at Selma, Ala.—Bishop Gaines.
MISSISSIPPI—Thursday, May 14th, 1885, at Vicksburg.—Bishop Gaines.
NEW ENGLAND—Thursday, June 4th, 1885, at New Haven, Conn.—Bishop Gaines.
NEW YORK—Wednesday, June 10th, 1885, at Bethel, R. Y.—Bishop Gaines.
BERMUDA—Thursday, March 19, 1885, at Hamilton.—Bishop Gaines; South America Conference.
BERMUDA—Thursday, May 21, 1885, at Bailey's Bay.—Bishop Gaines; South America Conference.
ONTARIO—Saturday, June 13th, 1885, at St. Catharines, Ont.—Bishop Disney.
NOVA SCOTIA—July 1st, 1885, at Amherst.—Bishop Disney.

The next annual meeting of the Council of Bishops will be held in Cincinnati, O., beginning on Monday, May 23rd, 1886.

The next annual meeting of the connectional Sabbath School Union will be held in the city of Philadelphia, Pa., during the session of the General Conference, to which time the Sabbath Schools and Bands are requested to hold their anniversary exercises.

The next annual meeting of the Connectional Foreign Missionary Society will be held in Brooklyn, N. Y., beginning on Thursday, May 14th, and end May 19th, 1885. Appointed to be preached, Bishop Gaines, Bishop Campbell and Bishop Disney.

The next annual meeting of the Connectional Board of Education will be held in Boston, Massachusetts, Thursday before the first Sunday in May, 1885. Sermon preached to be preached, Bishop Campbell and Thomas H. Lomax, Secretary of the Board. Annual address of the Bishops, pastors, and laymen at can make it to the interest to be present at this meeting.

The next annual meeting of the Connectional Tract Society will be arranged by the Secretaries of the Society with the approval of the Board of Superintendents.

DIOCESE RESIDENCES.

Bishop D. A. Payne, S.T., LL.D., Evergreen Cottage, Wilberforce, Greene Co., Ohio.
Bishop A. W. Wayman, D.D., 127 East Baltimore street, Baltimore, Md.
Bishop J. P. Campbell, D.D., LL.D., 1901 Bouvier street, Philadelphia, Pa.
Bishop Daniel A. Payne, D.D., Wilberforce, Greene Co., Ohio.
Bishop J. M. Ward, D.D., Bearing, D. C.
Bishop John M. Brown, D.D., D.C., Washington, D. C.
Bishop J. A. Shorter, D.D., 20 Bainbridge street, Atlanta, Ga.
Bishop R. H. Vanderhorst, D.D., 186 Taylor street, Savannah, Ga.
Bishop Wm. Gaines, D.D., 32 South Carolina' avenue, Atlanta, Ga.
Bishop H. M. Turner, D.D., 257 King Street, East, Charleston, S. C.
The Bishops should always be addressed at their residences, and not at the place where the Conference may be held, with the exception in which they are known to be located, or in attendance on certain public duties.

For the Council of Bishops.
WM. F. DURHAM, Secretary.

BISHOP WAYMAN'S APPOINTMENTS.

Sunday, May 31st.....Washington, D. C.
Sunday afternoon.....Washington, D. C.
Monday night.....Washington, D. C.
Tuesday night.....Washington, D. C.
Wednesday night.....Washington, D. C.
Thursday night.....Washington, D. C.
Sunday.....Baltimore, Md.
Sunday afternoon.....Baltimore, Md.
Monday night.....Baltimore, Md.
Tuesday night.....Baltimore, Md.
Wednesday night.....Baltimore, Md.
Thursday night.....Baltimore, Md.
Sunday.....Harrisburg, Pa.
Sunday afternoon.....Harrisburg, Pa.
Monday night.....Harrisburg, Pa.
Tuesday night.....Harrisburg, Pa.
Wednesday night.....Harrisburg, Pa.
Thursday night.....Harrisburg, Pa.
Sunday.....Baltimore, Md.

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NOTICE.

The Missionary Board will hold its annual session in Columbus, Ohio, June 22d. All pastors are hereby urged to report at once all moneys in their hands of mission day to Rev. J. M. Townsend, 316 South Ninth street, Richmond, Indians. We wish to have all returns made that we may prepare our report for the General Conference.

J. A. SHORTER, President Board of Missions.
J. M. TOWNSEND, Secretary.

NORTH OHIO ANNUAL CONFERENCE SABBATH SCHOOL CONVENTION.—We desire to know as soon as is possible the number and name of delegates to the convention to be held in Cleveland, Ohio, July 2nd and 3d. Please attend to this matter at once, so that I can have bonnes arranged for all in such time. The superintendents of the various schools in the conference will confer a favor if they will act at once in this matter.

J. W. GAFAWAY, Pastor,
Cleveland, Ohio.

ROYAL BAKING POWDER
Absolutely Pure.

CONNECTIONAL LITERARY ASSOCIATION.

ATLANTA, Ga., April 4, 1885

Mishlam A. M. E. Church:

The General Conference of 1880, as you are aware, established a Connectional Literary, Historic and Educational Association, and the General Conference of 1884 affirmed the same. But from 1880 to 1884, we could never get the constitution and by-laws properly before the connection, as they were rather too voluminous to get into the Christian Recorder. The constitution and by-laws, however, were amended from time to time by the Bishops' Council, but never perfected and properly presented to the people till at their last regular session, at which time they were rigidly overhauled and put in a practical form and put in the *Issued Budget*, edited by Rev. Dr. Arnett. Since their publication I have patiently waited for the *Budget* to get around to all the annual conferences, in the Connection, at least, could procure them, and thus have both the Constitutional constitution, the annual conference constitution and the church constitution—the three with the by-laws. I think I have waited long enough, as some of the Bishops have written me about it six months ago to give out the subjects, but I have held back until I could get a practical form as stated. Let the ministers turn to page 263 of the Budget for 1884, and they will find all necessary information and will understand their duties, &c. The objects for the ensuing year, upon which every member of the annual conference will write an essay—as many as the time may select, will be as follows;

1. What ought to be the home of the Christian pastor? By Bishop Payne.
2. What constitutes the accomplished Christian pastor? By Bishop Payne.
3. The utility of biographical sindies. By Bishop Gaines.
4. What are the evidences that the A. M. E. Church is improving morally? By Bishop Gaines.
5. Is there any conflict between nature and revelation? If so, what?
6. Who is entitled to the fatherhood of the human race, John Wesley Hall or Martin Luther?

The ministers will see by the connectional constitution, as published in Budget, that they have the right to select any one of the above subjects they may suit them, and prepare an essay upon the same for their annual conference associations. They will also see the prize essay arrangements, etc. Presiding elders will see their duties also. I have been these plain in this connection so that the most illiterate can understand it. Let us now begin to work in earnest, as you will hear from me often during this subject.

H. M. TURNER,
President.

NOTICE.

Subscriptions for the Sunday school *Recorder* for the second quarter ending with June have been received at the office of the little *Recorder* for July, August and September, must send in their orders at once, so that we may know how many to prepare for. Orders should be in by June 15th. Orders without the money will not be entered on the books.

To the Pastors and Sunday Schools of the Ohio Conference:—The next session of the Ohio Conference A. M. E. Church Sunday School Institute, will be held in Union Chapel, Cincinnati, O., commencing Wednesday evening, July 1st, 1885, and closing Friday evening the 3rd. All pastors and delegates to the Institute are requested to notify the undersigned as soon as possible, that homes may be prepared for them during the session.

W. J. JOHNSON, Pastor.
Chillicothe, Ohio.

Information Wanted.

[We make no charge for publishing these notices but request that our subscribers send only a few at a time, as we have a large number of notices on hand, and cannot publish them all at once. Persons sending notices will please state in which Branch they wish them published, and write plainly.—EDITOR.]

[IMPORTANT TO COLORED SOLDIERS.

Colored soldiers or their heirs are in many cases entitled to pensions. Write to the undersigned, who has successfully prosecuted claims before the Bureau and Court of Claims. Send for WIDOWS' AND SOLDIERS' GUIDE, containing full information and complete record of all deceased Colored Soldiers and Officers who served in the United States Army. Description of death, which I will furnish for a reasonable fee. Address, with stamp, CHARLES E. MORRIS, Box 1, Washington, D. C. Widows entitled to Bounty can have it by reason of being the mother of minor children. Fifty Dollars Prize money, Bounty, Pay, &c. for those who served in the Army or Navy. Write me if you have a claim. Many widows are entitled to pensions who have not applied for them. Write me. I will answer by return mail. Old and rejected claims attended to especially. Old and rejected claims attended to. Write me if you have a claim. Fifty Dollars Prize money. Widows and children entitled to Bounty. Address, CHARLES E. MORRIS, Box 1, Washington, D. C.

[IMPORTANT WANTED OF MY PRODECESSOR.—Rev. Thomas Charleston, South Carolina, when was a boy in 1868, I was born in New York ever since. I am living in Brooklyn now, where I have been nearly twenty years. My name is Richard Watts and I have or had two sisters Christian, Thomas Charleston, Charlotte Mathis and Margaret Mathis. My father's name was Thomas Mathis and my mother's name was Mary Mathis. I lived during the war. My father got married to Charlotte Mathis, who served in Africa, S. C., and I have not heard from him since. Address, Richard Watts, 1 Bridge Street, Brooklyn, N. Y. Thomas Mathis, Charleston, New York.

[INFORMATION WANTED OF MY PEOple. They lived at Point of Rocks, and they left there and went to Brooklyn, N. Y. My father's name was Nathan. I was quite small, leaving two daughters besides myself, Susan Brooks and the other named Martha, the latter being the eldest. I have not seen them since I left them was in Brooklyn, N. Y., very near each other. My name is Miss Lucy Ann Lee. I have also a brother whose name was Charles Lee. He went over seas after the death of my mother, in the army. Address, 264 Raborg Street, Baltimore, Md.

[INFORMATION WANTED OF MY MOther. I would like to know where she is, she was merely a servant of Washington Ashrum. The people whom she was with Captain Bell, captain of a Pilot boat. When last heard of she was in Virginia. Any information concerning his whereabouts will be thankfully received by his sister, Mary Ann Maria Hutchings, Haddonfield, Co.

[INFORMATION WANTED OF GEORGE Thomas and his wife, Jennie Sanford, who formerly lived in Fredericksburg, Va. They are supposed to be somewhere in this city. Any information of or concerning them will be gratefully received by George H. Taylor, at Passhaville, South Falls.

[INFORMATION WANTED OF MRS. Nelson Thomas Hill, who was formerly a servant of Washington Ashrum. The people with whom she was Captain Bell, captain of a Pilot boat. When last heard of she was in Virginia. Any information concerning his whereabouts will be thankfully received by his sister, Mary Ann Maria Hutchings, Haddonfield, Co.

[INFORMATION WANTED OF GEORGE Thomas and his wife, Jennie Sanford, who formerly lived in Fredericksburg, Va. They are supposed to be somewhere in this city. Any information of or concerning them will be gratefully received by George H. Taylor, at Passhaville, South Falls.

[INFORMATION WANTED OF MRS. Nelson Thomas Hill, who was formerly Sally Hill, my mother; Mary Jane Hill, my sister; Mary Hill, my brother; Phillis and Louise Hill, my aunts. If this information is found please address, John Hill, Lambertville, N. J.

[INFORMATION WANTED OF MY MOTHER. Her name was Polly. She was leased to a speculator who lived near Greensboro, N. C. He took her to Alabama and sold her, but kept me, a small child. Any one that can give address is, Sally Robbins, Wentzald, Indiana.

[INFORMATION WANTED OF SIDLEY and Lucy A. White, daughters of Isaiah and Patsy White. They were sold from Georgetown, Ky., Sidley to John A. Miller, of Hickenport, and Lucy was sold heard from at Louisville, Ky. Address, D. Carter, Bayonta, Kan. Box 726.

BALDNESS. GRAY HAIRS

If you are troubled with a diseased scalp, if your hair is falling out, if it is weak and sickly, or if you have become bald, your hair may be restored in its original beautiful condition and color by the use of Hall's Hair Renewer. This efficient remedy combines the most desirable qualities of the best preparations for the hair, without the use of any objectionable ingredient. Mrs. Humberry, 344 Franklin ave., Brooklyn, N. Y., after a severe attack of erysipelas in the head, lost her hair so rapidly that she soon became quite bald. One bottle of Hall's Hair Renewer produced a new growth, as soft, brown, and thick, as in youth.

HALL'S VEGETABLE SICILIAN Hair Renewer

is not a dye, nor does it contain any coloring matter whatever. It restores the hair to its original color by evening the scalp to a natural, healthful action, and is, also, an efficient remedy in cases of nervous debility. Mrs. Lydia Spencer, Lyons, N. Y., writes: "Having by accident, seen Hall's Vegetable Sicilian Hair Renewer used for restoring the hair, where isveterate eruptions had resisted various kinds of treatment, I found that not only was the hair restored to its natural beauty, but also the disease of the scalp was completely cured. I have since recommended the Renewer, frequently, in similar cases, and always with the same success."

The beauty and vigor of the hair is easily maintained by the use of Hall's Hair Renewer. Mrs. Susan H. Scott, Stoddard, N. H., writes: "The Hair Renewer will certainly restore gray hair to its original color. I have used it ten years, and it has given perfect satisfaction. It keeps my hair in splendid condition." Mrs. E. M. Bittenhouse, Humboldt, Kansas, writes: "I have used Hall's Hair Renewer for years. It keeps the scalp clean and healthy, the hair dark and glossy, and produces a new and vigorous growth."

Hall's Hair Renewer,

PREPARED BY
R. P. HALL & CO., Nashua, N. H., U. S. A.
For Sale by all Druggists.

AGENTS WANTED.

Will our pastors who are not supplying the RECORDER to their people, please do so by ordering a few copies to be sent weekly? If it is too much trouble to you, encourage some young man or boy, or girl, that is willing to do a little work for you. We have now on hand, rates a collection of Dollars and Cents, which will be immediately that I may meet the demands of our growing Church, and supply the wants of those who are dependent on it for their bread and meat. *"Do the best you can."*

I am yours for God and the race,
BENJAMIN W. ARNETT,
Secretary of Education.

Get Money Orders on Xenia, Ohio. Wilberforce, Ohio.

"See what Cuticura Does for Me!"

[PRANTLES and Birth Humors, Milk Crust, Blotches, Eczema, Itching, Burning, Scaly, Pimply, Scrofulous and Inherited Diseases of the Skin, Scalp and Blood, with Loss of Hair, cured by the CUTICURA REMEDIES. One set, consisting of CUTICURA, the great Skin Cure, CUTICURA SOAP, an exquisite Skin Beautifier, and CUTICURA RESOLVENT, the new Blood Purifier, is often sufficient. Sold everywhere. Price, CUTICURA, 50 cts.; SOAP, 25 cts.; RESOLVENT, $1. Prepared by the POTTER DRUG AND CHEMICAL CO., Boston, Mass. "How to Cure Skin Diseases," 64 pages, 50 illustrations, and 100 testimonials, mailed free.

Sic. Whatever's Wild Cherry and Sarsaparilla Blood Purifier, Kidney-Wort, Liver Pills, Dyspepsia Cure, Rheumatic Remedy, Diphtheria Remedy, Scrofula and Blood Purifier, Headache, Neuralgia, Rheumatism

Entered at the Philadelphia post office as second-class mail matter.

THE Christian Recorder

PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

Money for subscriptions or merchandise can be sent by Money Order, Registered Letter or Postal Note. Drafts and other business letters to be sure prompt attention must be addressed to

REV. J. C. EMBRY,
GENERAL BUSINESS MANAGER, P. O. BOX 956, PHILADELPHIA, PA.

ADVERTISING RATES.

Ordinary advertisements, per agate line
1 time ..... 15 cents
13 times ..... $1.50 per inch
26 " ..... $2.50 " "
52 " ..... $4.00 " "
One year [..... $7.00 " "
Special Notices two-thirds more than above.

All communications intended for publication in the paper must be directed to

REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly will confer a favor by notifying the Publication Immediately. In case of failure to get regular subscriptions will begin with the first of the month. Communications received before the 15th will be published in the first of the current month. After the 15th, in the first of the month following. All subscribers are agents for the paper

PHILADELPHIA, JUNE 25, 1885

NOTICE.

All questions and business matters pertaining to advertisers are seen in the RECORDER, and requests for correspondence in the RECORDER, should be addressed to Rev. J. C. Embry, Business Manager; not to the editor. There is no part of the business of this establishment requiring money to be sent to the editor; nor communications for the RECORDER, to the Manager. All orders for changing address of the paper, Sunday school or Church supplies, must be sent to the Manager, not the editor. Please remember, nothing but articles for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

CHILDREN'S DAY.

Just what has been the result of this long expected day has not yet been communicated to the RECORDER, but it was doubtless good. Many papers were sent out, and articles written concerning it, have reached our office. There is little probability of our publishing nearly all of them. Dr. Smith will doubtless give a full report through the RECORDER.

A GOOD OFFER.

Sorely our office to receive subscriptions to the RECORDER in instalments ought to increase our list by at least two or three thousand. Do you need it? It is in another column. It allows subscribers six months to pay $1.75. We also offer the new Discipline to orders of one dozen or more at 30 cents per copy on the above. This offer holds good for SIXTY DAYS. Try it.

WILBERFORCE COMMENCEMENT.

The Trustee Board was unusually well attended. *Presidents report* was encouraging, as were those of the Treasurer and Secretary. The Board has ordered the President to canvass the conference in behalf of the University. Dr. W. D. Johnson's lecture before the societies and Dr. Derrick's sermon were very highly received by faculty and students. The sessions of the Board were characterised by pleasantness and usefulness. The entire week's exercises were of a high order and the Commencement day was said by many to surpass all that had preceded it in point of number of visitors and interest of exercises. Bishops Brown, Campbell, Cain, Shorter and Wayman were present. Bishop Payne was in Canada. The graduating class included one from Arkansas, one from Indiana, one from Louisiana, one from New York, two from Ohio, one from Tennessee, one from Texas. Mrs Allen M. Adams, three times called to the University, resigned this year the third time. No other woman has ever made superior impression on the University to that of Mrs. Adams. She is growing old. She will always bear with her the highest admiration of hundreds of Wilberforce students.

BEGIN AT THE BEGINNING.

THE RECORDER will not publish articles simply hinting at something terrible going on in the Church. If there is something needing the attention of the Church and the people, it is the duty of the editor to maintain the correct movements of the Church, there is a place and there is a set time to set about correcting the error of every member of the connection. The five business conferences and courts of appeal; official board, quarterly conference, district conference and General Conference offer ample opportunity for every man's character to be examined. If we fail utterly in those then it will be time to try other methods. It is well that we should treat all topics included in our Church relations; treat them thoroughly, truthfully, courageously and effectively; but we certainly cannot expect to accomplish reform by simply saying, "There are some wrong things in our Church and we know where they are, but we are not going to tell; yet they must be stopped. We must call a halt." If we know a brother is wrong, let us go tell him—before labor to have him reform. "Reform such an one is wickness." Those who would fight their battles through the press, place their fellow men at disadvantage; for they may speak fairly to every one of them who are not, yet some of them must be the naughty ones. THE RECORDER cannot assist in this species of warfare.

IF LITTLE IS SAID in a sermon it should be said correctly. It should be the truth. To deal in such extravagances as surely attract attention, but as surely fail to awaken the thoughts that attract to Christ, is out preaching the gospel. In dealing with historical facts we cannot be too careful, especially those relative to Scriptures. In dealing with biographical facts too great care cannot obtain to not mix biographies; not have too many Johns nor ascribe to one John the acts of another John. There are many small, cheap books that will not altogether cost one the thousandth of what the ministry expends for tobacco that will give all necessary information. The Bible itself, well studied, will save one from those miscrab s blunders that make a ministry of any talent ridiculous. Sensational preaching, enthusiasm without truth and directness is not lasting, enlightening nor corrective. We must not misunderstand the condition of the apostles when they were supposed drunk It is not at all reasonable to infer that they were preaching from mere enthusiasm, but in sound doctrine and pointed truthfulness that penetrated the hearts of their hearers. It is sad to misname mere enthusiasm Holy Ghost. The aim of the minister should be to speak forth the word of life in truth and soberness. There is little doubt that enthusiasm will accompany the effort and will be awakened in the hearers.

THE CAMDEN (N. J.) Macedonia Church quarterly meeting Sunday was well attended and of high degree of interest to all concerned. In the morning Brother Charles Arthur, of Snow Hill, preached. Elder Walter S. Thomp son preached the ecumenical sermon in the afternoon; sacramental was administered to a good number. In the evening Rev. G. M. Witten preached an enthusiastic sermon.

Elder A. H. Newton has made a good impression on Dover. The Times speaks highly of him. He is receiving his full membership nearly fifty of the converts of last winter. Camden will long remember the blessings that the Lord has showered upon upon the work of Elder Yeocum. There is no doubt that it would have been very pleasant for Elder Yeocum to witness the reception of those members.

THE NASHVILLE MESSENGER, published by the Nashville P. E. District, A. M. E. Church, Rev. T. B. Caldwell, editor, and the Nashville Leader, published by the Louisville P. E. District, West Kentucky Conference, Rev. R. Harper, editor, and the Chicago Observer, edited by Mr. A. Wilkerson, Esq., of Chicago are the latest instances of new papers by colored gentlemen The first two purpose to be especial organs for the publication of Methodism, the third is the representative of the Democratic party to the colored race. It is the first Democratic paper started among colored men. It is well arranged and edited. The little district organs are spicy and will remain so under their present editors.

CAMP-MEETINGS will bloom next week. With the camp, the violation of the Sabbath. Is worship in the woods a well enough; but with the most of the opening stores in the woods also? The disregard of the Sabbath will have its influence upon our people, and unless the churches that take peanuts, candy, ice cream, segars, pop, soda water, tobacco, &c., into grounds for sale on Sunday are joining hands with the hose garden pleasure seekers to destroy the proper sentimest and respect for the day that is hallowed and sanctified.

REV. J. H. PIERCE, in his third year at Burlington, is engaged in his steady warfare against ignorance and and prejudice. The church seems to be in good condition. The Sunday school is small, but very orderly and practical. Though the elder has made much righteous fight against the school discrimination, at one time greatly disgusting those who were anxious for its discriminations to remain, he seems now to stand in very pleasant relations with all classes of the citizens of the place.

THE HOT WEATHER tells on our Sunday service. People seem to stand the heat in almost any other place better than in the church and Sunday school Children enable to endure the hot school room will play in the noon-day sun all day, Sunday. Old folks who cannot endure the close church can ride in a close car, crowded for many miles, and return in the same car late at night

THE DURHAM TIMES is the name of the only paper published in Durham, North Carolina, by the Durham Tobacco Publishing Company, and edited by Mr. Daniel J. Williams, until very recently a compositor so the CHRISTIAN RECORDER. The Times promises to be very newsy and attractive. It should thrive, being in a rich country. May it never have to bac co nor become tar-dy.

THE EFFORTS of Elders Derricks and Chambers to give a good stroke in the interest of business July 14th, at Shilbury Park, is worthy of our patronage. It will be the season when our citizens will enjoy a day of recreation in the open air. It is well that we look well to the religious element in the enterprise. It should result in much good to all.

BISHOP TURNER'S BOOK has come to our office and will be ordered hereafter. We remark now our regret that the Bishop did not have it written in direct, declarative form, printed on better paper and bound in a more attractive style. It is worth while to make books instructive from the outside view as well as the inside.

JUDGE STEWARD, instructing the jury in a case of felonious attempt by James Smith, white, on a colored girl, said the color of the victim was not to be considered, but only the crime. Smith was given ten years. This score one more for Maryland.

THE ARTICLE appearing in our last issue, "Excellence the End of a Trained Intellect," by Dr. Alexander Crummel, should have been accredited to the May Alumni Magazine.

THE ENGLISH FOLKS are having some trouble regulating the premiership. Lord Salisbury wants the ex-premier to declare allegiance to his successor.

BOOK NOTICES.

"Robert Clarion s Story," by Parthens B. Chamberlain, is a highly attractive book of 247 pages in ornate stoth, good paper, clear type. The story is beautifully woven as to interest and moral. T. Y. Crowell & Co., No. 13 Astor Place, New York.

"Ellen Power of Eese in Xion," is the title of a most beautiful little book by John M. Bamford. There are some points in the story really touching. The whole is in the language of common life, and touches many real cases in common life. The book will be sold by Jennings & Graham, Cincinnati, and Phillips & Hunt, New York.

The same houses publish the biography of Bishop Edward Thompson, LL.D by his son, Rev. Edward Thompson, M. A. This work is one of the most interesting biographies of modern Methodism. The author has written in a manner that shows the deliver with which he undertakes the work; yet in a vigorous, happy style. Our young ministers can read the life of Bishop Thompson with great profit. In his new book Bishop Turner declares that our failure to read the biographies of great preachers it one cause for the decline of vital preaching among the M. E. Church. The life of Bishop Thompson is sold for $1.35.

Personal

—Elder I. Patterson speaks encouragingly of Milford, Del.

—Mr. Thomas H. Boling, of Philadelphia, attended the Wilberforce Commencement.

—Elder M. F. Sibby, at his own request, has been relieved from the appointment at Dover, Del.

—Mr. Walter S. Thomas is said to have seconded the nomination of Mr. Cleveland in a telling speech.

—Judge Steward, Republican candidate for governor of Ohio, attended the Commencement at Wilberforce.

—Extracts from the closing sermon of Dr. Derrick was well received at Wilberforce and that he looks every inch the soldier.

—It now turns out that all the talk about Mr. Douglass having received the gold standard dollar in Dr Sandlehad's church had no foundation in truth.

—Dr. Arnett displayed no little still in helping to arrange a conference for the Washington Metropolitan Church, which will be attended. Read his appeal and send him aid.

—The friends of Rev. A. W. Coan were glad to see him able to be at the Synodical republican convention—Kenia (O.) Gazette. Mr. Coan is a prominent colored minister in Ohio, a member of the Christian Church.

—Mr. John Mitchell, a wealthy man of Burlington, New Jersey, recently distributed not less than $2,000 among his colored brethren of that town, giving each one hundred dollars. The A. M. E. Sunday school passed appropriate resolutions of thanks.

—Rev. D. E Wilberforce and family have returned from Africa after five years' absence for a few months' rest in this country. Mr. Wilberforce is a native African. He was the first colored youth ever allowed in the high school of Dayton, Ohio, from which he graduated. He afterwards entered an American and returned to Africa.

JESUS CHRIST OUR GREAT ADVOCATE.

ANNUAL SERMON BEFORE THE LAW GRADUATES, ALLEN UNIVERSITY.

BY REV. J. E HAYNE.

"If any man sin we have an advocate with the Father, Jesus Christ the righteous."—1 John ii. 1.

The professional educator is abroad! We can hear more in him, armed with his curriculum of some leading profession than we can to some great military chieftain. He is upholding and extending the liberties of his country. There is no period in the history of the world when the civilized nations of earth furnished more men of education, culture, refinement and a greater thirst for professional knowledge of every kind and degree than the present age This state of affairs is not confined to any particular race or national ity. Jesus was the first university. Ah! I hear in the near and immediate future as it were the mighty roar of intellectual waters dashing with unabated force over the intellectual continents, and rushing with a wild impetuosity, through the deep mountain ranges of ignorance to search all the level of the great Pacific Ocean of intelligence, education, culture and refinement. The educators of this age belong to an immortal epoch of the cycle of important years. There is no period of time in which the professional schools, especially of our own, are in greater need and should be equally in demand among us than now. Remember, young gentlemen of the graduating class, that you are about to leave your Alma Mater to enter a boundless way and enter the world of which mankind in the main is the fools accusing, and cursing literally speaking, you will be strangers therein and thereof. It is not expected that at first you will appear as experienced individuals on its long used platform, and yet you cannot look with contented indifference upon all that passes in it nor the great professional work which lies before you. Men who have chosen the profession that you have now, possess a thorough knowledge of the legal profession—they must have a profound logician and polished and eloquent orators, if they ever expect to make their mark in the world; hence, your special advocate, should be your example in heartfelt sympathy for each and every one of your clients, in moral courage, fortitude and pathos, themselves should be your guide. Socratas should be your pattern in self-sacrificing spirit. Cicero ought to be your light in the management of great cases of all kinds and degrees. Be no less or less, brave than yourselves.

If this be your metto, then your individuality as lawyers will gradually become more and more crystalized in the eyes of men every day, and around your professional name will beam, when you shall have set erect in court among your papers like so many little lights drowned by drops" and "going out in grains." You may offer an apology for your position as an advocate, based on the fact that so long as there are bad people in the world there must be a necessity for good lawyers, but you can offer no reasonable and acceptable excuse for unnecessary delays in such cases, which would be construed in the minds of many, that you were feasting on your professional appetite as well as your clients, and to shield the blame by the plea that justice will be delayed. Make Christ Jesus your only model in this particular and you are bound to triumph, even though decisions may go against your clients sometimes. In selling up our third proposition we take occasion to say that

III. The Lord Jesus Christ as an advocate knows the laws and wrath of God against sin; and he understands its inborn nature of original and actual transgression, and he is the only possessor of the remedy that will effect a radical change of heart.

(a) The sin referred to in the text is a believer's occasional transgression which arises from his infirmity and from the temptations of the devil—see John 2, 11–16; 5, 17–47; 9, 43–45.

While we are liable to such a transgression, nevertheless we give by no means bound by necessity to commit sin. At this time will not permit us to give an elaborate discussion of the sinless righteous in the text, but we will simply say that the Lord Jesus is more than a "mere suppliant petitioner," He supplies to the full all demands of his own justice or righteousness and his meritorious death: because he can say nothing or will not say it, he will recommend us to the favor of God; but himself taking our place, he "can say much for us" Who with such a conception is plead in case fee? Is the least discouraged or fear of what charges of satan against us? Are we not God's children? Is he not able and willing to save us? Blessed thought! "The righteousness of Christ stands on our side, for God's righteousness is to Jesus Christ, ours. Christ merits the favor of God, ours is the claim of debt. It would seem for the reason he called himself the Christ, and not only so, he proved himself as such because he was absolutely free from sin. The term righteous is free from sin, was introduced into the passage for a particular purpose, and that is to show that he was competent the dignity of our Advocate and the efficacy of his intercession on our behalf founded on the merit of his death." It is highly important for us to know that Jesus Christ is the only advocate who to able to appease the wrath of justice, to open up the way of sin and his author, and to give life principle to our immortal souls. As young, gentlemen of graduating class, we say to you, a thorough knowledge of your profession is not the only knowledge of the legal profession—they must have profound logicians and polished and eloquent orators, if they ever expect to make their mark in the world; hence, your special advocate, should be your example in heartfelt sympathy for each and every one of your clients, in moral courage, fortitude and pathos, themselves should be your guide. Socratas should be your pattern in self-sacrificing spirit. Cicero ought to be your light in the management of great cases of all kinds and degrees. Be no less or less, brave than yourselves.

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TO THE MINISTERS OF THE A. M. E. OBSUCRERS OF PHILADELPHIA, NEW JERSEY, NEW YORK AND NEW ENGLAND CONFERENCES.

DEAR BRETHREN:—With the assistance of Rev. A. J. Chambers, of Asbury Park station, we have secured the attendance of the Camp-meeting Association of Ocean Grove, N. J., as a grand A. M. E. Church day at said place on July 16th next, when we shall have an opportunity to reach a class of people that it would be impossible to meet on account of remoteness. We are indebted by the help of God to raise about $50.0 or more for the cause of Christian missions on that day, and we can do it if we have the co-operation of the pastors and people of the First Episcopal District. We have pledged ourselves to make a decent and honorable display of our church forces, as we are the first colored denomination on the globe to whom has been accorded the privilege of using that great sanctum of the Methodist Episcopal Church. In view of the above we ask that all churches of the above named conferences take up or may see fit to come with their Sabbath schools and banners and I ist us make the occasion one of great mind and long to be remembered.

The literary exercises will be prepared by the Missionary Board. There will be a chorus choir of from fifty to fifty-five hundred children. Rev. J. W. Beck ett, chorister. Accommodations for children and other distinguished guests will be provided by Rev. A. J. Chambers, of Asbury Park, who has all such thing, it is hoped, will be exceedingly pleased. Posters in Philadelphia and vicinity can secure a liberal discount for their churches by applying to Mr. J. K. Shoemaker, General Agent, 1334 Girard P. E. H., which will make them to realize about 25 or 30 per cent for the benefit of their churches. Churches in the vicinity of Harrisburg can join especial excursion that will be run on the day and will also receive the benefit of a reduction for their respective churches. The deliberators of the occasion will be presided over by Bishop D. A. Payne, D.D. from whom a word will be said in the RECORDER in reference to the matter. Our Missionary Secretary, Rev. M. Townsend, D.D., will be on hand, accompanied by Rev. B. F. Lee, D.D., on the great occasion.

Brethren, let all arise and by the help of the Great Head of the Church, by our song and speeches and Christian-like behavior on the part of the African Methodism upon the pages of the history of the great Methodist Episcopal stronghold.

JEREMIAH DERRICKS.
176 Elm St., Newark, N. J.

NOTICE.

The Board of Managers of the Connectional Sunday School Union of the A. M. E. Church will hold their annual meeting at Columbus, Ohio, Wednesday, June 24th, 1885. It is hoped that every organization against the management of said Union are requested to prepare the same in writing, and forward to the President, Bishop D. A. Payne, Wilberforce, Greene County, Ohio, not later than the 20th of June, and all persons having suggestions to make with reference to the work of the Union will please be on hand at the same time. By order of the Executive Secretary, Rev. C. S. Smith, Bloomington, Ill., not later than June 22.

D. A. PAYNE, President.
REV. C. S. SMITH, Corresponding Sec.

Brooklyn has started a $72,000 public school building.

Nine tenths of all the forecasts made last year by the French weather bureau are said to have been verified.

The rifle from one hundred cities of New York, which is dumped in the bay, is being washed ashore so fast as to far down the cost as Sea Isle City, it is said.

A spiritualistic medium who had been mystifying Steelton, Cal., people by her "material articles" was exposed a week or so ago by a reporter of the city.

A wife-beater, residing at Fall River Valley, Larsen county, Cal., was recently taken out of bed by his neighbors and whipped until he promised to leave the county.

A fortune doctor writing in a native scientific journal, claims to have found sarsa very healthful as a regular article of diet, and recommends it for that purpose. His claims to have eaten at least a quarter of a pound a day for the last 40 years.

M. de Gers, the Russian Minister of Foreign Affairs, says London Truth, pronounces his name "Gearch."

Golden wedding anniversaries have been celebrated by five couples who are still livice at Bradford, Vt.

Only three other cities in the country contain as many national banks as Philadelphia (21), according to the *Dispatch* of that city.

The roots of a willow tree standing near a sewer in Batavia, N. Y., have grown inside the sewer pipe, raised it up almost completely and caused serious damage to the village of about $1000.

A car load of peat passed over a road in Pacific council recently. It is enough to run the locomotive one month. It was given a wide berth by the trainmen when they learned its contents, and it turned out to be the only car that came to the end.

DON'T YOU KNOW

that you cannot afford to neglect that cearrh? Don't you know that it may lead to consumption, to insanity, to death? Don't you know that it can easily be cured? Don't you know that while the thousand and one nostrums you have tried have utterly failed in it, Dr. Sage's Catarrh Remedy is a certain cure? It has stood the test of ten years, and thyre are hundreds of thousands of grateful men and women in all parts of the country who can testify to its efficacy. All druggists.

A national monument is to be erected to Victor Hugo in Paris.

The warm weather often has a depressing and debilitating effect. Hood's Sarsaparilla overcomes all languor and lassitude.

Quicksilver (mercury) is used in California as a remedy for grape phylloxera.

For all diseases of the blood and liver. Physicians prescribe *Hunt's Remedy*.

The medicine that can search and root out every ill of kidneys or liver, is Hunt's Remedy.

Hood's Sarsaparilla effects boils, carbuncles, scrofulous, and dyspepsia, and purifies the blood.

—No moo can go to heaven who has not sent his heart thither while he lives.

Ayer's Sarsaparilla counteracts radically upon and through the blood, and is a safe, reliable, and absolute cure for the various diseases, complaints, and disorders, due to debility, or to any constitutional taint or infection.

The Pencsylvania Legislature has passed a bill sentencing bigamists to Death.

HOW TO HAVE A CLEAR SKIN.

When the skin is yellow with bile, or thick and muddy from careless living, less than one bottle of Parker's Tonic will make it look fresh and clear again.

Official Notices

MEETINGS OF CONFERENCES.

EAST FLORIDA—Friday, February 20th, 1885, at Quincy.
VIRGINIA—Wednesday, April 8th, 1885, at Petersburg.
WEST VIRGINIA—Wednesday, April 15th, 1885, at Wheeling.
NEW JERSEY—Thursday, April 23rd, 1885, at Mount Holly.
PITTSBURG—Wednesday, May 6th, 1885, at Allegheny.
WILBERFORCE—Wednesday, May 13th, 1885, at Wilberforce.
PHILADELPHIA—Wednesday, May 20th, 1885, at Bethel.
NEW ENGLAND—Wednesday, June 3rd, 1885, at Providence.
NEW YORK—Wednesday, June 10th, 1885, at New Rochelle.
ALLEGHENY—Wednesday, June 17th, 1885, at Bethel.
GEORGIA—Wednesday, June 24th, 1885, at Macon.
CENTRAL TENNESSEE—Wednesday, July 1st, 1885, at St. Mary Station.
SOUTH CAROLINA—Wednesday, July 8th, 1885, at Bailey's Chapel.
CENTRAL ALABAMA—Wednesday, July 15th, 1885, at Selma.
MOBILE—Wednesday, July 22nd, 1885, at Ambrose Chapel, Mobile.

The next annual meeting of the Council of Bishops will be held in Cincinnati, O., beginning on Monday, June 22nd, 1885.

The next session of the connectional Sabbath-school Union will be held in Columbus, Ohio, Tuesday, Wednesday and Thursday, December 29th, 30th and 31st, 1885. Let all the Superintendents and Sabbath-school workers of the Connection be present. Rev. Wm. H. Hunter, Secretary.

BISHOP WAYMAN'S APPOINTMENTS.

Sunday morning, May 17th,	St. Peters, New Orleans,	La.
Sunday night,	Mt. Zion, New Orleans,	La.
Monday night,	St. James, New Orleans,	La.
Tuesday night,	Thibodeaux,	La.
Wednesday night,	Donaldsonville,	La.
Friday night,	Bayou Sara,	La.
Sunday morning,	Mt. Zion, Baton Rouge,	La.
Sunday night,	Mt. Carmel,	La.
Monday night,	Port Hudson,	La.
Tuesday night,	Clinton,	La.
Wednesday night,	Greenwood,	La.
Friday night,	Vicksburg,	Miss.
Sunday morning,	Mt. Olive,	Miss.
Sunday night,	Mt. Moriah, Vicksburg,	Miss.
Monday night,	Mt. Carmel,	Miss.
Tuesday night,	Mt. Zion, Warrenton,	Miss.
Wednesday night,	Rodney,	Miss.
Friday night,	Natchez,	Miss.
Sunday morning,	Mt. Zion, Natchez,	Miss.
Sunday night,	Mt. Zion, Natchez,	Miss.
Monday night,	Mt. Zion, Natchez,	Miss.
Tuesday night,	Mt. Zion, Natchez,	Miss.
Wednesday night,	Mt. Zion, Natchez,	Miss.
Friday night,	Mt. Zion,

Entered at the Philadelphia post office as second-class matter.

THE

Christian Recorder

PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

Money for subscriptions or memberships can be sent by Money Order, Bank Draft, or Registered Note, which, with all other business letters, is to be addressed to the publishers, as below.

Postage stamps cannot be received.

REV. J. C. EMBRY,
GENERAL BUSINESS AGENT, P. O. BOX 2866,
PHILADELPHIA, PA.

ADVERTISING RATES

Ordinary advertisements, per agate line
1 time ..... 15 cents
13 " (one month) ..... 12 "
26 " (three months) ..... 11 "
52 " (six months) ..... 10 "
52 " (one year) ..... 10 "

Special Notices two-thirds more than these rates.

All communications intended for publication in the paper must be directed to

REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly will confer a favor by notifying the Publishing Agent immediately, by postal card. All subscriptions will be discontinued when the time for which they are paid has expired. Look at the label and if your name is not there, you may conclude that your time has expired. Please renew at once. Subscriptions will be dated from the first of the current month. After the 15th, no back numbers will be supplied. All remittances are agents for the paper

PHILADELPHIA, JULY 3, 1885

NOTICE.

All questions and business pertaining to ed rtorium nis seen in the RECORDER, and requesting correspondence to the RECORDER, should be addressed to Rev. J. C. Embry, Business Manager, instead of to the editor. This is the part of the business of this establishment requiring money to be sent to the editor's own accommodation for the RECORDER, to the Manager. All orders for changing address of the paper, Sunday School or Church supplies, must be sent to the Manager must be the thought towards, and strong the faith in God; calm the consideration of, and wise the policy for our contentation and governance; wide the conception and clear the analysis of our relationship and duties to render us effective in Africa. So narrow and circumspect is our pathway, so weak and small our life that we cannot be too wise in calculating how we shall ever discharge all the obligations already assumed; we may easily be too wreckless in enlarging those obligations.

Deep in the soul of our organic existence there is a vast work that must be done before the A. M. E. Church can do anything well in Africa. It must first acquire enough solid sanity of purpose, rightness of aim, harmony of feeling, spirit of inter-forbearance, comprehensiveness of its domestic civilization of Christian love and faith in Jesus Christ to prove faithful in that which is least before it can be expected to take possession of the vast and very remote and very helpless mass of Africa.

Around us and in our pathway are the many undertakings of our Church incomplete, languishing or poorly living. We have organized the connection to the very highest degree. To hold it there; but its movement must necessarily be exceedingly slow. It is still in the wilderness, where haste must be made slowly. We often grow restless under the restraining our powers and African claims, but calm and philosophic considerations bring our heads down. The colored American Christians have the freedom to select and call ever made to them to "ponder well the path of their feet." The far off points of observation may be well remembered, but the path of their feet is of the very highest consideration. The Master must be the thought towards, and strong the faith in God; calm the consideration of, and wise the policy for our contentation and governance; wide the conception and clear the analysis of our relationship and duties to render us effective in Africa. So narrow and circumspect is our pathway, so weak and small our life that we cannot be too wise in calculating how we shall ever discharge all the obligations already assumed; we may easily be too wreckless in enlarging those obligations.

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CORRECTION.

The report of the Missouri District Conference, appearing in the issue of June 18th, should have been headed, "Report of the Second P. E. District of the Missouri Conference."

A COLORED PHYSICIAN WANTED

An appeal, earnestly and respectfully signed, comes from Henaly, Arkansas, for a colored physician. Now is the time for the young gentlemen of Mohara Institute, Howard Medical School, and others to apply. Some one will secure the practice. For particulars you are advised to address George T. Rutherford, Henaly, Arkansas.

REAL MAGNANIMITY.

"Transfers" usually expect a little ofhiciousness during a conference, and too often realize what they expect; but the late session of the New England Conference was sufficiently magnanimous or Christianly kind to elect Revs. R. J. M. Long and J. C. Brock, both transfers, to secretaryships, and Rev. A. W. Whaley, transfer, reporter. It is true the two brethren made secretaries had spent one year in the conference, but even then it was more than usual courtesy, but no more than Christian courtesy.

CHILDREN'S DAY.

We give large space to papers bearing upon the topic, doubtless only to have it said, "I don't see why my name was not in also." We cannot make room for all. It is unjust and useless for our readers to say discriminations are based upon locality, or to expect especial favors because they have subscribed to the paper many years; and much more so to inform the editor how many times they voted for his election.

We cannot run the paper with one eye on a favored locality, one on those who have taken it many years and a third on those who voted for the editor. These things, threats and thumps make no impression on a man whose every day work is earnestly devoted to the discharge of current duties in the presence of a cloud of witnesses and the all-seeing God. We think they are all as worthy of the nobis men who occasionally write them.

THAT'S THE WAY TO REFORM

Last year the Ohio Conference expelled one minister on account of irregular divorce proceedings, followed by marriage, and suspended another for using intoxicating drinks. The Philadelphia Conference, at its recent session, did something with one of its ministers for a crime,—dropped him from the roll, perhaps. Just what that includes Bishop Turner may know. Now, it appears by the press that the New York Conference has expelled three for drunkenness, bigamy and gross immorality. Admitting that there may have been injustice done by irregularities, and that some who these crimes may have been very weak armed, yet there can be no question that when ministers are found guilty of shameful and wicked acts they should be expelled from the ministry. This rule should be enforced carefully with reference to the entire grade of the ministry, from foot to head. A courageous confronting evil is always better than a shameful tolerance or a continuous gossip.

AFRICA.

No other section of the world is of more interest to-day than Africa. Mr. Beecher has frequently said, considering the commercial worth and general forces of Africa: "If the continent were sunk in the ocean, the bubbles that rose to the surface would have as great value as the continent that sent to the bottom." Hot the truthfulness of that expression is fading daily and Africa's magnetism is acting upon the cupidity as well as the philanthrophy of the civilized world. National eleimants to tie of wealth on the right of discovery and conquest come from all the European powers.

So from all the great powers of civilization go missionaries to the "dark continent." They intersect one another in their lines of march and unite in their operations. Denominations have already begun to show there how poor is our comprehension of Christianity while showing the strength of Christianity itself. The Methodist Episcopal Church has a Bishop there, the United Brethren Church has a Bishop there, and last week the Rev. Dr. Samuel Ferguson, of the Episcopal Church, was ordained as Missionary Bishop of Cape Palmas and adjacent ports. He is a colored man, born in Charleston, S. C., taken to Africa at the age of six years.

Bishop Cain's article in the RECORDER intimates that the A. M. E. Church is looking towards Africa sharply, strongly and promisingly. For many years our Church has been irresistably drawn towards Africa. In being, in its very out its history. It will doubtless go there; but its movement must necessarily be exceedingly slow. It is still in the wilderness, where haste must be made slowly. We often grow restless under the restraining our powers and African claims, but calm and philosophic considerations bring our heads down. The colored American Christians have the freedom to select and call ever made to them to "ponder well the path of their feet." The far off points of observation may be well remembered, but the path of their feet is of the very highest consideration. The Master must be the thought towards, and strong the faith in God; calm the consideration of, and wise the policy for our contentation and governance; wide the conception and clear the analysis of our relationship and duties to render us effective in Africa. So narrow and circumspect is our pathway, so weak and small our life that we cannot be too wise in calculating how we shall ever discharge all the obligations already assumed; we may easily be too wreckless in enlarging those obligations.

Deep in the soul of our organic existence there is a vast work that must be done before the A. M. E. Church can do anything well in Africa. It must first acquire enough solid sanity of purpose, rightness of aim, harmony of feeling, spirit of inter-forbearance, comprehensiveness of its domestic civilization of Christian love and faith in Jesus Christ to prove faithful in that which is least before it can be expected to take possession of the vast and very remote and very helpless mass of Africa.

Around us and in our pathway are the many undertakings of our Church incomplete, languishing or poorly living. We have organized the connection to the very highest degree. To hold it

TO THE MINISTERS OF THE A. M. E. CHURCHES OF PHILADELPHIA, NEW JERSEY, NEW YORK AND NEW ENGLAND CONFERENCES.

DEAR BRETHREN:—With the assistance of Rev. A. J. Chambers, of Asbury Park station, we have secured the authorities of the Camp-meeting Association of Ocean Grove, N. J., for a grand A. M. E. Church day at said place on July 16th next, when we shall have an opportunity to reach a class of persons that it would be impossible by mere an account of circumstances. We propose by the help of God to raise about $500 or more for the cause of Christian missions on that day, and we can do it if we have the co-operation of the pastors and people of the First Episcopal District. We have pledged ourselves to make a decent and honorable display of our church forces, as we are the first colored denomination on the globe to whom has been accorded the privilege of using that grand auditorium by the Methodist Episcopal Church. In view of the above we ask that all churches of the above named conferences that can or may see fit to come with their tabernacle colored band banners and let us make the occasion one of great interest and long to be remembered.

The following programme will be prepared by the Ministerial Board. There will be a chorus choir of from three to five hundred children. Rev. J. W. Beckett, chorister, assisted by Professor Dubopo and other distinguished guest will be provided by Rev. A. J. Chambers, of Asbury Park. In connection with this, it is hoped, will be exceedingly pleasant Prelude by Philadelphia Quartette Orchestra, with grand organ accompanist Walt Whitman.—*Philadelphia Call.*

WHAT A CHANGE!

A few short weeks ago the most young girl was the personification of health, vigor and beauty. Now the bloom upon her cheeks rivaled that of the rose; her step was buoyant light and buoyant, her every movement was a revelation of perfect health. Yet now she is pallid and haggard, and her superabundant flesh has given place to a strange dullness and inanitude. What has caused this change? A functional irregularity which can be cured by Dr. Pierce's "Favorite Prescription," a remedy to which thousands of women on to-day owe their lives. All druggists.

A street railway [probably the only international one in the world] connects Paso del Norte, Mex., with El Paso, Tex.

In no other medicine have physicians been the results of the most intelligent study and scientific inquiry been so successful, and progressively so, as in that of Ayer's Sarsaparilla. It leads the list as a truly scientific preparation for all blood diseases.

It is announced that the Emperor William, of Germany, is again indisposed.

The claims as to the curative powers of Hood's Sarsaparilla are fully verified by oh what the people say it has done for them. Send to C. I. Hood & Co., Lowell, Mass., for a book containing statements of many remarkable cures by Hood Sarsaparilla.

—Two deaths from cholera occurred at Marseilles on the 20th ult.

A perfect specific—Dr. Sage's Catarrh Remedy.

A Missionary has succeeded in domesticating a flock of quails.

Why Have a Clean Skin.

When the skin is yellow with bile, or thick and muddy from carelessness in living, less than one bottle of Parker's Tonic will make it look fresh and clear again.

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections; also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. NOYES, 149 Power's Block, Rochester, N. Y.

Official Notices

MEETING OF CONFERENCES.

EAST FLORIDA—Friday, February 20th, 1885, at Quincy, Gadsden County, Fla.
VIRGINIA—Wednesday, April 15, 1885, at Wytheville, Wythe County, Va.
NEW JERSEY—Wednesday, April 22nd, 1885, at Bethel, Burlington, N. J.—Bishop Gaines.
PITTSBURGH—Wednesday, April 22nd, 1885, at Wesley Chapel, Pittsburgh, Pa.—Bishop Shorter.
MARYLAND—Wednesday, April 29th, 1885, at Mount Zion, Hagerstown, Md.—Bishop Shorter.
NEW YORK—Wednesday, May 6th, 1885, at Bethel, New York City.—Bishop Gaines.
DELAWARE—Thursday, May 7th, 1885, at Bethel, Wilmington, Del.—Bishop Gaines.
BERMUDA—Thursday, May 7th, 1885, at Bailey's Bay, Bermuda.—W. C. Bishop, Presiding Elder.
ONTARIO—Saturday, June 13th, 1885, at St. Paul's Church, Chatham, Ont.—Bishop Shorter.
NOVA SCOTIA—July 11th, 1885, at 4 o'clock P. M.

The next annual meeting of the Council of Bishops will be held in Galveston, Co., beginning on Monday, January 5th, 1885.

The great anniversary of the connectional Sabbath-school Union will occur in the city of Philadelphia, Thursday and Friday, December 4th and 5th, 1885. Let every Sabbath-school in the connection begin to prepare for it now.

The great anniversary of the Parent Home and Orphan Asylum will occur in the city of Baltimore, New York, Sunday and Monday, May 24th and 25th, 1885. Let every Sabbath-school in the connection begin to prepare for it now.

The next session of the Parent Board of Managers will be held in Washington, D. C., on Monday and Friday, October 22nd and 23rd, 1885. All the members are requested to be present, as the business is of the most important character. As many others of the connection as can will be welcome to attend. The various and numerous petitions for room with accommodations for the comfort of depositors will be considered.

BISHOPS' RESIDENCES.

Bishop D. A. Payne, D.D., LL.D., 1229 Evergreen Cottage, Wilberforce, Green Co., Ohio.
Bishop J. P. Campbell, D.D., 37 East Baltimore street, Baltimore, Md.
Bishop J. P. Thomas, D.D., LL.D., 1026 North Eighteenth street, Philadelphia, Pa.
Bishop James A. Shorter, Wilberforce, Greene County, Ohio.
Bishop T. M. D. Ward, D.D., Brantley, D. C.
Bishop J. M. Brown, D.D., 1026 North Eighteenth street, Philadelphia, Pa.
Bishop R. H. Turner, D.D. LL. D., 33 Young street, Atlanta, Ga.
Bishop W. F. Dickerson, D.D., 160 Taylor street, Nashville, Tenn.
Bishop R. S. Cole, D.D., 87 South Carolina, avenue, Washington, D. C.
Bishop J. M. Clark, D.D., Wilberforce, Greene County, Ohio.
Bishop Daniel Alexander Payne, D.D., LL.D., 1026 North Eighteenth street, Philadelphia, Pa.

NOTICE—THE TIME OF MEETING OF the New York Conference is hereby changed to June 25th, 1885.—R. H. CAIN.

NOTICE—TO THE PRESIDING ELDERS and Ministers of the Philadelphia District—Dear Brethren: Your attention is hereby called to the Law as published and to found on page 260, of our new Book of Discipline, which is the law, in which you will be bound your best energies to make immediate and thorough collection of all that you will desire. The day set apart for this work, both in the city churches and both colored, is the Sabbath before the meeting of the Avery College, in Atlanta, and Allen College, Columbia, S. C. Dear brethren, you will see by the above statement, let the old Sixth District and the whole district, as I have in the past, was and trust you will. Put me down for the full sum of $200. Dear brethren, you will be called on for any other extension collection made year, let us make them a grand one.

Your Chief Pastor,
P. A. PAYNE, President.

P. S.—As no one is authorized to demand any other education collection, I ask that your whole interest be given to the one of 1885.
J. A. P.

NOTE TO AGENTS SELLING THE RECORDER.

On and after the 1st of June, agents selling 10 copies may order 11 copies (the 11th copy ordered 8) and come a copy, (two cents and a half), less than order 10 copies.

All agents now selling and in arrears for more than one month will be stopped after June 15th, 1885. After that date we settle the first of each month.

Agents will do well to do to-day on RECORDER sales alone. We shall sift our agents next week.

Now, dear friends and brethren, help us. We are endeavoring to do your work with energy and faithfulness, we pray you to stand by your own cause.

NOTICE.

The Missionary Board will hold its annual session in Columbus, Ohio, June 23d. All pastors are hereby urged to report at once all money raised on mission day to Rev. J. M. Townsend, 23 Bodle Street, Richmond, Ind., Secretary. He wish to have all returns made that we may prepare our report for the General Conference.

J. A. SHORTER, President Board of Missions.

J. M. TOWNSEND, Secretary.

NORTH OHIO ANNUAL CONFERENCE SABBATH SCHOOL CONVENTION.—We desire to know as soon as is possible the number and names of delegates to the convention to be held in Cleveland, Ohio, July 3rd and 5th. Please attend to this matter at once, so that I can have home arranged for all the delegates. We are expectioning a large number of the various schools in the conference will come and if they will act at once in this matter.

W. GAZAWAY, Pastor.
Cleveland, Ohio.

Nine-tenths of all the forecasts made last year by the French weather bureau are said to have been verified.

A force of American Federal soldiers had an encounter a short time ago in Lodo, Mexico, with some bandits, and during the fight one of the latter killed a woman to-day over their lives. All druggists.

A street railway [probably the only international one in the world] connects Paso del Norte, Mex., with El Paso, Tex.

In no other medicine have physicians been the results of the most intelligent study and scientific inquiry been so successful, and progressively so, as in that of Ayer's Sarsaparilla. It leads the list as a truly scientific preparation for all blood diseases.

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ROYAL

ROYAL POWDER CO. NEW YORK

ROYAL

BAKING POWDER

Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO., 106 Wall St., N. Y.

CONNECTIONAL LITERARY ASSOCIATION.

ATLANTA, GA., April 4, 1885.
Ministers A. M. E. Church:

The General Conference of 1880, as you are aware, established a Connectional Literary, Historic and Educational Association, and the General Conference of 1884 affirmed the same. Between 1880 to 1884, we could never get the constitution and by-laws properly before the people, so as to secure raising any volumeness go into the CHRISTIAN RECORDER. The constitution and by-laws, however, was amended from time to time by the Connectional Council, but never perfected and properly presented to the people till at their last regular session, at which time they were rightly overhauled and put in a practical form and is in the hands of Bishop J. P. Campbell, editor Rev. Dr. Arnett. Since their publication I have been pestered waited for the *Budget* to get around to all the annual conferences, so the ministers, at least, could have them, and we have here both the connectional constitution, the annual conference constitution, and the church constitution—the three with the by-laws. I think I have waited long enough, and now I will say that we have been calling upon the monthly agent to get the Rules of Order and have had them long for the reasons above stated. Now, I will say that on page 263 of the Budget for 1884, and that will find all necessary information and the constitution and by-laws. The subjects for the present year, upon which every member of the annual conferences will write an essay—I mean any one a member may select, will be as follows:

1. What ought to be the home of the Christian minister? By Bishop Payne.

2. What constitutes the accomplished Christian minister? By Bishop Payne.

3. The utility of biographical sketches. By Bishop Payne.

4. Is there any evidence that the world is improving morally? By Bishop Quinn.

5. Is there any conflict between nature and revelation? If so, in what?

6. Should the Bible be handed over to the schools, as prohibited in Boston, that they have not right to select any one of these subjects that they may see fit, and write an essay upon the same for their annual conference examination, and at the close of the prize essay arrangements, etc. Presiding elders will see their duties in communication so that the most interested may be benefited. Let us now begin to work in earnest, as you will hear from me often relative to the subject.

H. M. TURNER,
President.

NOTICE.

Subscriptions for the Sunday school lessons and *Child's Banner* for the second quarter of 1885 will end June have now expired. All who wish the *Lessons* and *Banner* for the months of August and September, must send in their orders at once, so that we may have them in time to avoid delay. Order should be in by June 15th, Orders without the money will not be entered on the books.

To the Pastors and Sunday Schools of the Ohio Conference:—The next session of the Ohio Conference Sabbath School Union Sunday School Institute, will be held in Cedar Street Church, Chillicothe, Ohio, commencing Wednesday evening, July 1st, 1885, and closing Friday evening following. We hope to have a delegate from each of the following places, at the times below mentioned. The programme of exercises ordered by the late General Conference, has been prepared by Rev. Geo. Singleton, and will be found in the Quarterly article iv, paragraph first, and page 255, Article iv, section 2, paragraph first, and page 256, Article v, section 2, paragraph first, as well as the presiding elders, pastors and superintendents.

The convention for the Mississippi Conference will meet at Meridian, Miss., in the same connection for the North Mississippi will meet at the place named by the conference. The Alabama, the South and West Alabama will meet at Holly Springs, July 2nd; the Arkansas will meet at Pachal, Ark., July 16th. Bring the big meet to Holly Springs. All pastors, local preachers, Sunday school workers and all who wish to see the Sunday school work in the connection of the Prince of Peace are requested to be present at this Feast of Tabernacles.

Come with your hearts filled with the Holy Ghost, your minds filled with the harmony with God's grand plans and your souls filled with the love of God, the chariot of salvation. Rev. W. A. I. Phillips, committeeman for Arkansas. And every Sabbath-school in the district celebrate Children's Day with hymn, voice, harp and dance.

Yours and Christ's,
T. D. WARD,
Bishop presiding.

Bennings, D. C.

PLEASE TAKE NOTICE.

WHEREAS, At the General Conference of the African Methodist Episcopal Church held in Baltimore, A. D. May, 1884, by Bishop D. A. Payne, D.D., LL.D., did, on Tuesday, May 19th, offer the following:

Resolved, That a committee of ten be appointed by the General Conference to consider the subject of organic union with the African M. E. Zion Church; and

WHEREAS, On Wednesday, May 20th, the following committee was appointed without instructions: viz.: First Episcopal District, T. T. Janifer; Second District, J. H. Hamilton; Third District, D. P. Roberts; Fourth District, T. W. Henderson; Fifth District, Peter Dickwell; Sixth District, W. J. Gaines, D.D.; Seventh District, L. H. Wade, D.D.; Eighth District, G. W. Bryant, M.D.; Ninth District, Abram Grant; At large, Rt. Rev. B. Grisp, Rev. Joseph Conference Journal, page 67-71). Now, therefore, in obedience to the above, notice is hereby given that in accordance with an agreement with the Rev. J. C. Price, representing the affairs on organic union, representing the A. M. E. Zion Church, there will be a joint meeting of the committees of the African M. E. Church and the A. M. E. Zion Church, in the city of Washington, D. C., on Wednesday, July 15th, 1885, at 12 o'clock A. M., to consider the subject of organic union between the two named churches. Each of the named brethren are hereby requested to meet. The committee of the A. M. E. Church will convene in Asbury Hall, July 14th, for consultation in Union Bethel A. M. E. Church, Rev. Dr. A. Reed, pastor. The action of the joint session of the commissioners is to be determined by a joint meeting to be signed in behalf of the A. M. E. Church, J. T. Jenifer, Secretary.

Signed, in behalf of the A. M. E. Zion Church by Rev. J. C. Price, Grensboro, N. C. He took her to camp meeting and hid her, but kept on a small farm and a good deal of labor is daily duties, Westfield, Indiana.

INFORMATION WANTED OF RESLEY A. and Lucy A. White, daughters of Rev. Ida and Felix White. They were sold in Camden County, Ga., by John A. Miller, of Hunterdon, N. J., and Lucy was last heard from at Lambertville, N. J. Address, D. Carter, Emporia, Kan. Box 728.

INFORMATION WANTED OF MY PEOple. Search Carolina, what bot a boy in 1865. I am living in Brooklyn now, where I have been selling spices for many years. My mother's name was Matsa, but she died during the war. My father got married again to Lucinda Hopkins and moved to Ga., and I have not heard from him since. Address, Rev. Alexander Wilson, 1026 North Eighteenth street, Philadelphia, Pa.

INFORMATION WANTED OF MY FRIends. I pay lived at Point of Rocks, and was sold from there to Georgia. Also of my mother, Minnie Lee, died when I was quite small, leaving two daughters besides myself. Their names were Mary Ann and Almond Hurtle, the latter being the oldest. The last I heard of them they were living in Brooklyn, N. Y., very poor and in destitute circumstances. Any letters sent to me care of Rev. Henry Allen Boyer will be received by me. Address, Rev. Henry Allen Boyer, 1026 North Eighteenth street, Philadelphia, Pa.

INFORMATION WANTED OF MY brother, James Glover. He was formerly a servant of Washington Ashbrook, Lexington, Ky., and was sold to Captain Hall, captain of a Pilot boat. When last heard of he was in Mobile, Ala. Any information concerning his whereabouts will be thankfully received by Rev. Henry Allen Boyer, 1026 North Eighteenth street, Philadelphia, Pa.

INFORMATION WANTED OF GEORGE Thomas, who is a native of Virginia, and who formerly lived in Fredricksburg, Va. They are now supposed to be residing in this city. Any information of or concerning them will be gratefully received by George H. Twyford, 1026 North Eighteenth street, Philadelphia, Pa.

INFORMATION WANTED OF THE following named persons: Sally Hill, who was sold from near Hill, my sister Mary Hill, my brother; Phillis and Lottie Hill, my cousins. If this information should come to the hands of any of the above named persons, John Hill, Lambertville, N. J.

INFORMATION WANTED OF MY BROTher. He the name was Peter. We became separated in the year 1865, near Greensboro, N. C. He took her to camp meeting and hid her, but kept on a small farm and a good deal of labor is daily duties, Westfield, Indiana.

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Information Wanted.

[We make no charge for publishing these notices and request that they be cut out and preserved by those interested, as we cannot afford to keep back numbers of the paper on file.]

IMPORTANT TO COLORED SOLDIERS.

Colored soldiers or their heirs are in many cases entitled to pensions. Write to the undersigned for blanks and instructions. Address Box 57 WILSON, Washington, D. C. Office, 1 Farrar Building, 1 Farrar street, Washington, D. C. Office hours, 9 A. M. to 4 P. M. Special attention given to claims for pensions, bounty and back pay. Pay in the way of pensions, bounty and back pay. Pay in the way of pensions, bounty and back pay. Pay in the way of

THE Christian Recorder

PUBLISHED WEEKLY. $2.50 PER YEAR, IN ADVANCE.

Money for subscriptions or contributions can be sent by Post Office Order, Express, or Registered Letter. Note, which, with all letters for publication, should be addressed to the

REV. J. C. EMBRY,
GENERAL AGENT AND EDITOR, P. O. BOX 256, PHILADELPHIA, PA.

ADVERTISING RATES.

Ordinary Advertisements, agate line
1 time ..... 10 cents
4 times ..... 35 "
13 " (three months) ..... 75 "
26 " (six months) $1.50
52 " (one year) $2.50

Special Notices two-thirds more than above.

All communications intended for publication in the paper must be directed to

REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly will confer a favor by reporting the matter immediately, by postal card or otherwise. All communications pertaining to the business of the paper should be addressed to the Publishing Office. Letters intended for the Editor, and those containing advertising matter or remittances are apt to delay the paper.

PHILADELPHIA, JULY 9, 1896

NOTICE.

All questions and business pertaining to advertisements seen in the RECORD, and requesting correspondence with the RECORDER, should be addressed to Rev. J. C. Embry, Business Manager not to the editor. There is no part of the business of this establishment requiring money to be sent to the editor; nor communications for the RECORDER, to the Manager. All orders for changing address of the paper, securing Sunday school or Church subscriptions, must be sent to the Manager, not the editor. Please remember, nothing but articles for publication, or letters for publication thereto, should be addressed to the editor, and they to him exclusively.

VIRTUES OF COMPACT.

A most important lesson to all parties in a measure or organization is, that the individual is always prepared to lose less value than the corporation. Another is, that the association ought to grow; that its growth depends upon the combined activities of its many factors; that if these factors were all of one mind, temper, temperament and tendency there would be little need of organizing; therefore differences are as essential as agreement. If the organization is worth anything in application, intended for itself as a unit, must always be respected for their own worth, and the individual unable to agree with them, unable to bear them and unable to correct them, ought to abandon the association.

Of infinitely more value than all the pledges and symbols of fraternity are the spirit of fraternity, the philosophy of association and the element styled in the New Testament, charity. There may be in any association of men, indeed is certain to be, some purely material that will barely stand the test, a learned treatment of the subject. It is not a collection of platitudes, nor a round of superficialities, but an arrangement of thought based upon research, comparison, excellent judgment and high moral sense.

—Manager Embry returned from his Western trip July 2d, via the New York conference at Buffalo, pleased with much that he had seen and heard, thoroughly antithematic concerning Wilberforce University. Like all others who have visited the institution, he found the scenes encouragement superior to all that he had expected. In this case being glad to see the Manager return safely and free of sightseeing. He reports business close in the West as well as here.

—The paper of Miss Rebecca J. Cole, M. D., read at the commencement of the Institute, was a scholarly production. Interesting, as a scholarly effort. It contained entirely too much light to be put under a bushel. Can it not be given to the world? It should be circulated by the million. Not a word or it is wanting in force, nor a principle in place. Few superior compositions on similar subjects have come to the world by the medical fraternity. It is the gospel needed next to the Gospel.

Literature.

The Wilberforce biennial pamphlet is at hand, giving the history of the rise and progress of Wilberforce University, edited by Rev. W. Arnett, D.D., and President S. T. Mitchell, D.D. There are many facts in this little volume of interest to philanthropists and a growing race.

In calling on a friend in the city we chanced upon a copy of the Wilberforce Gradiata, as annual, edited and published by the students, going to the fifth number. The Gradiata was established in 1891, and in 1895 it contains the annual address and sermon before the school, the catalogue, the baccalaureate sermon, editorial notes, and the historical and literary contribution from a member of the Faculty. The Gradiata of '93 contains good work creditable, but by no means uniformly it is not correctly paged. Its editor, Miss M. Lucy Jackson, with responsibility for incorrectness and irregularities. The publication is commendable, however, as very fair compositions some of them best. There is a very large vein of the sentimental and romantic running through, amidst a superabundance. The sermon by Rev. Dr. Embry, highly appreciated by the University students, the address of Dr. Johnson and the valedictorian's sermon of President Mitchell, are equal to the demands of their respective places, and are instructive reading. Mrs. Cooper's article on "Doubt and Dogma" is thoughtful and highly creditable paper.

The Magazine of Art for July has for its piece de resistance a well considered paper on Handel, in which are given portraits of the famous composer appropos of the forthcoming second centennial of his birth. The Rudolf Schmidt portrait showing Handel at the sphinet and Schmidt's statue of the same are two of the pictures which follow as the former by Hudson Doyle, Harvard, in color by W. J. Hennessy. The Buried Cathedral" is the subject of the poem. Then follows an article by Dr. Cosmo Monkhouse on the Romance of Art. J. J. Blaikie contributes a well illustrated paper on "Their Day, with Miss Helen Zimmerman as the interpreter of picturesque childrens, leading to the "Art of Childhood," by Miss Mary Macpherson, a curious essay of medicival "Headgear," from which nothing could be more fair. Then follows a paper on "Flower Studies," down, while the very next paper is on current art, the recent pictures at the Royal Academy, which are well illustrated. The full-page illustrations and head pieces, by Miss Zimmerman, Miss Isaac Newton, Charles Sainton Wilson's "The Mistress of Fancy," Esther A. Reese; "True Reconstruction," Felicie B. Stephens; "Cupid Captive," John W. Alexander; "Tuscan German Woman," Frasella Campbell, (Class of '67); The Valedictory, Alma R. Wilson; Announcement of prizes and the presentation of diplomas.

Rev. Jefferson C. Carey, a trustee of Wilberforce University, representing the North Georgia Conference, has responsibilities of the commencement several years. Every one knowing this inferred that purpose and effort would be put forth to good done by assailing it; that locks too much like a child assailing its mother. As little consistent is it for one of its members to publish its members,—that looks like saying one's mother is old, ridiculous and warning others to not enter that life. It is like a man telling the world he has several imbecile brothers and sisters, and therefore warning all persons against marrying in the family. If the bed member is thoroughly determined to not be submissive to the laws that he has once pledged to support, if he is satisfied that he cannot longer be blest nor bless in the society, then he should withdraw; but if he says his own crookedness, but is inclined to honor his obligations in the corporation, he should strive to master the tendency to perverseness and keep his determination to loyalty, keep wise counsel and make careful steps. Should the better class be inclined to a sort of liberalism between the two ultras it would be well for it to be exceedingly careful in its movements. It is as important as either of the others; it is the middle link. Associations of men are always supposed to have improvement, in some kind, as an objective point. The weakest are to be made stronger. The liberal offer to the worker class some attractions; they may, however, offer to the highest class a temptation in degeneration. Here in the great question: Shall there necessarily be an assimilation of all parties in the aberrator of the lower class, the middle class, or the highest class? Of course there can scarcely be but one reasonable answer to this question. The best to-day may be improved in the future. Close adherences to duty to-day is likely to increase the duties to-morrow; but it is also likely to increase the powers of the actor.

The A. M. E. Church is such an organization. Its future depends as much upon our comprehension of duty and our vigorous performance of the same as for our present. We are not necessarily nearly through with our work; indeed, we have just commenced. Considerateness, patience and holiness will render us, after awhile, fit ...ant for the Master in Africa and elsewhere, as well as here.

The Charleston News and Courier of recent date contains a spirited paper from Prof. D. A. Straker concerning some of the actions of the Board of Trustees of Allen University at its last session. It may well be regretted that the Board found it wise to not reelect Dean Straker; yet we know that Trustee Boards of our schools can well absorb a vast amount of charity. On the subjects appeal to us in a more tender place than the management of higher educational affairs. It is on one thing concerning which we cannot be expected to do have a wide experience; yet it is a fact demanding the very highest degree of wisdom.

Prof. Straker, it appears, will open a private law school to Columbia. This is to be regretted also. The Allen Law School has made a brief, but a good, record Its graduates have been admitted to the bar of several States and of the nation. One of its graduates has been made successor to Prof. Straker as Dean. Much of this character, however, is the result of Allen University and Dean Straker. Now, it is scarcely to be believed that either of them will have the influence separated that they would have associated, nor that the sum of their force will now be equal to what it has been, at least for some years.

The university can hardly regain its footing immediately after passing through such fire of charge and counter-charge, as have been made by two of its functionaries recently, and the loss at the same time of the experience and culture of President Waters and Dean Straker. All, after awhile, if the people and God are for Allen, if the people and God are for Allen, it will recover itself and more on gloriously.

The Commencement at the Institute for Colored Youth, Philadelphia, Tuesday, June 30th, was an exgedingly encouraging affair. With what pride we could look upon the results of one hard year's work, aye of hard years' work by pupils, trustees and teachers; how we could look to them as aspect much grander than to us the graduating class of men and women who have a grander reward than the student, unless it is the teacher. The Institute has accomplished a great work and the circumstances of the present are such as to promise still greater works than these. Already they have graduated two hundred and forty persons, the most of whom, according to the statement of Miss Jones, have engaged in useful and honorable employments: as teachers, editors, preachers, doctors, clerks, statesmen, diplomats, &c. Mrs. Fanny Jackson Coppin has been at the head of the Faculty for many years, and year by year has grown in popularity, notwithstanding it is difficult to trace her back to the time when she was not merely popular, as student, orator and instructor. Philanthropist and Christian of sensitive action and the right style in the New Testament, charity. There may be in any association of men, indeed is certain to be, some purely material that will barely stand

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—President Cleveland has tendered the Librarian Mission to Rev. Geo. W. Prescot, M. D., pastor of St. John's A. M. E. Church, Nashville, Tenn.

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—Miss Frasella Campbell's paper on Tactius' German Women, read on the occasion of the Institute commencement, is of the most virtuous that will be noticed in the work as to its directness and simplicity, telling you exactly what you want to know and leading you to it by the easiest of methods. For all questions arising in the government of the A. M. E. Church the book is much passed and will at once recommend itself to the Bishops, ministers and officers as well as intelligent members and friends of the Church.

The volume is stoutly bound, set up in large, open-faced type, and is every way in keeping with the high order of breadth, height and depth and exegetical character of the author, who is so widely known for the force he has wielded toward forming the spirit of the age.

Miss Rebecca J. Cole, M. D., read at the commencement of the Institute, was a scholarly production. Interesting, as a scholarly effort. It contained entirely too much light to be put under a bushel. Can it not be given to the world? It should be circulated by the million. Not a word or it is wanting in force, nor a principle in place. Few superior compositions on similar subjects have come to the world by the medical fraternity. It is the gospel needed next to the Gospel.

Literature.

The Wilberforce biennial pamphlet is at hand, giving the history of the rise and progress of Wilberforce University, edited by Rev. W. Arnett, D.D., and President S. T. Mitchell, D.D. There are many facts in this little volume of interest to philanthropists and a growing race.

In calling on a friend in the city we chanced upon a copy of the Wilberforce Gradiata, as annual, edited and published by the students, going to the fifth number. The Gradiata was established in 1891, and in 1895 it contains the annual address and sermon before the school, the catalogue, the baccalaureate sermon, editorial notes, and the historical and literary contribution from a member of the Faculty. The Gradiata of '93 contains good work creditable, but by no means uniformly it is not correctly paged. Its editor, Miss M. Lucy Jackson, with responsibility for incorrectness and irregularities. The publication is commendable, however, as very fair compositions some of them best. There is a very large vein of the sentimental and romantic running through, amidst a superabundance. The sermon by Rev. Dr. Embry, highly appreciated by the University students, the address of Dr. Johnson and the valedictorian's sermon of President Mitchell, are equal to the demands of their respective places, and are instructive reading. Mrs. Cooper's article on "Doubt and Dogma" is thoughtful and highly creditable paper.

The Magazine of Art for July has for its piece de resistance a well considered paper on Handel, in which are given portraits of the famous composer appropos of the forthcoming second centennial of his birth. The Rudolf Schmidt portrait showing Handel at the sphinet and Schmidt's statue of the same are two of the pictures which follow as the former by Hudson Doyle, Harvard, in color by W. J. Hennessy. The Buried Cathedral" is the subject of the poem. Then follows an article by Dr. Cosmo Monkhouse on the Romance of Art. J. J. Blaikie contributes a well illustrated paper on "Their Day, with Miss Helen Zimmerman as the interpreter of picturesque childrens, leading to the "Art of Childhood," by Miss Mary Macpherson, a curious essay of medicival "Headgear," from which nothing could be more fair. Then follows a paper on "Flower Studies," down, while the very next paper is on current art, the recent pictures at the Royal Academy, which are well illustrated. The full-page illustrations and head pieces, by Miss Zimmerman, Miss Isaac Newton, Charles Sainton Wilson's "The Mistress of Fancy," Esther A. Reese; "True Reconstruction," Felicie B. Stephens; "Cupid Captive," John W. Alexander; "Tuscan German Woman," Frasella Campbell, (Class of '67); The Valedictory, Alma R. Wilson; Announcement of prizes and the presentation of diplomas.

Rev. Jefferson C. Carey, a trustee of Wilberforce University, representing the North Georgia Conference, has responsibilities of the commencement several years. Every one knowing this inferred that purpose and effort would be put forth to good done by assailing it; that locks too much like a child assailing its mother. As little consistent is it for one of its members to publish its members,—that looks like saying one's mother is old, ridiculous and warning others to not enter that life. It is like a man telling the world he has several imbecile brothers and sisters, and therefore warning all persons against marrying in the family. If the bed member is thoroughly determined to not be submissive to the laws that he has once pledged to support, if he is satisfied that he cannot longer be blest nor bless in the society, then he should withdraw; but if he says his own crookedness, but is inclined to honor his obligations in the corporation, he should strive to master the tendency to perverseness and keep his determination to loyalty, keep wise counsel and make careful steps. Should the better class be inclined to a sort of liberalism between the two ultras it would be well for it to be exceedingly careful in its movements. It is as important as either of the others; it is the middle link. Associations of men are always supposed to have improvement, in some kind, as an objective point. The weakest are to be made stronger. The liberal offer to the worker class some attractions; they may, however, offer to the highest class a temptation in degeneration. Here in the great question: Shall there necessarily be an assimilation of all parties in the aberrator of the lower class, the middle class, or the highest class? Of course there can scarcely be but one reasonable answer to this question. The best to-day may be improved in the future. Close adherences to duty to-day is likely to increase the duties to-morrow; but it is also likely to increase the powers of the actor.

The A. M. E. Church is such an organization. Its future depends as much upon our comprehension of duty and our vigorous performance of the same as for our present. We are not necessarily nearly through with our work; indeed, we have just commenced. Considerateness, patience and holiness will render us, after awhile, fit ...ant for the Master in Africa and elsewhere, as well as here.

Personal

—Bishop Brown and Cain attended the Ontario Conference.

—Bishop and Mrs. Campbell are to Canada attending the Ontario Conference.

—Dr. Gaines attended the Wilberforce commencement in better health than expected.

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LETTER FROM AFRICA.

Liberia, West Coast of Africa, May 18, 1895.

Mr. Editor:—Let me say a few words to you in behalf of Africa for the first time. I left Rockingham, C. C., the 16th day of February of this year, for Africa, and on the 25th day of the same month I embarked at New York for Africa. I reached Africa on the 15th day of March. The voyage was very favorable. I preached three sermons the first Sunday, and in this country I go to labor with the same zeal, breadth, height and depth and exegetical character of the author, who is so widely known for the force he has wielded toward forming the spirit of the age.

ALONE IN AFRICA.

June 11th found me dashing over the steel rails of the Georgia road en route to the commencement at Wilberforce University. At 1 P. M. we halted in Atlanta and found the terror of Africa can Methodism leading the van in the wonderful progress of the place. It could scarcely be observed with such man as Rev. W. J. Gaines, D.D., Rev. Dr. T. Grant and C. S. Green holding prominent stations on different sides of the city.

The Morris Brown College stands upon one of the highest hills, and from from every point, holds its own among the colossal structures of the city with monotony of the view. This institution, valued at about $30,000, represents the combined energy of our Methodist people in Georgia, as showing their appreciation of educational advantages for the rising generations.

Dr. Gaines has received annual health and entertains his many friends at his palatial residence opposite the college.

THROUGH THE MOUNTAINS.

The next day at 1.50 P. M., taking the Seaboard Air Line, we found ourselves at Marietta Rev. Isaac R. Hamilton our energetic pastor, was at the train, and seeing all was prospering, we were on a God-speed to Wilberforce.

DEATH OF REV. EMMA L. JACKSON.

At Cartersville we met Rev. A. S. Jackson, another strong and true man of the North Georgia Conference. He was feeling very sad over the recent death of his dear companion, who departed this life July 4, aged 34 years. She joined the A. M. E. Church at Forsyth in 1879, and the same year began her active and powerful helper of Elder Jackson. She was a sweet singer and was a light in faith and prayer. Her death was triumphant, her last words being: "Jesus is precious to me." Her child, Miss Her only child, little Carrie, of perhaps six years of age, is commended to the prayers of the Church.

AT DALTON.

Here we met the successful worker Rev. C. W. Nurse, pastor of the Mount Zion A. M. E. Church erected by Rev. G. H. Holmes, and left for Rome, Georgia to the related texts and executive ability of Rev. Warren.

AT CALHOUN,

Rev. A. W. Wilson, LL.D., pastor of the Bethel Church, was on the platform, as usual. He is delighted with his work and was a word of greeting to Wilberforce.

Our ministers in Georgia are becoming heroic in their pronunciation of the next Ecdowment Day, September 20th to 27th inclusive. Let it come! Let it come like the live, lifted thunder from peal to peal of the consecrated mountains of the republic. Let it come like the vibrate from the lakes of Canada to the gulf of Mexico. Let it come like the static to the golden gates of the West, coming only when it shall be swallowed up in the ecstasies of victory.

AT WILBERFORCE.

The twenty-second annual commencement of Wilberforce University has passed into history as the most brilliant and successful in the annals of the career. The interesting exercises of the week culminated in a grand procession on Thursday, June 18th, when the graduating class, to the large capacity of 8,000 people, heard the words of counsel and smiles of the distinguished visitors from the city of Cincinnati. It was estimated that there were 6,000 persons present on the occasion, yet for hours the perfect was the order preserved that the stillness was unbroken, only as it was punctuated by the wit or pathos of the gifted orators upon the platform. The graduates were Mr. H. J. Hughes, of East Liberty, Ohio; Miss Ella E. Church, of Wilberforce; Mr. C. N. Williams, of Pine Bluff, Ark.; Mr. A. E. Winter, of Nashville, Tenn.; Miss B. E. Love, Galveston, Texas; Miss Dyke L. Scovell, of New Orleans, La.; Mr. D. M. Roberts, Terre Haute, Ind.; and Mr. F. E. Dooge, of Albany, New York; nearly one hundred trustees were present from different parts of the U. S. Rev. O. T. Jones, of Cincinnati, delivered an address to the graduates, which was a masterly effort, and was followed by Rev. Dr. Embry, of Philadelphia, in a most interesting address, which was full of wit and pathos, and was received with great applause. Rev. Dr. Bowles, of Cincinnati, was the next speaker, and his address

TO THE MINISTERS OF THE A. M. E. CHURCHES IN PHILADELPHIA, NEW JERSEY, NEW YORK AND NEW ENGLAND CONFERENCES.

DEAR BRETHREN:—With the assistance of Rev. A. J. Chambers, of Asbury Park station, we have secured the auditoriums of the Camp-meeting Association of Ocean Grove, N. J., for a grand A. M. E. Church day at said place on July 16th next, when we shall have an opportunity to reach a class of persons that it would be impossible to reach on account of circumstances. We propose, by the help of God to raise at least $600 or more for the support of Christian missions on that day, and we can do it if we have the co-operation of the pastors and people of the First Episcopal District. We have pledged ourselves to make a decent and honorable report of our church forces, as we are the first colored denomination on the globe to whom has been accorded the privilege of using that great sanctuary of the Methodist Episcopal Church. In view of the above we ask that all churches of the named conferences that can come on as may see fit to come with their Sabbath schools and banners and help us make the occasion one of great interest and long to be remembered.

The following programme will be prepared by the Missionary Board. There will be addresses made by Bishop Payne, Bishop Campbell, Bishop Gaines, Rev. P. S. B., which will make them to realize about $5 or $10 per cent for the benefit of their churches. Churches in the vicinity of Ocean Grove can make excursion that will be run on that day and will also receive the benefit of a reduction of 50 per cent on the railroads. The deliberations of the occasion will be presided over by Rev. B. W. Arnett, D.D., from whom a word will be said in the RECORDER in reference to the task set. The distinguished Secretary, Jas. M. Townsend, D.D., will be on hand, accompanied by Dr. B. F. Lee, Editor, on the great occasion.

Brethren, let us arise and by the help of the Great Head of the Church, by our songs and speeches and Christ-like-like manner, let the Methodist African Methodism upon the pages of the history of the great Methodist A. M. E. gical stronghold.

ISRAEL DERRICKS.
176 Elm St., Newark, N. J.

Sixty-pound watermelons and the like are now being eaten in Florida.

Mockers in the reported scarce and small by the fishing fleet arriving at Provincetown, Mass.

Fire-balls and bombard pernelle to retail fireworks were issued in New York.

"The hottest day of the season" is now heard every day, and will still be the papers throughout the country.

U. S. Grant has been decided upon as the officer to command the Military Academy at West Point, to be held at Portland, Me.

A Texas newspaper advertisement reads: "Wanted—A conspicuously healthy residence to be a 'cured patient' in a doctor's office."

A Mexican newspaper complains that a party of surveyors from Boston have chipped off pieces of church buildings and other relics noted with provoking freedom in Mexico.

A shock of earthquake was distinctly felt at two houses in Dartmouth, near the head of Allen Street, yesterday morning, between eight and nine o'clock. *—New Bedford (Mass.) Standard, 4th.*

"Hello, Smith! Suppose a man marries his first wife's step-sister's aunt, what relation is he to his wife?" "His wife—un-step-aunt—ar—isn't—see—I don't know." Bright fellow—He's not behaved." *—Bangor Sunday Register.*

The schooner Onward which has arrived at Victoria, B. C., from the sealing grounds, reports running over a white, which, it is supposed, was a saisap. The vessel was nearly lifted clear out of the water, and every person was thrown down.

The medical properties of whisky have been discovered in Texas, but in Texas, where the druggists have filled nearly 19 000 prescriptions since prohibition went into effect. The average in each case is a pint flask, but the doses are believed to be much smaller than that.

The redemption clerk who is in trouble over a large deficit in the Sub-Treasurer's office at New Orleans is said to have such an astonishing facility for detecting counterfeit money that he is often detected one while blindfolded, stopping it as he counts over a package in which it had been placed.

Modern wonders—A bedspread proper recently sent to a subscriber to a town in the most important inventions of all time. More than eight hundred answers were received, and of the 800 inventions reaching the most votes were: The telegraph, printing press, steam engine, cotton gin, telephone, mariner's compass, gunpowder, sewing machine, telescope and photography.

—Within a few months signal stations will be established on the island of Nantucket, and the necessary officers will be made to connect them with the mainland.

IF YOUR LUNGS ARE DESTROYED do not expect that Dr. Pierce's "Golden Medical Discovery" will make you new ones for you. It can do much, but not impossibilities. If, however, you have not yet reached the last stage of consumption, there is hope for you. But do not delay, but you arose the halcyon where halp is impossible. The Discovery has arrested the aggravating cough of thousands of consumptives, cured his night-sweats and hectic fevers, and restored them to health and happiness.

—"How can I find out all about the young lady to whom I am engaged?" asks a prospective Benedict. Has she a home treasure?" replies Cynicus.

—"For economy and comfort, we use Hood's Sarsaparilla," writes an intelligent Buffalo, N. Y., lady. 100 Doses One Dollar.

Almost every person has some form of blood poison latent in the system. When this develops in scrofulous sores, ulcers, or eruptions, or takes the form of rheumatism, or organic diseases, the suffering that ensues is terrible beyond description. Hence the gratitude of those who discover, as thousands yearly do, that Ayer's Sarsaparilla will thoroughly eradicate this evil from the system.

During the recent cholera epidemic in Naples twenty doctors fell victims to the disease.

Thousands of cures follow the use of Dr. Sage's Catarrh Remedy. 50 cents.

There are two ways of going through this world. One is to make the best of it and the other to make the worst of it. Those who take the latter course work hard for poor pay.

HOW TO HAVE A CLEAR SKIN.—When the skin is yellow with bile, or thick and muddy from careless living, less than one bottle of Parker's Tonic will make it look fresh and clear again.

Official Notices.

MEETING OF CONFERENCES.

SAINT FLORIDA—Friday, February 20th, 1885, at Gainesville, Fla.
VIRGINIA—Wednesday, March 11th, 1885, at Petersburg, Va.
PALESTINE—Wednesday, March 18th, 1885, at Mount Zion, Hanover county, Va.
BALTIMORE—Wednesday, March 25th, 1885, at Harris Chapel, Harford county, Md.
WASHINGTON—Wednesday, April 1st, 1885, at Mount Zion, Montgomery county, Md.
PHILADELPHIA—Wednesday, April 8th, 1885, at Bethel, Philadelphia, Pa.
NEW JERSEY—Wednesday, April 15th, 1885, at Asbury Park, N. J.
NEW YORK—Wednesday, May 6th, 1885, at Bethel, New York City.
NEW ENGLAND—Wednesday, May 20th, 1885, at Providence, R. I.
DELAWARE—Thursday, March 19, 1885, at Bailey's Chapel, Kent county, Delaware.
BERMUDA—Wednesday, May 27, 1885, at Bailey's Chapel, Hamilton, Bermuda.
NOVA SCOTIA—July 17th, 1885, at Amherst; Rev. Mahlon Cheney.

The next triennial session of the Council of Bishops will be held in Columbus, O., beginning on Wednesday, May 6th, 1885.

The great anniversary of the centennial Sabbath-school celebration will be held in Baltimore, Thursday and Friday, December 3rd and 4th, 1885. Addresses will be delivered by Bishop Simpson, Dr. Vincent, Dr. Crafts, Dr. Hurlbut, and many others of the most distinguished workers in the Sabbath-school cause in the United States. The anniversary of the profession of Bishop Asbury will be held in Lovely Lane Church, Baltimore, on the same days.

BISHOP ASSIGNMENTS.

Bishop D. A. Payne, D.D., LL.D., Wesleyan Orphanage, Wilberforce, Green Co., O.
Bishop J. M. Brown, D.D., 1827 East Baltimore Street, Baltimore, Md.
Bishop J. P. Campbell, D.D., LL.D., 1620 North Twenty-first Street, Philadelphia, Pa.
Bishop James A. Shorter, Wilberforce, Greene county, O.
Bishop T. M. D. Ward, D.D., Beaufort, S. C.
Bishop H. M. Turner, D.D., LL.D., 38 Young Street, Atlanta, Ga.
Bishop Wm. F. Dickerson, D.D., 326 Taylor street, Nashville, Tenn.
Bishop W. H. Gaines, D.D., 27 South Carolina Avenue, Washington, D. C.
Bishop R. H. Cain, D.D., 1827 East Baltimore Street, Baltimore.
All business should always be addressed at their residences, from whence they will be forwarded to them, unless otherwise directed. Bishops will be pleased to receive invitations to preach during certain periods of the year.
JAMES M. TOWNSEND, D.D., Secretary.

NOTICE.—THE TIME OF MEETING OF the New York Conference is hereby changed to June 20th, 1885. B. F. CAIN.

NOTICE.—TO THE PRESIDING ELDERS and Ministers of the Fifth Episcopal District.—Dear Brethren: Your attention is hereby called to the law as found on page 260, of our new Book of Discipline, which is now in print, and will be found near best energies to make Sabbath-schools a success in your respective charge. The day set apart for this work, both in all our churches and Sabbath-schools, is the 1st Sabbath in each September. As Morris Brown College, in Atlanta, and Allen College in Colombia, S. C., are the two permanent endowment, let the old Ninth District and the new Fifth District not be back" in the rear, but come out and vote you will. Put me down for $100 on the first day of each month, to be called on for any other attention collection each year, let us make the year a grand one.

Your Chief Pastor.

P. S.—As no one is authorized to demand any other collection than mentioned, I will put your whole attention be given to this.
J. A. S.

NOTE TO AGENTS SELLING THE RECORDER.

On and after the 1st January, agents selling 10 copies and over will be charged 2½ cents a copy; (two cents and a half) the RECORDER will be sold.

All agents now selling and in arrears for papers taken will please settle by report after June 15th. After that all will settle the first of each month.

More than $400 is due us to-day on RECORDER sales alone. We shall sift up these arrears.

Now, dear friends and brethren, help us to help you. We are endeavoring to do your work with energy and faithfulness, we pray you to stand by your own cause.

NOTICE.

[IMPORTANT TO COLORED HOLDERS.

Colored soldiers or their heirs are in many cases entitled to Bounty, Back Pay and Pensions. Write us at once, giving full name and address of soldier, and we will send you, free, information how to obtain your claim. Many colored soldiers have died since the war, leaving claims unknown to their heirs. Write us if you have a claim against the Government, whether for Bounty, Back Pay or Pension, and we will inform you how to obtain it. Address, with stamp, CAMPBELL & CO., Washington, D. C.

The next triennial session of the Methodist Ecumenical Conference will be held in London, Eng., beginning on Wednesday, September 7th, 1881. The great anniversary of the ecumenical Sabbath-school celebration will be held on Sunday, Monday, Tuesday and Friday, December 6th, 7th, 8th and 11th, 1881. Addresses will be delivered by Bishop Simpson, Dr. Vincent, Dr. Crafts, Dr. Hurlbut, and many others of the most distinguished workers in the Sabbath-school cause in the United States. The anniversary of the profession of Bishop Asbury will be held in Lovely Lane Church, Baltimore, on the same days.

[IMPORTANT WANTED OF MY PEOPLE.—Persons living near Chester, S. C., Beech Creek, Carolina, who have left there and have been in New York ever since, and have been in New York ever since, and have been in New York ever since,

(Entered at the Philadelphia post office as second-class mail matter.)

THE Christian Recorder

PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

Money for subscriptions, or for merchandise can be sent by Money Order, Registered Letter or Postal Note, which will either Business Letters, or letters prepaid otherwise must be addressed to

REV. C. S. SMITH, EV.,
GENERAL BUSINESS MANAGER, P. O. BOX 86,
PHILADELPHIA, PA.

ADVERTISING RATES:

Ordinary advertisements, per agate line	15 cents
1 time	12 cents
13 " (one month)	$1.20
26 " (two months)	$2.25
52 " (one year)	$4.00

Special Notices two-thirds more than above.

All communications intended for publication in the paper must be directed to

REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly will confer a favor by notifying the Publisher immediately, by postal card. The date on the label of subscriptions will begin with the first of the month following payment. I believe this will be found to be first of the current month. After the 15th of the month, the following month will be the date. Publishers are against the paper discontinued.

PHILADELPHIA, JULY 16, 1885

NOTICE.

All questions and business pertaining to advertisements sent in the RECORD, and concerning correspondence to the RECORDER, should be addressed to Rev. J. G. Embry, Business Manager; not to the editor. This is the part of the business of this establishment requiring money to be sent to the editor; nor communications for the RECORDER, to the letter, all orders for the mailing address of the paper, securing Sunday school or Church supplies, must be sent to the Manager, not to the editor. Please remember, nothing but articles for publication or letters relating thereto, should be addressed to the editor, and they to him exclusively.

BOOK CONCERN DAY.

What, another day! you ask. Yes, its on us. We must bear it the best we can. We have brought it upon ourselves by our enterprise, our ambition, as the Methodist Review would say, our acquisition, our understanding, our organizing. Our Publication Department is a necessity, a necessary one of our departments. It has never quite supported itself. The accumulations of its defects year by year have amounted to thousands. We believe that if relieved of its present indebtedness it will support itself. Everyone knows how hard it is to get relieved of indebtedness. The business is bound to support not only its current life, but drag along the burden of its former life. Believe it of this extra burden and it will live.

Read the Manager's advertisement with reference to Bazaar Day. Just when it will be is not yet settled, but we may think on the subject.

MORE WORK.

Missionary Day did very well. Children's Day was successful, now comes Endowment Day, the third Sunday in September, only about two months off. Of course every one of us knows the difference between deep foundation and foam. To secure the highest results we should lay our foundation carefully. The foundation of all this great work that we are undertaking must be in the character of our people. If it is to be lasting. It is not difficult to create funds by excitements or flattery, flimsy expressions and parading programmes, but this will wear out soon and leave the masses little better prepared for their responsibilities than at the beginning of such operations. Moreover, we set the Church in a whirlpool motion and compel it to maintain this motion too long for its constitution, if not for its good. Almost as silent as death, we remain as if in a sort of hibernation until just before the day of collection, then hurrah, hurrah! We wonder why many people complain of our wanting money. As the Quarterly stated some months ago, it is not a just complaint, but results from the method of approach and demand rather than from the sums required. The complaint will come until every member is able to see the need of the very work of our departments so plainly that we shall appreciate the privilege of supporting them; then the appeals will be received gladly. This would be done as well as well as at present were our department chiefs to distribute their energy over the whole year in such a way as to educate the mind of the masses. We must have food to strengthen us or we shall faint. When the CHRISTIAN RECORDER comes under its present editor, space was offered for just this kind of work, but alas! some all things there is a time. Might not each of our chief departments be trained into the very heart of the people, so that the masses could not misunderstand or be misled to think themselves imposed upon by every appeal? Thousands of words of training, educating, indoctrinating are to be used. We may get tired hearing appeal, but we shall not tire of teaching, and teaching will render appeal of less necessity. We depend upon the Dollar System for our bread and butter, and though we may be injuries our own case, we do not hesitate to say that more work could be done by the Church than is done, if it were properly educated. Let the Secretary give us, every now and then, twenty or even forty times a year, something on the subject of finance. Forty briefs of his choosing in twelve months would be much more effective than all the gold medals in immediate results, besides leaving lasting character to work upon the next year.

Secretary Townsend has made a good beginning this year; may be not grow weary in well-doing. Secretary Smith purposes to work his department through its own journals. He'll make ringing places us at an undue disadvantage. Scarcely a letter touches some of these customs heartily. But there are deeper and more general feelings with reference to souls than appears to the superficial observer or the student out of position to know. This mighty machinery, these controllers, cannot act unless supported. The A. M. E. Church is thrown out upon the broad plains of life and religion by the side of not only other colored churches, but the wealthy churches whose members are white chiefly but who contend with or as with one another for the path to usefulness and for that; for this moral advantage and for that. We cannot subsist at all in this severe struggle without money. We feel this, hence we seem to talk of money, money, money. Give it to us because we need it and we will push forward the work of Allen; without it we do not set aright and hold because we do not set aright and the work of the Church to-day will be compared with that in the days of Allen to the disparagement of its former. It is time that a change was made. Investigation will show that our Church is as economical as others generally; yet doubtless might, with them, retrench at some points as well as at others. As the RECORDER stated months ago, we are not giving too much, but we can legitimately and properly to talk about it too much. When the communicants of the A. M. E. Church spend one-half for the Church in any year that they do for other and worldly, they may grow visible justly. When they begin to spend the average payment in other church they will be more than men, work; they may count themselves worthy. If Everett knows of any other class of men in the colored race in America that so often from the hard earnings of a thousand dollars to our poor and our Church enterprises as our Bishops, we shall be pleased to have that class pointed out. Let us not be misled by the small sums of our Bishops give away hundreds of dollars annually where they do not take up traveling expenses. Let us examine for ourselves, our fellow members, will give us from $5,000 to $20,000 if we inclined

AN APPEAL.

To the Ministers, Members and Friends of the Second District of Education of the A. M. E. Church, including the following Conferences, viz: Columbia, South Carolina, Georgia, North Georgia, Macon, North Carolina and Virginia Conferences.

Dear Brethren:—The third Sunday in September next is our Endowment Day, the last day's work of the last General Conference. I take opportunity, by the foresight. If I have had any success in working for the Church, that has been my plan all through my ministerial career (I mean start in time). Never let time pass without using it to the best advantage. Again, let us have an object in view, say 4 good seven thousand dollars for the Second District for educational work. We can raise the money if ministers, members and friends do their duty. Dr. W. D. Johnson is working for the whole church; let our district show him we are in sympathy with him in the good work he is before for education. I ask for a large number of dollars. God will help us if we only do our parts.

I am your obedient servant,

J. H. MORGAN, Secretary,
314 Houston St., Atlanta, Ga.

—During the recent cholera epidemic in Naples twenty doctors fell victims to the disease.

A perfect first edition copy of Clorvedale's version of the Bible brought $1600 at a recent sale of old books in London.

A tree fairly loaded down with double pippins is among the curiosities of Milton, Ga. The tree bee barestoforebore nothing but eight fruit.

The largest body of the season was experienced in Laconia, N. H., on Tuesday last, when the thermometer at noon marked 90 degrees in the shade.

There are two ways of going through this world. One is to make the best of it and the other is to make the most of it. Those who take the letter course work hard for poorer pay.

A Fort Valley (Ga.) man paid a forty dollar fine imposed upon him for failing to contribute to the building of a new church. In such a case you will have to resort to Brown's Iron Bitters. That's how we did Mr. J. R. Pickston, Shorter's Depot, Ala., who writes. "I found relief in less than half a bottle, after years of suffering from dyspepsia."

Southern prisons contain twelve thousand convicts.

To thoroughly cure scrofula, it is necessary to strike directly at the root of the evil. This is exactly what Hood's Sarsaparilla does, by acting upon the blood, thoroughly cleansing it of all impurities, and leaving not even a taint of scrofula in the system.

No more "stagging" matches are to be permitted in Stockton, Cal.

A VALUABLE DISCOVERY.

The wearing of a clumsy, awkward, and often irritating truss during a lifetime is the same in principle as the wearer of a strengthened hernia or rupture, can now be avoided and a permanent cure secured. Dr. Sanden's Electric Belt all sufferers should emancipate themselves from slavery under such a disagreeable master, Dr. Sanden's Belt and Suspensory, and terms, very liter ature. World's Dispensary Medical Association, 663 Main S reet, Buffalo, N. Y.

Nebraska forest fires are raging in Campton, N. H., and much pine timber has been destroyed.

TO LOCK THEM'S WHEELS

Is not within human power. But Parker's Hair Balsam keeps the hair soft, dark, glossy and plentiful. 50c.

A Texan, who has lived for years among the cow-boys, says that many of them are graduates of Eastern colleges.

Ayer's Sarsaparilla is the most effective blood-purifier ever devised. It is recommended by the best physicians.

NOTICE.

To Ministers and Members of N. J. Annual Conference: This is to certify that Elder William A. Waters, one of the oldest members of this Conference, is at present without work, having been prostrated by sickness since entering the work of the ministry. I am solicited by the members of the Conference generally, to contribute on the said Conference Day the sum of ten cents, more, less, the amount thus collected to be forwarded through the hands of Rev. John A. Simms, the secretary of the church, at 1326 15th Street, N. W., or to the undersigned, George E. Taylor, 1716 6th Street, N. W., Washington, D. C.

J. H. MORGAN.

NOTICE

To Secretaries of Annual Conferences.

Dear Brethren:—Please be so kind as to send me immediately, a copy of your last minutes of conference. We have important matters to send out from this office and desire to know the address of all the ministers, &c.

Yours in love,

WM. D JOHNSON.
Secretary of Education.

Send to Box 383 Atlanta, Ga.

AGENTS WANTED.

Will our pastors who are not supplying the RECORDER to their people, please do so by sending for a package to be sent weekly? If it is too much trouble to you, encourage some young man or boy to do it. What is more needful a young lady whom you could recommend. Many of them are now out soliciting as agents as ladies. Let every one take hold of this. Let us have from one to ten more. Send at your orders. Sell the paper for five cents and send us three cents. Address

J. C. ENERY, 631 Pine street.

To the Ministers and Members of the A. M. E. Church:

The last General Conference impressed the obligations of our office and ordered the income. Consequently we are to be quick in need of money to carry on the work of the Church. I appeal to you in this matter. Please send me the money there in hand, and if they have none on hand, raise a collection for the Dollar Money and send me immediately that I may meet the demands of our growing Church. I will say to the wives of those who are dependent on it for their living, treat not the money your own. Do let your wife pay you.

I am yours for God and the race,

BENJAMIN W. ARNETT,
Financial Secretary.

Get Money Orders at Leahy, Old Wilberforce, Ohio.

AN APPEAL.

FOR THE METROPOLITAN CHURCH, WASHINGTON.

It is absolutely indispensable that we raise and pay the sum of one thousand dollars by the 10th inst., which is the twenty-five hundred and forty-eight dollars and the tenth of September, the first Sabbath that we worship in the basement, or about the tenth of September next, which will be two months for the raising more for incidental purposes. This, dear friends, will require a little more vigorous effort and we shall require all of your prayers and help. Let us have a united effort and we shall require all of the assistance that may be in the power of others to render. Therefore, I make so appeal to the pastors of all of our churches throughout the country for a special collection to be lifted before the time herein specified. I also earnestly request the members of the churches generally, to contribute on the said Conference Day the sum of ten cents, more, less, the amount thus collected to be forwarded through the hands of Rev. John A. Simms, the secretary of the church, at 1326 15th Street, N. W., or to the undersigned, George E. Taylor, 1716 6th Street, N. W., Washington, D. C.

J. H. MORGAN.

Official Notices

NOTICE. TO THE PRESIDING ELDERS and Ministers of the Ninth Episcopal District, South Carolina: Your statistics are badly needed in the Law as Remedies as found on page 260, at our new Book of Discipline, which is now out. I wish you all to send your best energies to make Rev. Jacobs my colleague all that we could desire. The day set apart for the work, both in all our churches and Sabbath schools, is 27 Sabbath in each September. As Morris Brown College, Atlanta, and Allen College in Columbia, S. C., need your assistance, I wish that the 6th Sunday in each the whole connection, as I know you can and must you will. Put us down for $50, living at least $5 per day. We are called on for an other attention collection this year, let us not fail. Please see a grand one.

Your Chief Pastor,
B. W. ARNETT.

P. S.—As one is authorized to demand any other collection, I will call for it next year—whole attention be given to this.

B. W. A.

NOTE TO AGENTS SELLING THE BIBLE.

On and after the 1st of June, agents selling 10 copies and over will be charged 31 cents a copy, (two cents and a half) less than 10 copies, 3 cents.

All agents now selling and in arrears for the above amount will be stopped after June 11th. After that all must pay as they order.

More than $400 is due us to-day on RECORDER sales alone. We shall call on our agents next week.

Now, dear friends and brethren, help us. We are endeavoring to do your work with energy and faithfulness, we pray you to stand by your own cause.

A man while at work in the woods in Georgetown, Ky., was struck by a falling tree and suddenly started raving, attacking every person and house in his way. He finally succumbed to a Christian.

CONNECTIONAL LITERARY ASSOCIATION.

ATLANTA, GA., April 4, 1885.

Ministers A. M. E. Church:

The General Conference of 1880, as you are aware, established a Connectional Literary, Historic and Educational Association, and the General Conference of 1884 affirmed the same. But from 1880 to 1884, we could never get the constitution and by-laws properly before the connection, as they were rather too voluminous to get into the Christian Recorder. The constitution and by-laws, however, were amended from time to time by the Bishops' Council, but never perfected and properly presented to the people till at their last regular session, at which time they were rigidly overhauled and put in a practical form and cast in the *Journal Budget*, edited by Rev. Dr. Arnett. Since their publication I have anxiously waited for the *Budget* to get around to all the annual conferences, so the ministers at least could procure them, and thus have both the constitution and constitution, the annual conference constitution and the church constitution—the three with the by-laws, which I think I have valued long enough, as some of the Bishops have been asking me for some months ago to give out the subjects, but I have held off that long for the reason above stated. I will now proceed to turn in page 263 of the Budget for 1884, and they will find all necessary information and will understand their duties, &c. The Bishops' Council has fixed upon which every member of the annual conferences will write an essay—I mean each member of the same is asked, will be as follows:

1. What ought to be the home of the Christian pastor? By Bishop Payne.

2. What constitutes the accomplished Christian minister? By Bishop Gaines.

3. The futility of biographical studies. By Bishop Brown.

4. What are the evidences that the world is improving morally? By Bishop Brown.

5. Is there any conflict between natural science and the Bible? If so, in what? Which is entitled to the falsehood?

6. Who is entitled to the falsehood which is found in the word Whalife of Martin Luther?

The above will be given out at the connectional constitution, as published in Budget, that they have the right to select any one of the above subjects that they may write them, and prepare an essay upon the same for the annual conference associations. They will also see the prize essay arrangements, etc. Presiding elders will see their duties also. I have been these plain in the recommendations, so that the most illiterate can understand it. Let us now unite in one grand effort and have some Christ like Lee. He went away soon after the death of our lamented Bishop Kenny, Address, 200 Ashley Street, Baltimore, Md.

INFORMATION WANTED OF MY brother, Thomas H. Fox. He was formerly a servant of Washington Ashtree. The servant of Washington Ashtree. The last I heard of him he was Captain of a Pilot boat. When last heard of he was in Europe. Any information concerning him will be thankfully received by his sister, Mary Ann Marie Bridges, 2d Ward St., Ga.

INFORMATION WANTED OF GEORGE Thomas and his wife, Jennie Cantord, the former a native of Petersburg, Va. They are supposed to be somewhere in this city. Any information of or concerning them will be gratefully received by George H. Taylor, at Panshaville, South Falls.

INFORMATION WANTED OF FRANK Bell, formerly of South Falls, by his mother [Mary Jane Hill, my sister]; Virgy Hill, my sister, Martha and Lewis Hill, my sons. If the information is made known to me, I will send them a home.

INFORMATION WANTED OF MY MOTHER, Mrs. Sarah Ann Hill, who was left by me in Savannah, Ga., in the year 1865. Any information will be thankfully received by her son, John Hill, Lenoir Station address, John Hill, Lenoir ville, N. J.

INFORMATION WANTED OF MY MOTHER, Mrs. Sarah Ann Hill, who I belonged to a speculator who lived near Greensboro, N. C. He had her taken and sold her, but kept me, a small child. Any information and address to Sally Hoffman, Westfield, Indiana.

INFORMATION WANTED OF GIRLS and Lucy A. White, daughters of Joseph and Felix White. They were sold from Georgetown, Ky., Sister to John A. Miller, of Hamburgh, and Lucy was last heard of in Louisville, Ky. Address, D. Carter, Emporia, Kan. Box 726.

OLD AGE.

How Man's Loss of Life may be Lengthened.

The possibility of prolonging life but commanded the serious attention of eminent scientists, and the discovery of some compound or elixir capable of preserving or suspending physical decay, has been, more than once, confidently predicted. The practical thing to consider is, however, the prolongation of life by proper care of the health, one of the best means of maintaining which is the occasional use of Ayer's Pills. S. G. Brothers, Worthington, Minn., says: "Ayer's Pills are

THE BEST

remedy for sick headache, arising from an impure state of the stomach, and are the mildest and best purgative in the world. They were first recommended to me, by my mother, thirty years ago." Mrs. J. G. Smith, Campbellsburg, Ga., says: "I have been cured of rheumatism, and am now enjoying good health, through the use of Ayer's Pills. I am nearly seventy years of age." Mark Johnson, Monterey, Mexico, says: "I have used Ayer's Pills for the past thirty years, and am satisfied that I should not now be alive had it not been for them." Ayer's Pills are the best thing I ever found for constipation. I was quite costive for years, and suffered terribly from the chronic complaint, of fifteen years' standing, and from Constipation. I was

TROUBLED

with Dizziness, Indigestion, oppression after eating, and sometimes a distressing Pain. I now feel like a new man, all owing to the fact that I have used Ayer's Pills. Ayer's Pills are quicks and

HAPPY RELIEF

from billious and dyspeptic troubles. I have now used them for two years, with increasing satisfaction." M. V. Watson, 159 State st., Chicago, Ill., says: "For one year ago I was induced to try Ayer's Pills as a remedy for Indigestion, Constipation, and Headache, from which I had been a great sufferer. I found the action of these Pills very gentle and prompt relief. In continuing their use, a single Pill, taken after dinner, has kept all the medicine I have required. Ayer's Pills have benefited me more than all the medicines ever before taken." D. T. Sommers, P. M., Wyalusing, Kans., says: "My wife suffered, for several years, with Constipation and Dyspepsia. She was completely cured by using Ayer's Pills."

Manager's Notes.

We have on hand

the Revised Version of the Bible, just issued from the press. Two styles, $1 and $2 per copy. We want to sell them now. Please order them. Beautiful paper, clear type and most interesting reading. You never saw so clearly the meaning of many things as you will find in this splendid Book!

Wakefield's Theology, the standard theological text book, adopted by the Bishops for the course of study. $2.50 by mail at your risk; $2.25 to express. Please order them. They are here and must be sold.

Then we have an excellent book—"Fifty Years sed Beyond,"—a charming thing for older people and for those who intend to be old. It sends op—not those—the shining pathway of years with a harp and song. $2.00, postpaid. Must be sold. We have many more, but can't speak of them now.

What we must say

now, is that we are opening a regular campaign for the CHRISTIAN RECORDER. We want two thousand new subscribers, and all the old ones to renew. Now, appreciating the dullness of the times, we have resolved to put the paper within the reach of all, adopting the installment plan.

Installment

costs a little more, but is easier because it gives more time. Hence, we make the following offer to all who desire to have the RECORDER:

Send us 25 Cents and we will enroll your name in a special book kept for that purpose and will send you the paper for sixty days; then send us 50 cents, and two months after 50 cents, and two months later 50 cents more. Total, $1.75.

All our Pastors

are Agents for the RECORDER, and are hereby authorized to present this proposition to their people and receive their enrollment for (25 cents), and give their receipt for the same. [Note.—We will send a few blank slips of receipts to all who will act for us in this matter.]

On this Plan

we give full six months for paying the subscription.

"Pastor's Memorandum Book," by Rev. C. T. Shaffer. Price, 45 cents, co discount. An excellent book.

J. C. EMBRY, Manager.

POWELL'S HISTORIC CHART

OF THE

KINGS AND PROPHETS OF ISRAEL AND JUDAH.

A great help in studying the International Lessons. It is the best half of '84 and the whole of 1885. Price brought down so low that all cannot help buying one. Price, by mail, postpaid, 45 cents per 100, 50 cents per dozen; 5 cents for a single specimen. Send for circular. Address, Rev. C. T. SHAFFER, Box 631, Pine st., Philadelphia, Pa. Agents wanted; first lady in a town for 25 cents. Address as above.

"I think that Powell's Historic Chart is just the thing for the coming work."—E. FAYSON POWELL, Bishop of Africa, Cape Palmas, Africa.

"It presents to the eye distinctly and at a glance a group of historical facts which otherwise can be comprehended by slowly and with difficulty."—Rev. C. T. SHAFFER, D.D., President Delaware College.

"I have given Mr. Powell's Chart a thorough examination, and consider it very valuable, and one that will be of great assistance to Sunday-school teachers."—Rev. C. B. BLACKALL, S. S. Ed. Dept. Methodist Church.

"The Reproduction Chart is the most convenient helpful I have seen. It sets forth the whole in clearly and vividly, with such definiteness, and yet covering so many points as to be a great aid to the memory, now to give by its general view of the whole an easy hold on the details."—Rev. J. H. KNOWLES, Pastor Shawmut Church, Boston, and Editor of the Watchman; Rev. S. F. SMITH, Author of the well-known S. S. Lessons Match Book.

"I have given the Chart for study and used for reference in my work."—Rev. A. F. HERSHEY, Pastor Asbury Church, Philadelphia, Pa.

"Powell's Memorandum Book," by Rev. C. T. Shaffer. Price, 45 cents.

THE COMING MAN.

Among the many attainments which we may reasonably expect the coming man to possess, will be a perfect knowledge of the human system. He will also have a thorough appreciation of the importance of Ayer's Pills, as a means of keeping the system in a healthy condition, and of their power to cure Dyspepsia, Liver Complaint, and Sick Headache. Wm. Tarrant, Alexandria, Va., writes: "Being a victim of that horrible disease, Dyspepsia, I decided to try Ayer's Pills. In a few days my appetite returned, and, by exercising a little care in the selection of my food, I could eat a hearty meal and not feel

DISTRESSED.

I now recipe in a renovated system, and my health is restored." John Sinebaugh, Egbin, W. Va., writes: "I think very highly of Ayer's Pills, and use no others. They cured me of Dyspepsia." W. E. Quiney, Jackson, Miss., writes: "Ayer's Pills are the best thing I ever found for Sick Headache." M. J. Mead, St., Canton, Ind., writes: "Ayer's Pills have afforded me great relief from a severe Complaint, of fifteen years' standing, and from Constipation. I was

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with Dizziness, Indigestion, oppression after eating, and sometimes a distressing Pain. I now feel like a new man, all owing to the fact that I have used Ayer's Pills. Ayer's Pills are quicks and

HAPPY RELIEF

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Standard Religious Books.

THE LIFE OF TRUST.

Being a Narrative of the Lord's Dealings with George Müller, written by himself. With an introduction by Dr. Francis Wayland. A new edition, including his visit to America. Price, cloth binding, reduced from $1.50 to 60 cents; postpaid.

George Müller is one of the most remarkable men of the present age. The world's debt he has accomplished is evident in special in all part his own country, and in many other lands. He has done more than any other man to make the age of faith a reality. His life is full of interest, and that means the world.—Müller has in some sense become the founder of a new science, that of independence and where nothing further is to be had from man, God is the only source of supply. Müller has proved this science by his own experience in the universe, and has left on record the story of his life, that others may learn from it how to trust God and prove His faithfulness.—*Christian Herald*, Edinburgh.

Müller's life is a wonderful record of answers to prayer. It is a book to be read and pondered by all who are in any way interested in the work of faith.—*Christian Leader*

Entered at the Philadelphia Post Office as second-class matter.

THE Christian Recorder

PUBLISHED WEEKLY. $2.50 PER YEAR, IN ADVANCE.

Money for subscriptions or memberships can be sent by Money Order, Registered Letter or Check. Drafts on Banks, which will affect Bishop Brown, to be sure prompt attention must be sent to

REV. J. C. EMBRY,

GENERAL BUSINESS MANAGER, P. O. BOX 266, PHILADELPHIA, PA.

ADVERTISING RATES.

Ordinary advertisements, 10¢ agate line.
1 time ..... 10 cents
13 " (three months) ..... 11 "
26 " (six months) ..... 10 "
52 " (one year) 8.00
Special Notices ten cents more than above.

All communications intended for publication in this paper must be directed to

REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly, will please report to the Publishing Office immediately, by Postal Card or otherwise. All changes of address, with the first and the last address, must be reported promptly. Without these instructions we cannot undertake to correct mistakes. After the name has been taken from the list, a sample copy will be sent to the friend of the absent subscriber. All ministers are agents for the paper.

PHILADELPHIA, JULY 23, 1885

NOTICE.

All questions and business pertaining to advertisements as seen in the RECORDER, and requesting correspondence to the RECORDER, should be addressed to Rev. J. C. EMBRY, Business Manager; not to the editor. Those to the part of the business of this establishment requiring money to be sent to the editor; nor communications for the RECORDER to the Manager. All orders for changing the address of the paper, securing Sunday school or Church supplies, must be sent to the Manager, not the editor. Please remember, nothing but articles for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

CONVENTION.

The Preachers' Meeting of the African M. E. Church of Philadelphia has resolved to call a convention of the ministers and members of the denomination to meet in this city and vicinity some time in September next to consider the interests of the denomination in this locality. Local missionary work will receive special attention. The call will appear hereafter.

THE REV. J. H. ACCOOE is having a slight controversy in Mt. Holly, N. J., on the school question. He does not believe that the colored school is well managed. He has had the hardihood to say so. For this a newspaper editor of the place, bespeaking to be a canvasser, makes a shilly, unmanly onslaught on Brother Accoe. If white men do not want colored children in their schools to say given town, to reason's name let them not abuse colored men for demanding reformation. This same representative of culture and goodness refers, doubtless, to the case of Dr. J. H. Pierce in Burlington, warning Accoe to attend to "his own business." That is cool; were it not discourteous Elder Accoe should inform him that he has made more business with his pen than he tended by his own children than the Mt. Holly editor. These many colored men are always out of place, but their number is steadily increasing.

As to Burton's case, he will win in the cause of reason and restitude. He will not starve. He will leave Burlington with the respect of every man of sense and virtue. We do not pretend to enter into consideration of the merits of Brother Accoe's case. We know nothing of the teacher nor of the school, but we do know that if things are as Mr. Accoe says they are and as the newspaper does not proven them not to be true, then there is cause for action. At any rate the father of children attending the school, though a minister and a "dignified black," as the unwise editor says, has business looking after it. Stick to it, Accoe.

WE GIVE for the third time this year large space to Children's Day matter. This is the last issue of the RECORDER in which the subject will find place. As to essays read on that day, some more may be published; they may not be published. Some are published because requests to return. This we cannot agree to do. If your articles sent here must be published elsewhere when not published in the RECORDER, they are merely of sufficient interest to duplicate before sending. We wish this remark to apply to all matter on all subjects.

The growing demands upon the columns of the RECORDER reader it necessary to increase the number of issues weekly. This is no pleasure to the editor, but an absolute necessity, outwitting standing.

The columns of our paper are full every week; if the correct communications were published, some of the paid published would be omitted. Brethren do themselves injustice by spreading silly insinuations and crouching pleas to their communications. There are a few contributors with whom we have arranged to furnish letters more or less regularly; hence their cames appear often in our columns.

THE EDITOR of the Wilberforce Graduate treats us to the following on logic:

WILBERFORCE, O., 7, 18, '85.

MR. EDITOR: *Ex-Professor in Logic*—Please tell me wherein lies the fallacy in this statement: "I stumbled upon a copy of Wilberforce Graduate; it is incorrectly paged, therefore the Graduate of '86 is by themselves incorrectly paged." Graduates established by class of '81, '82 of the whole lot of Graduates are incorrectly paged.

Yours truly, EDITOR.

In reply to the question ye bove to say that the fallacy lies in the sonsense and the want of considerateness. With reference to the fact of misspling we have to reply that beside the copy upon which we "stumbled" we have received two other extremely paged copies "with compliments." Any copy of a given issue of a periodical is universally taken to represent the issue. We congratulate the good editor more upon having but 75 copies incorrectly paged than upon the logic and taste displayed in his card. The RECORDER gave the late number of the Graduate a fair notice. We stand corrected respecting the year of its origin. Any good service the RECORDER can do for Wilberforce or her children is freely rendered.

WE HAVE received several papers and pamphlets from gentlemen connected with Allen University last year showing that there has been considerable activity there. We are pleased to say that heartily, for our Church cannot afford to make its schools centres of contension. We have declined, however, and must continue to decline to publish those papers, though we respect the brethren connected with the University. Allen University has a strong friend of our Publishing House, knowing that friendship in many ways and in many deeds. He was in his our office three or four days before his death. Accoe's case. We know nothing of the teacher nor of the school, but we do know that if things are as Mr. Accoe says they are and as the newspaper does not proven them not to be true, then there is cause for action. At any rate the father of children attending the school, though a minister and a "dignified black," as the unwise editor says, has business looking after it. Stick to it, Accoe.

WE GIVE for the third time this year large space to Children's Day matter. This is the last issue of the RECORDER in which the subject will find place. As to essays read on that day, some more may be published; they may not be published. Some are published because requests to return. This we cannot agree to do. If your articles sent here must be published elsewhere when not published in the RECORDER, they are merely of sufficient interest to duplicate before sending. We wish this remark to apply to all matter on all subjects.

The growing demands upon the columns of the RECORDER reader it necessary to increase the number of issues weekly. This is no pleasure to the editor, but an absolute necessity, outwitstanding.

The columns of our paper are full every week; if the correct communications were published, some of the paid published would be omitted. Brethren do themselves injustice by spreading silly insinuations and crouching pleas to their communications. There are a few contributors with whom we have arranged to furnish letters more or less regularly; hence their cames appear often in our columns.

THE EDITOR of the Wilberforce Graduate treats us to the following on logic:

WILBERFORCE, O., 7, 18, '85.

MR. EDITOR: *Ex-Professor in Logic*—Please tell me wherein lies the fallacy in this statement: "I stumbled upon a copy of Wilberforce Graduate; it is incorrectly paged, therefore the Graduate of '86 is by themselves incorrectly paged." Graduates established by class of '81, '82 of the whole lot of Graduates are incorrectly paged.

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OBSERVATIONS.

WILBERFORCE UNIVERSITY AND ITS ENTHUSIASTIC INDUSTRIAL DEPARTMENTS—DISTINGUISHED VISITORS—ELOQUENCE—DERAICH MADE A DD—THE GRADUATES DO WELL—COLOR NOT RESPECTED—HOUSE-KEEPING WILBERFORCEAN—AFRICA NOT FORGOTTEN—CARRY MARRIED UNEXPECTEDLY TO A PARLOR DUEST.

BY M. M. T.

MR. EDITOR:—There are times when tongue and pen both falter before the majesty of what we would utter or the profundity of the grandeur, the transcendent beauties that environ, form a treble as it were, but the eye can be particularly penetrated; that the ken of intellectually gifted may take hold of; but the power to discribe seems dwarfed at one single effort to adequate terms of clothe the conception of a soul athrill with delight.

I have been visiting the annual commencements of Wilberforce University for years. Each one of them it were been pleased, edified, enlightened and made more hopeful of my race, yet the discourse of the commencement of 1885, which has just closed, has been the most profound of them all, since I have ever witnessed.

The train leaving on the afternoon of the 16th inst, I was directed to the mansion of Rev. B. W. Arnett, D. D., where I met such associates in the moral world as Drs. Jenifer, Townsend, Brown, Mossell, Scott and J. A. H. Johnson, Revs. Caldwell, Thompson, Derrick, Asbury, Roberson and several other trustees of the University, all of whom were also men of character and great force in the social world.

Wilberforce University is situated near Xenia, Ohio, about sixty miles northeast of Cincinnati, and is possibly the most fit place for a centre of learning for the race in the globe. The campus-grounds are large, covering several hundred acres, relatively trees and expanding branches, which shade the entire inner court, which is the most attractive spot in summer I ever saw. The grounds are just undulating enough to cause beauty while it raises and sufficiently protected by the adjacent forest to keep off the cold blasts of winter gales. The ravines deepen on both sides and from which they form a junction on the north side, emptying their contents into a beautiful, clear stream, which flows through and constitutes a creek. These ravines are studded, on either side, with forest trees somewhere, which presents entangled symmetry and pos ding order. The eye is literally bewildered with rude splendors, especially when the flowers are abloom. But I must not attempt to picture out the locality and topography of Wilberforce and its environs, except they are too well known for that and have been too often delineated. Let it suffice to say that one of the freedmen's literary treats ever enjoyed, possibly, awaited the trustees and visitors above this year. Reading, speaking, rehearsing and singing appeared to be the order of the day, and the occasion, as I never noticed before There was such a continuous plus ultra in their efforts to excel, before and after commencement day, that it appeared to be a redoubling of efforts of ratiocination.

The literary and moral dignitaries also acquitted themselves in a manner becoming their lofty stations. The baccalaureate sermon, by President Mitchell, was a masterly effort, and those who did love garlands of oncomings around his brow as the years of his service to the world be convoluted The annual sermon by Rev. W. B. Derrick, upon child training, was another masterly effort, not so much because of the splendor of the diction and distinction is the eternal application of hard study. I mean study applied or put in constant use.

One of the great merits that attaches to our young graduates is that the panacpice of the ignorant often leads them into the halls does that they are great scholars, because they have passed through a few school books, and the jackassical portion of them rest upon their supposed laurels and go no further, until they have lessened the taste for study and close application, and shine in commencing-doctice over what they once knew, when in fact our young men has been a good opinion of themselves; she implants the most manly and womanly instincts to every boy and girl on the place Their very walk into of the building and gesture utter self-possession, self-admiration, that which underlies all genuine greatness, and is the real boomer. There are colleges in this country in the Atlantic seaboard States I have the latter to perfection, but at the same time they are taught that one color is superior to another; that one endeavor dwarf our children for life, and I would a thousand times rather put my children to trade than to place them under any such God-forsaken institution. That colored folks ought to be proud that we have a Douglass, a Bruce, a Langston, a Derrick, Asbury, Roberson and seventy-five other trustees in this

AN APPEAL.

To the Ministers, Members and Friends of the Second District of Education of the A. M. E. Church, including the following Conferences, viz.: Columbia, South Carolina, Georgia, North Georgia, Macon, North Carolina and Virginia Conferences.

Dear Brethren:—The third Sunday in September next is our Endowment Day, the best day's work of the last General Conference. I take opportunity by the forelock. If I have for any success in working for the Church, that has been my place all through my ministerial career (I mean stark in time); Never let time pass without using it to the best advantage. Again, let us have an object in view, say about seven thousand dollars for the Second District for educational work. We can raise the money if ministers, members and friends do their duty. Dr. W. D. Johnson is working for the whole church; let our district show him we are in sympathy with him in his great labor of love for education, I ask for a large number of dollars. God will help us if we only do our parts.

I am your confident servant,

W. J. GAINES, Secretary,
314 Houston St., Atlanta, Ga.

COME, COME AND HELP!

To the Bishops, Ministers, Members and Friends of the A. M. E. Church:—The pastor and trustees of the Matro Conrad Church, Washington, D. C., have resumed work on their building, and with the last of August their upper basement will be ready for dedication. I want to raise five hundred dollars by that time. The pastor has adopted the simple mode to raise it. I ask every Bishop, member and friend throughout the length and breadth of our connection to send me the sum of ten cents by the 1st of August with the name of the person.

127 E Baltimore St., Baltimore, Md.

WM. WAPMAN.

Bathing is prohibited during church hours at English watering places.

Somebody has been engaged industriously of late in poisoning the dogs in the towns of Flushing and Oyster Bay, Long Island.

A dead fox a month in Jersey city has been conveyed to tinstaes conditioned upon the church always keeping cleared instrumental music.

"Smith, why don't you get your dinner insured?" said Jones. "Where, can I do that?" inquired Smith. "At the United States Plate Glass Insurance Company, of course," replied Jones, and a coldness has grown up between them ever since.—*Pittsburgh Telegraph.*

In digging for the foundation of a warehouse at the foot of Main street, N. Y., a human skeleton in a sitting posture has been found. It is believed that they were buried there when the Americans, under General Washington, were in retreat across the East River, after the disastrous battle of Long Island, in order to prevent the English forces under Lord Howe from making use of them.

A snake, nine feet long and about seven inches around the thickest part, was found on a farm near Starrucca, Susquehanna county, Pa., this week, helpless from a broken back, and was killed with a fence stake. The reptile is described as spitting a yellowish fat had, with a circle of short stiff hairs around the neck, and brown in color, with bands of red about its body at intervals of a few inches.

You can't beat Dr. Pierce's Compound Extract of Smart Weed, compound. of best French Brandy, Smart-Weed, Jamaica Ginger and other valuable roots, a remedy for colic or cramps in the stomach, diarrhœa, dysentary or bowel pains, cholera morbus, or to break up colds, fevers and inflammatory attacks. Also, an overcalled liniment for man or beast.

A plaintiff who brought suit for a thousand dollars damages in a Texas Court recently agreed a neighbor who knocked him down, was a few days ago awarded damages of one cent.

Not a particle of calomel or any other deleterious substances enters into the composition of Ayer's Cathartic Pills. On the contrary, they pova of special service to those who have used calomel and other mineral poisons as medicines, and find themselves still the sufferers. In such cases Ayer's Pills are invaluable.

Gravesiones, a Rutland (Vt.) marble dealer says, have their seasons of activities of fashion just the same as millinery goods, and their is always a demand for something new.

"100 Doses One Dollar" is true only of Hood's Sarsaparilla, and it is an unwearied argumentative exercising and economy.

The apartments provided for the United States Senate and House of Representatives in Boston are so poorly contrived that Judge Carpenter has refused to hold Court in them.

Perfection is attained in Dr. Sage's Catarrh Remedy.

Paterson N. J., is having built a new 25 000,000 gallon reservior, which is considered to supply water in that city at least above the point established as safe.

To Lock Tire's Where It is not within human power. Hot Parker's Hair Balsam to gray locks. Its hair soft, dark, glossy and plentiful. 50c.

Washing and Ironing a Chaser.—A family known as Mr. and Mrs. Loupkin, hanked his wife a five-dollar bill and asked her to put it away for him. She hushed a hole in the lining and tucked it in the pocket of her apron, where it was soon forgotten. The apron went into the weekly washing without any thought of the valuable contents, and went through the process of washing, boiling and scrubbing. It then passed through the drying process, and finally reached the ironing table. Here the lady who was doing the ironing noticed that the iron did not run smoothly over the apron, felt in the pocket, and took out what the supposed to be a scrap of paper and threw it on the fire. It was part of the pet lamb of the children, who moulded it and running it to mother, told her that he had found some money. Upon examination the $5 bill was found to be intact after its tour of the laundry, not even losing the last any of its original color.—*Boston (Ga.) Telegraph.*

Shakespeare's Spoon.—Turning from the jewels, the patriarchal shopkeeper drew from a show case a spoon which carried one back nearly three centuries to the time when the immortal Shakspeare flourished as an actor in London, and gave to the world those works which have made him the most famous writer of which modern history has record. It was a curious old spoon—a tiny thing hot more valuable than the weight in diamonds. It was three and one-half inches in length, made of solid silver, plated heavily with gold, and weighs about 72 pennyweights. The bowl is bell shaped, beautifully carved, and the handle is surmounted by a miniature bust of the Bard of Avon, the features being preserved most wonderfully. It is one of a set used by Shakespeare when he was in the zenith of his glory, and it fell into the hands of its present owner over 45 years ago, he finding it in Joseph's office house, London, on the day Victoria was crowned Queen of England.—*Louisville Courier Journal.*

NOTICE.

To Ministers and Members of N. J. Annual Conference: This is to certify that Elder William A. Watson, one of the oldest members of this Conference, is at present without work, having been prostrated by sickness immediately after receiving appointment, and is now without any visible means of support. Each pastor has been asked to assist by collection. Will not each member assist in the same and forward to Rev. A. H. Newton, 201 Church Street, Camden, N. J.

J. H. Morgan.

NOTICE

To Secretaries of Annual Conferences. Dear Brethren:—Please be so kind as to send us immediately, a copy of your last minutes of conference. We have important matters to send out from this office and desire to know the address of all the ministers, &c.

Yours in Christ,

Benj. H. Johnson,
Secretary of Education.
Bishop J. P. Campbell, D.D., LL.D.,
Ex-Officio Member of Board.
Send to Box 253 Athens, Ga.

AGENTS WANTED.

Will our pastors who are not supplying the Recorder to their people please do so by sending for a package to be sent weekly? If it is too much trouble to see you, encourage some young man or boy, or, what is quite as good, a young lady whom you could recommend. Many of those who are now writing for each paper to us, had at one take hold of this. Let us hear from our workers. Send on your orders. Sell the paper for five cents and send us three cents. Address

J. C. Embry, 631 Pine street.

CONNECTIONAL LITERARY ASSOCIATION.

Atlanta, Ga., April 4, 1885.

Ministers A. M. E. Church:

The General Conference of 1880, as you are aware, established a Connectional Literary, Historic and Educational Association, and the General Conference of 1884 affirmed the same. But from 1880 to 1884, we could never get the constitution and by-laws properly before the connection, as they have since been voluminous to get into the Christian Recorder. The constitution and by-laws, however, were amended from time to time by the Bishops' Council, but never perfected and properly presented to the people till at their last regular session, at which time they were rightly ordained and put in a practical form and duly by the General Conference, as Rev. Dr. Arnett. Since their publication I have patiently waited for the *Budget* to get started, as all the annual conferences, so the ministers, at least, could procure them, and thus have both the connectional constitution, the annual conference constitution and the church constitution and these with the by-laws. I think I have waited long enough, as some of the Bishops have been calling upon me months ago to give out the subject, but I have held back thus long for the reasons above stated. Let the ministers turn to page 263 of the Budget for 1884, and they will find all necessary information and will understand their duties, &c. The subjects for the present year, upon which every member of the annual conferences will write an essay—I mean any one a member may select, will be as many.

1. What ought to be the home of the Christian pastor? By Bishop Payne.

2. What constitutes the accomplished Christian pastor? By Bishop Payne.

3. The study of biographical studies. By Bishop Payne.

4. What are the evidences that the world is improving morally? By Bishop Brown.

5. Is there any conflict between nature and revelation? If so, in what?

The White is entitled to the fatherhood of the reformation, John Wicklife or Martin Luther?

The ministers will see by the connectional constitution, as first published in Budget, that they have the right to select any one of these subjects that may suit their taste, and they are asked upon the same for their annual conference association. The Budget will also see the prize essay arrangements, &c. Presiding elders will see their duties also. I have been thus plain in this communication so that the most illiterate can understand. Let us now begin to work in earnest, as you will hear from me often upon the subject.

H. M. Turner,
President.

NOTICE.

Subscriptions for the Sunday school lessons and *Child's Recorder* for the International Sunday school lessons, now expired All who wish the *Lessons and Child's Recorder* for July, August and September, must send in their orders at once, so that we may know how many to prepare for. Orders should be in by June 25th. Orders without the money will not be entered on the books.

Sandford Succoe, colored, who is under sentence of death at Hackensack, N. J., for murder, has written an essay on women, in which he says: "We have in these days a much boasting of the advancement and the discoveries of philosophers and the achievements of art that we are very surprised to learn that this is beyond all others the age of progress. Well, it has written an essay on women, in which he says: "We hear in these days much boasting of the advancement of science,

Entered at the Philadelphia post office as second-class matter.

THE
Christian Recorder

PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

Money for subscriptions or merchandise can be sent by Money Order, Registered Letter or P.O.Note. Note, which, with all other business letters, to be addressed to the publishing office, as follows:

REV. J. C. EMBRY,
GENERAL BUSINESS MANAGER, P. O. Box 356, PHILADELPHIA, PA.

ADVERTISING RATES.
Ordinary advertisements, per agate line,
1 time ..... 15 cents
4 times [one month] ..... 12 "
13 " [one quarter] ..... 10 "
26 " [one half] ..... 10 "
52 " [one year] 8.00
Special Notices [no display] double above.

All recommendations intended for publication in the paper must be addressed to

REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly will confer a favor by reporting the matter immediately, by Postal Card or otherwise. All communications relating to the business of the office should be addressed to the Publishing Agent. Remittances received before the 15th will be credited on the 1st of the following month, and those received after the 15th on the 1st of the month following. All our ministers are agents for the paper.

PHILADELPHIA, JULY 30, 1885

NOTICE.

All questions and business pertaining to advertisements, as such in the RECORDER, and requesting correspondence to the RECORDER, should be addressed to Rev. J. C. EMBRY, Business Manager; not to the editor. There is no part of the business of this establishment requiring money to be sent to the editor; nor communications for the RECORDER to the Manager. All orders for changing address of the paper, sending Sunday school or Church supplies, must be sent to the Manager, not the editor. Please remember, nothing but articles for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

THE AGE AND ITS SINS.

The ability of men to subdue themselves and become submissive to the laws of reason and righteousness may well be questioned and the philosophy of what is considered the liberal side of religion openly speak in favor of the fall of the crimes of our times. Did heathen ever act more unnaturally? Did misguided freedom ever disport itself more freely on the rain of moral character, or morality ever more mocked at in these times? The great cities of our two country sed others are scarcely under a respectable moral control, which is equivalent to saying that the average individual morality is very faulty. There is no shade of incest, bestiality, homicide or dishonor ever practiced that has not its counterpart right in the very heart of our modern civilization. In fact, our civilization is moral in none of its own horrors and compromises the moral demands to its moral state, lower its religion to its condition and measure duty by passion. It is this tendency of the people of the age that has slain all liberal movements. It is what makes them asset at holiness and ridicule the idea of a personal Divinity. "Thou thoughtest that I was altogether such a one as thyself," warned against against other ages ago; it may well be applied still.

The horrors of the city of London, exposed by the Pall Mall Gazette, have been known to all men who have observed, long ago, in one form or another. We lift our hands in holy horror, not because the sins exist, but because the Pall Mall has aggregated them and lifted the matter up before the world in its mass form. The unnatural, unchristian and shameful license given to shame by municipalities in our own country and elsewhere is the seed for such a harvest. When license shall have made a full garnering of her crop it is a serious question whether universal degeneracy will mark what ought to be the greatest nation in the world and failure, the greatest effort of the race at self-government.

If England is morally honey-combed by vice from head to foot, as would seem from the Pall Mall's disclosures, and America is as much as believed, then the two great English speaking nations must reform very rapidly or perish. We say rapidly, because so deep seated and so generally diffused vices indicate by generations and have entered into the very texture of universal life and action cannot be eradicated by any gentle and slow processes. The acute and quick methods of the gospel must be applied. Now, it is not looking at the root of the trees" must be the battle-cry. Even then it is a serious question whether our higher forms of civilization will be able to resist the encroachments and undermining of these various powers, whether the nerve and moral sensitivity, the amount of testimony and inultination will be found requisite to such an accomplishment.

Avarice, as well as passion, must be made chargeable with much of this vice. The contracting forces of capital, the awful powers of wealth, are responsible for a very large part of our moral decay. Our modern corporate powers, which aggregate our wealth in the coffers of the few, are against the moral development of the masses. It is not so much the love of money as the necessity of existence that drives the poor of low-to-thousand of a hundred other cities to carry on their nefarious traffic in human souls, a slavery as much more cruel than that of physical slavery as the soul is superior to the body.

THE DEATH OF GENERAL GRANT touches the heart of America. His departure is indeed a loss. His character is as unique as it is grand; as correct as forcible, and as eternal as brilliant. His was not the philanthropy that gushes, but that sets; not that sets most where most observable, but where most necessary. The hero in defending the country, he was the purest statesman; the nation's idol, he was the prince of his house, executing its laws. He bore poverty quietly and wore wealth gracefully. He was not discomfited in obscurity nor repulsive in publicity; he lived vigorously and died resignedly. He reached the acme of American greatness, but ever maintained the simplicity of a man of the republic. A man of greatness and renown, he bowed before the great God and entered the kingdom of heaven as a little child. The victories of Appomatox and Petersburg are not as glorious as that victory over his own spirit. The courage before an armed host is not so admirable as that exhibited before the world in his recognition of prayer and Christianity, of ministerial services and of God.

The great men of our times have in his case another example of the hero. It is the last battle, "the last enemy is death." It has taken "all summer," but, by the grace of God, we trust he has conquered. Young men of obscurity, but virtuous and vigorous minds, have in U. S. Grant a fine object lesson. He did not become great by efforts to be great, but by effort of duty. He was manly as he could, and to do it as well as he could.

REV. B. F. LEE, Esqr., Editor of the CHRISTIAN RECORDER, Philadelphia, Pa.:

DEAR SIR—Allow me to say a few words in connection with the Liberia College, which is now to be a more accessible point than it now occupies, and is transformed into a scientific, classical and normal institution much after the order of Hampton. Prof. Stewart has spent several months studying the industrial system of education at Hampton, and making arrangements here for the reopening in Africa.

THE HERO OF APPOMATTOX.

BY WILLIAM HANNIDAL THOMAS.

The greatest military genius of modern times has passed away, dying, as he lived, a sublime spectacle of human meekness and Spartan simplicity. My acquaintance with General Grant began in '62. The menacing clouds of internecine strife hung over the Union like the blackness of midnight gloom. Many a loyal heart faltered, but General Grant never wavered or flinched in his determination to suppress the rebellion, nor hesitated in his faith in the complete triumph of the armies in the memorable siege of Vicksburg General Grant gave the strongest evidence of the highest military capacity. His name in a few days never was more applauded in modern times. He combined all the elements of a successful military commander under the garb and appearance of unpretentious manner. I recall, with pleasure, the opening of the Mississippi campaign, that ended with the surrender of Vicksburg, delivered up to their masters. Great never obeyed that order; no slave was ever returned to his master. Grant's army, with the exception of the memorable siege of Vicksburg General, Grant gave the strongest evidence of the highest military capacity. His name in a few days never was more applauded in modern times. He combined all the elements of a successful military commander under the garb and appearance of unpretentious manner. I recall, with pleasure, the opening of the Mississippi campaign, that ended with the surrender of Vicksburg, delivered up to their masters. Great never obeyed that order; no slave was ever returned to his master. Grant's army, with the exception of the

BISHOP TURNER sends us a letter from the pen of Rev. Henry Brown, one of the prominent members of the Georgia Conference, which shows what he thinks of the Methodist Polity. The Bishop says he has several others of a similar kind. But he sends this in reference to Brother Brown's large experience as a church governor.

The Bishop's book has received favorable notice from several of our exchanges. We have received a copy from his clerk. It is quite handsome in appearance, making a very presentable caterer. Everyone of our ministers and officers should order the work at once. The words of Rev. Henry Brown, a man of nearly forty years' experience in the ministry, render our words of little effect, however.

IS GEXLT to query from Waterloo, S. C., we state that there is evidently an omission in our book of Discipline. Chap. V., Sec. II, page 132, "Duty of a Licentiate." "He shall do all the work of a traveling deacon, except that of baptizing and assisting in the Lord's Supper." Between the words "baptizing" and "and" should be "solemnizing the marriage rite."

REV. B. F. LOGAN says Monroe is not a good place to hold the North Louisiana Conference

Personal.

—Dr. Steward re-opens Union Church, Philadelphia, next Sunday.

—Mrs. C. S. Smith is said to be lying at the point of death at Jackson, Miss. The Secretary has our sympathy.

—Bishop Gaines has spent a few days in our hot city; he is not looking well. The hot weather and hard work are telling on him.

—Mrs Wilson, wife of Rev. M. H. Wilson, pastor at Salem, Ohio, is in extraordinarily bad health. Our prayers are for her recovery.

—Elder C. C. Felts and family are spending a few days at Bridgeport, N. J., for the benefit of their little sick girl, who is said to be improving in the rare breezes.

—Prof. H. M. Brown, who went to Africa in connection with Prof. Stewart three years ago, co-laborer in Liberia College, is now in this country for a few months.

—Rev. Lawrence, pastor of Little Wesley Church, Hurst Street, and Rev. Anderson, of Morris Brown Mission, both of Philadelphia, are casting about how to locate their energies in either of the few, are against the moral development of the masses. It is not so much the love of money as the necessity of existence that drives the poor of low-to-thousand of a hundred other cities to carry on their nefarious traffic in human souls, a slavery as much more cruel than that of physical slavery as the soul is superior to the body.

—Rev. F. J. Grimke seems to have created considerable stir by preaching a sermon to his people in the 15th Street Presbyterian Church, Washington, D. C., touching the department clerks. The sermon appears in the New York Freeman, and is brimfull of practicability, but of course not of the popular elements.

—Prof. T. McCants Stewart rails for Africa the first week in September, where he will spend several months in connection with the Liberia College, which is to move to a more accessible point than it now occupies, and is transformed into a scientific, classical and normal institution much after the order of Hampton. Prof. Stewart has spent several months studying the industrial system of education at Hampton, and making arrangements here for the reopening in Africa.

—Rev. Dr. Tanner, pastor of Bethel A. M. E. Church, Washington, D. C., has been elected by the Board of Trustees of Howard University, Washington, D. C., to the chair of Homiletics and Pastoral Theology in the Theological Department of that institution. Dr. Tanner is a graduate of Howard University, and has been pastor of Bethel Church for the past seven years. He is a man of fine scholarship, and will make a valuable addition to the faculty of Howard University

AN APPEAL.

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I am your obedient servant,

W. J. GAINES, Secretary,
314 Houston St., Atlanta, Ga.

COME, COME AND HELP!

To the Bishops, Ministers, Members and Friends of the A. M. E. Church:—The pastor and trustees of the Metropolitan Church, Washington, D. C., have resumed work on their building, and by the last of August they expect the basement will be ready for dedication. I went to raise five hundred dollars by that time for the work, but I adopted this simple mode to relve it. I ask every Bishop, member and friend throughout the length and breadth of our connection to send me the sum of ten cents by the last of August with the name of the person.

Send to A. W. WATMAN,
127 E Baltimore St., Baltimore, Md.

Smeltpex was first introduced into Europe by the Saracens.

Forty thousand messes and boohdom in Berlin are out of work.

A widow in Wilton, Conn., says she never intends to marry again. She is too old.

The hay crop is so short in New Hampshire that standing grass is sold for $20 per ton.

Mexico has now a well organized mechanical and mining exposition service. It is controlled by Americans.

Rosslui wrote one of his finest operas in bed, and was too lazy to pick up a sheet that had fallen away.

There seems to be trustworthy evidence to the fact that bolted celery—not the new—is a preventive of rheumatism.

It is estimated that more than half the entire Mexican debt, when converted into the new bonds, will be found to be held in Mexico.

At General Kemeroff's request, fifteen Sisters of Charity have been sent to his estate three hundred miles from Moscow and thirty from St. Petersburg.

It is contemplated to use the electric light in Algiers for night work during harvest time, in order to escape the heat, which 'a almost murderous for Europeans, and is an obstacle to their carrying on agricultural work.

The New Orleans Singer Exchange has raised by private subscription a fund of $4500 to pay an old mortgage, and some one to take charge of the chemical work at the engine house. This station which it is proposed to establish.

The Meteorological Society of Vienna has resolved to erect a meteorological station on Mount Sonnenblick, in the central range of the Tyrolese Alps, 3100 metres above the sea-level, and thus the highest station of the kind in Europe.

Shad, of which there have been 100,000 reared in United States waters this year, were once exceedingly prolific in the river Thames, but owing to the impure state of the river their increase in proportions have decreased to a very large extent.

The rapidly growing cities are not all in America. The census city of Smyrna has grown from 200,000 souls in 1800 to 200 000 at the present time, of whom 100,000 are Turks, 50,000 Greeks and 15 000 Hebrews, 10,000 Catholics and 700 Armenians.

If your child's strength insists upon burning your horses' feet, save the *National Stockman*, in order to make the stone fit, have another farrier make it under the shoer who will do such a thing is either so ignorant or is too lazy to do his work as it should be done.

An American publisher is producing a set of scientific works in raised letters for use of book binders. It is called gramphics, and is free from small, very adhesive and strong. The inventor has claimed that a saving of 75 per cent can be effected in a book containing a twelvemonth, one hundred weight of glutes going as far as a ton of paper.

As being born on Main Street, place, tait, never the boundary line of Yazoo and Sunflower counties, Mississippi, is the name of the latest "find" in the excitement on the plantation, started with some friends to see what could have been killed by a panther which they discovered executing the boy's ball downstairs by day. The animal was killed, and found to measure 10 feet from nose to tail.

THOMAS CARLYLE.

the great Scotch author, lived all his life with dyspepsia which made his own life miserable and caused his best and truest friends quite as much grief. Instead of bitterness and suffering he could have had good health and happiness if he had but tried Dr. Pierce's Golden Medical Discovery" since all diseases of this great blood, it follows that while all cannot be Carlyles, even with dyspepsia, all can be free from its miseries, while enjoying its virtues.

A little ingenuity and a few yards of strips of wood will make a pretty light bedroom windows which face to the West from the heating heat of the July sun.

Scrofula diseases manifest themselves in the worst forms, but Hood's Sarsaparilla cleanses the blood, and removes every taint of scrofula.

Over 3000 pounds of arsenic have been sent to the San Joaquin (Cal.) Valley during the past week for use in killing grasshoppers, and the new idea is being practiced successfully.

As well expire. His without stir, as health without pure blood. Cleanse the blood with Ayer's Sarsaparilla.

The Beacon Street house in which Prescott, the historian, lived and died, in Boston, is now occupied by a cooper and the author's venerable widow and her younger son live next door.

Unequalled—Dr. Sage's Catarrh Remedy.

A zoological garden is being formed in Stockholm, the first to be established in Scandinavia. Most of the animals are being purchased in Germany.

TO LOCK TIRE'S WHEELS
be not willing to use patent nut. Pure Rye's Hair Balsam keeps the hair soft, dark, glossy and plentiful. 50c.

NOTICE.

To Ministers and Members of N. J. C. Conference: This is to certify that Elder William A. Watson, one of the oldest members of this Conference, is at present without work, having been prostrated by sickness immediately after receiving appointment, and is now without any visible means of support. Each pastor has been asked to assist by collection. Will out each member assist in the same and forward to Rev. A. B. Brown, 1 Cherry Street, Camden, N. J.

J. H. MORGAN.

NOTICE

To Secretaries of Annual Conferences. Dear Brethren:—Please be so kind as to send us immediately, a copy of your last minutes of conference. We have important matters to send out from the office and desire to know the address of all the ministers, &c.

Yours in Christ,

WM D JOHNSON.
Secretary of Education.

BISHOP J. P. CAMPBELL, D.D. LL.D.,
Secretary of the Board.
Send to Box 263 Athens, Ga.

AGENTS WANTED.

Will our pastors who are not supplied with Recorders in their people please do so by sending for a package to be sent weekly? If it is too much trouble for you, encourage some layman or boy, or, what is quite as good, some lady whom you could recommend. Many of those who are now taking us agree to get one more, but only one take hold of this. Let us hear from our workers. Send on your orders. Send the paper for the year and send us three cents. Address

J. C. EMBRY,
631 Pine Street, Philadelphia.

To the Ministers and Members of the A. M. E. Church:

The last General Conference increased the obligations of the office and reduced the income. Consequently we are in great need of money to carry on the work of the Church. I appeal to the ministers to send me the money that is due me, even if they have to nose on hand, raise a collection of Dollar Money and send me the deficit. I believe that I may meet the demands of ongoing Church, and supply the want of the Publishing House as dependent on the their bread and meat. *"Do the best you can."*

I am yours for God and the race,

BENJAMIN W. ARNETT,
Financial Secretary.

Get Money Orders on Xenia, Ohio Wilberforce, Ohio.

AN APPEAL.

FOR THE METROPOLITAN CHURCH, WASHINGTON.

It is obsolutely indispensable that we raise sod per the sum of one thousand dollars by August 10th, 1885. Also we need five hundred and forty eight dollars on the first Monday after the first Sunday in May to worship in the basement, or about the tenth of September next, but the two hundred dollars are more for incidental purposes. Thus you are aware, will require a most determined effort and we implore you the assistance that may be in the power of every friend of Methodism. Therefore, I make this appeal to the pastors of all of our churches throughout the country to take collections or to help before the time herein specified. I also earnestly appeal to the members of our churches generally, to contribute on the self-denying plan of two cents, more or less, the amount thus collected in the forwarded immediately ster to the undersigned, who is the secretary of the Metropolitan Church, at 1308 16th Street, N. W., or to the pastor, George T. Watkins, 1716 5th Street, N. W., Washington, D. C.

Official Notices

CONNECTIONAL LITEBARY ASSOCIATION.

ATLANTA, GA., April 4, 1885.
Ministers A. M. E. Church:

The General Conference of 1880, as you are aware, established a Connectional Literary, Historic and Educational Association, and the General Conference of 1884 affirmed the same. But from 1880 to 1884, we could never get the constitution and by-laws properly before the connection, as they were ralsed to lose eliminations to get into the CHRISTIAN RECORDER. The constitution and by-laws, however, were amended from time to time by the Bishops' Council, but never perfected and properly presented to the people till at their last regular session, at which time they were rigidly overhauled and put in a practical form and left in the *Annual Budget*, edited by Rev. Dr. Arnett. Since their publication I have patiently waited for the *Budget* to get around to all the annual conferences, so the ministers at least, could procure them, and thus have both the connectional constitution, the actual constitution and amendments to the church constitution—the three with the by-laws. I think I have waited long enough, as some of the Bishops have been calling upon me months ago to get them for sale. This I did, but I have held back thus long for the reasons above stated. Let the ministers turn to page 253 of the Budget for 1884, and they will find all necessary information and will be prepared their duties, &c. The constitution for the present year, upon which every member in the annual conference will write an essay—I mean my one member may select, will be as follows:

1. What ought to be the home of the Christian people? By Bishop Payne.

2. What qualities the accomplished Christian ought to have? By Bishop Payne.

3. The utility of biographical studies. By Bishop Payne.

4. What are the evidences that the world is improving morelly? By Bishop Payne.

5 Is there any conflict between nature and revelation? If so, in what? Or What is entitled to the fatherhood of the reformation, John Wickliffe or Martin Luther?

The ministers will see by the constitution presented, as published in the Budget, that they have the right to select any one of these subjects that they will think they are prepare an essay upon the scene for their annual conference association. They will also see the prize essay arrangements, etc. Presiding elders will see their duties also. I have been thus plain in this communication so that the most illiterate can understand it. Let us now begin to work in earnest, as you will hear from me often upon this subject

H. M. TURNER,
President.

NOTICE.

Subscriptions for the Sunday school lessons and *Child's Recorder* for the second quarter can be had by those have now expired All who wish the Lessons and the *Recorder* for July, August and September, must send in their orders at once, so that we may have the plates to prepare for. Orders should be in by June 15th. Orders without the money will not be entered on the books.

Sandford Siscoe, colored, who is under sentence of death at Hackensack, N J., for murder, has written an essay or sermon, in which he says: "We hear in these days so much boasting of the advance of science, the discoveries of philosophers and the achievements of art that we are apt to forget that the end of life is beyond all others the age of progress. Yet it is by the standard of the world's progress we must judge it. Tested by that all this vaunted progress may naber to a period of nobelief and wickedness of devilish malignity."

Information Wanted.

[We make no charge for publishing, desiring further information. Those not subscribers must send a copy of the paper containing the notice. Persons desiring information of the whereabouts of any person whose name is published, will receive any note in which friends are brought together, free of charge. Notices must be brief.]

INFORMATION WANTED OF MYRTLE Smith Carolina, when but a boy in 1865, and has been in Brooklyn ever since. I am living in Brooklyn now, where I have been for 20 years. My name is Richard Mattis and I have or had two aunts in Charleston, S. C. Their names were Charlotte Mattis and Margaret Mattis My father's name was Richard Mattis and my mother's name was Marina but she died when I was quite young. My father got married again and moved to Columbia, S. C., and I have not heard from him since. Address, Richard Mattis, care Wm. H. Wilson, pastor of Bridge Street A. M E Church, or Bridge Street, Brooklyn, New York.

INFORMATION WANTED OF MY FOSter pa. They lived at Point of Rocks, and they left there and went to Brenham. My mother, Minnie Lee, died when I was young. She has two daughters besides myself—one named Penelope and the other named Sarah. They are living the old Point of Rocks. The last time I heard of them they were in Brooklyn, N. Y., very near each other. My name is Mary Allie Ragler Lee. I have also a brother whose name was Jesse Lee. He went away soon after the death of my mother, in the army. Address, Miss Mary Lee, 1 Kent Street, Baltimore, Md.

INFORMATION WANTED OF MY brother, James Hiram. He was formerly a member of the Methodist Church. The second owner he had was Captain Hall, supposed to be dead. When last heard of he was in Europe. Any information concerning him will be appreciated with thankfully received by his sister, Mary and Maria Hutchings Beddoe-ds, Ga.

INFORMATION WANED OF GEORGE Washington Carter, a native of Carolina, who formerly lived in Fredricksburg, Va. They are supposed to be somewhere in this city. Any information of or concerning him will be thankfully received by George B. Taylor, at Fauchariville, South Falls.

INFORMATION WANTED OF THE relatives of Lucinda Hall Sally, my mother; Mary Jane Hill, my sister; Mary Hill, my brother; Edwin and Lucius Hill, my uncle. All the information I need pleases address, John Hill, Lambert-ville, N. J.

INFORMATION WANTED OF MY BROther. Her the name was Patsy. We belonged to a separation by the name of Grawsbane, N. C. He took her to Alabama and sold her, but kept me, a small child. My present name and address is, Sally Jenkins, Westfield, Indiana.

INFORMATION WANTED OF SIDLEY and Lucy A White, daughters of Jacob and Falls White. They were sold from Georgetown, Ky., Sisley to John A. Miller, of Mississippi and Lucy was also heard from at Louisville, Ky., Address, Dr. Carter, Emporia, Kan. Box 728.

INFORMATION WANTED OF ELIZA Smith Caroline, who left Baltimore in 1865, and has been in Brooklyn ever since. I am living in Brooklyn now, where I have been for 20 years. My name is Richard Mattis and I have or had two aunts in Charleston, S. C. Their names were Charlotte Mattis and Margaret Mattis My father's name was Richard Mattis and my mother's name was Marina but she died when I was quite young. My father got married again and moved to Columbia, S. C., and I have not heard from him since. Address, Richard Mattis, care Wm. H. Wilson, pastor of Bridge Street A. M E Church, or Bridge Street, Brooklyn, New York.

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INFORMATION WANTED OF MY MOTHer. Her the name was Patsy. We belonged to a separation by the name of Grawsbane, N. C. He took her to Alabama and sold her, but kept me, a small child. My present name and address is, Sally Jenkins, Westfield, Indiana.

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BALDNESS. GRAY HAIRS

If you are troubled with a diseased scalp, if your hair is falling out, if it is weak and thin, or if you have become bald, your hair may be restored to its original healthful condition and color by the use of Hall's Hair Renewer. This effective remedy contains the most delicate principles of the best preparations for the hair, without the use of any objectionable ingredient. Mrs. Hansberry, 341 Franklin ave., Brooklyn, N. Y., after a severe attack of erysipelas in the head, lost her hair so rapidly that she soon became quite bald. One bottle of Hall's Hair Renewer produced a new growth, so soft, brown, and thick, as in youth.

HALL'S VEGETABLE SICILIAN Hair Renewer

PREPARED BY
R. P. HALL & CO., Nashua, N. H., U. S. A.
For Sale by all Druggists.

ECZEMA!

My wife has been greatly afflicted with Eczema on both hands, for over a year. Its mild worry known to her physicians. She was also afflicted with a particular nervous headache, sometimes followed by an intense neuralgia in the side. Both of these troubles left. Finally I determined to try S. S. S. and procured a bottle. Before she had taken one bottle the Eczema began to disappear, and after using three bottles all scaly and dead skin had disappeared and left a beautiful skin, perfectly free from eruption. She has since taken a few bottles as a blood purifier, and is entirely well. I have also used S. S. S. for a severe case of Boils on the neck, and found it a speedy cure. No wonder she dances every bottle of S. S. S. with a friend and says it is the right thing.

JOHN F. BRADLEY, Jr.
Detroit, Mich., May 8, 1884.

Treatise on Blood and Skin Diseases mailed free. SWIFT SPECIFIC CO., Drawer 3, Atlanta, Ga.
For sale by all druggists.

Manager's Notes.

We have on hand

the Revised Version of the Bible, just issued from the press. Two styles, $1 and $2 per copy. We want to sell them now. Please order them. Beautiful paper, clear type and most interesting reading. You never saw so clearly the meaning of many things as you will find in this newold Book!

Wakefield's Theology, the standard theological text book, adopted by the Bishops for the course of study. $2.50 by mail at your risk; $2.25 by express Please order them. They are here and must be sold.

Then we have an excellent book—"Fifty Years and Beyond,"—a charming thing for older people and for those who intend to be old. It sends up—not down—the shining pathway of years with a harp and song. $2.00, postpaid. Must be sold. We have many more, but can't speak of them now.

What we must say

now, is that we are opening a regular campaign for the CHRISTIAN RECORDER. We want two thousand new subscribers, and all the old ones to renew. Now, appreciating the dullness of the times, we have resolved to put the paper within the reach of all, adopting the installment plan.

Installment

costs a little more, but is easier because it gives more time. Hence, we make the following offer to all who desire to have the RECORDER:

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are Agents for the RECORDER, and are hereby authorised to present this proposition to their people and receive their enrollment fee (25 cents), and give their receipt for the same. [Note.—We will send a few blank slips of receipts to all who will act for us in this matter.]

On this Plan

we give full six months for paying the subscription.

"Pastor's Memorandum Book," by Rev. C. T. Shaffer. Price, 45 cents, no discount. An excellent book.

J. C. EMBRY, Manager.

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SEND 15 cents to H. H. Carter Stationer, 6 Hanover St., Boston, for samples of paper and envelopes.

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Manufacture Superior Bells for Churches, Schools, Farms, &c. Send for Catalogue. VANDUZEN & TIFT, Cincinnati, O.

McShane Bell Foundry
Manufacture Superior Church and Chime Bells. Send for Price and Catalogue. Address H. McSHANE & CO., Baltimore, Md.

BAUCH'S $25 PHOSPHATE
TRADE MARK
Should be used on every farm. Send for pamphlet. It will surprise you. Also manufacturer of Bone Meal, Ground Bone, Dissolved Bone, Bone Dust, Fine Ground Bone, Bone Black, Animal Charcoal, Concentrated Fertilizers, Nitrate of Soda, Sulphate of Ammonia, Muriate of Potash, Sulphate of Potash, Kainit, Land Plaster, Ground Oyster Shells, Ground Limestone, Ground Coral, Ground Shells, Ground Bone, Ground Tankage, Ground Fish, Dried Blood, Ground Dried Blood, Ground Dried Fish, Ground Dried Tankage, Ground Dried Meat, Ground Dried Bone, Ground Dried Shells, Ground Dried Coral, Ground Dried Limestone, Ground Dried Oyster Shells, Ground Dried Plaster, Ground Dried Kainit, Ground Dried Sulphate of Potash, Ground Dried Muriate of Potash, Ground Dried Nitrate of Soda, Ground Dried Sulphate of Ammonia, Ground Dried Phosphate, Ground Dried Bone Meal, Ground Dried Bone Dust, Ground Dried Fine Ground Bone, Ground Dried Bone Black, Ground Dried Animal Charcoal, Ground Dried Concentrated Fertilizers, Ground Dried Nitrate of Soda, Ground Dried Sulphate of Ammonia, Ground Dried Phosphate, Ground Dried Bone Meal, Ground Dried Bone Dust, Ground Dried Fine Ground Bone, Ground Dried Bone Black, Ground Dried Animal Charcoal, Ground Dried Concentrated Fertilizers.
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$3.00 yearly insures $1,000 liability.
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THE BLATCHLEY HORIZONTAL
It costs a little more for the freezing than the old way, but it is worth it. Saves ice, time, labor, vexation. Freezes in 4 minutes. Makes more cream in 1 hour, than any other freezer in 2 hours. Runs easy as a child can turn it. Requires no salt. Makes finest cream in the world. Send for circular and price list. Sold by all dealers. Manufactured by THE BLATCHLEY FREEZER CO., Philadelphia, Pa.

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POWELL'S INDEXED MAP
FOR THE PRESENT,
INTERNATIONAL SUNDAY SCHOOL LESSONS.
SO SPEED PATENT.
Flashes illustrations of Jesus and the land of the moter having a auto stuce map of
EGYPT.
This is the second section of a series of 10 maps, together with a preliminary consideration of the Land of Egypt, and a full and comprehensive study of Egypt, and of the Israelites during their sojourn there. Size of each map, 22 x 28 inches. Printed in colors. Send for descriptive circular. Address, Edgehurst, and late Judge Advocate of the U. A. Army.
POPULAR EDITION. 2 VOLUMES IN ONE. LARGE OCTAVO.
With portrait on steel of the author. 60 00
"It is a prodigious mental labor, so comprehensive in its grasp, so thorough in its research, so fair in its treatment, so lucid in its style, so interesting in its narrative."—*Lyman Abbott, Editor of Christian Union.*
"—*Iowa Herald, Boston.*

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CHRISTIAN RECORDER

GOD OUR FATHER — MAN OUR BROTHER

B. F. LEE, EDITOR.
J. C. EMBRY, PUBLISHER.

PUBLISHED FOR THE A. M. E. CHURCH

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A PRAYER.

BY J. HENRY DARDEN, JR.

God of mercy and of love,
Send thy mercy from above,
On our souls this day to bless,
For we are thy witnesses.

Unto thee all honor give,
For by thee we live and live,
Thou who gave thy Son to die,
That our hopes might be on high

In our sinfulness, O Lord,
May we know thy saving word;
But in sorrow we do pray—
Forgive our trespasses this day.

Unto thee we look for help—
And make sacrifice of self,
That thy Heaven we may gain,
To live at last in endless reign,

May we to each other be—
The light, thy word would have us see,
At home, abroad, or in the street,
Let thy counsel guide our feet.

O, our Father, hear our prayre,
Should we wander, kindly, Kaiser, write;
Teach us, Lord, the path to say,
And live Christians every day.

REST.

O, for the promised rest!
Rest from the cruel tongues!
Rest from the Tempter's power!
Rest from the woe, the wrong!
Rest from the sin within!
Rest from deceitful smiles;
Rest from the salty tips!

O, for the promised rest!
Rest from the sounds of strife;
Rest from the fiery darts;
Rest from the fears and doubts!
When shall it be? The bells of
When shall we find that rest—
Rest for the weary feet,
Rest for the aching brow,
Rest for the throbbing heart?

—Grace H. Horr in the Christian Advocate.

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TREADING THE WINEPRESS;

OR,

A MOUNTAIN OF MISPORTUNE.

BY CLARISSA M. THOMPSON, OF COLUMBIA, S. C.

CHAPTER I.

GERTIE.

Every life hath its chapter of sorrow, of joy, of gilding or fair shading of the volume, Trouble will stamp it with his sable signet. Perhaps 'tis best so.

"Sorrows homeoise our race,
Tears are the showers that fertilize the world."

There is much to enjoy in this world, but there is also much to endure. It seems lives the suffering outweighs the joy; the sorrow the gilding or fair shading of the volume, Trouble will stamp it with his sable signet. Perhaps 'tis best so.

Her face was somewhat of the pug order, did not look as she might, but for the dimples, while her hair was really beautiful in its wildness, curly.

Where is the woman who is not vain? The plumage of the raven's wing.

Some said that her face was too full; others that it was overspread with a reddish-brown—was too much disfigured by the small-pox—but all agreed that she stoned for all the defects of her face Tall and well developed, with a decided inclination to embonpoint, she was a model to mar its rich outlines. It was more than shapely—it was magnificent. Her hands were small and delicate, but not the boot encasing her rather large foot, which stood out in relief on the white counterpane. Her complexion was a delicate shade of color. On her head was a white silk, ornamented with white lace over a white silk, stylishly trimmed with tortchon lace and ribbon. Her hair was done a mother-of-pearl brooch and a diamond ring; white socks, and shoes, the front in a tasteful bow, encircled her waist; white kids covered her hands; a fan of ornamental and a white silk parasol, edged with Spanish lace, gave the finishing touch to the toilet that was to receive costume.

Many were the criticisms passed on her as she ran the gauntlet of feminine eyes—for what women but can detect a flaw in another woman's dress? Even to the young man who stood on the steps of the magnificent mansion, and who looked the embodiment of taste and purity.

He did not taken many steps before he joined her.

Gertie was desirous to avoid an old friend that she needs must run a risk in meeting.

She turned toward him with a glad, happy smile that made her look almost beautiful. He stared her in the face a while as pearls, and when she parted her lips, he exclaimed:

"Ah, I had no idea that you were so handsome! Gertie, you are a queen, which, man-like, he retained as long as possible. "I did not see you in church."

"I should think not, for I was in a closet there over that were rum

Entered at the Philadelphia Post-office as second-class matter.

THE Christian Recorder

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Money for subscriptions, or communications for insertion, sent by Money Order, Registered Letter or Postal Note, which will be all safe methods for the letters, to insure prompt attention must be addressed to

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REV. B. T. LEE, Editor.

Subscribers who fail to get their papers regularly will confer a favor by notifying the Publishing Agent promptly. Back numbers cannot be supplied until inquiry will begin with the first paper received after the change is ordered. Always give the name of the Post-office to which the paper is mailed, and the State. After the first month following. All communications intended for the paper must be addressed to the Editor.

PHILADELPHIA, AUGUST 6, 1885

NOTICE.

All questions and business pertaining to advertisements seen in the RECORDER, and requesting correspondence to the RECORDER, should be addressed to Rev. J. C. Embry, Business Manager, not to the editor. There is no part of the business of this establishment requiring more money to be sent in the editor. our communications for the RECORDER, but to the Manager, and the office. Always the address of the paper, securing Sunday-school or Church supplies, must be sent to the Manager, not the editor. Please remember, nothing but articles for publication, or letters pertaining to thereto, should be addressed to the editor, and they to him exclusively.

CAMP-MEETING PRELIMINARIES.

A beautiful grave, a sale of indulgences to visitors the Sabbath, selling peanuts and tobacco, flashing hand-bills, the names of several preachers who are winning cards, singers who can please and an urgent demand that everyone abandon the church connected to secured worship and rush to the woods to help the church make money for itself, O, sometimes there is added, in solemn expressions, "and we hope to do some good, too."

THE INNOCENTS.

No close observer wonders that death marks as large a part of the homes family in babyhood. Ignorance of the laws of physiology and mind has close connection with all the ills to which mankind are liable, but especially with those of infancy. If nature had given the child its specific food without the intense yearnings that it possesses for everything; if its reason were commensurate with its will it would be in less security. So if parents had as much nerve and muscular power as they have mental, there would be nearly so many infant deaths. Too a far greater number than at this day from the same cause named above, die of mothers' persistent, unreasonable inclination to adorn the bodies of their innocents with attractions. Little care is had to health, but much to fashion. The short dress, the low neck dress of the thin dress must go on whoe mother wants it on, whether or not it is best for the child's condition.

To be sure, poverty is the occasion of no little of this cradle sufferings. The cold seasons are the time that get in the best work on this score, when proper clothing cannot be had. Added to these is the carelessness of those who take small children out in carriages on the streets, where, lying on their backs, their little faces often lie exposed to the sun or the damp air for hours. Thus the foundations of disease are laid. Much of the out-door advantages that the infants are supposed to have are really out-door disadvantages.

THE UNION.

Last week we published Bishop Hoss's union remarks to the California Conference. Our readers must pass upon them as they will be prompted by reason and charity. We have never felt that there was need for the slightest quarrel on the topics referred to by the Bishop. It amounts to very little for two boys to stand on a common lawn before song, each declaring himself the taller. Can't the observers see? No, we have no quarrel on this topic. At least, we should not have; if we would have the respect of the world we must not have. Should anyone succeed in showing that the A. M. E. Church is the lesser, what effect would that have upon Christian union? Should he prove that the A. M. E. Z. Church is the lesser, would that prevent union? It is very evident, however, that the best union for the two bodies must grow out of a mutual desire for the union, and mutual determination to effect the union.

As we remarked some months ago, if these mutual feelings do not extend to very nearly every member in the two communities, the nominal union will prove a practical disunion, for any considerable segment of non-conformists on both sides will rally around the two old names, traditions and history and we shall have of the two churches three instead of one. We are not prepared for union. We need a real good, hearty, mellowing reveal of true holiness and practical piety throughout our life first. It is Christian union that we should have, if any, not physical union merely.

To unite on such terms as the People's Advocate says were adopted by the committee, would be unphilosophic, destructive of our very geniuses and a foundation for the most complicated and shallow claims to the Episcopal character. For while Episcopal Methodists, as a rule, claim their orders in the ministry, they in all cases, except, perhaps, the A. M. E. Zion Church, practice three ordinations. This may be considered somewhat inconsistent, but it is a common element of Episcopal Methodism. The Methodists that does not ordain its Bishops would hardly claim to be Episcopal; but especially would this unordained Bishop be incompetent to ordain other Bishops, if not even elders.

If the union is to be formed on a platform including such a plank the point General Conference should at once agree to drop the Episcopacy and assume the superintendency. Perhaps this is intended, though, according to the Advocate, the Episcopal character is to be claimed; of course, not maintained. But this does not appear in the proposed title, "The First United Methodist Church of America," for herein nothing designates the Episcopal character. We sincerely trust the Advocate's correspondent is misinformed, or has failed to secure the final action of the committee before going to press.

It will be absolutely useless to waste words, time or money on a union formed on such pillars. It would be wrong to be for, for there would be at least two hundred thousand members in the two churches who would not accept, hence it would be dissolute. The number refusing to adopt the proposed union would be very great. The name would be neither true nor convenient, philosophic nor attractive. The fact is it can never be adopted. Whatever concessions may be made, these cannot be. If, the Episcopal in name and fact; 2, the exercise of the ordained Episcopal office in the setting apart of elders and deacons, and, 3, a hearty co-operation of the people with the respective local titles Bethel and Zion ought not to be a serious stumbling stone. Distinctiveness, expressiveness, brevity and, perhaps, euphony, should be considered in taking denominational titles. If we fail to agree upon a name that does not eliminate "Episcopal" we are not likely to agree at all. We can afford to waive every other appellative better than this, and the name we must continue the office.

THE IOWA CONFERENCE set in Chicago yesterday, Bishop Brown presiding. We have two conferences this month. This conference is a part of the old Illinois Conference and is composed of some of the very best of the old conference: C. S. Smith, G. W. Shaffer, Elder Davis, J. W. Malone, I. W. Lane, C. S. Jacobs and others. In the death of G. I. Hunt last one of the most promising, vigerous and effective members. Dr. Smith goes to the conference not only burdened with the duties of his important office, but by the severest duty of bearing the loss of his beloved wife. Only a few years ago the Iowa, the Illinois and Indiana Conferences were one, the Indiana; now, each is a respectable conference, and with much missionary workers as they. J. W. Malone the Iowa will soon have to set up a child. God bless the Bishop and conference.

THE NEW METHODS adopted by the Business Manager should give success to our Publishing House. Those who are thoroughly acquainted with him are thoroughly impressed with his devotion to his business and comprehension of its wants and its possibilities. If he can succeed in impressing others in an account of the people and Protest ant Missions among them; a Missionary Catechism; General Articles; Letters from Missionaries, etc. A very interesting department of the Gospel in All Lands is one dollar a year to Methodist preachers. Those who will send to the Sunday schools that the Little Missionary and the Missionary World. Special rates to supply the two first. Address the Gospel in All Lands, 805 Broadway, New York.

"How We are Governed." By Anna Lauren Dawes. Boston: D. Lothrop & Co. Price, $1.00. This book does not the dead oracularity with governmental matters and questions, but speaks from the standpoint of a statesman. It simply endeavors to explain, in the briefest and clearest manner, the Constitution of the United States, and the methods of government under it, and the principles in accordance with it. The work is prefaced by the Declaration of Independence, with its several amendments. The author then takes up its provisions in order in consecutive chapters, explaining the terms and intent of each, and showing why and on what principles they were adopted. The first chapter has for its text the preamble, which defines the respective legal and the importance of government, and the advantages of that form under which we live. The second chapter deals with Congress, and enters very fully into the details of the duties and workings of that body. The third chapter describes the powers and privileges of Congress, by a single body, while chapters, fourth and fifth deal with the methods and powers of the two houses in their separate capacities. Subsequent divisions of the book treat of the election of a President; the duties of the President; the Vice President; the judicial system; the legal rights of the individual under the Constitution; the rights of a citizen of the United States and the duty of the citizen; the States and Territories, and some of the duties of the nation. The closing chapter is a general view of the government, and a summing up of what has been previously said. As a manual upon this subject, for the young people we know of nothing so comprehensive and complete as "How We are Governed."

August is the great out-of-doors month, and St. Nicholas for August is a great out-of-doors number. The first story, illustrated by a beautiful frank Beard picture by R. B. Birch, is entitled "Little Dame Fortuna," and tells how a little girl who wandered away out-of doors once made an artist's fortune. Hesden Gray Cone goes with us into the woods and stops about "A String of Birds' Eggs." Mrs Frank M Gregory explains why the Catskills explains how some children

Personal.

—Sir Moses Montefiore, the centenarian, is dead.

—Dr. Ernesone Prime, formerly of the New York Observer, died July 18.

—Dr. Jenifer is traveling in the far West, for health, pleasure and useful uses.

—Rev. S. G. Goosely writes us that he has been quite sick with his dear children. Our sympathies are with him.

—The Rev. J. P. Howard and his assistants occupy St. Little Rock, raised over $400 on their church debt in one day recently.

—Mr. George W. Gardner, of the Philadelphia Sentinel, was arrested a few days ago under the charge of libel in statements made by the Sentinel concerning two Philadelphia families.

Literature.

The fiftieth anniversary of the "Garrison mob" of October 21, 1835, receives timely notice in two papers in the August Century by the sons of William Lloyd Garrison, descriptive of their father's home and early life. F. W. Higginson contributes a short prelatory paper on the Anti-Slavery agitators and a finely engraved portrait of Garrison is the frontispiece. Other portraits and several illustrations accompany the text.

The St. Joseph's Advocate, a quarterly published at Baltimore, Md., devoted to the interest of colored people, enters upon its work with a heartiness and ability of the martyr-appearances that characterizes so much of the educational movement of the colored people, that we would suggest our brother protestant to emulate its manner of keeping the helping hand. The July number is of especial attractiveness and value.

The boys are growing into quite an old manhood who read "Ten Nights in a Bar-Room" when first issued. A few months before his death, Mr. T. S. Arthur, Porter & Coates published for a new electrotype edition of the work. Here is from is now published in his boyhood. These papers are introduced by Thomas Wentworth Higginson, who characterizes the agitation which preceded the Civil War, and gives the views of Garrison's personal qualities. Kenyon Cox furnishes a number of charming fancies and initials to Ernest Whitney's poem, "The Glory of the Year," and the papers are becoming a nuisance in Ashury Park. Dr. Talmage is not pure with the remotest conception of the Sabbath, but he is a Presbyterian. When and where did you get acquainted with "justice?" When did "justice" speak to you? Where was "justice" when his own fingers never did nor never will touch it? Who knows of "justice" never dwelt in the hideous dens of sin, nor in the palaces that encircles the vestments of liberty and equality shoot his sublime potentiality and life diagrams as in the gospel of God's eternal throes and prompting to to shrink, like pessimism bitten lips, from the sacrilege of commercializing God's free air, and whose eyes do not eclipse at the sight of a colored face? Is "justice" a monopoly of the indicted minds. Narrow and illiberal men hate it truth and sympathy and cognize her though she halted them to the Sabbath-school, and "justice" is becoming a nuisance in Asbury Park" you say. To whom are we a source of annoyance? To those who are to be spoken sad synonyo? It can not be those who employ it, for to them it would ve be discharged. It cannot be those who are under and in accordance with it. The work is prefaced by the Declaration of Independence, with its several amendments. The author then takes up its provisions in order in consecutive chapters, explaining the terms and intent of each, and showing why and on what principles they were adopted. The first chapter has for its text the preamble, which defines the respective legal and the importance of government, and the advantages of that form under which we live. The second chapter deals with Congress, and enters very fully into the details of the duties and workings of that body. The third chapter describes the powers and privileges of Congress by a single body, while chapters, fourth and fifth deal with the methods and powers of the two houses in their separate capacities. Subsequent divisions of the book treat of the election of a President; the duties of the President; the Vice President; the judicial system; the legal rights of the individual under the Constitution; the rights of a citizen of the United States and the duty of the citizen; the States and Territories, and some of the duties of the nation. The closing chapter is a general view of the government, and a summing up of what has been previously said. As a manual upon this subject, for the young people we know of nothing so comprehensive and complete as "How We are Governed."

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Democratic negroes are "bobbing up serenely" all about us. They are keeping shrewd with the popular (?) idea—fishing for place. The administration is teaching lessons on waiting. Those who were on the fence have found a resting place only on the winning side. Others are playing the Independent dodge. Men are at a premium. They sacrifice their principles of right, their manhood, for a salary.

The Building Association is a new movement by the prominent colored men of the District. We think that the devoted men who help to help their race would make their efforts more successful if they would be willing to invest. It is like drawing water from a well to get a colored man to risk a few dollars in any laudable enterprise. If these men would be willing to invest their money in a stock of dry goods, in a prominent business part of the city—Seventh street, Pennsylvania avenue or Seventh street—they would be benefiting their people tenfold more than they ever will through the medium of a building association. Memories of the Freedmen's Bank are still fresh in the race's memory. We would prefer putting our money in a store, for ten yards of calico to go into a building association.

The Mexican journalists who visited the United States last winter are at home more than pleased with the city and the people.

Spain is a very hand. The weather has been so excessively warm that folks able to leave the city for the summer are spending their leisure hours on the placid ocean. The cool breezes especially cal Democrats in the Reichstag." Essay on Curing with a Cure," Dr. Talmage's A New England Colony in New York," A. A. Hayes, with seven illustrations; "The Strider's Chess-board," a Romance of the Afghan Hill-country, Mrs. E. W. Latimer; "The Wild Goose," a poem, Eliza Scudder; "A Love Song," a poem, Sidney Lanier; "Life on the Seven Days' Battles," and another chapter from the "Personal Memoirs" of Ulysses S. Grant, both being illustrated. The "Topics of the Time" are editorials on "The May Festival," "The Civil Service Version," and "The Christian Conference." In Upon Letters, "What shall be Done with Our Ex-Presidents?" "Recent Fiction," etc., are discussed in a suggestive and critical way. In Bric-a-Brac are some humorous verses by Mrs. Sarah Piatt Sherman, Mrs. Celia Thaxter, Mrs. Lucy Lamson, and others, and some reminiscences among the Brutons, by C. B. Smith.

WASHINGTON COBBESPONDENCE.

BY SYBERTT.

"God's ways seem dark, but soon or late
They touch the shining hills of day,
The night is but the morning mate,
The good can well afford to wait."

Wait—the most difficult of Christian duties—the duty that tries with it so many moments of anxiety. To the waiting soul how joyous the hour when all waiting is over. We have waited, often over patience has been tried and tried, but with the sound of the hammer and trowel, the carrying of the bold, our hope is revived and more anxiously than ever we return to our work. Soon we will be in the basement of the Metropolitan Church. Joy unspeakable! Even the little ones of the primary department join in the glad song and add their mite to the completion of the work. If we were disciples of symbology we would have a feast in honor of Pandora for closing the jar before Hope escaped. As it is we deal with the reality and leave it all with God, offering him ourselves

The excursion to Great Mills and Atlantic City was well attended. Hundreds were turned away, as the number was limited. The trip was a delightful one that we have scarcely been able to learn of the real enjoyment.

NOTICE.

A NEW DEPARTURE IN THE SECORDER SALES BUSINESS.

On and after September 1st, all agencies for RECORDER sales will be made anew and on a different plan, indicated below. Present agents must settle in full up to the last issue in August, which will be on the 27th. Our new rules will be as follows: 1st. On application of an agent he or she must sign a written contract binding each to sell and return one-half of the sales money to each month, and all money in a full settlement of all claims at the end of every three months. 2nd. All papers unsold to be carefully preserved and reported with each settlement and held subject to our orders. They must be counted, bound and returned to us when required. 3rd. Such agents will be allowed one-third of each annual subscription they obtain for papers at $1.50 per year, they retaining fifty cents and sending us a net one dollar. Or, they can take subscriptions for the Weekly Recorder, collecting 30 cents in advance every two months, and sending us 20 cents. Our people have been too much tapped to all except regular itinerant ministers. We are compelled to do this for the protection of the Department against severe loss. We issue about two hundred and sixty thousand copies annually. Our people have been too much for two thousand copies are sent out to agents. On this number we lose from $1,200 to $1,500 annually. We hope that our brethren will favor any plan which promises avoidance of this great loss, and prove their love for the RECORDER. Please read them, note well and prepare to settle at once.

The above new agreements will be furnished in blank to all who wish to become se sentinus agents after September 1st.

NEW BOOKS

that will be on sale by the Manager in September and throughout the coming year:

"Fifty Years and Beyond; or, Old Age and How to Enjoy It." Price, $1.25. Bound as well as interest in all who have passed the meridian of life. Published in 1885, and also in gilt edges, $1.50.

"Words to Deacons; or, Bible Views of the Creation in its Relation to Modern Science," by the Rev. T. Watson Conway, D. D. Being an important chapter on "Christian Evidences," by Bishop Campbell. This is an interesting interesting book, especially to preachers, old or young. Price, 50 cents; gilt edges, 75 cents. Or, clear beautiful paper, and sold at the low rate of $1.00. Price, $1.00.

"Poems of Progress; or, Bible Views of the Creation in its Relation to Modern Science," by the Rev. T. Watson Conway, D. D. Being an important chapter on "Christian Evidences," by Bishop Campbell. This is an interesting interesting book, especially to preachers, old or young. Price, 50 cents; gilt edges, 75 cents. Or, clear beautiful paper, and sold at the low rate of $1.00. Price, $1.00.

Negrophobia will run a man crazy quicker than any other malady. Brains was a false friend, so was Judas. But the rich man, chained on the burning lake, prayed that those whom he loved might be spared his torments. Not so with Jack, a lunatic deformed while following Dollar Money and other conveniences claims and says the district shall not be at all in accord with reference, which will convene at Clarkville some time in October, 1885. Rev. L. T. Shields is holding the city of Clarkville in check, and is doing well. He has returned from St. Louis. Bishop H. M. Turner has promised to stop over as he passes by. We are glad to see him, and we think that the ministers of West Tennessee Annual Conference look on Bishop H. M. Turner as a man. He is though more of in the conference than any man I have ever seen."

Rev. Kellis Baker (Butler, Mo.): I was assigned to Butler last year. The winter was hard and cold. In the spring I moved out to a little city called Rich Hill, where I found a congregation to look my discipline, brush book and Bible, and I have been at Rich Hill ever since. We held a series of meetings there in May. The city is situated on an open prairie, with a light loot seam of coal beneath it. Elder Guy Bowles, of Kansas City, Missouri, was director of the Fourth Episcopal District. He preached to a full house in the city, having been heralded by some days. The colored member of the M. E. Church, South, had been driven off, I was told, by the whites. I was told, by the whites. I was told, by the whites.

AN APPEAL.

To the Ministers, Members and Friends of the Second District of Educalion of the A. M. E. Church, including the following Conferences, viz: Colnmbia, South Carolina, Augusta, North Georgia, Macon, North Carolina and Virginia Conferences.

Dear Brethren:—The third Sunday in September next is our Endowment Day, the best day's work of the last General Conference. I take pleasure to try by the forelock. If I have had any success in working for the Church, that has been my plan all through my ministerial career (I mean start in time). Never let time pass without being it to the best advantage. Again, let us have an object in view, say about seven thousand dollars for the Second District for educational work. We can raise the money if ministers, members and friends do their duty. Dr. W. D. Johnson in working for the whole district, let our district show him we are in symbathy with him in his great labor of love for education. I ask for a large number of dollars. God will help us if we only do our parts.

I am your obedient servant,

W. J. GAINES, Secretary,
314 Houston St., Atlanta, Ga.

COME, COME AND HELP!

To the Bishops, Ministers, Members and Friends of the A. M. E. Church:—The pastor and trustees of the Metropolitan Church, Washington, D. C., have undertaken work on their building, and by the last of August they expect the basement will be ready for dedication. I want to raise five hundred dollars before that time if possible. I have adopted this simple mode to raise it. I ask every Bishop, member and friend throughout the district to send me one of our connection to send me the sum of ten cents by the last of August with the name of the person.

127 B Baltimore St., Baltimore, Md.

Butter is being sold at from 12 to 16 cents a pound by Hunterdon (N. J.) farmers.

For the first time in his life, a 71 year-old resident of New Boston, N. H., rode in a railroad car recently.

Digger Indians, in the grasshopper infested parts of California, are enjoying a treat on the troublesome insects.

Riel, according to the Washington *Star*, was seized with insanity while in Washington some years ago, and was taken to the asylum in Canada from that city.

Two years ago a farmer in Oswego county, N. Y., was compelled to throw away his milk, and the matter has so preyed on his mind that it is thought to have made him insane.

A colord man, who is said to have seven hearts and six sets of ribs, and who can move the latter downward in his body, was on exhibition in a Kingston (Ontario) hospital.

The old cheechyard of Paddington (London) has been converted into a "garden for the people." Half a century or more ago this churchyard was a favorite burial ground. There Sheridan and Siddons and the father of William Cobbett was were buried there.

A sensation in Argyle, Ill., is the elopement of a fourteen-year-old miss of that place and a man sixty years old who was formerly employed by the girl's father as superintendent of his farm.

The drownings in the different sections of the country, especially in New England, within the past week or two, have been remarkably numerous, evidently due to the aspiring youth for a swim.

Signor Salvatore Mazza, so Italian electrician, recently obtained sparks of electricity about one inch long while braying sugar in a copper mortar with a wooden pestle. The sparks were sometimes blue and sometimes reddish-yellow. Their development was probably due to friction, and Signor Mazza has seen his experiment repeated successfully with an iron pestle and a copper mortar.

BULLEY WOUNDS OF THE HEART.—Dr. H. Hanford, of Grand Island, Neb., writes: "In your issue of April 1, under the title, 'Is Death Necessarily Immediate after Bullet Wounds in the Heart?' you relate a very interesting case. Let me detail another very interesting case, which came under my observation while in the Home Hospital, Cook County Hospital, Chicago, in the year 1873. Gus sevoling at dusk a man aged about 35 years was brought in by express wagon, rapidly driven over rough streets a distance of over a mile, with a bullet wound of the left side; he was in a condition of profound shock and was treated accordingly, by means of heat externally applied, stimulants and morphine internally. Reaction somned, and progressed sufficiently to admit of the probe being used, and talking in a loud voice, when he suddenly died, three hours after he had received the wound. An autopsy made by me the next morning revealed the fact that the ball had taken a direct course of the heart, traversed the entire length of the left ventricle and auricle, and after passing upward through the right lung, had become imbedded in the right shoulder. The case seems to me to be of enough importance to warrant the interest and study of your unsubscribed."—*Medical Record, May 9.*

Life seems hardly worth the living to-day to many a tired body and discouraged woman who is suffering from the chronic weakness and disease which has been able to find no relief. But there is a certain cure for all the painful complaints to which the female sex is liable. We refer to Dr. Pierce's Favorite Prescription, the virtues of which thousands of women can testify. As a tonic and nervine it is unsurpassed. All druggists.

Hugo's fortune is estimated at something over 4,000,000, francs (about $800,000.)

The most deadly foe to all malarial diseases is AYER'S ANTE-DOTE. The combination of vegetable ingredients only, of which the most valuable is used in no other known preparation. This remedy is so absolute and certain specific and unfailing cure for all malarial medicines fail. A cure is warranted.

A live elaborate, the first ever brought to Europe, has been received by the Paris Jardin d' Acclimelion.

Sick and bilious headache, and all derangements of stomach and bowels, cured by Dr. Pierce's "Pellets"—or small bilious granules. 25 cents a vial. Put these boxes to allow remedy in vials. By druggists.

A soda water fountain in a Pittsburg drug store recently ate a few days ago and badly injured a young man standing near by.

Purify your blood, tone up the system, and regulate the digestive organs by taking Hood's Sarsaparilla. Sold by all druggists.

A terrapin supposed to be at least a half century oldand on which scarcely, "J. S. 1835" was exhibited in Bridgeton, N. J., a few days ago.

TO LOCK TIRE'S WHEELS

Is not withie benson power. But Parker's Hair Balsam keeps the hair soft, dark, glossy and plentiful. 50c.

CONNECTIONAL LITERARY ASSOCIATION.

ATLANTA, GA., April 4, 1885.

Ministers A. M. E. Church:

The General Conference of 1880, as you are aware, established a Connectional Literary, Historic and Educational Association, and the General Conference of 1884 affirmed the same. But from 1880 to 1884, we could never get the constitution and by-laws properly before the connection, as they were rather too voluminous to get into the CHRISTIAN RECORDER. The constitution and by-laws, however, were amended from time to time by the Bishops' Council, but never perfected and properly presented to the people till at their last regular session, at which time they were rigidly overhauled and put in a practical form and set in the *Annual Budget*, edited by Rev. Dr. Arnett. Since their publication I have patiently waited for the *Annual Budget* to get around to all the annual conferences, so the ministers, at least, could procure them, and thus have both the connectional constitution, the annual conference constitution and the church constitution—the three with the by-laws. I think I have waited long enough, as some of the Bishops have been calling for months and months to give out the subjects, but I have held back for the best of reasons shown stated. Let the ministers turn to page 263 of the budget for 1884, and they will find all necessary information and will understand their duties, &c. The subject for the present year, upon which every member of the annual conference is to write an essay—I mean any one a member may select, will be as follows:

What ought to be the home of the Christian pastor? By Bishop Payne.

What has been accomplished Christian pastor? By Bishop Payne.

What are the biographical sketches. By Bishop Payne.

4. What are the evidences that the world is growing more moral? By Bishop Brown.

If there any conflict between sacred and revelation? If so, in what?

The essays are limited to the fatherhood of the reformation, John Wickliff's or Martin Luther?

The ministers will see by the connectional constitution, as published in Budget, that I have a right to the right to reject any one of these subjects that may suit them, and prepare an essay upon the same for their annual conference associations. They will also see the price of membership, as the Presiding elders will see their duties also. I have been plain in this matter, so that no literate can misunderstand. Let us now bear from the circuit preachers, as you will bear from me often upon this subject.

H. M. TURNER,
President.

NOTICE.

Subscriptions for the Sunday school lessons and *Child's Recorder* for the second quarter close with John bore next Sunday. All who with the Lesson and the little *Recorder* for July, should send in at once. Those who send after the quarter closes will be disappointed. Order should be in by June 15th. Orders without the money will not be entered on the books.

The Mexican dollar is freely circulated in Tucson, Arizona.

Rolls of paper nine miles long, sets of the *Encyclopedia Britannica* have been made from recycled wood paper. As some of the wood paper mills rolls four miles long, this is not singularly.

The over-pressure season leads off with the case of a Harvard senior who has been rusticated for absorption pure, and he has been sent to an insane asylum. as reported, "an utter mental wreck."

Official Notices

NOTICE—TO THE PRESIDING ELDERS and Ministers of the Sixth Episcopal District—Dear Brethren: Your Bishop will be with us on the 1st Sabbath in June at Edmonton as found on page 260, of our new Book of Discipline, which is now out. I wish you all to bend your best energies to make his sojourn with us pleasant and profitable to the people. The day set apart for this work, both all and preachers, is the 4th Sabbath in vember, the 5th Sabbath in each September. As Morris Brown College will open about the 15th of September, I shall be with you on the 1st Sabbath in June, and after Conference go to Columbia, S. C., and your most obedient servant to the old 4th Sabbath District had the whole connection, as I know you will come up with will. Pay as you have for 25th, invite or dead. As you will not be called on for any other assessive collection this year, let us make this one a grand success.

Your Chief Pastor,

J. A. SHORTER.

P S.—As no one is authorized to demand fond shock and receive collection, I say that my whole attention be given in this.

NOTE TO AGENTS SELLING THE RECORDER.

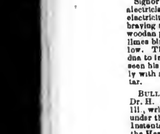
On and after the 1st of June, agents selling 10 copies and over will be allowed 50 per cent. (one dollar on each half); less than ten copies, 3 cents.

All agents now selling and in arrears for more than one month will be dropped after June 11th. After that all must pay before the first of each month.

More than $400 is due us to-day on RECORDER sale accounts. We shall sift our agents next week.

Now, dear friends and brethren, help us. We are endeavoring to do your work with energy and faithfulness, we pray you to stand by your own cause.

A Burlington boy, who can imitate a cow's bellow, has caused quite a number of boots and shoes, besides other articles of value, this spring, by the exercise of his talents under people's windows after dark. He supplies the whole family with footwear.—*Burlington Free Press.*



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THIS POWDER NEVER VARIES. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO., 106 Wall St., N. Y.

5th Street, N. W., Washington, D. C.

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Now, dear friends and brethren, help us. We are endeavoring to do your work with energy and faithfulness, we pray you to stand by your own cause.

Information Wanted.

[We make no charge for publishing these notices but request that they be confined to matters of real importance, and that no money be inclosed to us in the letters.]

INFORMATION WANTED OF MY PEOple. They live at Point of Rocks, and they left there about the 20th of March. Minnie Lee, died when I was quite small, leaving two daughters besides one son named Frank, and the latter being named Martha. The last that I heard of them they were in Brooklyn, N. Y., very near each other. My name is Mary Alice Baylor Lee. I have also a brother whose name was Charles Lee, who was seen after the death of my mother, in the army, address, 202 Kelsey St., Syracuse, Baltimore, Md.

INFORMATION WANTED OF MY brother, James Glover. He was formerly in the city of Philadelphia. Anyone who second owner he had was Captain Bell, captain of a Pilot boat. When last heard of my brother was in Key Largo lighthouse counseling his whereabouts will be thankfully received by his sister, Mary Jane Maria Hoskings, Haddonfield, Ga.

INFORMATION WANTED OF GEORGE Thomas and his wife, Jennie Sanford, who formerly lived in Fredricksburg, Va. They are supposed to be somewhere in this city. Any information of or concerning them will be thankfully received by George H. Taylor, at Pasebaville, South Fields.

INFORMATION WANTED OF THE following named persons: Polly Hill, my mother; Jane Hill, my sister; Ivery Hill, my brother; Phillis and Louisa Hill, my aunts. Any information is found please address, John Hill, Lumberville, Pa.

INFORMATION WANTED OF MY MOTHER. Her the name was Patsy, ——. She was a member who lived near Greensboro, N. C. He took her to Alabama and sold her, but kept me, a small child. My present name and address is, Emily Robbins, Wyatt, Indiana.

INFORMATION WANTED OF SIDLEY and Lucy A. White, daughter of Jordan and Feld White. They were sold from Georgetown, Ky., Sidley to John A. Miller, of Mississippi, and Lucy was last heard from at Louisville, Ky. Address, D. Carter, Emporia, Kas. Box 736.

CHURCH LAMPS. Send for Catalogue. A. J. Weidener, 30 South Second St., Philadelphia.

BRUTTUM'S EYE SEED. Send for circular. F. V. Brattum & Co., 116 Broadway, N. Y.

SEND 15 cents to H. H. Carter, Stockbridge, 3 Beacon St., Boston, for samples of paper and envelopes

HOPE FOR THE CONSUMPTIVE is using Wilbor's Cod-Liver Oil and Lime.

BIOGRAPHICAL Magazine. 25 Portraits each month. Three Months' Trial, 10c. H. Wilde Co., B. V.

SAVE YOUR EYES. USE LAWTON'S PATENT SPECTACLES.

$60 A MONTH AND BOARD FOR 6 LIVE young men or ladies to travel and distribute goods. Permanent position. Address, with stamp, Excelsior Manufacturing Co., St. Louis, Mo.

LAWTON'S SPECTACLES ARE THE BEST. DAVID LAWTON & SON, Manufacturers, 21 and 23 North 8th St., Philadelphia.

THE BLATCHLEY Horizontal FREEZER is the best. Philadelphia, Pa.

1000 BOCKUS SUNDAY SCHOOL CHICAGO'S BOOKS, STATIONERY, SUPPLIES & ORGANS. 1000 BOOK Embroidery Designs, 10 cents. Redemptorists for Art Needlework. PATTEN PUB. CO., 28 14th Street, New York.

BUCKEYE BELL FOUNDRY. Bells of Pure Copper and Best Tin. Mounted with the Latest Improved Fittings. FULLY WARRANTED. Send for Catalogue. VANDUZEN & TIFT, Cincinnati, O.

McShane Bell Foundry. Manufacture Bells for Churches, Schools, Farms, Fire Alarms, Clocks, &c. Improved Mountings and Fittings. Catalogue sent free. H. McSHANE & CO., Baltimore, Md.

HARLOW'S INDIGO BLUE.

Starch as a WASH BLUE have been fully tested and indorsed by thousands of housekeepers throughout the country. Ask your grocer for it. D. S. WILTBERGER, Prop., 42 to 46 Vesey St., N. Y.

BAUGH'S $25 PHOSPHATE

TRADE MARK

Complete Fertilizer for Corn, Wheat, Oats, Potatoes, Tobacco, Grass, Vegetables, &c. Contains 8 to 10 per cent. Actual Phosphoric Acid. It would cost you $25 to buy the Phosphoric Acid contained in a ton of this Fertilizer. Sold by Agents everywhere. Send for Pamphlet. BAUGH & SONS, 20 S. Del. Ave., Philadelphia.

A MANUAL IN Life Insurance! Sent free. Tells how to secure a Policy without paying premiums. Address, 50 per cent. saved to you.

PIONEER MUTUAL LIFE ASSOCIATION

$5,000 at Death $60 at 60 Years

$10,000,000 Insurance. Assets, $50,000. Liability, $1,000. Surplus, $49,000. Reserve, $1,000. Pioneer Building, 1 and 3 Pine Place, Chicago, Ill.

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NO BOOK FAKES.

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This is the second edition of this map, and a great improvement on the first edition, noticed in the *Sunday School Times* as follows: "The map is well executed, and is a very convenient one for the pocket." Sent by mail, single copy (stamps at par) 25 cts.; 3 copies, 50 cts.; 7 copies, $1.00; 15 copies, $2.00; 100 copies, $12.00. Liberal terms to Teachers, Clergymen, Editors, Legislators, and Sole Judges Advocates of the U. S. Army.

POPULAR EDITION. 2 VOLUMES IN ONE. LARGE TYPE. LEATHER.

Postpaid, net, cash with order, $4.00. "It is a prodigious compilation, so compendiously arranged that it is a marvel of cheapness."—*Sunday School Times.* "It is a great deal to spend just in the middle section of the country."—*Journal, Indianapolis.* "Invaluable as a condensed service for 6 years."—*Rev. J. Burrell, Boston.*

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Bibles,	1.00
Plain Bibles,	1.50
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Gilt without clasp,	1.50
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Pocket Testaments,	10
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Entered at the Philadelphia post office as second-class matter.

The Christian Recorder

PUBLISHED WEEKLY. $150 PER YEAR, IN ADVANCE.

Money for subscriptions or memorandas can be sent by Money Order. Registered Letter or Postal Note. Address all letters and make all Drafts and Post-offices payable to the order of the Publishing Agent.

REV. J. C. EMBRY,
GENERAL BUSINESS MANAGER, 3 0 NOE ST., PHILADELPHIA, PA.

ADVERTISING RATES.
Ordinary advertisements, per agate line.
1 time.....10 cents
4 times (one month).....36 "
13 " (three months).....1 20
26 " (six months).....$1 20
52 " (one year).....2 40
Special Notices two-thirds more than above.

All communications intended for publication in the paper must be directed to
REV. B. F. LEE, EDITOR.

Subscribers who fail to get their papers regularly will confer a favor by notifying the Publisher immediately. The paper is sent to every name on the subscription list, and to neglect to notify us when subscribers wish to be discontinued is to have the paper sent month after month. After the 10th, to the first of the month following. All our publications will date from the 1st.

PHILADELPHIA, AUGUST 13, 1885

NOTICE.

All questions and business pertaining to advertisements sent in the Recorder, and requesting correspondence in the Recorder, should be addressed to Rev. J. C. Embry, Business Manager; not to the editor. There is no part of the business of this establishment of so quiring money to be sent to the editor; the communications for the Recorder to the Manager. All orders for changing address of paper, securing Sunday-school or Church supplies, should be sent to the Manager, not the editor. Please remember, whether intended for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

THE WILBERFORCE APPEAL.

The authorities at Wilberforce University are making a desperate struggle to rid themselves of an indebtedness of $3,000. Subscription books are in the hands of alumni, trustees and friends. The object is noble, and deserving of attention. The basis of the obligation is grand, the education of a race. The end is glorious, the correction of the ills in humanity, leading them to God. Will not every one receiving one of these books within the next thirty days, and accordingly vigorous appeal of the President act promptly? It is an emergency. Bury your prejudices, swaks from your face, forget your wrongs, or remember them slightly, release your grumblings and in the name of all that underlies the marvelous success of Wilberforce University-this far, in the hope of all that may result from Wilberforce in the future, rush to the rescue of your own repute and the succor of your own enterprise. We join in this appeal instinctively, entirely unsolicited or advised. We know what the appeal means and feel that it ought to be able to say a word in aid of the noble men and women who made Wilberforce University attractive and successful. For twenty years we have been very intimately associated with this institution, hence know its internal life; yut having traveled extensively, we know the prejudices against it. We pray everybody to think only of the good the dollars may do, and positively and promptly. We will save the ship, President Mitchell and his brave crew. Launch out ere they drown. Should the old ship go down, as lightly as the subscription may be regarded, it would be one of the greatest loss the Church could suffer. Stick to the ship! Save the ship!

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The Chatham letter by no means proves that the late B. M. E. Church is opposed to the "alleged organic union," though such may be the fact in the case. The Chatham officials may be spokesmen for the Ontario conference, but it is hardly fair to infer that they are spokesmen for the entire communion in the "so-called" South Episcopal District." What say the New South, Louisiana and Demarara conferences? If they agree with the Chatham brethren, we, as well as the B. M. E.'s, are sold. There are methods by which we may learn whether, as a whole or a majority, the former B. M. E. Church is opposed to organic union; whether it was led as a lamb to the slaughter, blindfolded; whether the question of union was submitted to its conferences and societies at all; whether these officers, who are pleased to publish such sweeping, indirect charges against men whose integrity has been tried often as by fire, know what they are saying. There can be scarcely be a serious question respecting the injudiciousness manifested on the part of the A. M. E. Church in urging suit against those newilling to enter the union for the control of them and their property, if it have so acted.

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If this is a true basis of indication of the storm, &c., there certainly was no "absorption" as well as no union. It is true that both Bishop Payne and the editor of the Freeman, who represented the Indian Mission Conference, did vote against the union; Dr. T. H. Jackson, also, probably. If not, he signed the protest made by Bishop Payne. But it is by no means settled that those three brethren were wise in the matter than those who voted contrary to them. According to record, when the editor of the Freeman visited the A. M. E. Conferences he had but recently advised the union of all colored Methodist bodies in America. His objection to vote with the majority must command respect, as must the objection of Senior Bishop, just so far as they are well founded.

The greater portion of the elected delegates to the Baltimore Conference understood generally that this subject, by arrangements of the session of 1880, and the published basis of union agreed to by the joint commissioners of the two bodies, would again occupy the serious consideration of the conference at Baltimore. As the Recorder, in substance, stated months ago, if the union is not consummated, it will be because the membership of both churches, it is no union. Furthermore, if this union has been effected by misrepresentations and fraud, and if the people have been misled and misinformed, then ought it to be discountenanced and every act upon which it rests annulled at our next General Conference session. But can it be so? Is there no Christian statesmanship in the two churches for organic union? If not there cannot be an organic union. It is altogether possible that the two bodies were not sufficiently ripe for the union. This we hope may be regarded. It would be one of the greatest loss the Church could suffer. Stick to the ship! Save the ship!

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PARENTAL IMBAR PAUR, of Lincoln Institute, Jefferson City, Mo., is succeeding gruellyin holding up the institution. That school is just worth thirty-three and one-third per cent. more than it would be if, like its namesake, Lincoln University, it was what exclusively by white persons. It is true the color of the teachers makes no difference, and that is just the point. Since it does not, we must do—Bishops and officers of the A. M. E. Missouri has the correct idea. She furnishes her State institution for colored children with colored teachers. Talking with Prof. Langston the other day, we could but think of the prejudice that would not allow him to be President of Howard University, though it seems that he had for considerable time acted as President satisfactorily.

It is inferable that Prof. Scarborough failed of the Greek professorship in the same institution this year by two votes on similar ground.

There is this fact, also, to be observed. What say the New South, Louisiana and Demarara conferences? If they agree with the Chatham brethren, we, as well as the B. M. E.'s, are sold. There are methods by which we may learn whether, as a whole or a majority, the former B. M. E. Church is opposed to organic union; whether it was led as a lamb to the slaughter, blindfolded; whether the question of union was submitted to its conferences and societies at all; whether these officers, who are pleased to publish such sweeping, indirect charges against men whose integrity has been tried often as by fire, know what they are saying. There can be scarcely be a serious question respecting the injudiciousness manifested on the part of the A. M. E. Church in urging suit against those newilling to enter the union for the control of them and their property, if it have so acted.

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AN APPEAL.

To the Ministers, Members and Friends of the Second District of Education of the A. M. E. Church, including the following Conferences, viz: Columbia, South Carolina, Georgia, North Georgia, Macon, North Carolina and Virginia Conferences.

Dear Brethren:—The third Sunday in September next is our Endowment Day, the best day's work of the last General Conference. I take my forward to by the Bishops. If I have had any success in working for the Church, that has been my plan: all through my ministerial career (I mean start in time). Never let time pass without using it to the best advantage. Again, let us have an object in view, say about seven hundred dollars for the Second District for educational work. We can raise the money. I, ministers, implore our dear friends do their duty. Dr. W. D. Johnson is working for the white church; let our district show him we are in sympathy with him in his great labor of love for education. I ask for a large number of dollars. God will help us if we only do our part.

I am your obedient servant,

W. J. GAINES, Secretary,
314 Houston St., Atlanta, Ga.

COME, COME AND HELP!

To the Bishops, Ministers, Members and Friends of the A. M. E. Church:—The pastor and trustees of the Metropolitan Church, Washington, D. C., have resumed work on their building, and by the last of August they expect the basement will be ready for dedication. I want to raise five hundred dollars by that time for them and have adopted the simple mode to send out to each every Bishop, member and friend throughout the length and breadth of our connection to send me the sum of ten cents by the last of August with the name of the person.

A. W. WAYMAN,
127 E Baltimore St., Baltimore, Md.

England now contains 150,000 Germans, it is stated.

An attempt to enslave the Indian law is being made in El Paso, Texas.

Poland, Me., has among its relics the old town scales used there generations ago.

In honor of some notable personages it is proposed to rename a number of Paris streets.

A man who imagines himself St. Peter was among the arrivals at Castle Garden on Sunday.

Berlin papers not infrequently refer to Minister Pendleton as "Gentleman Georg."

Honesty, says Lieutenant Frederick A. Schwatka, is the prevailing trait of the Esquimaux.

A coal mine has been discovered to the mountains on the east side of Reese River Valley, Nev.

Raisin grapes bring $25 a ton in parts of California—not much more profitable than raisin' some other crops.

The mayor of a Florida town has given his entire salary to assist in the improvement of a village park.

Frost nipped the cherry crop in England this year, but one estate in Kent received $500 for the crop next to the wall.

A large elephant travelling with a circus attacked and nearly killed two men at Waterloo, Iowa, a few days ago.

Steps looking forward to prohibiting the sale of fireworks on Fourth of July next are already being taken in Brooklyn.

Choice rubies are said to be higher in price than the finest diamonds, and choice sapphires have decreased in value.

A dog is said to perform good service as a mail carrier at Celico, Cal., making two trips a day to the station, two miles distant.

A ban in Newburyport, Mass., has taken possession of a lot of land for a cow and refuses to allow the old cat to come near them.

Indian hop dean. It is estimated, has a weight of 228,875 pounds (113 tons and 875 pounds) to the acre, figuring at 672 pounds to the cubic foot of earth.

Sales co., Neb., has a fresh subject—that of a young woman who buried her husband on a recent Wednesday and married another on the following Friday.

A very active red insect has appeared in some of the vineyards of Yolo county, Cal., to the great annoyance of workers on the ground in places. A vine attacked by this new pest wilts to an hour.

Prof. Francis Bacon Somes has materially agreed to that strange hill passed by the Deputies providing a loud trump which the State is to sound once and silence every seventh child born in French families. France is falling behind in its population as compared with England and Germany, and the purpose of the law referred to is to encourage the raising of larger families by offering bounties for the seventh child.

A dry goods clerk in a San Francisco store thoughtlessly called "Hello!" to to the mouthpiece of a telephone, by which a deaf lady customer had handed him. She fainted out of the store and he was bounced out by the proprietor.

To Correspondents,

or those with sore lungs, spitting of blood, bronchitis or kindred affections of throat or lungs, send two stamps for Dr. R. V. Pierce's treatise on those diseases. Address the doctor, Buffalo, N. Y.

The phrase "down with the dust," which some believe to have originated in California when gold-dust was the only currency, is shown by a correspondent of Notes and Queries to have been used in Foller's "Church History of Britain" to the same sense.

For its soothing and grateful influence on the scalp, and for the removal and prevention of dandruff, Ayer's Hair Vigor has no equal. It restores faded or grey hair to its original dark color, stimulates the growth of the hair, and gives it a beautiful, soft, glossy and silky appearance.

A project is on foot at Wells, Me., to start a rabbit ranch, where those tooth-some animals are to be raised for the Boston market. The ranch, if established, is to consist of 200 acres of land, and the idea is to work it at first with one or two thousand large sized animals from the West.

The pain and misery suffered by those who are afflicted with dyspepsia are indescribable. Thousands will gladly be given by Hood's Sarsaparilla has caused thousands to take it thankful for the great medicine. It dispels the cause of dyspepsia, and tones up the digestive organs.

In these days of gas fixtures in Shelbyville, South, North, West and East; in these times of barnstorms feeling and unity everywhere—a good evidence that, it actually exists in Warren county, Miss.'s high, wood holder the hand owners and merchants of that county to give the colored citizens the protection they ask. This is one of the acts that would speak with more emphasis than words.

To Look Their's Whence

Is not within human power. But Parker's Hair Balsam keeps the hair soft, dark, glossy and plentiful. 50c.

NOTICE.

To Ministers and Members of N. J. Annual Conference: This is to certify that Elder William A. Watson, one of the oldest members of this Conference, is at present without work, having been prostrated by sickness unmentioned after receiving appointment, and is now without any visible means of support. Each pastor has been asked to assist by collection. Will not each member assist in the same and forward to Rev. A. H. Newton, 721 Cherry Street, Camden, N. J.

J. H. Morgan.

NOTICE

To Secretaries of Annual Conferences.

Dear Brethren:—Please be so kind as to send us immediately, a copy of your last minutes of conference. We have important matters to send out from this office and desire to know the address of all the ministers, &c.

Yours in Christ,

W. H. Johnson.
Secretary of Education.
Bishop J. P. Campbell, D.D., LL.D., President of the Board.
Send to Box 263 Athens, Ga.

AGENTS WANTED.

Will our pastors who are not supplying the Recorder to their people, please do so by sending for a package to be sent weekly? If it is too much trouble to you, encourage some young man or boy, or girl, to solicit for the paper, which whom you could recommend. Many of those who are now taking the paper, are getting it because we take hold of this. Let us hear from our workers. Send on your orders. Sell the paper for five cents and send us three cents. Address

A. C. Barrett, 631 Pine street.

To the Ministers and Members of the A. M. E. Church:

The Annual Conference in assumed the obligations of our office and reduced the income. Consequently we have no capital to send out to carry on the work of the Church. I appeal to you as a body to send me the money they have in hand, and if they have none on hand, raise a collection for the last Sunday in October. Let me impress immediately that I may meet the demands of our creditors. Please don't disappoint me as of those who are dependent on it for their bread and meat. "Do like I've fed you for me."

I am yours for God and the race,

Benjamin W. Arnett,
Financial Secretary.

Get Money Orders on Xenia, Ohio, Wilberforce, Ohio.

AN APPEAL.

For the Metropolitan Church, Washington.

It is absolutely indispensable that we raise and pay the sum of one thousand dollars by the first Sunday in June, 1885, twenty-five hundred and forty-eight dollars by the first Monday after the first Sabbath that we worship in the basement, or about the tenth of September next. Five hundred dollars are necessary for incidental purposes. This, we are aware, will require a most vigorous effort and we shall require all the assistance that may be in the power of our friends to render. Therefore, I make an appeal to the pastors of all of our churches to solicit from the country a special collection to be lifted before the year ends, and to send the same forward to appeal to the members of our churches generally, to contribute one dollar each, some ten cents, some ten cents, more or less, the amount thus collected to be sent forward immediately to Rev. John A. Simms, the secretary of the Board, 1306 16th Street, N. W., or to the pastor, George T. Wilkins, 1716 5th Street, N. W., Washington, D. C.

Official Notices

Notice.—To the Presiding Elders and Ministers of the Sixth Episcopal District.—Dear Brethren: Your district is hereby called to the Law as Executive Session of your Bishop, and to your Disciplines, which is now out. I wish you to have your Quarterly Conferences on Saturday and Sunday. Dy collections all that we could desire. Let us have a good time of work, both all our churches and Sabbath schools, in all Sabbath to each September. As Morris Brown College, in Atlanta, and Allen College, in Columbia, S. C., need your most earnest endeavor, let the old Sixth District lead the whole connection, as I know you can and know you will. Put me down for $25, living or dead. As you will not be able to have any other extended collection this year, let us make this one a grand one.

Your Chief Pastor,

J. A. Shorter.

P. S.—As no one is authorized to make any other extended collection, I ask that your whole attention be given to the

SPECIAL EPISCOPAL ADDRESS.

To the Annual Conferences, the Pastors and Laity of the A. M. E. Church of the World.

Dear Brethren:—We, the Bishops of the A. M. E. Church, in annual council assembled at Columbus, O., June 24th, 1885, send greeting:—We rejoice with great satisfaction the important work that Wilberforce University is doing in the interests of the Church North, South, East and West, and the increasing favor in which the institution is being received in all quarters. Its financial condition is one crying in the fact that its indebtedness is less than it has been for many years and is annually decreasing. While this is true, the Executive Board found it expedient to negotiate a loan to meet obligations of the University, but it also indicates the demand for immediate action. The amount must be raised by the 22nd of October.

The reputation of the whole connection is involved. The President has been urged by the Board of Trustees. He bears our endorsement and the pledge of our cooperation. We ask for him your sympathy and aid. He will not appeal in vain. We realize this case to meet the pressing emergency.

Let each member give a second dollar, and each church and conference make a liberal appropriation out of any available funds. You cannot do too much at this critical juncture. Strengthen the hands of the President of the Institution and enable him to return prepared to meet the pending obligations and to do the work by encouraging students everywhere to attend Wilberforce University, and do not forget, we urge you, to observe Endowment Day on the 20th of September, and make it the success worthy of our great connection.

We are not forgetful of the claims of our educational work elsewhere. No department of our Church needs greater encouragement. Yet wisdom indicates that we should hasten to secure the permanent success of this our oldest institution, by concentrating upon it for the present our zeal and aid as will not jeopardize the interests of the work in other fields, and at the same time all the people are upon Wilberforce as never before. A wise policy on the part of the Church at this important juncture in her history will realize more than our highest expectations and greatly promote the general cause. To this end we subscribe our names and $25 each. Signed Daniel Alexander Payne, Alexander W. Wayman, J. P. Campbell, J. M. Brown, Jabez P. Dashiell, John M. Brown, B. H. Cain, H. M. Turner, R. H. Disney, Wesley J. Gaines, J. M. Townsend, B. T. Tanner, Wm. D. Johnson, J. C. Embry.

CONNECTIONAL LITERARY ASSOCIATION.

Atlanta, Ga., April 4, 1885.

Members of the Connectional Church:

The General Conference of 1880, as a part of its work, established a Connectional Literary, Historic and Educational Association, and the General Conference of 1884 affirmed the same. But from 1880 to 1884, we could never get a constitution and by-laws properly before the connection, as they should be, and consequently failed to get into the Christian Recorder. The constitution and by-laws, however, were published from time to time by the Bishops' Council, but never perfected and adopted. Owing to the pressure of till at their last regular session, at Columbus, O., they were rightly overlooked and put in a practical form and put in the Annual Budget, edited by Rev. Jos. Arnett. Since their publication I have patiently waited for the action of our people, to all the annual conference, so the ministers, at least, might be conversant with them when both the connectional constitution, the annual conference constitution and the by-laws. I think I have waited long enough, and now that the Bishops have been calling upon me months ago to push the subject, but I have held back thus long for the reason above stated. Let the ministers turn to page 263 of the Budget for 1884, and they will find all necessary information and the constitution and by-laws, &c. The subjects for the present year, upon which I desire a letter of the annual conference will write an essay—I mean any one a member may select, will be as follows:

1. What ought to be the home of the Christian Recorder? By Bishop Payne.

2. What constitutes the accomplished Christian pastor? By Bishop Payne.

3. The utility of biographical studies. By Bishop Payne.

4. What are the evidences that the world is improving morally? By Bishop Ward.

5. Is there any conflict between natural science and the Bible? If so, in what?

6. Who is entitled to the fatherhood of the reformation, John Wickliffe or Martin Luther?

The ministers will see by the connectional constitution, as published in the Budget, that they have the right to select any subject they may choose. They may exit them, and prepare an essay upon the same for their annual conference association. They will also see the prize essay arrangements, etc. Conferences will see their duties also. I have been thus plain in this communication so that the most illiterate can understand it. Let us now begin to work in earnest, as you will hear from me after awhile on the subject.

H. M. Turner,
President.

To the Ministers of the Fourth Episcopal District of the A. M. E. Church—Dear Brethren: The time has fast approaching for us to make another grand rally for the cause of education. Our district, comprising the Arkansas, South Arkansas, Louisiana, North Louisiana, Texas, West Texas, Northeast Texas and Texas and Indian Conferences, is comparatively small in territory, but our hearts are and sacrificing workers we expect great results from the Endowment effort. Let no man be slow in our rank. Later. And remember that all moneys collected on the third Sunday in September must be sacredly consecrated to education. The Southern Christian Recorder and shine, and it can do so only through us as leaders. Great things are expected of you, brethren, so come to Jesus let us make one grand rally for the education of our race and the advancement of the Redeemer's kingdom.

L. M. Burdan,
Sec'y of Fourth Educational District.
Waco, Texas.

A CALL.

The second annual meeting of the First District Board of Education, in the first annual meeting of the First Educational District Board, it was agreed that the place for holding the next annual meeting should be Wilberforce, Ohio, and that the time should be designated by the secretary of said board. I therefore announce to the members of the First Educational District Board, that they are requested to meet at Wilberforce, Green Co., Ohio, August 6th, 1885. As no provision has been made to meet the traveling expenses of the members of the board, I would suggest that they call upon their congregations or friends of education, to assist them in bearing the burden.

John G. Mitchell, Secretary.

Good Appetite

depends largely on the condition of the liver. This organ is easily affected because of its sluggish circulation. When it becomes disordered, stagnant blood accumulates in its venous system, causing Biliousness, Indigestion, Constipation, and Piles. Many forms of disease result from its imperfect action, which deranges also the digestive and assimilative organs, and, through these, impedes almost every function of mind and body. This is no

Better Health

way to insure the proper action of all the appetizers necessary to health, than to aid the stomach and liver by the occasional use of Ayer's Pills. E. A. Robinson, 63 School st., Lowell, Mass., says: "For a number of years I was afflicted in the regular way, while there, suffered much from inability of the liver and indigestion. Headaches and nausea troubled me for days at a time, and it was only by the use of Ayer's Pills that I obtained relief. I know them to be the

Best Found in

Cathartic Pills. They stimulate the appetite, assist digestion, and leave the bowels in a natural condition." John H. Wrenn, proprietor University Hotel, Chapel Hill, N. C., writes: "For twenty years I was a sufferer with dyspepsia. I began taking Ayer's Pills, and quickly found relief. I have not had an attack of headache for years, and attribute my freedom from it to the use of Ayer's Pills." Jared Arters, Lexington, Mo., writes: "I was cured of a grievous attack of Erysipelas by using

Ayer's Pills,

Pills for twenty days." These Pills have been used successfully used in treatment of obstinate cases of Liver Disease.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass., U. S. A.

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THE LIFE OF TRUST.

Being a Narrative of the Lord's Dealings with George Muller, written by himself. With an introduction by A. T. Pierson, D.D. New and cheap edition, including his visit to America. 12mo, cloth binding, reduced from $2.00 to 60 cents. Postage 10c. extra.

George Muller's name is a household word wherever known. The work which he has accomplished is related in this book in such a way that every one can read it with profit. Every page is full of interest, and the whole volume is pervaded by a spirit of trust and consecration which cannot but prove contagious. Neither discovered the secret of his power, nor knew the full extent of his usefulness, until after his death. Then it was found that his life and work were wonderful evidences of the power of faith in God. This is the secret of the power of faith is set forth, while more than 200,000 copies have been sold, the "Life of Trust" has thrilled, inspired, and moulded the lives of thousands, and long will continue so to do.

WORKS OF JOHN BUNYAN

Containing the Pilgrim's Progress, The Holy War, Grace Abounding, The Jerusalem Sinner Saved, The Sinner's Only Hope, Come and Welcome, and Barren Fig-Tree. With a life of Bunyan by Rev. Dr. Chosver, and an essay on his genius by Macaulay. Illustrated with 100 engravings on wood by Harvey. Royal 8vo, cloth. Gilt top. Price, $4.50. Sheep, $5.50. Half calf, $7.50.

Pica type, 646 pages. Cloth, $1.50 Printed 50c. extra.

Nearly every household in the Protestant world is more or less familiar with the "Pilgrim's Progress," and the present edition of Bunyan's works will be received without its equal in Christian literature. The illustrations are numerous, and of this form, at a price beyond precedent, it ought to find its way into thousands of homes.

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Simply a complete Bible, with large, clear type, and always satisfactory to buy.

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The Teaching of the Twelve Apostles.

From the ancient Greek manuscript discovered by the Metropolitan Bryennios in the Library of the Most Holy Sepulchre in Constantinople. Edited and translated with Introduction and Notes by Philip Schaff, D.D., LL.D. Greek text and the translation printed on opposite pages. 12mo, post paper, some volume, fine cloth, red edges. Price, 25 cents. Sent post-paid on receipt of price.

"By all odds the most important writing, extant, for the light it throws on the organization of the Christian world."—The Independent, New York.

"A volume of the highest interest. Every Bible Study conference will rejoice in possession of this book. The Christian Church is to be congratulated on the publication of this treasure. The handsome edition we have published, accompanied by the valuable introduction and notes of Dr. Schaff, will be welcomed by every clergyman into whose hands it may come."—Bishop Vincent.

History of the Reformation.

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Chambers' Cyclopedia of English Literature. A History, Critical and Biographical, of British Authors, from the earliest to the present times. Edited by Robert Chambers. Complete in one volume. Profusely no other modern religious history is presented in so attractive a form. The work is carefully done in the very manner that will please the general reader. Every page is full of interest, and the whole volume is pervaded by a spirit of reverence for the Bible which cannot but prove contagious. The work which has had so wide a circulation in England is not put before us in a manner that will commend it to the favor of American readers. Every one who has an opportunity to get into the hands of this book should do so."—The Christian Recorder.

Legends of the Patriarchs and Prophets.

By S. Baring Gould. Large 12mo, 386 pages, Long Primer type. Cloth, $1.50. Sent post-paid on receipt of 50 cents.

The remarkable number of legends exist connect with the personages whose history is given in the Old Testament. This handsome volume is a collection of those most interesting and important legends, and will be found a most valuable help to all who read the Bible.

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To the Holy Scriptures of the Old and New Testament, or a Dictionary and Alphabetical Index to the Bible, by which any verse in the Bible may be readily found by looking for any material word in the verse. A new edition, thoroughly revised, nearly 900 pages, printed on fine paper and substantially bound. Royal 8vo, cloth. Sent to any part of the United States, postpaid, on receipt of $1.75.

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The Penn Publishing Co.
802 Chestnut street, Philadelphia, Pa.

Manager's Notes.

We have on hand

the Revised Version of the Bible, just issued from the press. Two styles, $1 and $2 per copy. We want to sell them now. Please order them. Beautiful paper, clear type and most interesting reading. You never saw so clearly the meaning of many things as you will find in this new edition.

Wakefield's Theology, the standard theological text book, adopted by the Bishops for the course of study. $2.50 by mail at your risk; $2.25 by express. Please order them. They are here and must be sold.

Then we have an excellent book of Fifty Years and Beyond,"—a charming thing for older people and for those who intend to be old. It sends up—not down—the shining pathway of years with a harp and song. $2.00, postpaid. Must be sold. We have many more, but can't speak of them now.

What we must say

now, is that we are opening a regular campaign for the Christian Recorder. We want ten thousand new subscribers, and all the old ones to renew. Now, appreciating the dullness of the times, we have resolved to put the paper within the reach of all, adopting the installment plan.

Installment

costs a little more, but is easier because it gives more time. Hence, we make the following offer to all who desire to have the Recorder:

Send us 25 Cents and we will enroll your name in a special book kept for that purpose and will send you the paper for sixty days; then send us 50 cents, and two months after 50 cents, and two months later 50 cents more. Total, $1.75.

All our Pastors

are Agents for the Recorder, and are hereby authorized to present this prospectus to their people and receive their enrollment fee (25 cents), and give their receipt for the same. [Note.—We will send a few blank slips of receipts to all who will act for us in this matter.]

On this Plan

we give full six months for paying the subscription.

Pastor's Memorandum Book," by Rev. C. T. Shaffer. Price, 45 cents, net, discount. An excellent book.

J. C. EMBRY, Manager.

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Sells at sight. Agents Wanted. Send for Circular. Kluburg Chair Co., 1107 Arch St., Phila.

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Quick

acting and sure lung healer is Piso's Cure for Consumption. Use in time. Sold everywhere. 25 cts.

Wilberforce University.

The second term of Wilberforce University will open Wednesday, September 2nd, 1885. The fall term will open Wednesday, October 7th, and close Wednesday before Christmas. Students will be allowed to obtain scholarship training to some end of life. Tuition, $5 per term. Board and lodging can be secured, including Bedding, at $2.50 per week. Students will be required to furnish their own towels. Those who desire to enter the Preparatory Department will be examined in the studies pursued in the Common English Course. Those who desire to enter the Collegiate Department will be examined in the studies pursued in the Preparatory Department. Our Text Book Catalogue will be sent free upon application. Address

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Manufacture celebrated Bells and Chimes for Churches, Tower Clocks, &c. Catalogue and prices sent free. Address E. A. Meneely & Co., Troy, N. Y.

Barlow's Indigo Blue.

Is purely as a Wash Blue as any Blue in the world, and is more economical to use. Ask him for it. Barlow's Indigo Blue. Prepd. by Barlow Bros., Conshohocken, Pa.

Bauch's $25 Phosphate

Trade Mark

Guaranteed to contain more actual Bone Phosphate of Lime than any other Phosphate in the market. Bauch's Ammoniated Bone Phosphate, Bauch's Bone Meal, Bauch's Ground Bone, Bauch's Dissolved Bone, Bauch's Potash Mixture. Bauch's Ground Tobacco Stems. Bauch's Sure Crop Potato Manure. Bauch's Concentrated Fertilizer. Bauch's Ammoniated Superphosphate. Bauch's Special Manures. Bauch's Ammoniated Dissolved Bone. Bauch's Raw Bone Superphosphate. Bauch's Fish Guano. Bauch's Soluble Pacific Guano. Bauch's Bone Flour. Bauch's Ammoniated Bone Meal. Bauch's Ammoniated Bone Phosphate. Bauch's Ammoniated Bone Phosphate. Bauch's Ammoniated Bone Phosphate

(Entered at the Philadelphia post office as second-class mail matter.)

THE Christian Recorder

PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

Ordinary advertisements, per agate line.
1 time . . . . . 10 cents
4 times . . . . . 35 cents
13 " $1 00
26 " $1 95
52 " $3 50

Special Notices two-thirds more than above.

All communications intended for publication in the paper must be directed to

REV. B. F. LEE, Editor.

Subscribers who fail to get their paper regularly will please notify the Publishing Agent at once. Persons intending to change their residence will please notify us of the same, that we may change their address on the mailing list. Such will be added to the list from the first of the month. After the 15th of the month no change will be effected. All solicitors are agents for the paper.

PHILADELPHIA, MARCH 20, 1886.

NOTICE.

All questions and business pertaining to advertisements sent in the RECORDER, and requesting correspondence to the RECORDER, should be addressed to Rev. J. J. Embry, Business Manager not to the editor. There is no part of the business of this establishment requiring money to be sent to the editor; nor communications for the RECORDER, unless the editorial. All money, including address of the paper, securing Sunday school or Church supplies, must be sent to the Rev. J. J. Embry, and not to the editor. Please remember, nothing but articles for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

WILLIAM PAUL QUINN COLLEGE.

This institution has made some very earnest endeavors in the past three or four years. If it be begun a work unlike that of other institutions in Texas, teaching students to be not only self-supporting, but to feel the need of acting in harmony with educators generally, to elevate the mind, correct the morals, and refine more than like Christ. The work of this institution has been conducted for the past two years by President I. N. Burgan, Miss E. A. Gamo, graduates of Wilberforce University, and Miss J. E. Adams, a graduate of a Pennsylvania normal school. These persons are all good instructors, and have prepared their pupils with great care to continue their course.

This school is under the supervision of the four Texas Conferences, and has for trustees some of the very strongest men in the A. M. E. Church. These four conferences are doubtless able to support their college handsomely. This, however, requires consolidation and effort. Few enterprises are more difficult to set on foot and perpetuate among people lacking education generally than that of educational institutions. Providence has not spent several years in Philadelphia taking notes, trying to collect books for the college library, and money for the treasury. His preaching in the Philadelphia churches has been well received. It is understood that Brethren will not expect articles to come out any Thursday unless they are in hand by the preceding Monday, and not on the first page unless in our hands by Tuesday, nine days before publishing.

IN OUR NEXT we shall give a good review of Bishop Payne's book on Homeletic Training, by Prof. Scarborough. Following this will be a revisa of Bishop Tanner's book by the same worthy pen.

We are very glad to give our readers a word from Prof. Scarborough, who has won many commendations as a linguist. It may not be amiss to say here, that he will follow the papers published, as mentioned above in three papers on exhumer rambles. In them we have no doubt the Professor will tell us about that highly significant and very interesting meeting of the Philological Association at New Haven.

THE CHRISTIAN ADVOCATE just winter, referring to church titles, said that some colored Protestant Episcopalians have applied to the authorities of the Episcopalians that if the latter were not careful in their dealing with colored communicants they would suffer as the M. E. Church, whose treatment of colored communicants caused the A. M. E. (sans) Church, they would cause so A. P. E. (spe) Church. The editor of the Advocate remembers having seen a Sunday school banner of an M. E. Church bearing the letters, M. E. S. S. Class. How would these sound: M. E. S. S. Class. How would these sound: What is the necessity for the F?

WE ARE GLAD TO hail the Monthly Journal, edited by Rev. S. H. Jefferson. It takes the place of the old Journal and Enterprise and is published at Abbeville, S. C. As an old lady once asked a young man, bearing a striking resemblance to his brother: "You look so much like I never can tell you apart." So, many of us can unable to distinguish the Rev. S. H. Jefferson from his twin brother, the Rev. P. W. Jefferson. We can simply say this is not P. W. The Journal is spirited, bold and pointed. May it meet with great success.

ON THE 11th of July a colored baby, about thirteen months old, was stolen from a family residing at 1012 Baldbridge Street, Philadelphia. Five hundred dollars reward was offered for its discovery and the conviction of its kidnapper. A padler found the babe August 11th, just a month from the day of its abduction. It was in the hands of a colored woman in Chester. It appears to have stolen it to pass for her own in order to secure support from her husband who had left her. The restoration of the child was a source of indescribable joy to its parents.

THE EDUCATIONAL SECRETARY of the First District seems to be unable this far to secure a meeting of his board. Last year, out of sixteen or seventeen members, three only met. This year none. The Secretary appeals to the committee a second time. Will they meet? We cannot believe that the interest in education has degenerated from seventeen to three, from three to nothing, in two years. Dr. Mitchell's absence is not a good, full meeting. The demands of the district are very great

WE MENTION the local column this week, "Philadelphia Items." In this column we propose to give our readers Philadelphia facts connected with the current week. We trust it will not be unattractive to them nor unprofitable to the RECORDER. The CHRISTIAN RECORDER should reach many more homes in this city than it is doing at present. We call upon the people to assist us in raising the city circulation to two thousand.

THE IMPOSING ceremonies of the Grant burial in New York, 8th instant, exceeded all precedents in funeral history. It may be said safely that no general of equal renown, gained in the salvation of his country, has died receiving so largely and generously the plaudits of that very people whom he had conquered, and whose conquest rendered him great among men.

THE NORTH MISSOURI Conference met yesterday at Clarksville, Mo., Bishop Brown presiding. This is the Bishop's third conference in three consecutive weeks, beginning with August 5th.

IN HAITI SEVERAL men were arrested on the charge of trying to steal. Among them were some Americans. The United States Consul has taken steps to have them released.

WE HAVE RECEIVED in the last fortnight many communications on education. They come in at so near the same time that to their writers may most seem tardy in sending out.

"If ye do good to them that do good unto you, what thanks have ye? Do not the Pharisees the same."

Personal.

—Dr. Derrick's oration on General Grant is fleetid.

—Prof. R. T. Greener is Secretary of the New York Grant Mounmant Committee.

—The Rev. J. E. Webb has prepared his Record Book with considerable care. See our advertisement.

—Dr. W. D. Johnson is stirring up the forces of the Church very earnestly for the grand rally of Education.

—Dr. J. H Stevanson delivered a sermon at Albany on the character of General Grant. It abounds in true and interesting facts.

—Rev. W. H. Yeocom, B.D., is visiting friends in Ohio. Brother Yeocum is very popular there as a minister, as well as in New Jersey.

—H. H. Lewis, Jr., was in our office a few days ago. His report from his father, Rev. H. H Lewis, Sr., greatly improved. Elder Lewis is pastor at Buffalo, the fourth year.

—Dr. G. T. Watkins, is a private communication, states that four hundred dollars has been received in response to his general appeal. Yet he is prosecuting the work. The church will be completed in the spring.

—Rev. J. B. Stansberry and Mrs. Stansberry are spending a few days in Philadelphia. Rev. Stansberry has entered the second year of successful pastoral service in the First Church, Providence. Both he and his wife as m to renew their youth like the eagle's. Brother Stansberry's sermons in Bethel and Union Churches, Sunday, 15th inst. were very appreciatively received.

—Bishop Wayman spent last Sunday in Cape City, New Jersey. At the quarterly conference held by prominent members of the M. E. Church. As we may well suppose, his services were highly enjoyed by all concerned. Both on his going and returning he stopped in Camden. Clear headed and cheerful, vigorous and active, the Bishop is peculiarly adapted to the Methodist Hinerary. Who will know the number of miles he will have traveled at the end of his life?

Literature.

The "War Papers" in the August number of the North American Review are Mrs. Burton Harrison, entitled "A Visit to Gen. Grant in the Closing Days of the War" It describes Richmond society, and the tights and shadows of war times still remembered by Southern women.

General Grant's article on "The Siege of Vicksburg," in the September Century, will be accompanied by the first map of the other side as contained in the original. It is said to be the only one existing the siege Besides the reproduction of General Grant's original "secondclass surrender" Dispatch is given a fac-simile of the dispatch of General Pemberton, in General Grant's hand writing, announcing the surrender, and General Lee's army at Appomattox. The original is owned by General Badeau.

Among the most notable features regarding General Grant is likely to be that promised in the September Harper's, from the pen of Gen. Horace Porter. Gen. Porter was on Gen. Grant's staff during most of the war, and was one of his private secretaries when he became President. His knowledge, therefore, should be full of the choicest of circumstance; and his paper, it is understood, will present a great number of personal reminiscences both of the soldier and statesman. The article will be awaited with much interest. A fine portrait, engraved by Kruell, will accompany the article.

THE BATTLE OF THE SCHOOLS.

THE LAST APPEAL—WHERE WILL YOU STAND?

General Grant said: "The next war that will have to be fought is the war between ignorance and intelligence; and the army of intelligence will gain the victory."

The next Endowment Day, September 20th, is near at hand. Pastors, superintendents, members and friends, are you "come to the help of the Lord against the mighty?" If so, send your offering your prayers and your money for the salvation of our schools.

NOW, OR NEVER.

Wilberforce University, Wilberforce, Ohio; Allen University, Columbia, S. C.; Paul Quinn College, Waco, Texas; Morris Brown College, Atlanta, Ga.; Shorter (Ga.) College, Atlanta, Ga.; Turner College, Hutsville, Alabama; Western University, Quindoro, Kans.; Gaffold University, Selma, Alabama; Campbell Institute, of Tennessee and the Virginia Conferences Institute at Portsmouth call you to their aid.

Some of these great schools, upon which we have spent thousands of dollars and which are consecrated by the prayers and tears of consecrated men, are go down before the storm of opposition and ignorance, unless the true men and the broad children of our race arise in earnest, members and friends rally to our aid on next Endowment Day.

Read this, pleas, to the family, the church and the Sabbath school. To the name of human progress the year has in the name of God do your best to help us. Send something without delay. 25 per cent in every case to this official and 75 per cent to the school interested. Special donations may be sent here by individuals Particular care will be taken to see that every one has credit for noble assistance on Endowment Day.

All members of local boards of education, chosen by the annual conferences, will please read this section to their boards, page 366, of the new Discipline, and govern themselves accordingly. Each member will please make himself active in securing Endowment Day within the bounds of his annual conference.

Finally, each member of a local board will please send his name and address to this office with the name of his conference, also the year and month of his election.

All our editors, presiding elders and pastors will please give notice of Endowment Day, and the Sabbath, but tom of page 351, and oblige,

Yours in Christ,
J. P. CAMPBELL,
President of the Board of Education.
WM. D. JOHNSON,
Secretary of Education,
Office, Athens, Ga., Box 263.

EDUCATION.

ITS RELATION TO STATE AND CHURCH.

BY REV. C. T. SHAFFER.

Not only is the utility, but also the absolute necessity of education no longer a question for discussion in any of the civilized world recognizes its importance necessity and gives its verdict in favor of universal education. There is however, a very great diversity of opinion among our educators as to the methods to be employed and the extent to which education should be carried among the masses. But the universal agreement in sentiment as to the necessity of education spreading all classes makes it the imperative duty of every organization, appealing to the people for support or patronage, to employ some method or other for the enlightenment and education of its people, especially its children.

Laying the above down as a basis, we reach the following as a logical conclusion, viz., that since the State and National government lay a tax upon the whole people for their support and maintenance, it is their duty, through their respective legislatures, to enact such laws as are needful and devise proper ways and means for the liberal education of the children and youth within their jurisdiction. The executives of State and nation who fail or refuse to enforce such laws are recreant to the highest trust reposed in them. But since the State and the nation are not religious compacts, they are not supposed to supply the channel of religious instruction to their citizens. And yet, they cannot be indifferent to Christian education. A Christian nation should inculcate in its subjects the principles on which it is founded and by which it exists, and the only true God is to perpetuate its existence and its Christian institutions inviolate, handing them down to succeeding generations pure as when they came from the hands of our fathers.

What is true of the State is equally true of church organizations whose origin is in the religious convictions of the people, from whom they draw their material and in whom they have their very existence. Their strength and power always rest in the intelligence farror of people. Therefore it is the duty of the managers and controllers of the affairs of the church organization to devise ways and means to give the people the best possible return for their outlay in supporting the various institutions of learning. Such education and Christian culture are the greatest blessings which a people can enjoy, and the contributor must to their noble object is the largest return for his outlay of time or their fidelity to and support of any church organization.

The representatives of the A. M. E. Church, recognizing these truths, have labored to devise ways and means for the better Christian training and education of the children and youth of the people who constitute its membership and following. Whether they have succeeded or not is yet to be determined. That they have formulated extensive plans for the work is evident to all, and whether they will be executed.

The hour is full, come on space—save, a head—when it will be seen whether these plans are capable of accomplishing the end. The Centennial Day was no test of the practical wisdom of the plans adopted by the management, nor yet of the willingness of the Church to educate her children and youth as she ought to do. But the canvass between the rise of the General Conference and the Centennial Day of rest, in General Grant's band writing, announcing the surrender, and General Lee's army at Appomattox. The original is owned by General Badeau.

Among the most notable features regarding General Grant is likely to be that promised in the September Harper's, from the pen of Gen. Horace Porter. Gen. Porter was on Gen. Grant's staff during most of the war, and was one of his private secretaries when he became President. His knowledge, therefore, should be full of the choicest of circumstance; and his paper, it is understood, will present a great number of personal reminiscences both of the soldier and statesman. The article will be awaited with much interest. A fine portrait, engraved by Kruell, will accompany the article.

THE BATTLE OF THE SCHOOLS.

THE LAST APPEAL—WHERE WILL YOU STAND?

General Grant said: "The next war that will have to be fought is the war between ignorance and intelligence; and the army of intelligence will gain the victory."

The next Endowment Day, September 20th, is near at hand. Pastors, superintendents, members and friends, are you "come to the help of the Lord against the mighty?" If so, send your offering your prayers and your money for the salvation of our schools.

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We believe that the people but need to be informed to become alive to this great question, and they will see to it that our several institutions of learning shall continue their noble career only with increased and constantly increasing ability to bless mankind and glorify God.

Sow the seed in the morning's dawn,
At noontide hour hold not thy hand;
Let wise Endowment Day be sown,
Honor will crown the faithful hand.

Sow the seed from North to South, Sow the seed from East to West, Sow the seed in valley low, sow the seed on mountain high, and great indeed will the harvest be.

TRENTON MONDAY LETTER.

BY REV. WM. H. TROCUM.

There are in the city of Trenton two colored churches viz. Paul's A. M. E. Zion Church, Rev. E. M. Stanton, pastor, and the A. M. E. Church, Rev. Mr. CORNER and the A. M. E. Church Rev. Wm. Moore. The Mount Zion A. M. E. Church of Perry Street is a neat, excellent station and so sear the Central M. E. Church on the same street, we can hear each other singing. The Baptists have a small organization but no church building.

There is considerable business tact and thrift among our people in and around this city. Wednesday, July 24, in company with a number of friends, we spent a most pleasant day in the beautiful home of Mr. John Cook, at Penn Valley, Pa., three miles from Trenton. This is a very large, commodious and huge barn in the best of condition. The farm is well stocked with fruit of every kind, and being a truck grower he finds ready market for his produce in Trenton and Philadelphia. His informed me that one season he cleared one hundred dollars off melons alone.

The colony at Mount Mo[illegible] is highly depicted of facts; the personality of the colony is of the best character and upon his production to satisfy the American people. It is not offusive adulation, but solid truth, ambitiously, substantial and enhanced tributes to their dead forefathers, that the public demand. Apparently, by universal consent, the public mind turns to Roscoe Conkling as the one man great enough and capable of embalming Grant's name and fame in the memory of the people, by the caprice of blind forces. The ignorance, prejudice and passion rotated in the city and were eager to calumniate and degrade the foremost man of the age. But the verdict of the court of death always imposes will force us to see that the Senator from Oneida, Conkling, can secure an undying place in the hearts of his fellow-citizens; that the memory of his undying a great character, must inhere in the individual, and find its place in the hearts of humanity by surpassing deeds of greatness before recognition will be given to him by the but not unfrequently tardily bestowed. but sooner or later the world will acknowledge the true and the worthy a truly great mind, no matter what domain of thought he may have occupies.

The popular wave of public sympathy bore on its crest a meagre contribution, as known to the writer, of those living resident in the North; I doubt not that this sympathy is evoked, or a lasting good-will established in the South by the demonstration of Society's Endowment Day sermons, besides the most conspicuous actors, was in the act of being materialized following at home, and the white South will not join heartily in the demonstration.

The episode created by the meeting of Sheridan and Gordan at the Fifth Avenue Hotel was a most appropriate sentiment.

The Baptist friends, under the leadership of Reverend Mr. Wisher, with admirable promptitude, and keen foresight, have secured the services of colored grooms for the funeral cortege. The Grand Army of the R. U. S. will attend in that denomination, though they already lead in the matter of colored churches in the city.

The visiting and home colored soldiers and sailors will assemble at the armory and presented a ragpected and pleasing appearance, and received noteworthy commendations along the line.

A surging but respectful crowd at the city hall, and the procession marched through the principal streets of the city. Arrived at the cemetery the impressive ceremony of the Grand Army ritual was performed, the sounding of the roar of artillery, and the mortal remains of him who, above all other men, saved the nation from dismemberment and overwhelming destruction and left it redeemed and reconsecrated in form political disbonor, were lowered into the grave, and the people with mankind, at home with God.

ADDRESS OF THE BOARD OF BISHOPS IN BEHALF OF THE PUBLICATION DEPARTMENT.

To the Ministers and Members of the M. E. Church, Greeting:

DEAR BRETHREN—During our Annual Council, recently held at Columbus, Ohio, we had a full and free conference in our Church work were present. A plan was submitted for the effectual relief and support of our Book Concern, which we earnestly endorse and commend to you for your co-operation, and trust that it may be successfully carried out.

First, it is proposed to hold a grand Book and Tract Concert in Southern cities and in Philadelphia, the first to be in February, '86, and that of Philadelphia in May. This gives us ample time to secure the Bishop of the whole Church. Full details for organizing this special effort in each place will be given in due time. Each of the above concerts will soon be published in circular form by Bishop Turner and the Business Managers. All these are appointed a committee for that purpose.

Secondly, We call on all who are in debt to the Book Concern, by whatever means to settle at once, to the end that the Concern may live. Our Manager is compelling forth efforts to collect by the caprice of blind forces. The ignorance, prejudice and passion rotated in the city and were eager to calumniate and degrade the foremost man of the age. But the verdict of the court of death always imposes will force us to see that the Senator from Oneida, Conkling, can secure an undying place in the hearts of his fellow-citizens; that the memory of his undying a great character, must inhere in the individual, and find its place in the hearts of humanity by surpassing deeds of greatness before recognition will be given to him by the but not unfrequently tardily bestowed. but sooner or later the world will acknowledge the true and the worthy a truly great mind, no matter what domain of thought he may have occupies.

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We endorse the Manager's plan for having a book committee appointed in each conference, who shall be jointly responsible with the conference stewards for all books, and for the settling of all matters pertaining to the Concern. Full information as to the plan and duties of said committee will be communicated to the conferences by the Manager, together with the blank forms for orders and reports.

Finally, we call on all to rally to the support of the CHRISTIAN RECORDER, and the Sunday school literature. Should have by all means at least ten thousand subscribers during the current year.

All of which is subscribed by your Chief Pastors,

D. A. PAYNE,
A. W. WAYMAN,
JAMES P. CAMPBELL,
T. M. D. WARD,
JOHN M. BROWN,
H. M. TURNER,
R. H. CAIN,
R. R. DISNEY.

The 30 days of Cheap Disciplines are past long ago. The old offer still stands, 50 cts. for single copy; 5 for $2.50 and one free; 25 per dozen and one free; $10 for two dozen and two free.

J. C. KEMBY.

AMONG THE CHURCHES.

During the past week many of our divines have left either for country, mountain or seashore, and in many instances services at the various churches have been entirely suspended. Rev. T. G. Steward, pastor of Union A. M. E. Church, Hestonville, has left Fairmount Avenue, left the city resolved on his vacation. During his absence regular services will be conducted by Reason Robert C. Jones. On next Sunday morning the Rev. F. F. Mals will preach.

Evening services at the Lombard Street Presbyterian Church will be suspended during the month of August. Regular services are held in the morning and the pastor, Rev. Dr. Brownlee.

Cherry Street Baptist Church is undergoing extensive alterations, during which time all services have been discontinued by the pastor, Rev. Dr. Boyd, but will be ready for occupancy Sunday, September 5th.

Rev. Matthew Anderson, pastor of Berean Presbyterian Church, left the city last Saturday, and will remain until his appeals to visit Greencastle, Pa., during which time he will preach. He intends to be away about three weeks, services will be conducted during his absence by Rev. Mr. Hamilton. Rev. Mason will preach Sunday, 23rd inst., morning and evening.

Rev. J. T. Thompson, of Zion Wesley Church, is spending a pleasant time at Red Bank. Rev. Mr. Duncan was elected marshalls. The presiding elder then announced the following appointments of District Conference as per Discipline,

THE INSTITUTE.

The Theological Department was first taken up in the following order: Introduction of sermon—"The Bible," M. Edward Bryant; Church History, B. Arthur as per Discipline; Pastoral Theology, P. H. Morland; Sabbath Schools, Miss Lizzie Walker; Atonement, R. M. Chester; Predestination and Free Agency, Miss Georgia C. W. Watson; Responsibility, G. D. Hamilton; Sanctification, Miss Duncan; Possibility of Total Apostacy, G. W. Sharp; Moral Law, W. M. Messenger; Baptism, Miss Lizzie Walker; Baptism, W. L. Billith. The ministers were each requested to preach nearly two months prior to the time of meeting, and all came with well written papers ready to read at the time of their appointments, and delivery, many of the papers showed much ability, also to emdenis of almost any theological school. The text book used was Wakefield's Theology, which most of the ministers had. The organization of this department is a step in advance of anything we have had in this State, and it proved a great benefit to the ministers improvement among the ministers of this District.

SUNDAY SCHOOL DEPARTMENT.

This department was composed of all the ministers, superintendents and a goodly number of the members of the Sabbath school. The following topics had been assigned prior to the meeting of the convention: "Object of the International Lesson Leaves and how they are to be taught and studied," W. M. Milton; "Necessity of Teachers' Meetings and associated study and the harmony and unity in Sabbath schools,"

NEW BOOKS

that will be on sale by the Manager in September and throughout the coming year:

"Fifty Years and Beyond; or, Old Age and How to Live It." By a Nonagenarian. Price, $1.00.

"Sunday Lessons; or, Bible Views of the Creation in its Relation to Modern Science," by the Rev. T. G. Steward, D.D., in the month of August, and a chapter on "Christian Evidences," by Bishop Payne. This is an intensely interesting book, especially to Sabbath school workers, old or young. It will contain those 350 pages on closely printed matter, paper, and sold at the low rate of $1.00. The work is now in press under our own imprint. Orders, $1.00, mailing the second call.

"Bible Heroes; or, Stories from the Old Testament for Little Folks." Judging by my own children, and those who would have his children read the book the harsh spirit of Bible characters, could buy a better book. Our children detest it at once. Price only 50 cents; by mail, 55 cents; registered, 65 cents.

"A Voice from the Orient." This is a small volume of select sermons by Rev. M. Kangassamy Pillai, native Greek, and pastor of the Spring Garden Street Presbyterian Church, of Philadelphia. The Rev. Secretary of Society, D. D., Secretary of Society, has kindly setting book for reading in leisure hours. Price, $1.00.

"Rev. J. E. Webb has published an excellent Record Book for church stewards and treasurers. It starts out thus: "Having pertaining to their reports and business matters, I offer this well bound and well arranged. We have seen nothing like it, nor had so convenient. Price, $1.50. Address Rev. J. E. Webb, as per his advertisement in this paper.

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Orders for the above publications may be sent to us at once. Cash orders only.

Rev. Pastors of the Seventh Episcopal District, Virginia, and Members of the Annual Conference:

DEAR BROTHERS: This is to summon your attention to the address from the Board of Education, published in "Endowment Day." In addition to what will be said from the bishops' desk, we could you visit the different schools of the A. M. E. Connection, and by speaking into the absolute wants of each teacher and the physical necessities of each school, thereby fairly awaken the people to the lack of needful apparatus, you could largely increase your mental and physical energies upon

ENDOWMENT DAY.

Don't be disappointed if asked by the romantic descriptions given you of "Wilberforce University" and "Payne Institute." Most of the annual visitors to Wilberforce are dazzled by the grandeur and beauty of the place to the institution on commencement day. They do not see the barrenness and disorganization that meets the eye during the quiet seasons of the year. Please do not be ashamed of your schools, but explain the deficiencies of the institution, some of which, it not soon supplied, will be fatal. Your mental and moral

AN APPEAL.

To the Ministers, Members and Friends of the Second District of Education of the A. M. E. Church, including the following Conferences, viz: Columbia, South Carolina, Georgia, North Georgia, Macon, North Carolina and Virginia Conferences.

Dear Brethren:—The third Sunday in September next is our Endowment Day, the best day's work of the last General Conference. I take this opportunity to say to the brethren. If I have had any success in working for the Church, that has been my plea all through my ministerial career (I mean last in time). Never let time pass without using it to the best advantage. Again, let us have an object in view, say about seven thousand dollars for the Second District for educational work. We can raise the money if ministers, members and friends do their duty. Dr. W. D. Johnson is working for the whole church; let our district show him we are in sympathy with him in his great labor of love for education. I call on for a large number of dollars. God will help us if we do our parts.

I am your obedient servant,

W. J. Gaines, Secretary,
314 Houston St., Atlanta, Ga.

NOTICE

To Secretaries of Annual Conferences.
Dear Brethren:—Please be so kind as to send us immediately, a copy of your last minutes of conference. We have important matters to send out from this office and desire to know the address of all the ministers, &c.

Yours in Christ,
W. D. Johnson.
Secretary of Education.
Bishop J. P. Campbell, D.D., LL.D., President of the Board.
Send to Box 253 Athens, Ga.

AGENTS WANTED.

Will our pastors who are not supplying the RECORDER to their people please do so by sending for a package to be sent weekly? If it is too much trouble to you, encourage some young man or boy, or, what is quite as good, a young lady whom you could recommend. Many of those who are now acting as agents are ladies. Let every one have a hand of help. Let us hear from our workers. Send on your orders. Sell the paper for five cents and send us three cents. Address

J. C. Embry, Secretary,
Wilberforce, O.

A CALL.

To the Bishops of the A. M. E. Church—Rev. and Dear Colleagues: The committee of ten, appointed by our General Conference at its last session, held in Baltimore, Md., May, 1884, to meet a committee appointed by the General Conferences of the A. M. E. Zion Church in relation to the subject of "Organic Union of the two Connections," met in Washington, D. C., on the 22d of July, 1885, and agreed upon a platform, which is first to be submitted to a joint meeting of the Bishops of both connections and then to the annual and quarterly conferences and also to the membership of the same. I have been requested by the unanimous vote of the joint committee of ask you to arrange for a joint meeting of the Bishops of both connections, or before the twenty-fifth day of December next, 1885.

A. Wayman,
Baltimore, July 18, 1885.

To the Venerable the Bishops of the African M. E. Zion and of the African Methodist Episcopal Churches:

Reverend and Dear Brethren:—On the 22nd inst., I received the following communication from Bishop Wayman, D. D.:

"The committee of ten appointed by our last General Conference, held in Baltimore, Md., May, 1884, to meet a committee of ten appointed by the General Conference of the A. M. E. Zion Church, to consider the subject of organic union of the two connections, do hereby call a meeting of the Bishops of both connections, to meet in Washington, D. C., on the 10th day of July, which is to be submitted to a joint meeting of the Bishops of both connections, and then to the annual conferences and quarterly conferences and also to the membership of the same. I have been requested by the unanimous vote of the joint committee of ask you to arrange for a joint meeting of the Bishops of both connections or before the twenty-fifth day of December next, 1885.

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In compliance with which resolution, we, the undersigned committee, appointed Wednesday, the 4th of November, 1885, as the time, and the city of Wilmington, N. C., as the place for holding the joint meeting of the Bishops of both connections, and [2] A. Shorter, and then to the membership. I have therefore been requested by the unanimous vote of the joint committee to ask you [1] A. Payne and [2] A. Shorter

Entered at the Philadelphia post office as second-class matter.

THE Christian Recorder

PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

Money for subscriptions or correspondence not be sent by Money Order, Registered Letter or Draft. Drafts, when sent from places where there is no Money Order Office, will be at purchaser's risk. Special Bankers' Drafts are not collectable.

REV. J. C. EMERY,
GENERAL BUSINESS MANAGER, P. O. Box 202, PHILADELPHIA, PA.

ADVERTISING RATES.

Ordinary advertisements, per agate line, 15c.
1 time ..... 15 cents per line.
4 times ..... 50 cents per line.
13 " (one month) ..... $1.50 per line.
26 " (six months) ..... $2.50 per line.
52 " (one year) ..... $4.00 per line.
Special Bankers' Drafts are not collectable.

All communications intended for publication in the paper must be addressed to the

REV. B. T. LEE, Editor.

Subscribers who fail to get their papers regularly will confer a favor by notifying the Publishing Agent, Rev. J. C. Embry, of the fact. Papers of subscriptions will begin with the first of the month succeeding receipt of order. Back numbers will be furnished in the first of the current month. After the 15th, 1 time of the month, no papers will be sent. All subscribers are against for the paper.

PHILADELPHIA, AUGUST 27, 1898.

NOTICE.

All questions and business pertaining to advertisemants seen in the RECORDER, and requesting correspondence to the RECORDER, should be addressed to Rev. J. C. Embry, Business Manager; not to the editor. There is no part of the business of the establishment of equire more of to be sent to the editor; nor communications for the RECORDER, to the Manager. All notices of change in ding address of the paper, securing Sunday school or Church supplies, must be sent to the Manager, not the editor. Please remember, nothing but editorial for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

ALLEN UNIVERSITY.

Allen University, at Columbia, S. C., has had a hard siege for so young an institution. It is right that this should be so; we could not see eye to eye. Youth educated by men at war are very poorly educated at best. Allen University has exceeding great demand upon the Faculty for good government and instruction; upon the trustee board for good control and development, and upon the entire Church for good support and patronage. We can see no reason why there should not be a splendid success in attendance regularly. The last department has already become somewhat prominent through the promising young gentlemen whom it has graduated. Dr. W. J. Gaines, Secretary of the Second Educational District, will leave no legitimate scheme untried by means of which success may be won. We can but add to the many appeals made by Dr. Johnson and his able corps of teachers, the suggestion that the Second District make its collection on Endowment Day at least $8,000 for its two colleges.

CAMP-MEETINGS are one thing; camp-scops are quite another. There have been efforts made both in annual and Quarterly Conference to put down the shameful hypocrisy. As soon as the subject is presented we are warned against interfering with "camp-meetings which have proven so very instrumental in the upbuilding of Methodism." It is not the camp-meeting that we wish to stop, but this wretched blight upon our profession, which, if pet stopped soon, will sap the foundation of our religious life. What do you think of ministers helping the cause of Christ by building churches at the expense of aiding tobacco smokers and tobacco sellers by selling cigars; conserving Sabbath breaking by breaking the Sabbath? Think, brethren, of the influence of these miserable farces. Think how you are aiding your children and those of your neighbors to develop indifference for the sanctity of Sunday when you sell cigars, peanuts, pop, etc., etc. Another serious deficiency in the popular management of our camp-meetings is in having mesh preaching and little praying. We help to make the occasion too much of a picnic. "He not deceived, God is not mocked." "That which a man sows, that shall he reap."

WRITERS on education and Endowment Day will readily see that we are doing the best we can. It is impossible to give the space to this subject any more liberally than we are doing. We apologize for giving Dr. Mitchell two chances against less to make worthy contributors on the same subject, on the ground of inadvertance remitent upon the extraordinary work devolving upon the editor, owing to moving his family and the absence of the writer of many of the A. M. E. Church and friends of education, read the Bishop's address on Endowment Day and make a grand rally.

ENDOWMENT DAY.

BY REV. M. EDWARD ORTANE, P. E

Educators differ as to the part to be played by the Church and State in education to education; but all Christian denominations rightly claim that education is properly a function of the Church. Education, from the relation of those who receive it to those providing it, is academically a scheme of obedience. The Church being possessed of the divine educated spirit of her Divine Head, is essentially a benevolent institution; hence it is one of her dominant principles. She is necessarily compelled to take part in every cause which promotes amelioration and improvement to men. Her grasping, far-reaching, educational function, is but the result to which her genius and spirit legitimately tend. Education is an element of force, contributing more than all other agencies to the improvement of the human race and consequent elevation of it to that condition in which Christianity, may most effectually use it for the glory of God and the triumphant establishment of the Redeemer's kingdom.. The Church, therefore, whose appointed business it is to leave no means unemployed that will to easy way contribute to the progress and success of Christianity, and agency so important unapproved, but must use it as a function legitimately her own. Every powerful and successful church has seen this and acted accordingly; in fact, its seeing and doing this made it great.

1. Childhood is the age when persons are most impressed; habits are formed for life. If the child is properly educated it will bring into strength, beauty, usefulness and greatness. If the child is improperly educated it will become a burden to itself, parents, church and State—a leper indeed. Where the State education teachers are often incompetent and immoral and irreligious, and politics being the guide in their selection. The stream cannot rise above its source. These State teachers never can give us great intellects, but morals and religion neglected. I am proud of the work of the American Missionary Society, Freedman's Aid Society, the M. E. Church, Presbyterian, but let me say to the A. M. E. Church that whatever relation may be sustained to the child in these cases out of ten it will control the mind of that child; that child may, in many cases, remain in our Church and Sunday school, but, having been trained in the principles of doctrine and Discipline this child, as he or she grows up, will become a power in the mind of ministers and rules and to introduce those he has been taught to believe are due to the Church. This introduces antagonism, which Jesus refers to when he says: "A house divided against itself cannot stand." This is the condition in the South to-day, notwithstanding Manager Embry, Dr. Derrick, Missionary Moss said are expected to endow institutions. And Editor Bishop Brown and Editor Tanner for lifting up their voices for us as they have done in the South. God forbid that I should say a word against the Missionary Society, but we must pay more attention to education in the South, where the masses of our people live, or we will lose the cream of our Church. The foundations of our Church in the South are being undermined, and it will not be many years before the most valuable Church down unless we stop this undermining. It can only be stopped by building up institutions of learning more convenient to our people. Every Southern Conference should have a good Biblical and normal school. You cannot get the people educated in the public schools (in some respects at least) right before the Church. Then we must educate the literary circles of the country and fight our case publicly and successfully on the enemy's own territory and thus demoralize the forces and the members of the A. M. E. Church.

When we can point to our successful lawyers, physicians, magazines, papers, professors, editors, writers and preachers, educated in our own institutions, and when we can utilize the thousands of dollars now annually paying other institutions for education, books, papers, magazine, etc., men will fear to insult us and will respect us as they respect others. Then we will be in a condition to unite with the general Church in missionary work. It will not be all an act of mercy on our side. Brethren, Endowment Day is our passover. Let us all take a heavy dose and be healed of all our diseases.

6. We want a class of men devoted to education in every district, who, by theological and ethnological researches, will to the extension of the field of general literature; to Biblical criticism and help interpret ton and to the preparation of text-books, school books and literature, text books, &c., in all department of education and religious work. To have this we must have men connected with our colleges whose qualifications and tastes eminently fit them for these pursuits; supported and thus relieved from worldly care and solicitude, allowed to devote themselves without let or hindrance to these high public interests. As long as men are hampered with the drudgery of providing pecuniary support, as the professors at Wilberforce, Allen, Quinn and our other schools, we will not produce any great literary men. Whoever understands the laws of our mind knows that literary and educational accomplish great results when its attention is distracted and divided into several entirely different fields, much less when poverty arrests its attention and the cry of wife and children for bread, the money to buy which is not forthcoming. Endowment Day is a glorious idea and Bishop Derry and pray for Endowment Day or God that we are in the wrong place.

7. Colleges must not only provide for those who are able to pay for their education, but for promising youth who are not able. Hence God says work for Endowment Day. Preparation for the isles and for Africa call in Macedonian tone to make Endowment Day a glorious success.

"Let us, then, be up and doing."

May God bless our people; Christ the Redeemer, Holy Ghost the Sanctifier stir us up to work for Endowment Day.

Selma, Ala.

REMEMBER ENDOWMENT DAY.

BY REV. J. M. EDWARDS.

BRETHREN OF THE TEXAS CONFERENCE:—As we met in Austin, in the third Sunday in next month, that our educational interests may receive a new and important impetus that may be felt. We must do more than we did last year, for we are a year older in the Conference, and our plans are more thoroughly developed, therefore we should do more and be more interested to do more, for more shall be expected of us. My brethren, remember the great speeches and the elaborate report on education which you spattered in the last annual conference, and know ye that those speeches and that report are naught without your efforts in the future. Now, let us see to it that our conference energy is put into action and caused to bring much fruit on Endowment Day, September 20th, 1898. It is only necessary to you be reminded at the approach of the day, and as the commanders of the Confederate army rallied their forces in civil in readiness, that at 11 A. M. 3. P. M. on the 20th day of Sept. all the ministries will form into line and fight a successful battle against ignorance in the Board of the Fourth Educational District as stands a grand army every nerve on the day appointed, and should a portion of all of our week's labor soon be out let it go for education.

The great idea of our Church is to demonstrate the capacity of the negro for self-government. We must not only show we can manage the Church financially, but missionary, Sabbath school, literary and educational department. Now, education is the power that underlies all the Church must manage all the above and every other department of work. Education is the twin sister to the Christian religion—Siamese twins that—the death of one will be the death of the other. We must show and convince the world that our people have built up and sustained colleges and universities. The proof, that of a so called college in this State said, some time ago, that no negro institution was worth anything; such institutions were a curse.

Every great, useful and living denomination is characterized by its educational institutions. We are a sect of Christ's, expect to take rank, we must do our part in education. Endowment Day is not care as a church, or clear the track and let others do do, or God's providence will push us off the track and clear out of the way as it has other nations and races who have failed to do their duty. Every tree must bear fruit or expect to be cut down, as we are a race and church. Odessa may be saved, but it must die its own absorbing progress and spreading, &c. Otis may help us but they cannot absorb proper elements and grow for us; we must do for ourselves. Let us pray and pray for the success of Endowment Day.

3. While societies and other churches and philanthropists have done much and are doing much for God and pray the blessings of the Father upon them for their work's sake, it is time done us no harm in that they have taught us to depend upon others and not upon ourselves. We must be as individuals, as a church and as a race, self-reliant, which brings about energy, pride and economy. The politicians are now pursuing a protective tariff, so as to protect and build up home industries or we will ultimately be at the mercy of foreign nations. So we as a Church and race must have a protective system. Bishop Turner, after awhile, like the Republican party, say they have done enough for the negro and we will have to do for ourselves without experience or system. Let us begin to organize, build and maintain the child in time of need when left to ourselves we can go right on. Hence, brethren, let us work and pray and preach for Endowment Day.

4. If mixed schools ever become colleges, let us work and pray for the latter, we want to rear a class of instructors in the public schools who will come from that place, that the will bring their pupils to the A. M. E. Church, where the mixed schools are a failure and they do not speak to the children, and Endowment Day can be used in their hands will accomplish a grand work.

For $1.25 raised by the Endowment Day cause in any of the Sabbath schools or by any of the members of the Texas Conference, Rev. Edward Ortane, district, the medal designated will be sent. Let it be distinctly kept in mind that the money is to be collected on Endowment Day or for Endowment Day 25 per cent. in cash is sent to the Rev. J. H. Johnson, D.D., Secretary of Education, Wilberforce, O., and 75 per cent. sent to J. G. Mitchell, Secretary of the Fifth Educational District, 61 S. Western Avenue, Chicago, Ill. Of the very amount of money transmitted to W. J. Johnson, D.D., and to J. G. Mitchell, state how much has been raised by the Endowment Day card, so that each may know the amount of $1.25 by that method can get the medal. Pra-ding elders, pastors, members of the Texas Conference of the A. M. E. Church and friends of education, read the Bishop's address on Endowment Day and make a grand rally.

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"A TREATISE ON DOMESTIC EDUCATION."

(Bishop D. A. Payne, D.D., LL.D.)

BY PROF. W. S. SCARBOROUGH, LL.D

No topic is so little discussed now-a-days as that which heads the above caption. It was the favorite theme of the venerable Senior Bishop of the A. M. E. Church. Many years ago he began to write it and has been viewed, but the fountain, the head waters have been left untouched for so long a time that this generation has almost lost sight of the fact that domestic education, like charity, should begin at home. As the result, young America, both in and out of the family, revelries over its elders, dangerous in the extreme when we consider its future influence and responsibilities. The volume comes to us in an opportune moment—when the negro needs it most. It is peculiarly and appropriate that the Rev. Dr. R. S. Rust, the Corresponding Secretary of the Freedman's Aid Society of the Methodist Episcopal Church, should be the publisher of this work, and a coincidence with Bishop Payne in Wilberforce first President and saving his appropriate work in the great work of Christianity among the colored people when it required such moral courage to do so, and now a conference in Southern Ohio. As a staunch friend of the race, a man of fearless integrity, and unswerving devotion to the object, with age and experience to bear the author's pen, Bishop Payne could not have chosen one better qualified. From countless reasons Rev. Dr. Rust could appreciate the work, its necessity and its worth. That he has appreciated it, has been done as is evident from the introductory pages.

To review a work written by such a scholarly divine as Bishop Payne is a task which many might shrink from as difficult on the one hand on account of the reputation of the author, and the matured mind must always feel in reviewing the product of years of study, experience and culture. It reminds one of a pigmy overlooking a giant, a piece of presumptuous folly. But, after all, it is not difficult when one considers the style and manner in which the author always expresses himself, and the exhaustive manner in which he treats every subject upon which he writes at length. The present volume is no exception. It is simple, unassuming and forcible. That the subject is one of the most vital importance to the colored people, on the reader by the earnest manner in which it is presented. From the opening chapter to the last, the author seems to say "Listen, my children, and hear me teach you the fear of the Lord." Like a father and mother who have raised a large family, and who have seen the rising generation forsaking the wise counsel, strong common sense, deep piety and feltiarity interest in the youth.

The "Four Conditions of Child-training," discussed in the first chapter, show the hand of one who has not only experienced, but whose study and research have completely severed the subject in all its bearings.

Who can take away from or add to these four conditions: (1) Unity of the family state; (2) parental government; (3) a family church and a free-sabbath school; (4) secular and religious training of children; (5) self-culture of children? We fearlessly assert that Bishop Payne has not. These conditions are all in these chapters which work for successful child-training. It is not possible to select passages from a book in which the whole is treated with such thought. It does not arbitrarily say to do so and so, but with the logic of an Aristotle proves the necessity for the laws which he lays down, in such convincing manner as to sweep away every cobweb of objection from the skeptical mind—as powerful and unanswerable is the reasoning.

While the first three conditions are pointedly set forth, the author is especially emphasized on the ground that "the child is like the tree." He says: "But there are no exceptions to this rule by changing the circumstances which surround them, and thus change their condition and elevate them above their natural level." Well, is the education of the child from its mother in order that it may be rightly trained morally, spiritually, and children from their parents abnormal, because the demand of nature is that the parents be the first educators of their children—hence the wisdom of the Divine Mind, and the necessity of "education the educators"—the necessity of educating the educators?

In chapter VI. the Bishop says the training of a child should begin as soon as it comes into the world. Aside from the steadiness and comfort which he mentions as the first duty in the physical training, he places none too great stress upon the necessity of enforcing the "law of obedience," for the sake of both mental and moral training. We quote: "The third time we repeat, the first lesson to be taught by the mother and to be learned by the child is obedience to order, law, government and authority, which creates law, order and government. By authority I mean the authority of God above the parents." We hardly know where to close the quotations, as every sentence conveys a strong practical thought. In chapters VII to XI. inclusive he discusses the religious training which requires such train ng as the preceding ones have laid down. Beginning with "Family Considerations," he rises successively to race considerations, or preparation for usefulness and greatness. Rev. Dr. Rust could appreciate the work, its necessity and its worth. That he has appreciated it, has been done as is evident from the introductory pages.

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the deepest piety and one whose belief is deeply rooted in the conviction that the blood God made all the nations of the earth." Yet at the same time, every colored human being possess it. Let fathers and mothers read it, and sons and daughters make it a companion. Young and old may gather instruction from its pages; it is full of seed thoughts for all.

As the Independent well says in its notice of the work: "Bishop Payne's treatise is, like himself, the product of a rigid, rich and military experience." (Publishers, Nunnion and Stowe, Cincinnati, O.)

Wilberforce University, O.

UNION OR DISUNION: WHICH SHALL IT BE?

BY REV. I. P. ALBRIGHT.

MR. EDITOR:—I think now is the time to speak. So are aware of the fact that the joint committees on union from the A. M. E. Church and the A. M. E. Zion Church of America met in the capital city of the Nation, Washington, D. C., July 19th, 1898, and adopted a platform to be submit ted to the Bishops, ministers, delegates and laity of both churches for ratification or disapproval.

The Bishops have been called to have a meeting in the city of Wilmington, N. C., November 4 & 5, 1898. Hence this chief business will be to pass upon the platform or agreement that was adopted by the joint committees. I hope they will be allowed to do so. Now, I am aware of the fact the Episcopacy is left out. The proposed name is "The First United Methodist Church of America," but I think the name intended by the committees should be "The First United Methodist Episcopal Church, and not "The First United Methodist Church." If this be a fact, as I hope it is, then it should be corrected. Let the Bishops meet and act on the 4th day November next. The union should not be decided by the Bishops, but conveyed philosophical and attractive name. Nor should it be decided by ministers alone. A leading character, when it can be maintained at a very small cost. Now, I am aware of the fact that one of the denominations has it already.

In the above resolutions there are sixteen Bishops, and if any of them have any thing to communicate to the people it should be published. Publicity is the life of every enterprise, and let the people know what is going on. Secrecy is the death of every enterprise, and let the people know what is going on. Secrecy is the death of every enterprise, and let the people know what is going on. Secrecy is the death

AN APPEAL.

To the Ministers, Members and Friends of the Second District of Edmonton of the A. M. E. Church, including the following Conferences, viz: Columbia, South Carolina, Georgia, North Georgia, Macon, North Carolina and Virginia Conferences.

Dear Brethren:—The third Sunday in September next is our Endowment Day, the best day's work of the last General Conferences. I look upon it only by the foresight. If I have had any success in working for the Church, that has been my plan all through my ministerial career (I mean start in time) Never let time pass without using it to the best advantage. Again, let us have an object in view, say about seven thousand dollars for the Second District for educational work. We can raise this money if ministers, members and friends do their duty. Dr. W. D. Johnson is working for the whole country, let our district show him we are in sympathy with him in his great labor of love for education. I ask for a large number of dollars. God will help us if we only do our part.

I am your obedient servant,
WM. F. CARNES, Secretary.
514 Houston St., Atlanta, Ga.

Orientalists are to have a congress at Vienna next year.

A strange disease is killing off hogs in the vicinity of Salem, N. C.

The trade of Trieste last year amounts to a half million dollars yearly.

West Point will next year graduate the largest class in its history—83 members.

Unusually bish lides have been prevalent for several days along the New Jersey coast.

Dodge Hollow, N. H., has a farmer who has sawing the scythe sweep season for the past 73 years.

An exhibition of church music, ancient and modern, is to be made in Norwich next August by the Sacred Harp Society.

A law office in Waldeboroush, Me., was found by United States officers to be nothing more than a moonshine distillery.

The higher ranges of the Bohemian mountains are to be stocked with reindeer by the German Game Protection Society.

The annual consumption of coffee now amounts to 9 46 pounds per capita in this country, an increase of about 1½ pound since 1881.

Divers, by a recent French invention, are said to be enabled to go down a distance of 200 feet below the surface of the water.

Forty Moors sent out to study the architecture of Spain looking quite at home to the United States, and will enter the employ of various acme-manufacturing concerns.

A hill seeking to authorize a town to exempt manufacturing establishments for a term of years has been introduced by the New Hampshire House of Representatives.

Two little orphans, brother and sister, with legs sconed their necks directly that they be sent to their home, arrived at Castle Garden last week, after having traveled from Germany. Another little brother, too young to make the journey, was drowned just before the sailing of the vessel.

A prisoner serving a seven-years' sentance in the Massachusetts State Prison, who is unsuccessful attempt to escape recently. He was employed in the harness shop, and secretly constructed two grooved tubes of leather, which he had placed a piece of wood. The wires were long enough to reach from the harness shop and connect with poles on Rubber avenue outside the prison wall, and then make his escape into the street. He climbed to the roof on an improvised step ladder while the inmates were changing, adjusted his machine, and swung off into mid air. He is now doing good progress toward the street, when one of the guards, 600 feet distant, saw him. The guard aimed at once and fired, striking the culprit in the ankle.

he current dropped the prisoner a distance of 40 feet, and was immediately picked up and carried back to the hospital. It is thought he cannot live by reason of internal injuries received in the fall.

Bellers, Jackson & Co.'s Iron Trade Journal, affords incontestably the worst statistics in regard to the consumption of alcoholic liquors. In less than half a century the use of spirituous liquors has more than trebled itself in this country, while the population has only advanced from 3,000,000 to 5,500,000. The use of spirits increased 66 per cent. between 1863 and 1881, and 1881 was the greatest during the same period 14.75 per cent. The consumption of spirits, wine and beer for 1881 represented in value no less than 475,000 000f. Although the country is so small, it consumed in 1881 more than 125 000 piece devoted to the sale of intoxicating liquors. There was a noble hope—to send 2,000,000 of every 12 or 13 grown-up males. The suicides rose from 54 to 1,000,000 inhabitants in 1840 to 147 in 1881. The Inspector General of Hospitals for Ireland reports that four fifths of the crime and social misery during the last quarter of a century has been directly attributable to intemperance.

A REMARKABLE PLANT.—A recent German publication contains a description of a new electric plant that has been discovered. Pyrodendron electricus, which possesses strongly marked electro-magnetic properties. In shocking a twig the head receives a shock that resembles the sensation produced by an induction coil. An experiment with this plant showed that a small compass was affected by it at a distance of nearly twenty feet. On near approach the needle vibrated and finally began to revolve quite rapidly. The phenomenon was repeated in reverse order on receding from the plant. The energy of the influence varied with the time of day, being the strongest at about noon or about 7 P. M., and becoming almost nothing during the night. It was also greatly increased in stormy weather, and also during the plant seems to wither. It is said that no other or similar plant is seen on or about this plant. The soil contains a fair proportion of electrometic metal like iron, cobalt or nickel, and it is evident the plant itself possesses of this electrical property.

THE BLUOUS,

dyspeptic or constipated, should address, with two stamps, for pamphlet, World's Dispensary Medical Association, Buffalo, N. Y.

Mrs. Jennie White, a colored woman, reported to be 122 years old, died in St. Joseph, Mo., the other day. She was born in Georgia and claimed to have spent 96 years of her life in Tennessee.

The combination, proportion, and process in preparing Hood's Sarsaparilla, are peculiar to this medicine, and unknown to others.

The stamp of a large tree, in a state of putrifaction, was smashed on a farm in Shrewsbury, Conn. a few days ago. In parts of the stump the grain of the wood is very noticeable.

The best medical authorities acknowledge the great value of Ayer's Cathartic Pills, and frequently prescribe them in preference to other cathartics, well knowing that they are the most effectual remedy ever derived for diseases caused by derangements of the stomach, liver and bowels.

BISHOP TURNER'S BOOK.

Any one wishing to purchase Methodist Polity, can write to my wife and it will be returned by mail immediately upon remitting the price. Paper bound 75cts., cloth bound, 85cts. Address, Miss Ella A. Turner, 39 Young St., Atlanta, Ga., or the Manager, who has them, 631 Pine St., Philadelphia, Pa.
H. M. TURNER.

NOTICE

To Secretaries of Annual Conferences.
Dear Brethren:—Please be so kind as to send us immediately, a copy of your last minutes of conference. We have important matters to send out from this office and desire to know the address of all the ministers, &c.
Yours in Christ,
W. D JOHNSON.
Secretary of Education.
Hamp'r J. P. CAMPBELL, D.D., LL.D.
President of the Board.
Send to Box 263 Athens, Ga.

To the Ministers and Members of the A. M. E. Church:
The last General Conference increased the obligation of our office and reduced the income. Consequently we are in quick need of money to carry on the work of the Church. I appeal to the ministers to send me the money they have in hand, and if they have persons on hand, raise a collection of Dollar Money and send me immediately that I may pay the balance of our growing Church, and supply the wants of those who are dependent on it for their bread and meat. *"Do the best you can."*
J. C. EMBRY.

THE SECOND CALL FOR A MEETING.

There was no meeting of the Education Board of the First District on the 4th of August. The Rev. Morris Brown, of the Indian Conference, was the only man present, except myself. The important business that should be considered by the Board demands a meeting; we therefore request the members of the Board of the Second District Board to meet at Wilberforce, Ohio, on the 2nd day of October 1885. As no provision has been made to meet the traveling expenses of the members of the Board, we would suggest that we be repeated in reverse order on receding from the plant. The energy of the influence varied with the time of day, being the strongest at about noon or about 7 P. M., and becoming almost nothing during the night. It was also greatly increased in stormy weather, and also during the plant seems to wither. It is said that no other or similar plant is seen on or about this plant. The soil contains a fair proportion of electrometic metal like iron, cobalt or nickel, and it is evident the plant itself possesses of this electrical property.

A CALL.

To the Bishops of the A. M. E. Church
—Rev. and Dear Colleagues: The committee of ten, appointed by our General Conference at its last session, held in Baltimore, Md., May, 1884, to take into consideration the proposed by the General Conference of the A. M. E. Zion Church in relation to the subject of "Organic Union of the two Connections," met in Washington, D. C., on 15th of May, 1885, and agreed upon a platform, which is first to be submitted to a general meeting of the Bishops of both connections and then to the annual and quarterly conferences and also to the membership of the same. I have been requested by the unanimous vote of the joint committee of six you to arrange for a joint meeting of the Bishops of both connections on or before the twenty-fifth day of December next, 1885.
Yours truly, J. P. WAYMAN,
Baltimore, July 18, 1885.

To the Venerable the Bishops of the African M. E Zion and of the African Methodist Episcopal Churches:
Rev. and Dear Brethren:—On the 23rd inst., I received the following communication from Bishop Wayman:

"The committee of ten appointed by our last General Conference, held in Baltimore, Md., May, 1884, to meet a similar committee appointed by the General Conference of the A. M. E. Zion Church, to consider the subject of that I may have the pleasure of meeting in Washington, D. C., on the 15th day of May, 1885, which is to be submitted to a joint meeting of the Bishops of both connections, and then the annual and quarterly conferences, and then to the membership. I have therefore been requested by the unanimous vote of the joint committee to ask you (D. A. Payne and J. A. Shorter) to arrange for a joint meeting of the Bishops of both connections on or before the 25th day of December next, 1885."

In compliance with which resolution, we, also, the undersigned Bishops, appoint Wednesday, the 4th of November, 1885, at the time, and the city of Washington, D. C., as the place of holding the joint meeting of the Bishops of both connections, at which time we shall be glad to have the church organs of both connections present, and as immediate and wide circulation; also, we beg that all the parties concerned will earnestly beseech the Great and Merciful Head of the Church Militant and the Church Triumphant to be present at that meeting, to enlighten us by His Spirit, and to be led to the wisest, prayerful and just wise, and practicable conclusions concerning the deep and important questions to be considered by us.

We are, Rev. and Dear Brethren, your fellow servants in the work of the living God,
DANIEL A. PAYNE,
JAMES A. SHORTER.

CONNECTIONAL LITERARY ASSOCIATION.

ATLANTA, Ga., April 4, 1885
Ministers A. M. E. Church:
The General Conference of 1880, as you are aware, established a Connectional Literary, Historic and Educational Association, and the General Conference of 1884 affirmed the same. The object of which we could never get the constitution and by-laws properly before the connection, as they emanated from time to time by the Board of Directors, to have them considered and properly presented to the people till at their last regular session, at which time they were rightly considered and put in a practical form and adopted, and I was elected, edited by Rev. Dr. Arnett. Since their publication, I have persistently waited for the *Budget* to a second to all the annual conferences, so the ministers, at least, could consider them, and also have both the connectional constitution, the annual conference constitution and the church constitution—the three with them by-laws. I think I have waited long enough, as some of the Bishops have been calling upon me months ago to know about this subject, and I have held back the long for the reasons above stated. Let the ministers turn to page 263 of the Budget for 1884, and they will find all necessary information and the duties, &c. The subjects for the present year, upon which every member of the annual conferences will write an essay—I must be sure every member may select, will be as follows:

1. What ought to be the boons of the Christian Church? By Bishop Payne.
2. What constitutes the accomplished Christian minister? By Bishop Payne.
3. The utility of biographical sindies. By Bishop Payne.
4. What are the evidences that the world is improving morally? By Bishop Wayman.
5. Is there any conflict between science and religion? If so, in what?
6. Who is entitled to the fatherhood of the reformation, John Wickliffe or Martin Luther?

The ministers will see by the connectional constitution, as published in Budget, that they have the right to select their subjects, and then to the they emit them, and prepare an essay upon the same for their annual conference association. They will see also the prize essay arrangements, etc. Brethren, I will see all their duties also. I have been thus plain in this communication so that the most illiterate can understand it. Let us now begin to work in earnest, as you will hear from me often upon this subject.
H. M. TURNER,
President.

To the Ministers of the Fourth Episcopal District of the A. M. E. Church—Dear Brethren: The time is fast approaching for us to unite as an other grand rally for the cause of education. Our district, comprising the Tennessee, South Carolina, Columbia, North Louisiana, Texas, West Texas, Northern Texas, Central Texas and Indian Conferences, is comparatively poor in wealth, but rich in heroic and sacrificing workers we expect great results from the Endowment effort. Let us make this our rank for work. And remember that all money collected on the third Sunday in September must be rigorously consecrated to education. The brethren in this year must rise and shine, but it can do so only through us as leaders. Great things are expected of you, brethren, and I know God's cause is to make one grand rally for the education of our race and the advancement of the Redeemer's kingdom.

Secty of Fourth Educational District.
Waco, Texas.

COME, COME AND HELP!

To the Bishops, Ministers, Members and Friends of the A. M. E. Church—The Pastor and Trustees of the Metropolitan Church, Washington, D. C., in connection with the Book Building, and by the last of August they expect the basement will be ready for dedication. I want a free hundred dollars by that time for them and have adopted the simple mode to raise it. I ask every Bishop, member and friend throughout the length and breadth of our connection to send me the sum of ten cents by the last of August with the name of the person.

A. W. WAYMAN,
127 E Baltimore St., Baltimore, Md.

A Sensation

of relief is sure to follow the use of Ayer's Sarsaparilla, and thousands thankfully acknowledge its good effects. Charles C. Smith, Cockaburg, Va., says: "I have been troubled, for a long time, with a tumor, which appeared on my face in ugly pimples and blotches. Ayer's Sarsaparilla cured me. I consider it the best blood purifier in the world."

Judge

Wakefield's Theology, the standard theological text book, adopted by the Bishops for the course of study. $2.50 by mail at your risk; $2.25 by express. Please order them. They are here and must be sold.

Thee we have an excellent book—"Fifty Years and Beyond,"—a charming thing for older people and for those who intend to be old. It sends up—not down—the shining pathway of years with a harp and song. $2.00, postpaid. Must be sold. We have many more, but can't speak of them now.

What we must say

now, is that we are opening a regular campaign for the CHRISTIAN RECORDER. We want two thousand new subscribers, and all the old ones to renew. Now, appreciating the dullness of the times, we have resolved to put the paper within the reach of all, adopting the installment plan.

Installment

costs a little more, but is easier because it gives more time. Hence, we make the following offer to all who desire to have the RECORDER:

Send us 25 Cents and we will enroll your name in a special book kept for that purpose and will send you the paper for sixty days; then send us 50 cents, and two months after 50 cents more. Total, $1.75.

All our Pastors

are Agents for the RECORDER, and are hereby authorized to present this proposition to their people and receive their enrollment fee (25 cents), and give their receipt for the same. [Note.—We will send a few blank slips of receipts to all who will act for us in this matter.]

On this Plan

we give full six months for paying the subscription.

"Pastor's Memorandum Book," by Rev. C. T. Shaffer. Price, 45 cents, no discount. An excellent book.

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who have little funds, or desire a profitable investment for large sums, are offered Deferred Income Bonds by the Provident Loan Society of New York. Loans on Improved City Property in Minneapolis and St. Paul, bad on Productive Farms in Minnesota. Interest 6 per cent. Interest 8 per cent. issued. Full information furnished upon application to the Home Office, Provident Loan Society, Minneapolis, Minnesota, or Eastern Interests, Portland, Maine. Send for full information sent on request. 6mos.

In Court

one who needs help is indeed fortunate who finds a friend. But he is still more fortunate who discovers that he can permanently eradicate the poisons of scrofula from his system by the use of Ayer's Sarsaparilla. Scrofula is one of the most terrible of diseases. It is in the blood, corrupting and contaminating every tissue and fiber in the whole body. Patrick

Lynch

Wholesale Grocer, Lowell, Mass., says: "Ayer's Sarsaparilla is the best." The following, from M. L. King, Richmond, Va., is corroborated by Purcell, Ladd & Co., druggists, of that city. Mr. K. writes (May 12, 1884): "My son Thomas, aged 12, has suffered horribly, for three years, with scrofula, in the worst form. His eyes was said to be incurable. One arm was useless; his right leg was paralyzed; a large piece of bone came through the knee, and sores constantly discharged offensively matter. He began using Ayer's Sarsaparilla on the 6th of March, and, oh, what a

Happy

change; indeed, a miracle, in a few weeks the boy began to look, to feel, to gain strength, and could walk around the house. We persevered with the Sarsaparilla, and in a few months all his recovery. Today he can run as far as any other boy of his age. The sores on his face, shoulder, and back, have nearly healed, his muscles are strengthened, and he is the picture of health." Equally important facts concerning the use of Ayer's Sar-

saparilla

by other members of Mr. King's family, are contained in the same letter.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass., U. S. A.

For sale by all Druggists. Price $1; six bottles for $5.

ECZEMA!

My wife has been nearly afflicted with eczema or salt rheum from infancy. We tried every known remedy, and then, having seen an advertisement of a particular nervous headache, sometimes followed by an intermittent fever, we that her life hung by a thread. Finally I determined to try Swift's Specific, and before the third bottle the inflammation left her blood, and she was entirely cured up and turned white and scaly and finally the diseased tissue off in an palpable white powder, after resembling pure salt. She is now taking the fifth bottle, and her blood is as pure as that of a child, and her skin is as smooth as velvet. Her head—she has always suppressed and she enjoys the only good health she has ever had in her life. No words of mine convey half of S. S. S. is worth a thousand times its weight in gold.
JOHN P. BRADLEY, 34 Gratwood St., Detroit, Mich., July 29, 1884.
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Manager's Notes.

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the Revised Version of the Bible, just issued from the press. Two styles, $1 and $2 per copy. We want to sell them now. Please order them. Beautiful paper, clear type and most interesting reading. You never saw so clearly the meaning of many things as you will find in this new old Book!

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This is the second edition of this map, and a great improvement upon the first edition, noticed in the RECORDER of March 28th. The size is 22 by 28 inches, and the lessons are printed in large, clear type, which can be read at a distance. The Rev. Barry Wilks has ordered 300 copies for his Sunday-school, and says he considers it the best Sunday-school map in this country and abroad are also using it. Price, 25 cents per copy.

The same, bound in rather gold and black cloth, with rollers, 50 cents. Sent by mail, postpaid.

Published by George May Powell.

Mr. Powell is also preparing and intending to applied to these maps. It is considered by the publisher a very important work, and will be issued in a few days. Those who have seen the proof say that if the map was cut away from the index, and hung up in a Sunday-school room, it would be seen by all people. By this again the means of pleasure, and the index would be found very useful. Those desiring to order this map in connection with the index should write to the publisher at once, stating how many they will want, as he will print only enough to supply orders received in advance. These letters are followed by figures showing the number of the page on which each name is found. At the foot of the map 300 names appear, and by reference to the index the page on which each name is found can be readily ascertained. Although the index is the leading feature in the map, it is a very convenient one without it.

The price is cheap enough for scholars as well as for the Sunday-school, but if ordered in quantities it will be necessary to add 25 per cent. to the above prices. Any one desiring to act as agent for the sale of the map will receive a very liberal commission. Address all orders to the publisher.

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Agents Wanted.

The A. M. E. Church Review

CONTENTS OF FORTHCOMING JULY NUMBER.

Particular attention is called to the following Table of Contents:

Illustration (Process): By Rev. Bishop Richard Dalphin Dewey. Accompanied with article by the Editor.
"Sacred Chronology and the Inspired Record." By Rev. Wm. Hayes Ward, D.D.
By Rev. James Theodore Holly, Protestant Episcopal Bishop of Haiti.
"Factor in Human Progress."—By Mrs. E. W. Hacker.
"The Mystery of Man."—By Rev. James A. Handy, D.D.
"Alcohol: A View of the Evil of Intemperance."—By Rt Rev Bishop J. Theod. Ad. M. E. Zion Church.
"Look Forward."—By Judge Geo. L. Ruffin, of Boston.
"Practical Discipline."—By Miss J. J. Turpin
"The Infocence of Euphony Upon the Employment of Language."—By Rev. T. O. Reward, D.D.
French Language, in the Thirteenth Century."—By Mrs Prof. S. C. Scarborough, of Wilberforce.
The Department of Colored Education in Africa."—By Rev. Wm. H. Sheppard.
"America" (A poem).—By Mrs. M. E. Lee.
Colored Women in Verse"—By Mrs. Dr. J. F Mossell.
Spiritual Gifts: Should Be the Attitude of Colored Americans Toward Africa."—By Rev. R. L. Perry, Editor of National Monitor; Rev. J. B. Seave, D.D., pastor of Lombard Street (Philadelphia) Presbyterian Church; Rev. C. H. Thompson, New Orleans; and Prof. Solomon P. Hood
Principal Beaufort (S. C.) High School.
"Matin Idyl" (A Poem)—By Miss M. Cordelia Ray, New York.
"Once Only" (A Poem) By Randolph C. Lewis.
Spiritual Graces Of The Christian Minister"—By Rev W. H. Yoeong, Presiding Elder, African Methodist Episcopal Church.
Editorials.
Book Notices.
Reviews.

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THE CHRISTIAN RECORDER

GOD OUR FATHER — MAN OUR BROTHER

B. F. LEE, EDITOR.
J. C. EMBRY, PUBLISHER.

PUBLISHED FOR THE A. M. E. CHURCH.

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NEW SERIES NO 439. 631 PINE STREET, PHILADELPHIA, PA., THURSDAY, SEPTEMBER 3 1885 VOL. XXIII., NO. 37

THE LOVED AND LOST.

"The loved and lost!" Why do you call them lost?
Because we miss them from our onward road?
God's unseen angel o'er our pathway passed,
Looked on us all, and loving them the most,
Straightway released the relieved them from life's weary load.

They are not lost; they are within the door
That leads into our Father's heavenly home,
With angels bright and loved ones gone before,
In their Redeemer's presence evermore,
And feed himself their Lord, and Judge, and King.

And this we call a "loss." O unfith sorrow
Of selfish hearts! O we of little faith!
Let us look round, an argument to borrow
Why we in patience should await the succession
That surely must succeed this night of death.

Aye, look upon this dreary desert path,
The thorns we've met with from a mother's womb
Until the grave;
What trials and what tears, what wrongs and wrath,
What struggles and what strife the journey bank!
They have escaped from these; and he'll no mourn.

As the poor sailor, when the wreck is done,
Who finds his treasures strove the shore to reach,
While with the raging wave he battled on,
What if he felt joy, when he saw the last of wreck gone,
To find his loved ones landed on the beach?

A poor sailor, treading by the land
A little child, had halted by the veil
To wash from off her face the dripping sand
And tell the tired boy of that bright land
Where, in the long journey past, they longed to dwell.

When lo! the Lord, who many mansions had,
Drew near and looked upon the suffering child,
Then, pitying, spake: "Give me the little one again."

In strength renewed, and glorious beauty clad,
I'll bring him, with me when I come again."

Did she make answer selfishly and wrong?
—Nay, that was sacrifice to give to one must share!
Or rather, bursting into grateful song,
Blue wrist her way, rejoicing and made strong
To struggle on, since he was freed from care.

We will not, likewise, desire but made of breach
Is love and sympathy, in hope and trust;
No outward sign or sound our ears can reach,
But there's an inward, spiritual speech
That greets us still, though mortal tongues be dust.

It bids us do the work that they laid down—
Take up the songs where they broke off the strain—
So journeying till we reach the heavenly town
Where are laid up our treasures and our best again.
And our lost loved ones meet us and find us found again.

—Church of England Magazine.

CHRISTIAN EDUCATION OB SECULAR?

BY REV. PETER BOWMAN.

In examining the pages of history we find the names of men who hold a distinguished place because of some wonderful achievement for mankind Because of some great discovery that enemies stand out in bold relief, thus attracting our especial attention. They resemble those mountain peaks in the distant our notice as we survey the myriad surrounding hills, which in the distance appear to be of one uniform height. Not that all the luminaries that light up the literary of the name of Moses, the great prophet and leader stands out with transcendent brilliancy, —the one, as it were, towering above all the other literary luminaries revolve. If all other lights were to be extinguished, his luminous example alone would attract and direct us in the path he has so illustriously trodden. Of one of the exceptional force radiating from him is enough to show the perfect in the path of education and literary excellence.

Education in the Greek means to draw out, hence Christian education, as we look upon it, means to draw out the faculties of head, bend and heart. We read "that the proper study of mankind is a proper child." We hold that he or she must possess talents as well as diligence, and as the learned and accomplished D. A. Payne says, "attainments" with these qualities, he or she may be learned in all the wisdom of the Egyptians. To the utmost care and the best and most liberal education the world could at the time afford. Beside the education of Moses, the wisdom of the Egyptians taught him arithmetic, geometry, physics, astronomy, chemistry and engineering philosophy. From the Chaldeans he learned astronomy, from the Assyrians their characters or manner of writing, from the Greeks all their liberal arts and science. He was not only instructed in wisdom, but had thoroughly disciplined it, and thus he was mighty in word and in deed. His pre-eminently the unrivalled peer of all ancient literary men. What breadth of scope he takes in with one sweep when he wrote "I am a stranger in a strange land." Stated the heavens and the earth"—a sentence which for the wisdom of the most profound. From his Christianly educated stilet he has given the world, which in its entirety, is a single sentence so inventive, so logical and yet so simple that the wisest men of this world cannot reach back far enough to comprehend it. However far back researches may go, the Genesis reads, "In the beginning God created the heavens and the earth." We hold Christian education implies that there is no room in the mind for such a secular wisdom combined. Taking him for an example, as education laid upon the broad foundation of the Bible, and by compiled with talents and diligence, is education as can be attained in this life. Possessing a love for education in preference to what degree is a mind may be drawn out. In order to a proper drawing out the head, heart and hand all the faculties of the soul must be developed. This requires a judicious use of all the sanctified means within our reach. Can we find any others who have been drawn out in this powerful way? Peter Leitber, Milton, Bishops Butler, D. A. Payne and the apostle Paul, on account of whose logic, rhetoric, diction and native eloquence when reasoning of righteousness, temperance and judgment to come, caused Felix to tremble. Then we had more such reasoners to-day! Then, too, there is a class of Christian poets—Watts, Wesleys and others too numerous to mention, whose immortal works will touch the soul as long as reason sits upon the throne.

The man or woman possessing a Christian education stands pre-am unsurpassed by others. The states man possessing it gives as just and equitable laws (the judge renders wise and just decisions; the widow's claim, the orphan's estate, the client's claim all sea safe, and obtain a just settlement at the hands of Christian lawyers. The practice upon the lawyer is just. Yes; e. g Joseph of Arcmathea. The reason Blackstone and Storyhold held such distinguished places in the jurisprudence is because their laws and decisions are the outgrowth of a Christian education. On the other hand look at Shakespeare and many others of that class who wrote only from a natural standpoint; when we take them up to read we find that we have to do with our gloves, for like a highly flavored dish a little goes a long ways. Of one of these The Christian lawyer, statesman, teacher and physician are the pillars of society. The Christian poet is the poet of poets. The Christian artist is the artist par excellence. The Christian musician is the musician par excellence. The Christian mechanic is the mechanic par excellence. The Christian is the Christian par excellence. Christian education is the broadest sense of that term—especially in the Church in particular, education among the people in general.

Education is a great and a dignified word, you say. "Applying to large bodies of people." Yes, it is the very gifts of the poor as well. This is just as much in one miles, and in the garret as much as millions when there are the same principles to be applied. Where a million we must begin with our mites. Those who give or bequeath their means to help permanently sustain and carry on their public benefits bless mankind, receive the benediction of humanity and of heaven as well as immortality in their names

We are not so fortunate as to have this opportunities as we, God has prepared him. Each one, no matter how humble, may co-operate with some one educational institution and thus help to bring about generations a legend and a memorial.

But, you say, Do you not treat all you raise now for education? Yes, we now safely invest it all in cultured brains of specially young men and women. Here it is not often lost by failures or bankruptcies. We cannot say that education is safe in the present feeble condition until, by its growth and reproductions, it may be possible to accumulate enough the earnings from which investments will sustain our schools and perpetuate the work of education.

We had just as well accept the inevitable as to try to evade it. It is quite clear to the thoughtful that if we, as a Church, expect to sustain our position and do our duty we must educate, and we must make the money among our own people to do so. Each denomination has its own work to do, and, therefore, has very little to give. Non-Christians are very willing or able to give lack fail h in the ability of the colored man to manage large sums of money. But just here we not only make money, but save it; judiciously invest and manage it and thus build a business character and beget a business confidence. Then education, religion and every other interest that is worth living for is dependent upon it. The world is to a people's progress will be enhanced by it.

ENDOWMENT DAY.

We have been asked, "What will be the outcome of next Endowment Day?" Of course we hope for the best, but we are sure: there will be more missters who will observe the day in their churches than ever before. Of one of the Thirteen is real enthusiasm in the Western Conference. Bishop Mumford is very anxious to show his best Cincinnati Conference, Chicago and St. Louis will be in line. Bishop Gaines declared that Sullivan Street Church, New York, will be in line. Trinity Church, Wilberforce, O., with but sixty members, proposes to raise a thousand dollars. The crescerver of the same republic on Sunday last, when he called upon the people to give for the endowment of education—"Charity begins at home." We must be the first "to begin at home" with our charity. Every church should be a school. Every school should be a church. Every church ought to be educated in Methodist schools. It is not a fact that, as a rule, all denominations see to it that the men who seek to occupy their pulpit and are elected to their charges are educated in their own theological schools? Shall we in succession to the rule? Then we can afford it? Our only hope is to endow our schools and make them what they ought to be. We can do it if we will do it. With our membership and our organization we can make our schools can be put upon a sound financial basis. We have done much in the past as a Church in the educational work, but the hour demands that we shall do more.

The Congregational, Presbyterian and other churches have their schools for the colored youth of the land. Many of these schools are endowed; they have not indecencies to our young men to come to them—young men who have been raised and converted in the African M. E. Church; and many of our young men are going to the denominational schools for our ministry and children to educate. We are not complaining of this, but we do think it is time that we were awake to the fact of what the A. M. E Church has done in the past will not hold our young people; they will not remain in it from force of sentiment. We must keep them by the power of the gospel, and we must do what other schools are. If a man is called to be a bishop in the A. M. E. Church. How shall we get it? I answer, let the preachers be in earnest about the collection on Endowment Day. Let that day be used as Endowment Day and for no other purpose. Let everything else—every other collection—cast out of the way. Talk about it, pray about it, appeal to members from the church to help work it up. Endow! Endow!! Endow!!! Let this be the cry all along the line. Show the people the great importance of doing this. Take time and explain the whole matter; show all objections to the work; work and Endowment Day will prove a blessing to Africa Methodism in that her schools will be made stronger and thus better fitted to do the work given them. Members, friends, ministers, all, we must educate, as do other denominations their children, or some one else will and in so far as others do are we retarded. Let us do our whole duty on Endowment Day.

OUR FIRST MEMORIALS MUST BE TO OUR HEROES.

BY A. D. D

MR EDITOR:—We read in your issue of August 20th, under the caption "Notes and Suggestions," by our scholarly friend, Dr. J. T. Welch, in which he proposes to establish some "first memorial scholarships" at Wilberforce, one of which is to be named after the late Abraham Lincoln and U. S. Grant.

With due respect for the views of the writer, and admiring the noble motives that prompted the suggestion, I differ from his opinion For be it from us, in expressing our views, to appear to become lots from the famous memory or to plunk a fund from the laurels of two of America's most illustrious statesmen and citizens; for with boundless love and veneration for the life and with humanity we

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PHILADELPHIA, SEPTEMBER 3, 1885

NOTICE.

All questions and business pertaining to advertisements seen in the Recorder, and requesting correspondence in the RECORDER, should be addressed to the REV. J. C. EMBRY, Business Manager, not to the editor. There is no part of the business of this establishment requiring more time to be sent to the editor or communications for the RECORDER, to the Manager. All orders for Almanacs will be sent at the paper, securing Sunday school or the Church supplies, must be sent to the Manager, not the editor. Please remember, nothing but articles for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

THE SCHOOLS.

Much of the complaint against colored schools results from the evident inhospitality of teachers in those schools, which in turn results from the compromising manner in which too many school directors deal with colored schools, and this follows as a natural sequence of the inability of the masses of colored people to measure the ability of teachers.

The people should demand competent teachers. They should rise above the prejudices of religious sects, and everything besides real efficiency. This they should not yield to anything. They should see that the proper authorities exercise an efficient and a judicious supervision of the schools. Not infrequently examiners base their judgment not some up to the legal requirements, but she will do for the colored school;" or, "the colored folks like her." The colored people have often asked for the continuance of teachers who were in almost every respect incompetent, because we look well to our schools. We may well remember that there are thousands of incompetent teachers in other schools also, teachers who know very little of the studies they are expected to teach, and still less of the general wants, feelings and necessities of a proper life.

OUR CHIEF PASTORS are responsible for their own souls, but it may be regretted that our good Bishop Campbell feels it necessary to reply to the pointless points in the address of Bishop Hood to his conference. As we have stated previously, the latter address was discontinuing the greater the independents to us to unite with it. At the same time, if our own is the greater, the more charity is there in assisting it. But here there can be little question of of priority in age, previous treatment of overtures in union, nor present comparative standing. If we do not want union, let us not see how far we can drive each other away. This rivalry, wherever unpleasantness there has been between us or between a few on either side may tend to prevent even that association that should exist among all Christians.

A TERRIBLE CYCLONE struck Charleston, S. C., on the morning of August 29th, doing damage to the extent of over one million dollars in forty minutes, destroying shipping, railway tracks, buildings and other possessions. Among other things, the weather vane of the spire of the celebrated St. Michael's fell under the terrible storm bombardment. For a hundred years it had weathered the storms, and more than once looked down upon the bloody strife below, threatening its demolition with shot and shell; once saved by the heroism of a noble mind enslaved, but now it yields to the mighty wind. One colored church was completely wrecked. It is also stated that Mount Zion church was damaged badly; indeed this is the A. M. E. Mt. Zion we have not learned.

THE A. M. E. CHURCH at Darby Pa., had an organ opening last Thursday evening. They had recently placed a beautiful chandalier in their building. The occasion was to have been graced by an address from Rev. Coppin, but unfortunately for the pastrons, the same that drew most strongly had no living representative there, Mrs. Coppin having been called to Baltimore on business. Members of the Mt. Pisgah Church their Philadelphia, assisted the Sunday school of the town. Rev. W. H. Bryant filled the place of Mrs. Coppin, giving encouragement to the church and Sunday school. Mr. Stewart, leader of the Mt. Pisgah choir, had been zealous in drilling the Sunday school for the occasion.

PARSIENT BURGAN was very kindly received at Bethel Church, Philadelphia. The great congregation gave him their sympathy and support. It is true there was no general collection given him, for his visit to the church was unexpected, but after having attended to the finances according to previous arrangements, they made up a purse of between thirty and forty dollars for the President of Wilberforce University.

PRESIDENT HARGAN has spent a pleasant time in Philadelphia, New York and Boston. We trust it has been as profitable as pleasant.

THE MISSIONARY spirit is not born in a people in a day. There are some leaders in our Church thoroughly alive to the question, but they are very few and not wealthy as a rule. The masses think on this subject very little. These remarks do not apply so much to home mission work as to foreign. We need to cultivate the spirit of missions. The letter of Brother Hagans reminds us of this fact. We should be heartily anxious about the salvation of Africa.

Dr. Townsend's appeal should reach every heart and purse possible

WE HAVE an article on hand from President Mitchell stating among other things that Bishop Shorter has arranged to give to Wilberforce University the nine little sons of one thousand dollars each is like Bishop Shorter. It is not the first thousand, if it is the second, that he has given that institution when his left hand knew not what his right hand did. It is safe to say that there is no man among us who has more thoroughly proven himself the friend and patron of education than that sturdy Christian leader.

THE DAUTHAR of the Tenth Episcopal District are incensing their demand for the CHRISTIAN RECORDER and our book of Discipline. Especially is this true of those in the Pisgah and Sierra Leone Conferences. That is right, brethren, send your orders. We shall take pleasure in honoring them. Rev. I. B. Roberts, Oakville, Ontario, besides sending a subscription, says he will secure several subscribers for the RECORDER.

STRONG DRINK sellers should be prohibited by law from selling anything else. No toolos, milk, lunch, groceries, tobacco in any form; in fact, nothing but intoxicating drink should be sold at such places. Drug stores, of course, excepted, but no liquor retailer should be allowed to sell liquors for medical purposes. This should be left with druggists, as is the sole of other poisons.

DR. JOHN G. MITCHELL, D.D., is Educational Secretary of the First District. It is as such secretary that he is to receive the 75 per centum of Endowment Day money, and agent for Wilberforce University. The money is to be applied to the schools of the Church within this First District.

OUR one hundred and thirty-two counties in Georgia, one hundred and seven have voted to prohibit the manufacture and sale of intoxicating drinks. This would be the case with many other states were the local option law once established.

THE OHIO STATE TRIBUNE can hardly expect the CHRISTIAN RECORDER to come when "boys" are called. There must come a time somewhere in our history when the colored press will be prepared to assume the seriousness of manhood.

THE SUDDEN CHANGE in the temperature last week sent the mind back to the old stores, flannels and blankets. A few more such blasts will effect our late summer vegetables in the colder States.

DR. MITCHELL'S card and model should not be forgotten in the first district. The success depends largely upon the zeal in the children of the district alone could turn in $3,000.

REMEMBER, the District Secretaries receive no percentage of the Endowment Day money. It all goes to the schools.

AT LEXINGTON, Mo., the Missouri Conference met, 2nd inst., Bishop Brown presiding.

THE WESTERN CONFERENCES are doing a good business with Meager Embry.

IN LIBERIA County, Pa., there was snow Wednesday morning, August 26th.

Personal

Rev. T. A. V. Henry, of Snow Hill, N. J., will hold a yearnity meeting next Sunday.

—Dr. N. F. Mossell has spent several weeks with his father and brothers at Lockport, N. Y.

—It was reported at Syracuse, N. Y. last week that Reverend John A. Logan and wife were drowned, but it turned out that instead of it the wife was carried and they were thrown into the St. Lawrence, both were saved,

Literature.

Following the group of Garrison papers in the August Century, the September number will contain a fine Crandall in 1835 for endeavoring to establish a school for "young ladies and misses of color." The article is called "Connecticut in the Middle Area."

J. S. Billings, M.D., contributes an article to the September number of Harper's Magazine of timely and vital interest on "Sewage Disposal in Cities." He shows with scientific accuracy and, at the same time, in a popular style, the relation of filth to disease, and his suggestions as to sanitary relief are well considered and practical.

Harper's Magazine for September is full of the congenial and much travelled members ever issued. First of all, General Horace Porter's "Reminiscences of General Grant" will command the reader's attention. The article, which is of considerable length, is full of personal and characteristic anecdotes. Much of it is entirely new and exceptionally good portrait, engraved by Kruell from a photograph, presented by General Grant to Mr. Thomas Nast several years ago. An illustrated paper on the English publishing house of Murray is of especial interest to literary people, and includes an new article about Byron and Scott, and other favorites of the Murray drawing room over sixty years ago, when the Napoleonic wars were raging. The art portion of the number is an exceedingly interesting sketch of Antoine Louis Barye, the most celebrated of animal sculptors, by Theodore Child, with six keen sympathetic illustrations, engraved from original masterpieces now belonging to the Walters collection in Baltimore. "The Tiger Hunt" serves as a frontispiece to the number. E. P. Roe has the article, contributes an animated and faithful sketch of a march "Across Country with a Cavalry Column," with five striking illustrations. The editorial departments are unabated.

MR. L. Alma Tadema contributes the frontispiece to the September number of Wide Awake. The picture is taken from the original in the Grosvenor Gallery, and is called "Who is It?" Another page picture is "Uncrowned Liberty" from the original by Mathews, which shows a young girl at the window of his cell to let to a bird fly from her hand. Other illustrations captivity with the old friar to liberty without bim. "The Secret," from Mr. Abbey's "The Legend of Sleepy Hollow" picture is given another page. There is another

AN APPEAL.

To the Ministers, Members and Friends of the Second District of Education of the A. M. E. Church, including the following Conferences, viz: Columbia, South Carolina, Georgia, North Georgia, Macon, North Carolina and Virginia Conferences.

Dear Brethren:—The third Sunday in September next is our Endowment Day, the best day's work of the last General Conference. I take opportunity by the forelock. If I have had any success in working for the Church, that has been my plan all through my ministerial career (I mean start in time). Never let time pass without using it to the best advantage. Again, let us here an object in view, say about seven thousand dollars for the Second District for educational work. We can raise the money if ministers, members and friends do their duty. Dr. W. D. Johnson is working for the whole church; let our district show him we are in sympathy with him in his grand love for education. I ask for a large number of dollars. God will help us if we only do our parts.

I am your obedient servant,

BENJAMIN W. ARNETT,
Bishop and Secretary.

314 Houston St., Atlanta, Ga.

Divers, it is reported from Halifax, have brought to the surface from the wreck of the steamship Atlantic, which was lost near Morris Rock, in 1873, a bar of iron attached to which are seven sovereigns, which must have been affixed by some chemical action.

Under a gutter plate was the place in which three little wrens found a cosy slept a recent night. The noise of their chattering attracted the attention of a passing policeman, who, upon making an examination, found the trio and carried them off to the station house.

It is a curious fact that wasps' nests often take fire, as is supposed, by the chemical action of the wax upon the material of which the nest is composed. Many of the fires of unknown origin in haystacks and farm buildings may then be accounted for.—*Wace Journal.*

At a standing near Covington, Ga., is said to be the largest one in the State. It is 20 feet in circumference at the ground and 24 feet in the circumference at the height of a man's waist. It is 70 feet to the first limb and 115 feet to the height. The first Presbytery of Georgia was held inside its branches nearly 100 years ago.

The distance from Cologne to Berlin, 178 kilometers less than by rail, was recently covered by some carrier-pigeons belonging to the Berlin Society "Flott," in 8 hours and 41 minutes, the speed be equal to nearly 55 kilometres an hour.

An Alanta (Ga.) tinker received the intelligence a few days ago that he had fallen heir to a fortune in England of $125 000. Together with the news came also a check for $250 to pay his expenses across the ocean.

A sardish that is claimed to have washed between fifteen and eighteen hundred pounds, and to have required the services of eighteen or twenty men to the water, was captured near Wood's Island, Me., recently.

Velocipedes of every kind have been expelled from the streets of Berlin by an ordinance of the police, the principle of which has been upheld by the Prussian Court of Common Pleas, to which some owners of bicycles and tricycles appealed.

At a recent resident of Brandsville, N. J., is said not to have used a bottle of food since July 5th, when he complained of a loss of appetite. It was then that he desire for food, and that until he has be will unt eat. The faster drinke emall quantities of water.

The secret of Mont Blanc has been accomplished in twelve hours direct from Chamounix by Mr. E. A. Vaux, of Chester, England, with three guides. This is considerably less than the previous quickest made. The party crossed the Glacier du Taconnay, ascended the Aiguille du Goutter, and descended by the Corridor to Chamounix.

Ayer's Agno Cure, when used according to directions, is warranted to eradicate from the system all forms of malarial diseases, such as Fever and Ague, Chill Fever, Intermittent Fever, Remittent and Bilious Fevers, and disorder of the liver. Try it. Make experiments at a safe cost, and will cost you nothing if a cure is not effected.

A curious old church is an object of special interest to visitors to Nieta Hill, west of Middletown, N. J. It was built in 1765 without the expenditure of a cent of money. The members of the congregation contributed pork, grain, fowls, fruit and lumber. Those articles, with the exception of the timber, were bartered for the materials used in the building. The pews were built of oak and hore were hewn planks. There more merely hewn varnished from time to time. The pews are high backed, old fashioned, square English style. Each family had a pew. The gallery was also built of the same material as the pews, and here, like the pews, remained unpainted. The pulpit is away accord the congregation and is reached by a winding staircase. It is built of oak and was constructed to represent an inverted candle-snuffer, one of those articles so common in the last century. Above the pulpit is a sounding board made of oak. The minister, when he stood in the pulpit, was nearly on a level with his auditors in the galleries. In one corner of the gallery, elevated above the other seats, was a pew for the use of the slaves belonging to members of the congregation.

BISHOP TURNER'S BOOK.

Any one wishing to purchase Methodist Polity, can write to my wife and it will be returned by mail immediately upon remitting the price. Paper bound 75cts., cloth bound, 85cts. Address, Eliza A. Turner, 28 Young St., Atlanta, Ga., or the Manager, who has them, 631 Pine St., Philadelphia, Pa.

H. M. TURNER.

NOTICE

To Secretaries of Annual Conferences.

Dear Brethren:—Please be so kind as to send me immediately, a copy of your last minutes of conference. We have important matters to send out from this office and desire to know the address of all the ministers, &c.

Yours in Christ,

WM. D JOHNSON.
Secretary of Education.

BISHOP J. P. CAMPBELL, D.D., LL.D., President of the Board.

Send to Box 263 Athens, Ga.

To the Ministers and Members of the A. M. E. Church:

The last General Conference increased the allotments of our office and reduced the income. Consequently we are in quick need of money to carry on the work of the Church. I appeal to the ministers to send me the money that is due from their charges. I have none on bond, raise a collection of Dollar Money and send me immediately that I may meet the demands of our growing Church, and supply the wants of those who are dependent on it for their bread and meat. *"Do the best you can."*

I am yours for God and the race,

BENJAMIN W. ARNETT,
Financial Secretary.

Get Money Orders on Xenia, Ohio. Wilberforce, Ohio.

AN APPEAL.

FOR THE METROPOLITAN CHURCH, WASHINGTON.

It is absolutely indispensable that we raise the last one of our long standing dollars by August 70th, 1885. Also twenty five hundred and forty-eight dollars for the interest on the first Sabbath that we worship in the basement, and the fifteenth of September next, with five hundred dollars or more for repairs, improvements, &c. Now you are aware, will require a most vigorous effort and we shall require all the assistance that we can get from each of others to render. Therefore, I make an appeal to the pastors of all of our churches throughout the country for a special collection to be lifted before the time herein specified. I also earnestly appeal to the members of our churches generally, that they contribute on the said occasion the sum of ten cents, more or less, the same will be noticed to be forwarded immediately after to Mr. John A. Simms, the Secretary of the Church, at 1926 16th Street, N. W., Washington, D. C.

Respectfully,

H. M. TURNER,
President.

The Board of Trustees of the Fourth Ecclesiastical District in the A. M. E. Church—Dear Brethren: The time is fast approaching for us to make another grand rally for the cause of education. Our district, comprising the Arkansas, South Arkansas, Louisiana, North Louisiana, Texas, West Texas, Northeast Texas, Central Texas and Indian Nation Conferences is comparatively poor, but with our host of earnest and intelligent brethren we have a mighty army to swell the Endowment effort. Let us march forward in the front line. And remember that all moneys collected on the third Sunday in September must be earmarked "Conference Endowment." The Southwest this year must rise and shine, but it can do so only through us as leaders. Great things are expected of you, brethren, and in God's name let us make one grand rally for the education of our race and the advancement of the Redeemer's kingdom.

I. M. BURDAN,
Secty of Fourth Educational District.
Waco, Texas.

COME, COME AND HELP!

To the Bishops, Ministers, Members and Friends of the A. M. E. Church:—The pastor and trustees of the Metropolitan Church, Washington, D. C., have resumed work on their building, and by the first of August their aspect the basement will be ready for dedication. I want to raise five hundred dollars by that time for them and have adopted this simple mode to raise it. I ask every Bishop, member and friend throughout the length and breadth of our connection to send me the sum of ten cents by the last of August with the name of the person.

A. W. WAYMAN,
127 E Baltimore St., Baltimore, Md.

A CALL.

To the Bishops of the A. M. E. Church—Rev. and Dear Colleagues: The committee of ten, appointed by our General Conference at its last session, held in Baltimore, Md., May, 1884, to meet a committee appointed by the General Conference of the A. M. E. Zion Church to consider the subject of "Organic Union of the two Connections," met in Washington, D. C., on 15th of July, 1885, and agreed upon a platform, which is first to be submitted to a joint meeting of the Bishops of both connections and then to the annual and quarterly conferences and also to the membership of the same. I have been requested by the members vote of the joint committee of ask you to arrange for a joint meeting of the Bishops of both connections at or before the twenty-fifth day of December next, 1885.

A. W. WAYMAN,
Baltimore, July 28, 1885.

To the Venerable the Bishops of the African M. E. Zion and of the African Methodist Episcopal Churches:

REVEREND AND DEAR BRETHREN:—On the 23rd inst., I received the following communication from Bishop Payne:

"The committee of ten appointed by our last General Conference, held in Baltimore, Md., May, 1884, to meet a committee to be appointed by the General Conference of the A. M. E. Zion Church, to consider the subject of organic union of the two connections, met in Washington, D. C., on the 15th of July, which is to be submitted to a joint meeting of the Bishops of both connections, and then the annual and quarterly conferences, and then to the membership. I have therefore been requested by the unanimous vote of the joint committee to ask you (D. A. Payne and A. Wayman) to arrange for a joint meeting of the Bishops of both connections on or before the 25th day of December next, 1885."

In compliance with which resolution, I, the undersigned Bishop, appoint Wednesday, the 4th of November, 1885, as the time, and the city of Wilmington, N. C., as the place of holding the joint meeting of the Bishops of both connections, and I beg that all the Bishops of the parties concerned will earnestly heed the request of the Reverend Head of the Church Militant and the Church Triumphant, and be present at that meeting, to enlighten, by His Spirit, and to be led by His unerring counsel to just, wise and liberal conclusions concerning the deep and important questions to be considered by it.

We are, Rev. and Dear Brethren, your fellow servants in the Church of the living God,

DANIEL A. PAYNE,
ALEX. WAYMAN.

CONNECTIONAL LITERARY ASSOCIATION.

ATLANTA, GA., April 4, 1885.

Ministers A. M. E. Church:

The General Conference of 1880, no doubt, intended to establish a Connectional Literary, Historic and Educational Association, but the General Conference of 1884 affirmed the same. Now, dear brethren, we could never get the constitution and by-laws properly before the connection, as they should be, unless we proceed to get the CHRISTIAN RECORDER. The constitution and by-laws, however, were amended from time to time by the Bishops' Council, but never perfected and published before the people till at their last regular session, at which time they were carefully overhauled and put in a practical form and shape. Dr. Rudolph Dudley, editor of the *Budget* to get it second to all the annual conferences, so the ministers, at least, could understand it, and then have both the connectional constitution, the annual conference constitution and the church constitution—the three with the by-laws. I think I have waited long enough, and that the Bishops have been calling upon me months ago to give the call, but I think I have held back these long for the reasons above stated. Let the ministers turn to page 253 of the Budget for 1884, and they will find all necessary information and full understanding of the plan, &c. The subjects for the present year, upon which essays will be read at conferences will write an essay—I mean any one a member may select, will be as follows:

1. What ought to be the home of the Church—pastor? By Bishop Payne.

2. What constitutes the accomplished Christian pastor? By Bishop Payne.

3. The utility of biographical sketches. By Bishop Payne.

4. Is there any evidence that the world is improving morally? By Bishop Payne.

5. Is there any conflict between nature and revelation? If so, in what?

6. Is it sanctified to the falsehood of the reformation, John Wickliffe or Martin Luther?

The ministers will see by the connectional constitution, as published in Budget, that they have the right to select any one of these subjects that may suit them, and they are to send upon the same for their annual conference, which will also write an essay upon the same essay arrangements, etc. Presiding elders will see their duties also. I have been thus plain in this communication so that the most illiterate can understand it. Let us now begin to work in earnest, as you will bear from me often upon this subject.

H. M. TURNER,
President.

To the Ministers of the Fourth Ecclesiastical District in the A. M. E. Church—Dear Brethren: The time is fast approaching for us to make another grand rally for the cause of education. Our district, comprising the Arkansas, South Arkansas, Louisiana, North Louisiana, Texas, West Texas, Northeast Texas, Central Texas and Indian Nation Conferences is comparatively poor, but with our host of earnest and intelligent brethren we have a mighty army to swell the Endowment effort. Let us march forward in the front line. And remember that all moneys collected on the third Sunday in September must be earmarked "Conference Endowment." The Southwest this year must rise and shine, but it can do so only through us as leaders. Great things are expected of you, brethren, and in God's name let us make one grand rally for the education of our race and the advancement of the Redeemer's kingdom.

I. M. BURDAN,
Secty of Fourth Educational District.
Waco, Texas.

Official Notices!

NOTICE.—TO THE PRESIDING ELDERS and Ministers of the Sixth Episcopal District—Dear Brethren: Your attention is hereby called to the law on Education as published on page 305, of our new Book of Disciplines, which is now out. I wish you all to bend your best energies to make the Annual Conference collections as large as desire. The day set apart for this work, both in the Conference and Sabbath schools, is the 3d Sabbath in each September. As Morris Brown College, Atlanta, Ga., and Allen College in Columbia, S. C., need your most earnest support, I will visit them myself the whole connection, as I know you will be interested in the work. Put me down for $25, living or dead. As you will not be able to get my address after the conference this year, let us make this one a grand one.

Your Chief Pastor,

J. A. SHORTER.

P S.—As to see is estherfied to demand any other collections, I ask that your whole attention be given to this.

J. A. S.

NOTE TO AGENTS SELLING THE RECORDER.

On and after the 1st of June, agents selling 50 copies and over will be charged 2½ cents a copy, two cents and a half; less than ten copies, 3 cents.

All agents now selling and in arrears for more than one month will become due after June 11th. After that all must settle the first of each month.

More than $400 is due us to-day on RECORDER sales alone. We shall sift on agents next week.

Now, dear friends and brethren, help us. We are endeavoring to pay your work with energy and faithfulness, we pray you to stand by your own cause.

Persons sending subscriptions for Richmond should state in what number of six months they should send 90cts; for nine months they should send $1.25. Postal subscription, 26cts, lasts eight weeks only. This rule has to be adhered to with our 1st installment plan."

J. C. EMBRY.

THE SECOND CALL FOR A MEETING.

There was no meeting of the Educational Board in Atlanta, Ga., on the 4th of August. The Rev. Morris Lewis, of the Indiana Conference, was the only member present, except myself. The important business that should be considered by this Board demands a meeting; we therefore request the members of the Fourth Educational District Board to meet at Wilberforce, Greene county, Ohio, October 28th, '85, for the purpose of raising funds to pay the traveling expenses of the members of the Board. We would request that they call upon their congregations and friends of education to assist them in boaring their expenses.

JOHN G. MITCHELL,
District Secretary.

ROYAL

ROYAL BAKING POWDER

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Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. ROYAL BAKING POWDER Co., New York.

Ayer's Cherry Pectoral

Is so goodyea expectorant, of great curative power. It aids the throat and lungs in throwing off disease matter, and, at the same time, allays the irritation which causes the abnormal action of these organs. A. B. Dewing, Atchison, Kans., writes: "I have used Ayer's Cherry Pectoral, for throat and lung difficulties, with marked success. It effected a complete cure at a time when I had almost despaired of recovery. I consider it an invaluable remedy for all diseases of the character."

STRENGTHENS

Ira Eno, Dale, Ky., writes: "I have used Ayer's Cherry Pectoral, and find it

WEAK LUNGS,

Edward E. Curtis, Rutland, Vt., writes: "For years I was in a decline. I had

and suffered from Bronchitis and Catarrh. Ayer's Cherry Pectoral restored me to health, and I have been, for a long time, comparatively vigorous. In case of a sudden cold, I always resort to the Pectoral, and find speedy relief." Mr. J. Francis Browne, Philadelphia, Pa., writes: "Several years ago, being then in active practice as a physician, I obtained the formula of Ayer's Cherry Pectoral, and I have often prescribed that remedy with gratifying results."

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DR. J. C. AYER & CO., Lowell, Mass. U. S. A.

For Sale by all Druggists.

Frightful Case of a Colored Man

I contracted a fearful case of blood poison in 1865. I was treated with the old remedies of Mercury and Potash, Sarsaparilla, Hot Springs, etc., but received no benefit. Every bone in my body was affected, and I suffered untold agonies. I was induced to try S. S. S., and before I had taken one bottle I felt relief. I continued its use for about three months, when I was entirely cured. I have not had a sign of blood poison since. I was under the treatment of Dr. Bye, of Atlanta, Ga., and he, like myself, believes S. S. S. to be the best blood purifier in the world.

MRS. ANNIE E. BRADLEY,
Atlanta, Ga., April 14, 1885.

Swift's Specific is entirely vegetable, and is guaranteed to contain no Mercury, Potash, Arsenic, or other mineral. Treatise on Blood and Skin Diseases mailed free. THE SWIFT SPECIFIC CO., Drawer 3, Atlanta, Ga. 159 West 23d St., New York.

PHENOL SODIQUE

Prepared from CARBOLIC ACID and the ESSENTIAL PRINCIPLES of PINE TREES.

It is a powerful antiseptic and absolute specific for all Throat and Lung Troubles, such as CATARRH, BRONCHITIS, COUGHS, COLDS, SORE THROAT, and CONSUMPTION. Also for all Diseases of the Genito-Urinary Organs, such as GONORRHŒA, GLEET, LEUCORRHŒA, and all Irritations or Inflammations of the Bladder and Kidneys. Also for all Diseases of the Skin, such as ECZEMA, ITCH, RINGWORM, TETTER, SALT RHEUM, and all Parasitic Diseases. Also for all Diseases of the Blood, such as SCROFULA, BOILS, CARBUNCLES, and BLOOD POISONING. Also for all Diseases of the Nervous System, such as NEURALGIA, HYSTERIA, and as an application in PARASITIC DISEASES of the SCALP. Also for all Diseases of the Eye, such as INFLAMMATION, SORE EYES, and as a wash for all abnormal discharges and FEMALE COMPLAINTS.

For Sale by Druggists and General Merchandise Dealers.

Lem Rutledon has been in the employ of the Chase-Chaffey Company for some years, and is very well known in Jacksonville, Fla. He says: "I was taken down with Malarial Fever in Jacksonville, Atlanta, Ga., April 14, 1885.

Procured a blood and Skin Diseases mailed free. THE SWIFT SPECIFIC CO., Drawer 3, Atlanta, Ga. 159 West 23d St., New York.

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OF HERRICK & TAPPAN are located as follows:

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Warranted absolutely pure and soluble, from which the excess of oil has been removed. It has three times the strength of Cocoa mixed with Starch, Arrowroot or Sugar, and is therefore far more economical, costing less than one cent a cup. It is delicious, nourishing, strengthening, easily digested, and admirably adapted for invalids as well as persons in health.

Sold by Grocers everywhere.

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Manager's Notes.

We have on hand

the Revised Version of the Bible, just issued from the press. Two styles, $1 and $2 per copy. We want to sell them now. Please order them. Beautiful paper, clear type and most interesting reading. You never saw so clearly the meaning of many things as you will find in this new old Book!

Wakefield's Theology, the standard theological text book, adopted by the Bishops for the course of study. $2.50 by mail at your risk; $2.25 by express. Please order them. They are here and must be sold.

Then we have an excellent book—"Fifty Years and Beyond,"—a charming thing for older people and for those who intend to be old. It sends up—not down—the shining pathway of years with a bary and song. $2.00, postpaid. Must be sold. We have many more, but can't speak of them now.

What we must say

now, is that we are opening a regular campaign for the CHRISTIAN RECORDER. We want two thousand new subscribers, and all the old ones to renew. Now, appreciating the dullness of the times, we have resolved to put the paper within the reach of all, adopting the installment plan.

Instalment

costs a little more, but is easier because it gives more time. Hence, we make the following offer to all who desire to have the RECORDER:

Send us 25 Cents and we will enroll your name in a special book kept for that purpose and will send you the paper for sixty days; then send us 50 cents, and two months later 50 cents more. Total, $1.75.

All our Pastors

are Agents for the RECORDER, and are hereby authorized to present this proposition to their people and receive their enrollment fee (25 cents), and give their receipt for the same. [Note.—We will send a few blank slips of receipts to all who will act for us in this matter.]

On this Plan

we give full six months for paying the subscription.

Every Subscription Book," by Rev. C. T. Shaffer. Price, 45 cents, no discount. An excellent book.

J. C. EMBRY, Manager.

"Pastor's Memorandum Book," by Rev. C. T. Shaffer. Price, 45 cents.

LIFE OF ST. PAUL.

Life and Epistles of St. Paul. By Conybeare and Howson. Large 12mo, bourgeois type, 764 pages. Cloth, 75 cents. Postage 12c. extra.

Few volumes of Religious Literature have ever been published which have met with such universal favor as this work. Its popularity is unprecedented, and the demand for it is constantly increasing. Every page is full of interest, and the author's graphic style makes it impossible to lay the book down until it is finished. Every Christian should read it.

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PATENTS obtained for MODELS DRAWN. Send model or drawing we will advise free of charge. If we fail we charge nothing. Send for circular, terms and references to actual clients in your State or County. Address, C. A. SNOW & CO., OPPOSITE PATENT OFFICE, WASHINGTON, D. C.

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All communications intended for publication in the paper must be directed to

REV. B. F. LEE, EDITOR.

Subscribers who fail to get their papers regularly will confer a favor by informing the Business Manager at once. Persons wishing the paper to begin subscriptions will begin with the first of the month. Remittances should be made in Drafts or Money Order to the first of the current month. After the 15th, to that of the following month. Bishops and Ministers are agents for the paper.

PHILADELPHIA, SEP. 10, 1885

NOTICE.

All questions and business pertaining to advertisements are seen in the RECORDER, and requesting correspondence to the RECORDER, should be addressed to Rev. J. C. Embry, Business Manager not to the editor. "There is no part of the business of this establishment requiring money to be sent to the editor; nor communications for the RECORDER to the Manager. All orders for change, by and order of the paper, securing Sunday school or Church supplies, must be sent to the Manager, not the editor. Please remember, nothing addressing for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

SAN DOMINGO MISSION WORK.

The work of the Rev. Hon. H. C. C. Antwood, U. Consul at San Domingo, has since highly commendable, and thus far Mr. Antwood seems to have so satisfactorily served the U. S. Government in its changes that he is still retained. Besides being successful in this respect he has called together the people of San Domingo and organized an A. M. E. Church. The appeal which we publish should be promptly responded to. The building already erected is too small for their growing congregation. Brother Antwood's work should be very highly appreciated. This church at San Domingo has not only been self-supporting, but has paid quite a sum thirty to fifty dollars a year to our general funds. It has been said that they have not received due recognition respecting their payments of Dollar Money. The arrangements are made for one minister to go, which will doubtless bring the San Domingo work into closer relations with the general body of the Church. Bishop Shorter and Dr. Townsend will push the matter. Bash them in the entire Church. A generous effort on the part of the connection will secure to us a breadth of missionary operation too important to be slighted.

CONFERENCES AND THEIR QUALITIES.

The Ohio Conference meets at Zanesville this week, Wednesday, and the Kansas at Wyandotte Thursday. Bishop Campbell presides over the former and Bishop Brown over the latter. These two conferences will just about get their ministers located well by the time Endowment Day comes. In the midst of the latter is the seminal of an educational institution, the Western University, and in the midst of the former is an old, tried institution, Wilberforce University. At the heads of these two conferences are men of worth, who, in the thirty-five years, have not only been proven able churchmen, but popular citizens and progressive Christian gentlemen. He who reads the old CHRISTIAN RECORDERS and Christian Reconstructories will find connected with the names Jabez P. Campbell and John M. Brown excellent papers on current topics. He who reads the history of African Methodism will find their names connected with many of its most prominent and important movements. In those conferences are several men whose alliance with education and progress is as old as their ministry. Not a few are grads. ates of colliege, several are equal to graduates, though they have never received diplomas. Some of the best churches of the West owe their existence to their efforts, and many hundreds owe to them much of their better training.

The members of these conferences will doubtless leave for their session with arrangements already made for Endowment Day. Those conferences that will meet next week will also probably do the same.

MRS. JEFF DAVIS ON OUR STUDENTS.

In conversation, a few days ago, we were told by a man who is acquainted with Mrs. Jefferson Davis, that Mrs. Davis had expressed herself as blinds them in gorgeous unity according as His perfect design requires. The general clamor of men against color lines is liable to mislead. When those who make our literature exclude pictures of black men and children from books that our people are to read for fear of drawing the color line, they are but maintaining the color line. When our Sunday School Department removed the face of Richard Allen from the heading of the Child's Record, we expressed our regrets; not simply because it was Allen, nor because it was the face of a man who was Bishop, nor really entirely because it was black, but because it was not white; it was a line in variety. We do not say that neither book nests among the judges of his scholastic character. But the trouble is, this Northern white man, who has done much mission work among the colored people of the South, seemed to accept Mrs. Davis' assertion as truth; and do nearly all Northern white men the declarations of nearly all Southern white men.

That there is too great an inclination among us to the lower thoughts and readings can not be acknowledged, that there is any such tendency must be regretted; but it is not fair to believe that we should suffer in comparison of notice with the whites. The fact is, the mind of the colored man is liable to follow the leadings of the white race for many years yet. Originality can not be large in a people of similar experience. Our efforts are spent largely in "catching up" with the crowd. In this following, we, of course, read light literature, but it is not strictly educational. We, however, whether any race-variety out of an equivalent experience ever produced a historian equal to Williams, a poet equal to Whitman or Mrs. Harper, a classical scholar equal to Scarborough, an orator equal to Douglass, an edneator equal to Payne, a financier equal to Stephen Smith, an editor equal to Tanner, a statesman equal to Bruce, an ex-ecutive equal to Dunn, a lawyer equal to Greener, a physician equal to Purvis, a metaphysician equal to Dr. Mitchell, a diplomat equal to Langston, a tragedian equal to Aldridge, a warrior here equal to Tecumseh.

EDUCATE, BUT EDUCATE CAREFULLY.

At this season of the year not a little thought is set upon our scholastic work. Some will go to colleges, some to seminaries and the propriety of our expending so much money as we do as a denomination in scholastic operations, since the world is already full of schools. Be assured there is no better investment made by the Church. The teachers taught under our auspices are so many aids de camp, training the children of to-day to affiliate with the A. M. E. Church. The ministers trained in our own theological schools are to be the monders of the theological life and traits of the A. M. E. Church in the next generation. Our schools are worth everything they cost and a thousand fold more. Indeed, if the African Methodist Church will continue a respectable body of Christians and grow in respectability year by year, it is bound to man its schools and to maintain them much better than ever before. Within a few weeks all our schools will re-open; all will re-open burdened with indebtedness, all will open with poorly paid instructors, all will open with defective arrangements "any color, so its red," but we observe the variety in God's work everywhere. We observe that the greatness, the exclusive greatness of the Caucasian race has been maintained largely by painting greatness and goodness white. Now, we have no hesitancy, other than that growing out of the probability of being misunderstood, in expressing the wish that Secretary Smith, in his nice little primer, had shown here and there a colored face. He has a picture of the Sunday school, it is white; a picture of a lady watering plants, it is white; of a boy studying, he is white; a boy playing with a lamb, he is white. Let the sexes all be white, otherwise the offence to fixed scenes and associations would be too great; but some of them could be colored very well.

WE HAVE received from the Sunday School Department a copy of "Primary Lessons," a work issued by the A. M. E. Sunday School Class Book, both published by Secretary C. S. Smith, Bloomington, Ill. The *Primary Lessons*, as its name indicates, is designed for beginners in Sunday school. The arrangement is well adapted to the purpose, being a graded set of lessons from the alphabet to plain lessons in reading. The sentiment of the entire little work is eminently Scriptural. This little Sunday school messenger itself is capable of doing a good of far greater worth than the $5,000 contributed by our schools this year. The question is, will there be found a book of it by the proper force? It will do its greatest good scattered among the homes of those sitting in darkness. Its greatest commendation is its selections from the Bible. The class book is for teachers, containing the Sunday school constitution, and is similar to those in popular use among the Sunday schools.

WITH THE INGRESS of civilization there is a corresponding increase of presumption, in many cases amounting to reprehensible carelessness. The reckless movements of skilled men may be noted on every hand. So much of our work as is out turned off by wheels must be accomplished by dexterity. We run the machinery of the body and mind with a free steel, scarcely taking time to "oil up" or inspect. The result, an unpardonable gambling in life. In science, as well as elsewhere, men need to see eye to eye. The common expression, "Go slow," is the advice needed in our times.

ANY STUDENT supported by the A. M. E. Church should be bound to work every day a little, should be possessed of definite religious character, should be well acquainted with the doctrines of the A. M. E. Church, should be possessed of a great amount of common sense. The above already made mission work enough in the round and are making them still. A poor church cannot afford to speculate in these matters. These remarks apply to conference students and theological students, but more especially to Dollar Money students.

DR. B. T. TANNER, of the Review, will represent our establishment at Wilberforce, following. We know all brethren of that conference well. They will do by our work as well as they can. We trust that the brethren will all renew their subscriptions promptly as they become formerly due. The editor of the Review doubt that Bishop Campbell will encourage them to do so. They will doubtless give the Department a good patronage in respect to books and perquisites.

PROF. W. S. SCARBOROUGH writes to Dr. Tanner, the editor of the Review: "I am deeply interested in the Review and in its * * * editor; and we *are to show this in an active way*." We have italicised the words we would have the readers of the RECORDER lay to heart; and not only as it relates to the Church Review, but to the RECORDER. The Savior's rule is the true one: "By their fruits ye shall know them." Are you a paid subscriber? Send on a cash subscriber?

AS MOON as the street music vender is sneered at, he fills a needed place. Many a poor or busy person hears at most no music but this presumptuous street man's. In Philadelphia there is a combination of harp, bag-pipe and whistler; the latter supported himself, lood downward, on the bottom of a common wine bottle, the mouth of which rested on the pavement. The device of course attracted as much as the music and secured to the itinerant as much money.

A BOUND copy of the first volume of the A. M. E. Review was laid upon the RECORDER table last week. The contents, the character of the authors and the editorial work of this book are equal to the average and much better than many of the magazines of our time. The Church made a good step for the race when it instituted the magazine. The October number excels all its predecessors. See contents in another column.

JUDGE FERAKER, Republican candidate for Governor of Ohio, is a bold, logical and forcible speaker. In the race for the same office and against the same opponent in 1883, he made a round of the clearest logical speeches that were ever addressed to the Bookeye people. His reference to the colored vote in the South is sharp and strong. The colored voters will act wisely if they sustain Mr. Ferraker.

PRESIDENT BURGAN left Philadelphia for his work in Texas, Tuesday, September 1st. His is an arduous, trying work, misunderstood and ordinly appreciated, but at the same time very valuable, hopeful and encouraging. Our people have a sufficient respect for teachers as to official standing, but not sufficient sympathy with them as laborers.

WE ARE NOW offering "The History of the Negro Race in America," by Hon. George W. Williams, at the low price of $4.00. This book is a collection of interesting facts unequalled by any other book of the times. It should be read in the home of every colored family. Order at our Publishing House.

IN HONOLULU, N. J., a prominent druggist made the fatal mistake, a few days ago, of giving out morphine for quinine and thus poisoning two ladies to death. He is a man who has a noted place among medical men, having written several medical works. He was so shocked at his blunder that he took poison himself.

BOSTINIA is beginning to improve in the moonfostering centres. Many of the large establishments that have been inactive for several months will resume in September and October.

MRS. CLARISSE H. MILLS, mother of the Rev. George A. Mills, of the New Jersey Conference, at Williamsburg, New Jersey, died 19th ult., at the advanced age of 95.

WM RONLEE elsewhere in German paper's comments on the Rev. Dr. Tanner a while the world will open its eyes to the fact that intellect is not circumscribed by color.

Personal.

John B. Gough celebrated his 68th birthday August 19th.

—Rev. Walter S. Thompson is meeting with success as agent for the Book Concern in Pennsylvania.

—Jesse Oram has gone to Turkey in connection with certain American railroad interests, and Harry A. Garfield has become a school teacher in Cleveland, N. H.

—The Rev. J. M. Palmer, of Williamsport, Pa., is showing a great interest in the circulation of the CHRISTIAN RECORDER, for which he has our sincere thanks.

—October 21st, Hon. John M. Langston, ex-Minister to Hayti, is to lecture in Union Church, 16th Street near Fairmount Avenue, on the interesting topic, "Hayti and Haytians."

—Mr. A. B. Sisdom, the artist, dropped into our office a few days ago. Mr. Sisdom has secured a good position in his art. He is a gentleman of more than ordinary intellect and genius.

—In the death of Mr. Scott Union Church suffers a great loss. The territorial nature of its location causes it to feel it the more keenly. Brother Scott was a very active and efficient Sunday school worker; for years superintendent of the Union Sunday school.

—The Rev. Jno. C. Dungee conducted a woods meeting, in which the library and Sunday school people took a considerable part. On Sunday, Sept. 6 he had an interesting programme of essays, select readings and addresses. There is a branch of his church at West Chesterfield, Chester county, Philadelphia. The address of Mr. Robert Holland, President of the Bethel Literary Society, was well received.

WASHINGTON CORRESPONDENCE.

BY SYBERTY.

The summer vacations are over and folks are returning to the city, in, as a class, as fatigued as when they left. Not only are their bodies weary, but their pockets are light. Our people work all the winter, many a one during the summer squander it. Such a saving people! But wait. The Democrats have already bought a few dozen votes in economy, and are the four years roll around we think the number will be increased twenty-fold.

Bishop T. M. Watkins, our pastor, is doing admirably with his burden. Dr. James A. Handy worked faithfully and well during the three years he was stationed at the Metropolitan. He so endeared himself to the people that he is able to begin work on the church immediately. The basement is complete as it. Now we are planning for a church to Macedonia and help us!" When the church is finished we then will have a hard, very hard, to over repair it. And just there lies the secret of much of the trouble we are constantly having in the A. M. E. Church. Trouble, trouble, trouble! There is too much wrong. Our fathers and mothers always looked upon the house of the gospel with some reverence. They taught it to do the same, but we can scarcely find those ministers now-a-days. Nearly all of them have died. It is not true, I believe here the last quarterly conference, compelled to note that a church be a boundary upon the vanity of the people (it is terrible). Brother Israel shall neither slumber nor sleep." At the close of the sermon one of his friends (?) remarks to her neighbor, "He didn't mean a word of that." When the Church is well cleared of such trash we may hope for success. About one-third of the ministers were never called to preach. A vocation of the head is not sufficient; the heart must be all right. We want an educated ministry—we do not want but we want most of all a Christian ministry. To print such articles as the following in the minutes is a waste of time: "We recommend that popular amusements, such as dancing, card-playing and theatre going be impressed upon the minds of the young as being inconsistent with the Christian life," etc. Such an article loses its force when we look at the lives of our ministers, who, if they do not indulge in dancing, card-playing and theatre going, play their part as well as well in other vices that are just as "inconsistent with the Christian life." We might add to the list of sins, or seeming evils, camp-meetings. Many of our ministers are true to their Christian principles when attending these meetings? We heard a minister's invite scores of his friends to attend and closed the invitation with, "There will be lots of fun there to-morrow." We do not wish to practice our vices under the livery of heaven; we prefer taking them where they belong—in the theatre "In a good divine who follies will reprove." In a good divine who follies will reprove." In a good divine who follies will reprove."

AN APPEAL.

To the Ministers, Members and Friends of the Second District of Education of the A. M. E. Church, including the following Conferences, viz: Columbia, South Carolina, Georgia, North Georgia, Macon, North Carolina and Virginia Conferences.

Dear Brethren:—The third Sunday in September next is our Endowment Day, the best day's work of the last General Conference. I take opportunity by the forelock. If I have had any success in working for the Church, that has been my plan all through my ministerial career (I mean start in time). Never let time pass without using it to the best advantage. Again, let us have an object in view, say about seven thousand dollars for the Second District for educational work. We can raise the money if ministers, members and friends do their duty. Dr. W. D. Johnson is working for the whole church; let our district show him we are in sympathy with him in his great labor of love for education. I ask for a large number of dollars. God will help us if we only do our parts.

I am your obedient servant,
W. J. GAINES, Secretary.
314 Houston St., Atlanta, Ga.

Berlin hotels are using paper plates.

Liverpool, Eng., is threatened with a water famine.

Eugene City, Or., has laid the cornerstone for a new university.

A farmer living near Norwich, Conn., unearthed a nest of 63 big blacksnakes recently.

Pugs cost their owners $2 and $3 a week for board at some of the summer resort hotels.

Growing sunflowers are said to be as numerous in a San Bernardino (Cal.) street as to obstruct travel.

Bats in the number of 450, it is claimed, were killed one day recently in the old jail at Orlando, Fla., by one person.

By sowing a bushel of salt to the acre a Fayette county (Mo.) farmer believes he has succeeded in keeping the cut worm of 25 bushels of wheat to the acre manifested last year.

The false teeth of an elderly woman living near Logan O., became dislodged during a sneezing spell of violence the other day or two ago, and slipping into her throat, choked her to death.

A needle entered the index finger of a Wallstreet (Mass.) woman as supposed to have been the cause of her not being able to use her hand for the past five years.

CIVILIZATION.—The Portland *Oregonian* says: "Baltimore among the Chinese merchants of the city seems to be even less probable at the present time than that among any of the Caucasian undesperados. In proportion to the labors which have been very much larger both in number and amount. It is very evident that they have left their heathenism behind with the Caucasian style, and when they can no longer make money by legitimate trading they close their doors, make a new arrangement, and, having put their creditors a few cents in the dollar, reopen in a new block, with a larger stock and a more extensive stock of goods.

The will of the late Father Peter Crudden, Lowell, Mass., which disposes of estate amounts to $60 000, represented by bonds, stocks and real estate, is in favor of his relatives and friends, and, save a local paper, a religious document. To James, Patrick, Phillip and Sarah Crudden, schools, he bequeathed all residents of Ireland. To Bernardine Mullen, a cousin, he bequeathed all cash; to each of the children of Patrick Crudden, who may be living, he bequeathed all real estate in the sister Margaret and her heirs is bequeathed all real estate in the United States. In the fifth item of the will to each of the brothers and sister his estate in Ireland. The will has language of a grand sister Margaret should be sole executrix without sureties.

An oyster, 85 years old, estimating its age by the ridges or water lines of the shell, was taken from the stomach of a fish caught in Delaware bay three years ago. The fish was a sea bass, and it was caught in the ocean off Cape May. The oyster was in a state of preservation as if enjoying a bath. One day I put the oyster on a plate, a pinky (two masts and a hull); less than ten tonples, 3 cents.

All agents now selling and in arrears for subscriptions one month will be stopped after June 15th. After that all must settle the first of each month.

More than $400 is due us to-day on Herald and Visitor accounts. We shall stop our agents next week.

Now, dear friends and brethren, help us. We have a good paper; let us all work with energy and faithfulness, we pray you to stand by your two sons.

Persons sending subscriptions for Kingsley's Illustrated Bible, which will be six months they should send 90cts.; for three months they should send 50cts. Any trial subscription, 25cts., lasts eight weeks. Only a few left; has nothing to do with our "installment plan."

J. C. BERRY.

THE SECOND CALL FOR A MEETING.

There was no meeting of the Education Board at the time fixed upon, the 4th of August. The Rev. Morris Lewis, of the Indiana Conference, was the only member present, except myself. The important business that should be considered by this Board is to made a meeting; we therefore request the members of the First Educational District Board to meet at Wilberforce, Green county, Ohio, October 29th, '85. As no provision has been made to meet the traveling expenses of the members of the Board, we would request that they call upon their congregations and friends of education to assist them in bearing their expenses.

JOHN C. MITCHELL,
District Secretary.

NOTE TO AGENTS SELLING THE RECORDER.

NOTICE.—TO THE PRESIDING ELDERS and Ministers of the Sixth Episcopal District, Atlanta Conference: Your attention is hereby called to the Law of Education as found on page 280, of our new Book of Discipline, which says: "Two cents a week for each member, (two cents and a half in Sunday dress, and three cents in Conference Collection Sunday). The day set apart for this work, both in the white and colored churches, is the 3d Sabbath in each September. At Morris Brown College, Atlanta, Ga., and at Paine College, Augusta, Ga., need your most hearty co-operation, that the Law of Education may be carried into effect. Let us not only heed Dr. Arnett. Those brief publications I have patiently waited for the Bishops' Council, but never perfected until the last regular session, at which time we were rigidly overhauled and put in a perfect shape for put in the *Annual Budget*, edited by

(Entered at the Philadelphia, Pa., office as second-class matter, June 17, 1879.)

THE Christian Recorder

PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

Manuscript for editorial consideration, correspondence only to be sent to Murray Christ, Registered Letter or Postal Note, which, if not used, will be returned. Letters relating to the paper generally must be addressed to

REV. B. F. LEE, Secretary,

BANKERS, BUSINESS MANAGER, P. O. BOX 702, PHILADELPHIA, PA.

ADVERTISING RATES.

Ordinary Advertisements, per agate line.
1 time, ... 12 cents
13 times, ... $1 50
26 " $2 50
52 " $4 00
Special Notices two-thirds more than above.

All communications intended for publication in the paper must be addressed to

REV. B. F. LEE, Secretary.

Subscribers who fail to get their papers regularly will confer a favor by notifying the Publishing Agent immediately. Subscribers will please bear in mind that subscriptions will begin with the first of the month succeeding payment. Thus, if a name is sent in the first week of the month, the paper will be sent from the first of the month. All Bishops and Ministers are agents for the paper.

PHILADELPHIA, SEP. 17, 1885

NOTICE.

All questions and business pertaining to advertisements seen in the RECORDER, and requesting correspondence to the RECORDER, should be addressed to the Business Manager, Rev. Jas. Lynch. Manager; not to the editor. There is no use of the business of this establishment re-quiring money to be sent to the editor; nor communications for the RECORDER, to the Manager. All orders for discontinuing address of the paper, securing Sunday school or Church supplies, must be sent to the Manager, Rev. Jas. Lynch. Please remember, nothing but articles for publication, is for the editor hereof, to which he addresses to the editor, and they to him exclusively.

TRANSFERS.

This class of ministers among Methodists are liable to about as much "hot water" as any. They are confined almost exclusively to the silence of those whom no one wants and who, therefore, must be kept on "the trot;" those whom everybody wants and who, therefore, must be sent to as many as possible; then the "third and last" those who go for various reasons, health, locality, social or domestic demands, etc. Brethren who are so transferred are eligible to all the advantages of brethren who have grown up in the conference into which transfers enter; yet they are often looked upon with suspicion. Especially is this true of classes first and second; the first, because they are not regarded as beneficial additions; the second, because they are likely to be on their way to some of the higher charges.

Intimately connected with this class is the idea of big appointments. It is sometimes a wonder how they retain their greatness so long as to always be in appointments of this class. It is well known in many cases that they are not big men, and that there are men of really greater strength never reaching the great churches. That there is a fact without an adequate cause, the cause of this fact is the more earnestly sought by those considered the more unfortunate. Sometimes it is eloquence, but sometimes it is not; sometimes business competency, but again this is wanting sadly; very rarely—indeed, surprisingly rarely—it is piety resulting in immense influence in the large cities; sometimes it is none of these things, it is fate or providence! There is a wonderful mystery to the fact of preference here; it is so in all the spheres in which men act. How and in what respect it this can above life follow—being natural!—is literature, in war or in peace! No adequate reply can be given in all cases.

"THE SILENT SOUTH."

In the September Century Mr. G. W. Cable replies to the weak, narrow article of Mr. Grady and his class. In diction the paper is superb, in moral tone it is correct, in logic profound and in theory unanswerable. Yet the "Silent South" will probably be gulent enough to essay to answer.

Never was horseman more deftly saddled nor knight more quickly disarmed than the unknown author of philosophic South in this argument. It is true there is one point of Mr. Grady lightly touched: that the people do not want association. It is strongly argued from the standpoint of the negro, but not strongly from the other side. This, doubtless, results from Mr. Grady having treated the more enthusiastically from the other side. This, therefore, makes the refutation good.

We regard this reply of Mr. Cable as one of the strongest defences ever made by a Caucasian in behalf of the negro. It should be classified with those great speeches which paved the way to freedom and in half in the path to universal recognition of common rights and the universal opportunity for common competition for greatness, goodness and honors. Such men will remove obstacles; in that if the negro will become useful, he may. Every intelligent reader of the RECORDER will spend thirty-five cents wisely and very profitably by ordering a copy of the Century, through its book seller or from agents, or by sending immediately to the Century Company, New York.

HUMANITY VS. TASTES.

It is well to have rare tastes; it is impossible for individuals to avoid having tastes. It is highly important that in the race, as well as the individual, taste be educated. What is popularly known as taste is the basis of a very large share of demonstrated life. From it proceed those influences which lay out the lines of life and arrange its parallelisms and divergencies; erect its constructions and decorate its edifices to completeness.

A vitiated taste can evolve a Bartholomew's night, a Ku Klux terrorism, a Chinese slaughter. These tell what glorious attributes in the bosom of society, how superficially the principles of fair consideration of the worth and rights of man, because he is man, color the pictures of our common life.

In Wyoming, white men, like tigers, possess upon pillow men, Chinese, and slaughter them simply because they enter into competition with them for place and wages. In some Southern States white men threaten the rights and lives of black men, because the latter demand a place, pleasure and the common amenities of law. In Ireland, in Russia, in France and in America; in fact, throughout the ranges of our civilization, poor men plot and in order to determine the security of the wealthy because they themselves are poor and others are wealthy. On the other hand the wealthy combine against the poor because they are poor and the only way to maintain their own wealth is to keep them poor.

What is wanting? More humanity. Would you say Christianity? Still we oppose, more humanity. The Son of Man's object is to save that which was lost—the true life of humanity. The quantity of Christianity is sufficient, our comprehension of it is too meagre; its quality is sublime, our use of it is shameful. Underneath our possession of Christianity is our own personal taste, our long-trained prejudice; the white man has his religion often in a sense of mental reservation and race prerogative, the black man has his aroused too often in curdling memories and cultivated prejudices. It is probably very often the case between any two classes of men. The whole system of human society is false almost at all points;

(Entered at the Philadelphia postoffice as second-class matter.)

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REV. J. C. EMDEN,
EDITOR.

REVEREND BENJAMIN GARNETT, P. O. BOX 266, PHILADELPHIA, PA.

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All communications intended for publication in the paper must be directed to

REV. B. F. LEE, D.D.,
WILBERFORCE, OHIO.

Subscribers can at any time change the direction of their papers, but they will oblige us greatly by notifying the Publisher of the Old as well as the New Postoffice address. Also, in communications with regard to the matter, the name of the Postoffice to which the paper has been directed to the first of the current month. After the first of the month the paper will be sent as directed. All Subscribers are against the law.

PHILADELPHIA, SEP. 17, 1896

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hood is worth more than mere brilliancy in a teacher.

Miss Elsie Clark, of the same class, enters the State Normal School at Terre Haute, Ind. This is a good step and from it we expect good results There is no doubt that our expectations will be realized.

Another member of the class, Mr. D. M. Roberts, teaches in Jefferson, Texas. We have no doubt that the other members of the class are well employed. The fact is, there are seldom any Wilberforce graduates unemployed. Their connection with that institution places them in close relation with the A. M. E. Church, which, in turn, connects with the scholastic movement of the entire country. It is strange that there should be any longer hesitancy on the part of the trustees of the Slater Fund to assist Wilberforce University to prepare teachers for the South.

OUR MISSIONARIES readers will not be surprised that Missionary Day in connection with Endowment Day last Sunday, failed to be written on the topic, too much is so short a time the people could not analyze so much at once. May the day reach it sixteen thousand dollars for education. Should it fifty thousand, thank God. Our schools native, the true comprehensive ones large, the devotion to God deep and broad and our Church is safe. With any of them wanting or weak, it is in danger. We are getting a little knowledge now, but not that the danger is old sayings often possess too great intimidating influence. "A little learning is a dangerous thing," is no more to prevent us from securing knowledge by the little than "Hitch your horse" prevents our sharp edged tools" should cease as to declare against the use of edge.

BISHOP BROWN opened the South Kansas Conference yesterday. The liberal patronage gives the Book Concern by the Western conference has been mentioned in former numbers of the RECORDER. Manager Embry has spent over six weeks with those conferences. It is surprising how successful he has been. There is no movement that men can make exempt from criticism, the same is true concerning any Secretaries or General Officers, or they are more generally termed, are not exceptions; yet they always pay the Church well, when judiciously made. Especially is this true respecting our Publishing Department, as Publisher, or a daily author and agent, should attend as many as two sessions of all our conferences each quadrennium.

MR. J. H. MURPHY, Baltimore, Md.; Rev. L. C. Chambers, West Chester, Pa., and A. A. Berleigh, Norfolk, Va., sell twenty-five copies of the RECORDER weekly: Rev. T. H. Green, Long Branch, N. J., and J. E. Hayne, Charleston, S. C., sell thirty each. We highly appreciate the kindness of these brethren. There are others selling from five to twenty copies, whose kindness is just as highly appreciated.

THE MISTAKES of the past but sharpen us for the future, if we have good metal in us; otherwise they grind us down and make us the weaker in the future. To who will not be grand is to an edge must be ground to powder. He who elevates himself, or has been elevated by his friends, to such sublime heights that criticisms cannot reach him is in a bad way. We are not selling how to very wrong he may become who lifted above the power of bracing counsel.

Literature.

Cassell's Family Magazine is a well named, for it is a family magazine in deed. There is an absence of the vulgarity but whose wants are catered to. In no current number there is no nausea variety. Those who in the past have found most in their composition will enjoy the frontispiece of the present issue, representing two young women looking at "sea pictures." Those who have done before them will enjoy the same work as lovers have done before them. Cassell's has been. The serial, "A Diamond in the Rough," by popular request, and the rope be cast in small pieces 'you can

called in at our Publishing House last week. He is making a little tour of some of the Middle States, prior to resuming his studies at Oberlin College. Brother Costor graduated at Wilberforce in 1884. He entered Yale the fall of the same year and still graduated there in 1886. Of course thereafter he will be one be "of Yale College."

—Jerry A. Brown, brother of Miss Hallie Q. Brown, the elocutionist, and John G. Brown, of the Pullman Railway Mail Service, was nominated for Representative by the Republicans of Cuyahoga county, Saturday. This makes three colored men who have been nominated for the Legislature by the Republicans of Ohio—Harlan, of Hamilton; Arnett, of Greene, and Brown of Cuyahoga.—Xenia Gazette.

—The Republican convention of Hamilton county, Ohio, at its recent session nominated for the State Assembly Colonel Robert Harlan, a colored gentleman who has been very influentially connected with the politics of his county and city for many years. Colonel Harlan is the seat of Hamilton county. Honorable Geo W. Williams represents all the same constituency four or five years ago.

—Mr. Robert Day, of Pittsburg, clerk in the advertising department of the western division of the Pennsylvania Railroad, spent a few days in this city last week. He has special several days in Washington, Baltimore, New York and Philadelphia. Mr. Day has assistance of the efficiency demonstrated by the colored people in Pittsburg patronize. Having entered the railroad service as a porter, he has become one of its trusted clerks.

—Mr. Aaron Rollins, of Darby, Pa., is a well educated, and, as a public speaker, learning, but possessed of great business insight, especially the powers of discrimination. He is seldom at a loss for a purchaser without wishing. In the days of slavery he was the manager of a plantation of 1,000 acres, which produced yearly 500,000 pounds of cotton, and the amount of cotton produced annually by negroes, principally woollens and worsteds, lumber and grain; and its growth is shown by the fact that whereas in 1860 the production of the United States was somewhat over thirteen million barrels, in 1885 it was over eighteen millions The United States stands third in the list of nations producing cotton. Great Britain at the present estimate produces 1,000,000 bales, Germany 300,000,000, and the United States 600,000,000. The census reported 2191 breweries, employing 10,000 people, who earned wages of $3,000,000 per annum, the average being but a almost any other industry. The article in Harper's Magazine is complete in description of the processes of manufacturing from the raising of the hops to the bottling and labelling, and should be in the hands of every brewer. We are interested in the improvements of beer manufacture from the ordinary "bitter" of England and "lager" of Germany and America to the frozen beer of Tasmania and Australia, now being manufactured in Switzerland for export. The writer points out that the words "ale" and "beer" are used indiscriminately in this country, that American brewers confine the word ale to lager, the product of which is known as the amber fermentation, and ale to the product of the up fermentation, process which is usually carried on with different kinds of yeast and at different temperatures. The article will be fully illustrated.

Our Exchanges.

It continues to be a matter of surprise to us that but a single governor of Georgia has yet seen fit to recognize the citizenship of the col ored people by the appointment of a single colored man to any position of honor connected with the State. What shameful ingratitude when men claim that there are many colored men in Georgia, too, fore cluded, vote the Democratic ticket, yet these same men have not yet found a single colored man whom they think worthy of a State or federal appointment. In this case, as in others, "as it has been spoken of before, "action speaks louder than words."—Augusta, (Ga.) Sentinel.

THE COLORED MAN'S PLACE.—The impression seems to prevail among a large portion of the American people that nature, the laws, or some one, has provided a place for the Negro, and it is the bounden duty of the rest of mankind to see that he is kept in that place. The place assigned him is in the lowest

backs and depressions would be an error, all having their causes. Some of the most flagrant of these causes can be easily estimated: The people generally here, to some degree, lost confidence in the financial institutions owing to the inactivity demonstrated by pensions and pensioning clerks. Sad. The failure of the Keystone and of Penn Quinn College have never been carried to the penny for any of these. Understanding all persons testing as specie and traveling bodies to desire. This Board requested one Professor Richardson, said to be traveling in the name of the college, and one Mr. Green, traveling as agent, stop acting. Their action having never been ratified by these persons. These facts the people know and redounde to the credit and non-success of the college. Second, There has been a stubborn opposition to the success and perpetuation of this institution. It has been my aim to do all that was in my power for Paul Quinn College

The crop of Concord grapes along the Hudson Valley promises to be very large and the fruit of a good quality.

The present of a cow and a calf was made the Pioneer, Fla., *Eagle* lately, and that journal now asks: "Who will give us the horse?"

A lady in Logan county, Ky., sleeps two or three days and nights at a stretch, and then remains awake for a like period. She is now 80 years old.

A horse hospital, with a hundred acre field attached, and provided with all convenience for the care and treatment of the animals, is now among the institutions of Berlin.

As a means of punishing his two sons an Atlantic County (N. J.) man is said to have bound their hands and then placed the youngsters in a field for the mosquitoes to persecute.

A desire to furnish the design for the Grant monument to be erected in New York has seized upon many artists, but as yet no contract for the work has been given out, and probably will not until the monument fund has been completed.

A water famine prevails at Norwalk, Conn., and in consequence several factories there have shut down. Much trouble is due in part to an unsuccessful attempt to bore for water, which has been supplied to allow of its being cleaned.

It is noticed as a curious coincidence by the New Orleans *Picayune* that lately premiums were offered at 21 a bushel in Cedar Key, Fla., and no buyers, while in the Mound City at about the same time the fruit was selling for 71 cents a dozen.

"Spice," a famous fox terrier and the winner of several prizes at Bridgeport, Whence he was imported, died in New York on the 4th inst. He was 12 years old and at $1000 and took first prize at a show held in New York recently.

The Rev. Dr. Talmage, whose name will out in this country for exclusively Methodist purposes is said to be the one that makes a trial trip to Europe in the fall, the other day, where she was supplied with engines. The vessel is of about 1,000 tons burden, and was built at Kennebunk, Me.

A camp meeting was held lately at Vineyard, Mass., and of one thousand campers present at the opening session but a single individual for the use of the meeting, six hundred were missing at the time for the collection; and the two, notwithstanding the note "Do not take away," were stamped on the cover of each.

A plague of flies visited the village of Exmouth, England, lately. In speaking of it in the New York *Post* says: At some places it was impossible to move about without closing one's mouth. Around every table in the town the spectacle was most curious. Attracted by the light, the flies swarmed about, and their bare resemblet that of a hive of bees. At the post office, where the upper portion of the door is open for ventilation, and, when occasionally the light is kept burning till the late evening, the insects covered the sorting boards, letters and all, and had to be swept daily swept off with brushes. At one lamp the simple thing down in cloisters. In the window of the office they were to be seen in thick bunches. Bicyclists were in several instances overtaken at night, so thick was the swarm; and at the session of the local board, held in the town, the fray in which the money was taken was covered as into thick.

ANOTHER PURCHASER.—In 1740, a merchant, the Liverpool *Post* states, a director of the Bank of England, went home with a note for £30,000, and put it on the chimney piece over the fire. When he returned in the room, the note had disappeared. He had only been away a few minutes, no one had entered the room yet the note had disappeared. So he went back and told his friends. He had already paid in the money, and, believing that the note permitted him to bore another note for the £30,000. He did so. He promised to pay the first that if it. The paper began to burn, but it caught he died, and no one came to claim the lost note. Just one day thirty years after, a stranger brought a note for £30,000, signed, Pa. ed gold for it. The bank authorities hesitated, but had to pay it at last, as the note indeed, and not a forgery, to pay the bearer. It was then explained that the man who had presented it had bought the old director's house, and was pulling it down when he found the note in the crevice on the chimney, whither it had been carried by the draught.

Two curious cases of superstition are reported from Bissin. The Odessa *Le*ful sex that the other a scuffle was soon floating in the Dniester. It was brought ashore and found to be complete corpses of a man whose feet had been cut off. A peasant explained the case as follows: His uncle had been a member time previously several peasants claimed to have seen his ghost walking about, and an old woman predicted that there would be no rain while the corpse remained in the cemetery. So it very this, on the feet cut off to prevent the ghost from waiting about, and the corpse was adrift on the river. The second case shows that the belief in witchcraft still exists. A great drought in Cherson was attributed to the evil agency of two women who were known to be witches. They were officially called upon to produce rain by June 17, and as they had failed they were ducked in the river. The "witches" were not drowned, it is said, and remarked that now they would refrain altogether. This raised such a disturbance among the peasants that the women had to be protected by the police.

Try Ayer's Pills, and be cured. Misery is a mild word to describe the mischief to body and mind caused by habitual constipation. The regular use of Ayer's Cathartic Pills, in mild doses, will restore the torpid viscera to healthy action.

Rhode Island has always had the densest population of all the States, and in the new census maintains its old lead, the number of inhabitants to the square mile being 290, as against 240 in Massachusetts, which is from the foundation of the Union ranked second in the list.

Scrofula, salt rheum, all humors, boils, pimples, and diseases of the blood, general debility, dyspepsia, biliousness, sick headache, kidney and liver complaints, catarrh and rheumatism, are cured by Hood's Sarsaparilla. Take it now. 100 Doses One Dollar.

NOTICE

To Secretaries of Annual Conferences.

Dear Brethren:—Please be so kind as to send immediately, a copy of your last minutes of conference. We have important matters to send out from this office and desire to know the address of all the ministers, &c.

Yours in Christ,

WM. D. JOHNSON,
Secretary of Education.

BISHOP J. P. CAMPBELL, D.D., LL.D., President of the Board.
Send to Box 262 Athens, Ga.

To the Ministers of the Fourth Educational District of the A. M. E. Church—Dear Brethren: The time is fast approaching for us to make another grand rally for the cause of education. Our district, comprising the Arkansas, South Arkansas, Louisiana, North Louisiana, Texas, West Texas, Northeast Texas, Central Texas and Indian Conferences, is comparatively poor, but with our host of earnest and sacrificing workers we expect great results from the Endowment effort. Let no man nor woman falter. And remember that all moneys collected on the Third Sunday in September must be scrupulously consecrated to education. The Southwest this year must rise and shine, but it can do so only through us as leaders. Great things are expected of you, Presiding Elders, and the Lord's name be praised, and the Lord's name be magnified.

Let us come up with which resolution, we, after due consideration, appoint Wednesday, the 4th of November, 1885, as the day, and the city of Washington, D. C., as the place of holding the joint meeting of the Bishops of both conferences, at 10 A. M. sharp.

We beg that the above appointment of both conferences will give this notice an immediate and wide circulation; also, we beg that all the parties concerned will earnestly beseech the Great and Adorable Head of the Church, Christ Jesus, and the Church Triumphant, to be present at that meeting, in the power of His Holy Spirit, and to be led by His sagacity counsel to just, wise, and practicable conclusions concerning this weighty and important question to be considered by us.

We are, Rev. and Dear Brethren, your fellow servants in the Church of the living God,

DANIEL A. PAYNE,
JAMES A. SHORTER.

CONNECTIONAL LITERARY ASSOCIATION.

ATLANTA, GA., April 4, 1885.

Ministers and Friends:

The General Conference of 1880, as you are aware, established a Connectional Literary Association. This Connectional Association, and the General Conference of 1884 affirmed the same. But from 1880 to 1884, we could never get the constitution and by-laws properly printed. Hence, the delay. Now that we have raises too voluminous to get into Connectional Minutes. We are now in addition and by-laws, however, were printed and distributed to time by the Bishops' Council, but never perfected and properly presented to the people at that time. We, the undersigned, at which time they were rightly organized and put in a perfect form and put in the *Annual Budget*, edited by Rev. Dr. Arnett, and their publication [illegible] have patiently waited for the *Budget* to get around to all the annual conferences, that the ministers, at least, could procure them, and thus have both the constitution and constitution, the annual conference constitution and the church constitution—then all three with the Lord's Day-laws. I think I have waited long enough, as some of the Bishops have been dead since then. Now we urge upon you the duty of [illegible] to give out the articles, but I have held [illegible] to the Lord's Day regulations above stated. Let the ministers turn to page 263 of the Budget for 1884, and they will find the articles of information and they will understand their duties, &c. The Bishops will be expected to call upon which every member of the annual conferences will write an essay—I mean by an essay a sermon—which will be as follows:

1st. That ought to be the home of the Christian pastor? By Bishop Payne.

2d. What are the duties and obligations of Christian pastor? By Bishop Payne.

3d. What qualifications the accomplished Christian pastor? By Bishop Payne.

4th. Biographical studies. By Bishop Payne.

5th. What are the evidences that the world is improving morally? By Bishop Brown.

6th. When any conflict between nature and revelation? If so, in what?

7th. Which is entitled to the fathership of the reformation, John Wickliffe or Martin Luther?

The Bishops will see by the connectional constitution, as published in the Budget, that they have a right to assign each of these subjects that they said them, and prepare an essay for the ministers for their annual conference associations. They will also see by the by-laws, the [illegible] arrangements, etc. Presiding elders will see their duties in the by-laws, and also plain in this communication so that the most illiterate can understand it. Let us now all work together and we shall hear from me often upon this subject.

H. M. TURNER,
President.

To the Ministers and Members of the A. M. E. Church:

The last General Conference increased the salaries of our editor and reduced the income. Consequently we have in hand much less money to carry on the work of the Church. I appeal to the ministers to send me the money they have in hand, and if they have none on hand, raise a collection of Dollar-Money, and send it to me immediately that I may meet the demands of our creditors and also supply the wants of those who are depending on for their bread and meat. *"Do the best you can."*

I am yours for God and the race,
BENJAMIN W. ARNETT,
Financial Secretary.

Get Money Orders on Xenia, Ohio. Wilberforce, Ohio.

OFFER.

To the Ministers and Members of the A. M. E. Church:

1st. We will give to every minister who will send me his Dollar Money by the 1st of April, a gold medal of Bishops Payne and Asbury. Who will be the first to send in the money? For we need it to pay the Bishops and Secretaries of the Church and to help the Metropolitan Church.

2d. The pastor sending the largest amount of money by the 15th of Aug., 1885, I will give him "Bishop Turner's Book," by T. Thomas Fortune.

3d. Send in the money soon! Send it to Xenia, Ohio.

4th. Do the best you can to help me.

5th. We must have seventy-five thousand dollars for the debt. Who will be the first to start the ball—the Dollar Ball? Send on the dollars.

6th. Let every minister raise one dollar for each member this year. Try it once in your life.

7th. I will give a present to every church in the country that will raise one dollar for each member. We will have a roll of honor and membrines, and the pastor's name will be on one dollar for ot from each of his members will be put down on that roll and published in the Budget of 1886.

The Bishops and General Officers must be paid.

The Metropolitan Church in Washington must be paid, also, by order of the General Conference. It is needed my now. I will be a glo grandest church in the connection when completed.

Don't wait for the conference but send the money to B. W. Arnett, Xenia, Ohio, as soon as you get it; if it is small, send it anyway. Small amounts help in work.

I am yours,
B. W. ARNETT,
Wilberforce, Ohio.

To the Venerable the Bishops of the African M. E. Zion and of the African Methodist Episcopal Churches:

REVEREND AND DEAR BRETHREN:—On the 23rd inst., I received the following communication from Bishop Wayman:

"The committee of ten appointed by our last General Conference, held in Baltimore, Md., May, 1884, to meet a committee of ten appointed by the General Conference of the A. M. E. Zion Church, to consider the subject of organic union of the two connections, met in Washington, D. C., on the 15th of July, which is to be submitted to a joint meeting of the Bishops of both connections, and then the annual and quarterly conferences, and then to the membership. I have therefore been requested by the unanimous vote of the joint committee to ask you (D. A. Payne and J. A. Shorter) to arrange for a joint meeting of the Bishops of both connections, on or before the 15th day of December next, 1885."

In compliance with which resolution, we, after due consideration, appoint Wednesday, the 4th of November, 1885, as the day, and the city of Washington, D. C., as the place of holding the joint meeting of the Bishops of both connections, at 10 A. M. sharp. We beg that the above appointment of both connections will give this notice an immediate and wide circulation; also, we beg that all the parties concerned will earnestly beseech the Great and Adorable Head of the Church, Christ Jesus, and the Church Triumphant, to be present at that meeting, in the power of His Holy Spirit, and to be led by His sagacity counsel to just, wise, and practicable conclusions concerning this weighty and important question to be considered by us.

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H. M. TURNER,
President.

NOTICE.

Applicants for admission into the Preacher's Conference, and to be licensed to preach, should present themselves at the next session, first year's studies G. D. Sampson, A. E. Palmer and H. H. Morris, second year's studies, J. M. Morris, S. S. Lowry and T. R. Cyrus. Third year's studies, John M. Palmer, T. W. Jones and W. H. Offer. Fourth year's studies, C. Asbury, W. H. Brown, Richard Turner, S. T. Jones and Benjamin Wheeler. Each pastor is requested to make his report the very best he can, by order of J. F. Campbell, presiding bishop of the Third Episcopal District of the A. M. E. Church.

CORNELIUS AMORY,
Secretary of the Pittsburg Conference.

Manager's Notes.

We have on hand

the Revised Version of the Bible, just issued from the press. Two styles, $1 and $2 per copy. We want to sell them now. Please order them. Beautiful paper, clear type and most interesting reading. You never saw so clearly the meaning of many things as you will find in this newold Book!

Wakefield's Theology, the standard theological text book, adopted by the Bishops for the course of study. $2.50 by mail at your risk; $2.25 by express. Please order them. They are here and must be sold.

Then we have an excellent book—"Forward, Not Beyond,"—containing thing for older people and for those who intend to be old. It sends up—not down—the shining pathway of years with a harp and song. $2.00, postpaid. Must be sold. We have many more, but can't speak of them now.

What we must say

now, is that we are opening a regular campaign for the CHRISTIAN RECORDER. We want two thousand new subscribers, and all the old ones to renew. Now, appreciating the dullness of the times, we have resolved to put the paper within the reach of all, adopting the installment plan.

Installment

costs a little more, but is easier because it gives more time. Hence, we make the following offer to all who desire to have the RECORDER:

Send us 25 Cents and we will enroll your name in a special book kept for that purpose and will send you the paper for sixty days; then send us 50 cents, and two months after 50 cents more, and two months later 50 cents more. Total, $1.75.

All our Pastors

are Agents for the RECORDER, and are hereby authorized to present this proposition to their people and receive their enrollment fee (25 cents), and give their receipt for the same. [Note.—We will send a few blank slips of receipts to all who will act for us in this matter.]

On this Plan

we give full six months for paying the subscription.

"Pastor's Memorandum Book," by Rev. C. T. Shaffer. Price, 45 cents, no discount. An excellent book.

J. C. EMBRY, Manager.

CANCER OF THE TONGUE.

A Case Demanding that of Gen. Grant.

[Seven ten years ago I had a sore[illegible] on my right hand, and with the [illegible] treatment it was healed up. In March, 1884, it broke out on my tongue, and continued to grow worse, in spite of the best medical skill I could procure, until I could not speak or eat for [illegible] I could not talk. I was induced to try S. S. S., and after taking a few bottles I found relief. I continued its use for a month or two, when I was entirely cured. I have been well now for [illegible] months, and have no fear of the disease returning. I feel that I owe my life to S. S. S., and cheerfully recommend it to all who are afflicted with cancer. I will cheerfully answer any letter of inquiry. MRS. H. TAYLOR, Bowling Green, Ky.

Ludlow, Ga., May 14, 1884.

Treatise on Blood and Skin Diseases mailed free. The Swift Specific Co., Drawer 3, Atlanta, Ga. For sale by all druggists.

THE
Christian Recorder
IS PUBLISHED

HOMEOPATHIC travelling Cases, all sizes and prices, Books & Tinct's Pharmacies, Humphreys', Hale's, and 1000 Waluut St., Phila. Send for catalogue.

The History of the Negro Race in America.

FROM 1619 to 1880.

Negro, as a slave, as Soldier and as Citizen, together with a preliminary consideration of the Ethnology and Natural History of the Negro and a brief history of Africa and of the Origin and Development of Slavery. By JOHN WESLEY CROMWELL, Attorney-at-Law, Washington, D. C., Member of the Bars of the Supreme Court of the District of Columbia, the Supreme Court of the United States, the Supreme Court of the State of Pennsylvania, the Supreme Court of the State of Maryland, the Supreme Court of the State of Virginia, the Supreme Court of the State of Georgia, the Supreme Court of the State of Alabama, the Supreme Court of the State of Mississippi, the Supreme Court of the State of Louisiana, the Supreme Court of the State of Texas, the Supreme Court of the State of Arkansas, the Supreme Court of the State of Tennessee, the Supreme Court of the State of Kentucky, the Supreme Court of the State of Missouri, the Supreme Court of the State of Kansas, the Supreme Court of the State of Nebraska, the Supreme Court of the State of Colorado, the Supreme Court of the State of California, the Supreme Court of the State of Oregon, the Supreme Court of the State of Nevada, the Supreme Court of the State of Utah, the Supreme Court of the State of Idaho, the Supreme Court of the State of Montana, the Supreme Court of the State of Wyoming, the Supreme Court of the State of Dakota, the Supreme Court of the State of New Mexico, the Supreme Court of the State of Arizona, the Supreme Court of the State of Indian Territory, the Supreme Court of the State of Alaska, the Supreme Court of the State of Hawaii, the Supreme Court of the State of Guam, the Supreme Court of the State of Samoa, the Supreme Court of the State of Tonga, the Supreme Court of the State of Fiji, the Supreme Court of the State of New Zealand, the Supreme Court of the State of Australia, the Supreme Court of the State of Tasmania, the Supreme Court of the State of Victoria, the Supreme Court of the State of New South Wales, the Supreme Court of the State of Queensland, the Supreme Court of the State of South Australia, the Supreme Court of the State of Western Australia, the Supreme Court of the State of Northern Australia, the Supreme Court of the State of Eastern Australia, the Supreme Court of the State of Southern

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THE Christian Recorder

PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

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GOVERNING BUSINESS AGENT, P. O. BOX 956,
PHILADELPHIA, PA.

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All communications intended for publication in the paper must be directed to

REV. B. F. LEE, Editor.

Subscribers who fail to get their paper regularly will please notify the Business Agent of the fact immediately. If failure to receive the paper is not reported to him with the first of the month it will be taken for the first of the current month. After the 15th, a duplicate cannot be furnished. Only regular subscribers are agents for the paper.

PHILADELPHIA, SEP. 24, 1886

TEMPERANCE.

Massachusetts and several other States are about to enter fully into educating children in the physiological effects of intemperance. The object of this movement is to ward off from our homes and individual lives the encroachments of the demon intemperance. This plan is to be set against too great odds to make much headway. The chief opposition to it will be the lessons imparted by the common course of teaching now in vogue by the object lessons on all thoroughfares and in all the ways in which men move, while the tide of heredity is constantly vitiating the tastes of men and impeding the progress of temperance teachings.

The introduction of temperance textbooks is a good thing, but the object lessons found in the exhalation to the very highest degree in the gifts of civil capability, State or general government, men who are known to be intemperate have an effect that cannot be materially affected by the temperance text-books. This is the most seriously real proof considering that those men are not only exalted in life, but after death are canonized and heroized. The literati, the warriors and statesmen known to have practiced the most strong drinking habits in many cases, to be periodic drunkards, are frequently thus honored. Stop the manufacture and sale of drinks and provide for the imbeciles, whose moderate appetite cannot be so long suppressed by two generations, and you will have solved the temperance problem. But here is just the point at which we are balked. We cannot stop the supply. Legislation cannot take care of intemperate slaves. Any attempt at this must throw civilization into a state of anarchy. On the other hand, as intimated above, all compliant people tampering and using movements against as strong a foe, so effectually barricaded behind appetite and avorice, must forever prove futile. Then follow the serious questions, shall we heard the lion in the den and accept the issues of prehibition? The majority of men dare not do it.

THAT INDIGNATION.

Our readers will notice the indignation coming from the Marion, South Carolina, District against the editor of the RECORDER. Now, the most serious objection of the editor is that they did not send a sufficient means of which he could manufacture paper space for their articles and others. We have at least twenty reports of Sunday school conventions and presiding elders' meetings, and other ecclesiastic help we find room for all these articles! If not, many of them will never come to the light. It is true, by publishing three or four such papers in every issue of the year we could do it. We are liable, however, to be unable even then, for we have hundreds of such meetings annually. We have recently received a card from a brother, two days after our paper was mailed requesting that his important matter be placed in "this week's paper." The paper having been printed, mailed and three or four hundred miles on the way to its readers, it was impossible to comply with his request. The next week we did not publish it since there was much important matter on hand of longer standing than his. The same is true of some demanding the reason why his card was not published the week he wrote it, which week's RECORDER was being printed while he was writing the card, or the next week. But let us see the important matter was. He had built up a church last year and organized this year; only this and nothing more. Because this did not appear in the only issue of the RECORDER printed while it was to our hands, he had lost "conceit of the RECORDER;" "hoped the time would soon come when the General Conference would elect men to its control who were interested in the people;" did not think he "would sustain it longer," etc., etc. From another brother in the same conference the editor was sarcastically (we believe) styled, "your Honor," etc.

Now, seriously, brethren, do you not suppose the management of the RECORDER must be left somewhat to the discretion of the editor largely? Do you not see the utter foolishness and injustice in such procedure? How do you know you are treated unjustly? What reason can you think actuates the editor, by whom many of you were never seen, to systematically treat you with especial injustice and inequality? A very intelligent brother, whom the editor does know, doubts whether he can continue to support the RECORDER because it does not publish what he sends in the columns. The idea seems to have gone out that the newspaper organ of the Church is somewhat like a head organ, and must make a noise every time any member of the Church feels like turning the handle. Perhaps they think it an editor a—crank. Now, a church organ is by us means the organ of every individual member, as such, nor of every individual bishop, as such. It is only the organ of the connection; hence is bound to keep in harmony with the connection in spirit and tone, having the latitude allowed to speculation, criticism or reviews of past works or speculative movements for the sake of examination and discussion. Like any individual member of the Church, it may express opinions with reference to facts pertaining to the connection generally or in association with other connections. It is not bound to publish EVERYTHING that any one in all its grades of membership might send. Its further object is to enlighten the people of the connection. If we had not this organ, we could not know the status of the Church nor the many changes ordered by Bishops and other officers. Brother Blank, who thinks he will not support the paper longer because it fails to see he has built two churches in two years, does not deal in this manner with other people whom he helps to support. There is much to be said on this subject. Some of the general department managers seem to forget that the RECORDER itself represents a department, and insist that it shall be monotonous, harping on one subject or six eight weeks before general rally days, surfeiting the people with one thing, weakening the RECORDER, whereas a little consideration would lead them to see that line upon line through the whole year, new on statistics pertaining to the general good and then on facts relating to involved principle; again on historic facts and then no progressive, etc., would reach far better and more enduring results. Anything that is reason for such purpose rather than tardily coming stroker, plied with manifold quickness became tardy. Another indignationist is he who, having made an ordinary, but very long speech, and been requested to have it published, he being a member of the A. M. E. Church, insists upon having it published in the RECORDER. Another to be who has the notion that the RECORDER ought to be the best weekly, party, parts of Great Britain, India, Australia, Africa, Denmark, the West Indies and Canada, can print any set of resolutions, a report, or any paper because "our town paper will publish it if our Church organ cannot do so." Your town paper is glad to do so, of course. The people of the town are its patrons. Your Church is not. Its patrons are every individual Bishop, as such. It is the organ of the connection; hence is bound to keep in harmony with the connection in spirit and tone, having the latitude allowed to speculation, criticism or reviews of past works or speculative movements for the sake of examination and discussion. Like any individual member of the Church, it may express opinions with reference to facts pertaining to the connection generally or in association with other connections. It is not bound to publish EVERYTHING that any one in all its grades of membership might send. Its further object is to enlighten the people of the connection. If we had not this organ, we could not know the status of the Church nor the many changes ordered by Bishop

NOTICE.

A NEW DEPARTURE IN THE CHOCOLATE SALES BUSINESS.

On and after September 1st, all agencies for Racoaoina sales will be made new and on a different plan, indicated below. Present agents must settle in full up to the last issue in August, which will be on the 27th. Our new rules will be as follows: 1st. On applicating us must be or she must sign a written contract binding each to sell and return one-half of the sales money to us monthly and to make a full settlement of all claims at the end of every three months. 2nd. All papers unsold to be carefully preserved and applied for with each settlement and held subject to our orders. They must be counted, bound and returned to us when required. 3rd. Such agents will be allowed one-third of each annual subscription they obtain for the paper at $1.50 per year, they retaining fifty cents and sending us one cent dollars. Or, they can take subscriptions on our installment plan, collecting 30 cents in advance every two months, and sending us 20 cents.

These rules will be strictly applied to all except regular itinerant ministers. We are compelled to do this for the protection of the Department against serious loss. We issue about two hundred and sixty thousand copies annually. Two-fifths or one hundred thousand of thousand copies are sent out to agents. On this number we lose from $12,000 to $1,500 year. Believing that all our brethren will favor any plan which promises avoidance of this great loss, we have resolved on the above rules. Please read them, note well and prepare to settle at once.

NOTE.—These new agreements will be furnished in blank to all who wish to become or continue agents after September 1st.

Five thousand cigarettes are habitually sent by a North Carolina factory to the church fairs the managers bear of.

A watermelon that tips the beam at 178 pounds is attracting attention in Los Angeles, Cal., whence it is to be shipped to London.

A plan is on foot for utilizing the underground flow of the San Diego river by sand-rock dams. The proposed works will cost some $500,000.

A man-eating shark, rarely seen outside the tropics, twenty-seven feet long and seventeen feet in circumference, has been in a net of Mount Desert, Me., recently.

Haddock, the Scottish Fishery Board reports, is the most in position to be had and sold fresh, its value being nearly three times as great as that of the others.

A sixty-three year old Rochester, Vt., man who committed suicide lately left a note saying he was tired of life's load. Mind and no one would ever know why he killed himself.

An invoice of about 8,000,000 matches was recently taken out of the Custom House at Indianapolis by Internal Revenue Collector Halford. There were 60 cases, each containing [illegible] packages, the duty on which was $1,000.

A proposition to appeal to Congress for an appropriation of half the sum needed for the projected $1,000,000 Grant monument in New York was made by a writer in the New York *Commercial Advertiser*.

An ancid, a bronze coin of the early days of Rome, was put in the contribution box of a Methodist church in Lisbon, Conn., on Sunday last, and the *News* of that place says the piece is nearly two thousand years old.

More than a year ago a body, found in the water at Lake Quinsigamond, Worcester, Mass., was identified as that of Mary Drinkwine, and buried as such. This week Mary Drinkwine turned up alive and well.

The first party of colored people ever seen in Fort Meade, Fla., for the purpose of that place states, made their appearance recently, greatly to the astonishment of some of the inhabitants. They had never before seen a colored man.

For a single county of Florida (Jefferson), the census enumerators made reports: Lee House, 100 years; Nellie Kilpatrick, 100 years; Prince Johnson, 100 years; Peggie Alston, 104 years; Prince Ash, 105 years; Joe Hill, 109 years; Silve Zeigler, 128 years.

A loving Chicago couple has discontinued domestic relations because the young man persisted in using the typewriter to correspond. The lady said she could easily read his handwriting and did not propose to file away any more than she could love him.

A couple of East Bridgeport (Conn.) boys the other day stood by the side of an excursion train passing through that place, and by the aid of a pole with a hook on the end succeeded in gathering in a number of handkerchiefs, which many passengers were bidding adieu to parting friends.

W. K. Pinkney, editor of the Dawson (Ga.) *Appeal*, had returned to him by a Federal soldier at Gainesville, Fla., which he carried in the war and lost in a battle; and now it is returned by one who served that the Chicago man probably returned it because it was so article for which he had no use.

The warm weather often has a depressing and debilitating effect. Hood's Sarsaparilla overcomes all languor and lassitude.

Connecticut is now the only State in the Union, it is said, which, Legislature, retains judicial functions. The Connecticut Legislature is still a Supreme Court to equity.

When symptoms of malaria appear in any form take Ayer's Ague Cure at once, to prevent the development of the disease, and sometimes only health is restored, as it surely will be by its use of this remedy. A cure is warranted in every instance.

REMARKABLE CASE OF SYMPATHY.—At a meeting of the French Academy of Medicine lately, Dr. Brouardel related a very remarkable instance of the power of sympathy which exists within his recent observations. A little girl was looking out of a window in a house in the Boisgrelles a few days ago. The lower sash was raised, and the child had placed her arms on the sill. Suddenly the support on which the sash rested gave way, and the weight fell with considerable force on the little girl's arms, inflicting a severe bruise. The mother, who was in the room at the time, happened to look toward the window and witnessed the accident. She was frightened and remained insensible for a few minutes or two. When she recovered she was conscious of a severe pain in both arms, and on examining the seat of it she was amazed to find on each arm a bruise corresponding in position to that left by the accident on the child's, though more extensive. Coming from a less accredited source, such a story would only provoke a smile of incredulity; but Dr. Brown-Sequard's position in the world of science does not permit of the summary mode of disposing of a statement for which he vouches.—*N. Y. Com. Advertiser.*

ROYAL

ROYAL BAKING POWDER

BAKING POWDER

Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER Co., New York.

NEW BOOKS

that will be on sale by the Manager in September and throughout the ensuing year:

"Fifty Years and Beyond; or, Old Age and How to Enjoy It." A book of incalculable values, as well as interest to all who have passed the meridian of life. 400 pages, cloth, $1.00, same in gilt edges, $1.50.

"Studies in Genesis; or, Bible Views of the Creation in its Relation to Modern Science," by the Rev. T. G. Steward, D.D., and containing at important lectures on "Christian Evidences," by Bishop Campbell. This is an intensely interesting book, especially to preachers, old or young. It will contain about 250 pages, 12mo. on clear beautiful paper, and sold at the low rate of $1.00. The work is now in press under our own imprint. Orders, $1.00, mailing 10cts. extra.

"Bible Heroes; or, Stories from the Old Testament for Little Folks." Judging by my own children, no parent who would have his children imbued with the heroic spirit of Bible characters could buy a better book for children devoured at it once. Price only 50 cents; by mail, 55 cents; registered, 60 cents.

"A Voice from the Orient." This is a small volume edited chiefly by the Rev. M. M. Mangasarian, a native Greek, and pastor of the Spring Garden Street Presbyterian Church, of Philadelphia. This is an exceedingly interesting volume for reading in leisure hours. Price, $1.00.

Rev. J. E. Webb has published an excellent Record Book for church stewards and trustees, with blanks for everything that is needed in the way of business meetings. It is well bound and well arranged. We have seen nothing like it, nor half so convenient. Should be in possession of every one. It is just the thing to aid in making correct records. For sale at our Publishing House. Price, $1.50.

"The Resurrection of the Redeemed, and Hades." by Rev. Jesse Hogue. A book of 214 pages of well written matter, well bound in cloth. Price, 50 cents.

Orders for each or all of these works may be sent to us at once. Cash orders only.

I have arranged for excursion rates for members of the Pittsburg Conference. Address, J. M. Palmer, 16 Walnut Street, Williamsport, Pa.

BISHOP TURNER'S BOOK.

Any one wishing to purchase Methodist Foling, can do so by sending to me and will be returned by mail immediately upon remitting the price. Paper bound 75cts., cloth bound, 85cts. Write to Miss A. Turner, 28 Young St., Atlanta, Ga., or the Agency, who has sent seventeen feet in circumference, [illegible] in a set of Mount Desert, Me., recently.

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To the Venerable the Bishops of the African M. E. Zion and of the African Methodist Episcopal Churches:

BRETHREN AND DEAR BRETHREN:—On the 23rd inst., I received the following communication from Bishop Weyman:

"The committee of ten appointed by our last General Conference, held in Baltimore, Md., May, 1884, to meet a committee of ten appointed by the General Conference of the A. M. E. Zion Church, to consider the subject of organic union of the two connections, met in Washington, D. C., on the 15th of July, which is to be submitted to a joint meeting of the Bishops of both connections, and then to the annual and quarterly conferences, and then to the membership. I have likewise been requested by the unanimous vote of the four committees to ask you (if A. Payne and J. A. Shorter) to arrange for a joint meeting of the Bishops of both connections on or before the 25th day of December next, 1885."

In compliance with which resolution, we, after due consideration, appoint Wednesday, the 4th of November, 1885, as the time, and the city of Wilmington, N. C., as the place of holding the joint meeting of the Bishops of both connections, at 10 A. M. sharp. We beg that the members of both connections will give this notice an immediate and wide circulation; also, we beg that all the Bishops will earnestly seek to secure the Great and Adorable Head of the Church Militant and the Church Triumphant, to be present at that meeting, to enlighten us by His Spirit, and to be led by His unerring counsel to just, wise, and practicable conclusions concerning the many and important questions to be considered by us.

We are, Brethren, your brethren, your fellow servants in the Church of the living God,

DANIEL A. PAYNE,
JAMES A. SHORTER.

CONNECTIONAL LITERARY ASSOCIATION.

ATLANTA, GA., April 4, 1885.

Ministers A. M. E. Church:

The General Conference of 1880, as you are aware, established a Connectional Literary Association and Educational Association, and the General Conference of 1884 affirmed the same. But from 1880 to 1884, could never get the constitution and by-laws properly before the Connection, as they were rather too voluminous to get into the Connectional Minutes. The constitution and by-laws, however, were amended from time to time by the committee in Wylie Avenue Church, and properly presented to the people at the last regular session, at which time they were rigidly overhauled and put in a practical form and put in the hands of Rev. Jno. Hurst, editor of the *Sunday School Budget* to get ground to all the annual conferences and ministers, at least, could procure them, and thus have both the connectional constitution, the annual conference constitution and the church constitution—the three with the by-laws to stand in the memory if we so chose, as some of the Bishops have been doing for months past. I write to give out the subjects, but I have held back thus long for the reason above stated. Let the ministers turn to page 263 of the Budget for 1884, and they will find all necessary information and will understand their duties, &c. The subjects for the present year, upon which every member of the annual conference, and any one a member may select, will be as follows:

1. What ought to be the home of the Christian pastor? By Bishop Payne.

2. What constitutes the accomplished Christian pastor? By Bishop Payne.

3. Our Sunday-school Literature. By Bishop Payne.

4. Is there not the evidences that the world is improving morally? By Bishop Brown.

5. Is there any conflict between nature and revelation? If so, in what?

6. Is there any ground to nullify the doctrine of the reformation, John Wickliffe or Martin Luther?

The ministers will see by the connectional constitution, as published in Budget, that they have the right to select any one of these subjects that they may deem best, appear on many upon the same for their annual conference anecdotes. They will also select one of these subjects permanently, as Presiding elders will see their work. Let there been plain in this communication so that the most illiterate can understand it. Let us now begin to work in earnest, as you will hear from me often upon this subject.

H. M. TURNER,
President.

To the Ministers and Members of the A. M. E. Church:

The last General Conference imposed certain obligations of office and reduced the income. Consequently we are unable to pay the money to carry on the work of the Church. I appeal to the ministers to do all they can as many they have in hand, and if they have none on hand, raise a collection of Dollar Bill and send it to me immediately that I may meet the demands of our Church. Brethren, don't apply the waste of those who are dependent on it for their bread and meat. "*Do for God* you can."

I am yours for God and the race,

H. M. TURNER,
Financial Secretary.

Get Money Orders on Xenia, Ohio. Wilberforce, Ohio.

OFFER.

To the Ministers and Members of the A. M. E. Church:

1st. We will give to every minister who will send us the Dollar Money by the 15th of August a gold medal of Bishops Payne and Asbury. Who will be the first to send in the money? Let us send it to pay the Bishops and General Officers of the Church and to help the Metropolitan Church.

2d. To the preacher who sends the largest amount of money by the 15th of Aug. 1885, I will give him "Bishop Turner's Book," or the works of Bishop Payne.

3d. Send in the money soon! Send in to-day, to-morrow.

4th. Do the best you can to help me.

5th. We must have seventy-five thousand dollars this year. Who will be the first to start the ball—the Dollar Ball? Send on the dollars.

6th. Let every minister raise one dollar for each member this year. Try it once in your life.

7th. I will give a present to every church in the connection that will raise one dollar for each member. We will have a roll of honor and usefulness, and the pastors who will raise one dollar for or from each of his members will be put down on that roll and published in the Budget of 1886.

The Bishops and General Officers must be paid.

The Metropolitan Church in Washington must be completed, by order of the General Conference. It is under way now. It will be one grandest church in the connection when completed.

Don't wait for the conference but send the money to H. W. Arnett, Xenia, Ohio, as soon as you get it; if it is small, send it anyway. Small amounts help in work.

I am yours,

H. W. ARNETT,
Wilberforce, Ohio.

Baldness. Gray Hairs

If you are troubled with a diseased scalp, if your hair is falling out, it is in weak and thin, or if you have become bald, your hair may be restored to its original healthful condition and color by the use of Hall's Hair Renewer. This effective remedy combines the most desirable qualities of the best preparations for the hair, without the use of any objectionable ingredient. Mrs. Hansberry, 344 Franklin ave., Brooklyn, N. Y., after a severe attack of erysipelas in the head, lost her hair so rapidly that the soon became quite bald. One bottle of Hall's Hair Renewer produced a new growth, as soft, brown, and thick, as in youth.

HALL'S VEGETABLE SICILIAN Hair Renewer

is not a dye, nor does it contain any coloring matter whatever. It restores the hair to its original color by exciting the scalp to a natural, healthful action, and is, also, an efficient remedy in cases of scalp disease. Walter Burnham, M.D., Lowell, Mass., writes: "Having, by accident, discovered its virtues in restoring the hair, where inveterate eruptions had resisted various kinds of treatment, I found that not only was the hair restored to its natural beauty, but also the disease of the scalp was completely cured. I have since recommended the RENEWER, frequently, in similar cases, and always with the same success."

The beauty and vigor of the hair is easily maintained by the use of Hall's Hair Renewer. Mrs. Susan H. Scott, Stoddard, N. H., writes: "The Renewer will restore faded or gray hair to its original color. I have used it ten years, and it has given perfect satisfaction. It keeps my hair in splendid condition." Rev. E. M. Hittenhouse, Humboldt, Kansas, writes: "I have used Hall's Hair Renewer for years. It keeps the scalp clean and healthy, the hair dark and glossy, and produces a new and vigorous growth."

Hall's Hair Renewer,

PREPARED BY
R. P. HALL & CO., Nashua, N. H., U. S. A.
For Sale by all Druggists.

NOTICE.

Applicants for admission into the Pittsburg Conference and brethren to be examined in the first, second and third fourth years' studies, will please meet the committee in Wylie Avenue Church, October 5th, 1885, at ten o'clock A. M. The committees are as follows: First year, Nelson; first year's studies, G. O. Campson, A. R. Palmer and R. H. Morris; second year's studies, J. M. Palmer, H. S. Lowry and T. H. Ortus. Third year's studies, John M. Palmer, J. J. Jones and W. H. Gifo. Fourth year's studies, C. Asbury, W. R. Brown, Richard Tanner, S. T. Jones and Benjamin Wheeler. Each pastor is requested to make his report the very best he can, by order of J. P. Campbell, presiding bishop of the third Episcopal District of the A. M. E. Church.

CORNELIUS ABURY,
Secretary of the Pittsburg Conference.

A rough statue of a man wearing a tall hat, and bearing the date 1610, was found recently in the ruins of the old fort at Pemaquid, Me.

Manager's Notes.

We have on hand

the Revised Version of the Bible, just issued from the press. Two styles, $1 and $2 per copy. We want to sell them now. Please order them. Beautiful paper, clear type and most interesting reading. You never saw so clearly the meaning of many things as you will find in this new old Book!

Wakefield's Theology, the standard theological text book, adopted by the Bishops for the course of study. $2.50 by mail at your risk; $2.25 by express. Please order them. They are here and must be sold.

Then we have an excellent book—"Fifty Years and Beyond,"—a charming thing for older people and for those who intend to be old. It sends up—not down—the shining pathway of years with a bery and song. $2.00, postpaid. Must be sold. We have many more, but can't speak of them now.

What we must say

now, is that we are opening a regular campaign for the CHRISTIAN RECORDER. We want two thousand new subscribers, and all the old ones to renew. Now, appreciating the dullness of the times, we have resolved to put the paper within the reach of all, stopping the installment plan.

Instalment

costs a little more, but is easier because it gives more time. Hence, we make the following offer to all who desire to have the RECORDER:

Send us 25 Cents and we will enroll your name in a special book kept for that purpose and will send you the paper for sixty days; then send us 50 cents, and two months later 50 cents more. Total, $1.75.

All our Pastors

are Agents for the RECORDER, and are hereby authorized to present this proposition to their people and receive their enrollment fee (25 cents), and give their receipt for the same. [Note.—We will send a few blank slips of receipts to all who will act for us in this matter.]

On this Plan

we give full six months for paying the subscription.

"Pastor's Memorandum Book," by Rev. C. T. Shaffer. Price, 45 cents, no discount. An excellent book.

J. C. EMBRY, Manager.

CHURCH FURNITURE, manufactured by E. G. Webb, Jr., 9th and Buttonwood, Phila.

CHURCH LAMPS, send for Catalogue. A. J. Waddaer, 21 South Second St., Philadelphia.

DRENOL SODIQUE. Invaluable remedy for Rheumatism, Neuralgia, Sciatica. Dr. Jos. Rambo, 1228 Girard ave., Philadelphia, Pa.

"Automatic Scouring Machine. Best in the world. Wilson & Gibbs M'f'g Co., Canton, O.

BUY YOUR FIRE CLAY. Send for circular of H. F. Eastwick Co., 74 Broadway, N. Y.

SEND 15 cents to H. H. Gray, Chelsea, Mass., for 32 pp. pamphlet on Phonography.

HOPE FOR THE CONSUMPTIVE in early stages. Wilbur's Cod-Liver Oil and Lime.

LAFFERTY'S Horizontal FEEDERS in use 25 years. 1885 Ridge Ave., Philadelphia, Pa.

THE BLATCHLEY Horizontal FEEDER is the best. Send for circular. 1885 Ridge Ave., Philadelphia, Pa.

STAMPING OUTFIT of 51 designs, 40 alphabets, 1 pattern, PATTEN PUB. CO., 9 W. 14th Street New York.

$65 A MONTH AND BOARD FOR A LIVE man or lady to travel and introduce our goods. Address, W. ZIEGLER & CO., Philadelphia, Pa.

BAUSH'S PHOSPHATE GUIDE for farmers and gardeners, containing valuable information, sent free. BAUSH MACHINE CO., Bloomfield, N. J.

THE BOCKIUS Literary School, Chicago's Chapest and Best. Circulars, PATTEN PUB. CO., 9 W. 14th Street New York.

BARLOW'S INDIGO BLUE.

Is as much as 3 WARE BLUE have been fully tested and introduced by myself. Sold by all Druggists. Send for sample. Manufactured by BARLOW'S INDIGO BLUE MFG. CO., 23 N. Fifth St., Philadelphia.

THE WONDERFUL LUBURG CHAIR. Library, Reading, Invalid, Office, Parlor, Rocking, Reclining, Folding, Revolving, Hammock, Lounging, Nursing, Child's, Camp, Carriage

Delivered at the Philadelphia postoffice as second-class matter.

THE Christian Recorder

PUBLISHED WEEKLY. $3.00 PER YEAR, IN ADVANCE.

Money for subscriptions or merchandise can be sent by Money Order, Registered Letter or Bank Note, which, with all other business letters, to insure prompt attention should be addressed to

REV. J. C. EMBRY,
GENERAL BOOK STEWARD, P. O. BOX 256, PHILADELPHIA, PA.

ADVERTISING RATES.

Ordinary advertisements, per agate line ..... 12 cents
1 time (3 insertions) $1 00
13 " (three months) 12 00
26 " (six months) 24 00
52 " (twelve months) 48 00

Special Notices two-thirds more than above.

All communications intended for publication in the paper must be directed to

REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly will confer a favor by notifying us promptly of the irregularity, by Postal Card or otherwise. All subscriptions will be stopped at the expiration of the time for which payment has been made in advance. Persons desiring their papers discontinued will please send us notice to that effect before the time for which they have paid shall have expired. Agents and ministers are agents for the paper.

PHILADELPHIA, OCTOBER 1, 1886

NOTICE.

All questions and business pertaining to advertisements are seen in the RECORDER, and requesting correspondence to the RECORDER, should be addressed to Rev. J. C. Embry, Business Manager; same to the editor. There is no part of the business of this establishment requiring money to be sent to the editor; for communications for the RECORDER, to the Manager. All orders for changing address of this paper, whether from day school or Church supplies, must be sent to the Manager, not to the editor. Please remember, nothing but articles for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

THE ROBE.

Personally we care nothing about the robe subject, but in respect to some of Brother Aldridge's remarks would say that if certain ministers of the A. M. E. Church would rather dress like ancient Hebrews or modern Turks than like modern Hebrews and ordinary citizens, no one can prevent this. But we could hardly accept the idea that there is any Bishop in the A. M. E. Church so weak as the writer mentioned intimates or believes, nor many ministers and laymen weak enough to follow so weak a Bishop if he did exist. Our Bishops are supposed to be intelligent, loyal and above leading any one out of the connection on the account of a gown.

THE NEW MARRIAGE LAW.

Pennsylvania, which has been one of the most indifferent of States concerning marriage rites, has awakened to the idea of obviating the marriage of minors without the consent of parents, of guardians and of husbands without divorce and to lessen the number of imprisonments and divorcements growing out of hasty and unadvised marriages. Its new law requires parents or guardians to file a declaration of their dissent or their consent to the marriage of their daughters. Ministers will not be allowed to perform the marriage ceremony unless the license from the Orphan's Court be first presented. This will prevent the ministry as well as the other parties. This law becomes active this day, Thursday, October 1st.

SENTIMENT-BUILDING.

Creating instinct is rather hard business. Mr. Grady, replying to Mr. Uhle's article on the "Negro's Case in Equity," said, in effect, if the race instinct in the South were strong enough to prevent social race-mixing in the South, i. e., the white Senth, would create such instinct. Is that what they mean in some parts of South Carolina where white men who have married colored women are flogged, threatened with worse treatment and driven from their homes? John Chinaman has declared, in Philadelphia, that the John who married a colored woman was a "no mol good;" "he ought to be killy;" "he gits de small pox or fevlel, Chinamen no lookee at he;" "he die Chinaman no belly he." Wonder how long it will take these sentiments to produce the proper sentiment in their respective races to render them self-protective against the fascinations of the inferior race. To see a race fogging itself to avoid its being degraded, reminds one of the flagellators, a little, and talk of a man's elevating himself by pulling at his boot straps.

POP HYMN BOOKS in your churches. While hymn books cell at 75 cents, a piece almost every one can have a hymn book. How can our good people walk in their beautiful churches, clothed in their beautiful raiment, and see the congregation to listen at the choir, when they could swell the music to proportions far beyond those of the organ? Any church ordering one dozen or more books at once gets a discount of 20 per cent., which brings the dozen of plain cloth books down to $7.20, or 60 cents a piece in addition to the expressage. The 85 cent book with the discount offer costs $6.16 per dozen, or 68 cents a piece. Buy books. Don't stead up nuts while hired choirs sing. Praise God with singing.

Rev. G. T. Wayane and the people of Mt. Pisgah Church, Cape May, have put improvements on their church to the amount of sixteen hundred dollars. They have purchased an acre of land on which they have a tasty parsonage. This cost them twenty-five hundred dollars. Also, Elder Waters has purchased a new church property on Cape May Point. This property consists of a large lot and good building. At this point they have seventeen members. The new church was dedicated with suitable solemnity by Bishop Cain the last Sunday in August.

At Cape May the church has seventy-one members. Brother Waters sells thirty copies of the RECORDER weekly. There is no wonder his work flourishes.

ON ENDOWMENT DAY there were some ministers who would not put themselves to the pains to fall in line and set in unison with the law and the majority, largely because they did not "have to." "O, what is law to us!" they seemed to say. Some held their quarterly meetings, some had their rallies, some did nothing and some, rather than move their appointments made two months prior to the day, moved Endowment Day, that was fixed by the Church nearly two years ago, took their little collections very smoothly and unobtrusively and in a week or two before the day appointed. It is about as easy, brethren, to pull together.

THE PENNSYLVANIA Horticultural Society will open its annual session at Horticultural Hall, Philadelphia, Tuesday, October 6th, at 8 P. M., and close Friday, October 9th. Daily sessions will commence at 10 A. M. and close at 10 P. M.

This is the fifty-sixth annual session. The management has arranged an extraordinary list of premiums. All contributions are to be entered on or before Tuesday, September 29th. Admission, 25 cents.

THE REPUTATION which Madame Selika has come to Europe as an artiste is in itself sufficient to insure a rousing recognition in the Academy of Music, October 7th, while we have reason sufficient to base the expectation that the Madame Selika of to-day is not far superior to the Madame Selika who went to Europe three years ago, as the latter was to our ordinary singers.

THE REV. WM. J. LAW has prepared a lecture on the "Life and Works of Bishop Dickerson." It is well endorsed as a very able lecture. Brother Law was intimately and thoroughly acquainted with the Bishop and ought to be able to give some very interesting reminiscences of his life. Those desiring the lecture will address Rev. W. J. Laws, Oakenburg, Ill.

MR. LANGSTON'S praise for Elder Mossell and Mrs. Mossell, also Madame Wood, of Hayti, is almost unbounded. Many believe that Rev. S. G. Dorse will succeed as successor to the late Mrs. Mossell; yet he thinks it will be a difficult matter for the Church to appoint another man who can surpass Elder Mossell.

THE A. M. E. Church at Hortstown, Delaware Co., Pa., having undergone a renovation and repairing during the last summer costing $150, September 18th was their day for special effort; they raised over one thousand and fifty dollars. That was a fine result for thirty-five members.

EVERY ENDOWMENT dollar is likely to live a thousand years in the use of the A. M. E. Church for centuries to come. Only the interest is to be used. The good that may result from one single dollar given to this end is incalculable.

REV. W. H. HAYNE has arranged for a concert by Madame Selika in Media, Pa. It is said that the prospects for the Selika concert under the auspices of Allen Chapel are very encouraging.

WE WONDERFAR in an African M. E. Church in the United States the other day in which there were not more than six hymn books, though there were about a hundred persons present.

THE COURCH of the HOLY TRINITY, that gave one hundred and twenty-three dollars for Endowment Day, has not more than sixty-five members.

ON ENDOWMENT DAY the Church of the Holy Trinity, Wilberforce University, raised over one hundred and twenty-three dollars. How much did you raise?

NOW IS THE time to subscribe for the CHRISTIAN RECORDER. For the fall and winter you will need just such reading matter as our paper affords.

THE FIRST Department of Bethel Church, Philadelphia, raised $23.37 and the adult department, $20.32. Infants to the front.

BISHOP TURNER'S book is very popular. There is scarcely a day that does not bring orders for it.

Personal

—Rev. Z. B. Roberts is pastor of the college chapel at Wilberforce University.

—The Evangelist, Mrs. Emily Stevens's address is Box 1101 Vineland, N. J.

—Dr. Tanner visited the Kentucky Conference last week, and visits the North Ohio this week.

—Bishop Jones, of the A. M. E. Zion Church, is said to have recovered his health to a considerable extent.

—Rev. B. W. Wylie will see that no article, concerning whose publication he writes us, in our issue of two weeks ago.

—Mr. J. J. Tebow, of Derby, Pa., conducts a paying bakery. His patronage includs some of the best citizens of the place.

—Manager Embry visits the North Ohio Conference this week en route for Cape May Point. This property consists of a large lot and good building. At this point they have seventeen members.

—Rev. J. S. Thompson collected one hundred and forty dollars Endowment money on September 29th. How much did you collect?

—Revs. R. H. Robertson, S. B. Jones and H. W. Wylie are doing quite active business with the Publishing House. That's right, brethren.

—Rev. George Dardis has succeeded in literally keeping a Ivory Chapel, at Memphis, Tenn., packed with hearers. The Ivory methods of reform.

—Rev. C. E. Herbert, of the Chester charge, held his grand rally on Thursday evening of last week instead of on Sunday. His realizations were above his expectations, $146 67.

—Mrs. Bishop Turner is annoyed by persons writing for "Methodist Polity" and not naming the State from whence they write. She has the money from some, but does not know where to send the book.

—Hon. J. M. Langston was registered as the Continental. As usual, he gave our office the honor of a call. Mr. Langston sailed for Hayti last Wednesday on professional business. He is looking remarkably well.

—Miss E. A. Gemus, formerly of Wilberforce University College, has accepted a position in the State Normal School in Shelby Springs, Miss. Miss Gamus is pronounced a successful instructor; she will doubtless do well in Mississippi.

—Sam Small, a white man, who was a drunkard and a gambler a few years ago, but has been converted most powerfully and is now preaching upon temperance in the Methodist Church, is drawing great crowds of hearers. The effect of his sermons is electrical.

—Pending a visit to Rev. H. Bolden, of the Wytheville district, says at the rise of the Virginia Conference he had fifteen members and added nine; but he has increased his work to twenty-six appointments. He has also added two or three districts out of the one by the name of "Wytheville." He is an active man, good preacher and a wise planner.

—G. Ditman, who was talked of by the democrats of Philadelphia for Sheriff, is one of the best of Philadelphians. He is prominent in business and religious circles will he hard to beat. He has business ability, an unobtrusive life as to politics, but now antere the field on the importunities of friends in parties, who have asked him to be because they believe him thoroughly honest.

Literature.

The new corol which Mr. W. D. Howells has written for the Century will be in a lighter vein than "The Rise of Silas Lapham." It treats of a simple, middle-class, old-country youth, who comes to Boston with a trashy poem he has written, and with no other visible means of support. Some of the characters in "Silas Lapham" will reappear in the new story. Mr. Howells has also written a story for St. Nicholas called "Christmas Every Day," for which the little daughter has furnished the illustrations with her pencil.

The Magazine of Art for October is an especially fine number, in text and illustrations. There are five full page illustrations, one of which, Whistler's full length portrait of Pablo Sarasate, the violinist, is worth the month price of the number, but of a year's subscription to the magazine. The opening paper by Claude Phillips, is on that prince of engravers, Arnold Boehlin, of whose peculiar work a number of admirable illustrations are given. Following this is a paper on Granada, by David Hannay, showing by pencil as well as by pen the picturesque beauties of old Spanish town. Then comes a poem, by J. Arthur Blaikie, "Reconciliation," with one of Walter Crane's admirable decorative pictures. Harry V. Barnett contributes a timely and important article upon decoration and furniture, which deals with the defects in the past conduct of our public land policy and indicates methods of reform. Mr. A. S. Van Dyke's article on "Mexican Potteries" among other things does service in the recent awakening of the Mexican Congress and its assumption of a more independent and protective control, and is illustrated with portraits of President Diaz and two prominent parliamentary leaders. It is a matter of curious interest that two of the poems in this number—"When Evening Cometh On," by Robert Burns Wilson, and "The Mood," by Miss Mary E. Wilkins, Charles W. Coleman, Jun.—treat the same subject and are both by Southern authors, a Kentuckian and a Virginian. B. D. Bleakmore, the celebrated bowler, contributes a pleasing but not specially entitled "Dandelion Facts;" and Mercy Bisland represented by another of her quaint and characteristic poems, entitled "The Message of the Rose." In the Editor's Easy Chair are two letters written by Thomas Carlyle to the Hon. Berry Tucker in the year 1850, and here published for the first time. One of these, which was a pecuniary agitation, is the most important and characteristic of Mr. Carlyle's letters that has been brought to light since his death. The other selections are from Punch, and drawing large proportion of the very learned men in the world are those who really do nothing for the world at all; those who are not recognised as powers in society, and those who simplify, in the common sense, and inability to take care of themselves. It is not that the laughing stock of boys who have climbered through the Bole of Three and Seven, but the stubbiest over and found.

There is cure on all intellectual gorgeous gifts and that is not a reproach. The fact that is not made tributary to mental power. Our individual life is not the life of learning—whose life has been expended in acquisition merely—is not a man to be ashamed of. Those who does not go out from books into the people and does not use his gift of apply his knowledge to practical life, or who does not become active in organizing and inspiring the people with what he acquired, most become intellectually an abortion. There are in the United States multitudes of good and pure people who were almost entirely useless to the world, with powerful minds that are remaining for years in this strictly religious atmosphere, but do not go to the church, as well as in the State. In the church the whole tendency of the "receptive attitude" only leads to spiritual debility and imbecility. How long must this continue? The Lord will surely will learn that its power in the world depends on what we do with what it feels? How long must the Church of the living God fear to trust with any power that work to advance the Redeemer's kingdom among men because it has not the culture and learning that some of those who believe that the education of the ministry is necessary? Let us make that man a bad man. I believe a Bishop is a Bishop and should not be regarded as a figure-head, but as a proud of the Bishops of the African M. E. Church and regard them as the grand men of the Church, that they may be the Bishops, and have great need of the high office to which they have been exalted. Such sentiment as this is to our desires concerning the success of our beloved Zion are not considered. And in connection with this thought I wonder whether that we consider a class of men who should not be a cause of rejoicing. It is not a cause of rejoicing. It is not a cause of rejoicing. It is not

NOTICE.

A NEW DEPARTURE IN THE RECORDER SALES BUSINESS.

On and after September 1st, all agencies for RECORDER sales will be made anew and on a different plan, indicated below. Present agents must settle in full up to the last issue in August, which will be on the 27th. Our new rules will be as follows: 1st. On appointing an agent he or she must sign a written contract binding each to sell and return cos-h of the sales money to us monthly and to make a full settlement of all claims at the end of every three months. 2nd. All papers unsold to be carefully preserved and reported with each settlement and held subject to our orders. They must be counted, bound and returned to us when required. 3rd. Such agents will be allowed one-third of each annual subscription they obtain for the paper at $1.50 per year, they retaining fifty cents and sending on a net one dollar. Or, they can take subscriptions at our instructions and, collecting 30 cents in advance every two months, and sending us one dollar.

These rules will be strictly applied to all except regular itinerant ministers. We are compelled to do this for the protection of both the itinerant against severe loss. We issue about two hundred and sixty thousand copies annually. Two-fifths, or one hundred and four thousand copies are sent out to agents. On this number we lose from $1,200 to $1,500 per year. Believing that all our brethren will favor any plan which promises avoidance of this great loss, we have resolved on the above plan. Please read them, note well and prepare to settle at once.

NOTE.—After now agreements will be furnished in blank to all who wish to become or continue agents after September 1st.

An Arizona paper, published at Red Gulch, closes its prospectus with this suggestive paragraph: "We are personally responsible for no debts published in these columns. Office hours from 10 a. m. to 3 p. m."

The manner in which a citizen of Terre Haute, Ind., cheated a trio of tramps lately so pleased the people there that they have started a one-cent subscription fund with which to buy the "hero" a fine, gold-mounted black snake whip.

Convictions for sn-ar-gling have steadily increased in number in England year by year, for the last decade, reaching 1750 the last fiscal year, as against 1114 in 1876. The increase is attributed rather to superior sn-ar-gsmanship of the coast than to any great extension of the practice of sn-ar-gling.

It is estimated that foreign capitalists hold in large tracts about 25 000 000 acres of Western land; that is, 39,000 square miles, or an area larger than the State of Indiana. Besides this, American capitalists own and control or hold at least 10 000 000 acres in tracts of from 100 000 to 2,000,000. Has American agriculture nothing to fear from these landlords?

A five year-old child, Emma J. Cross, passed through Rochester a day or two ago on her way to Seneca Falls, whither she was destined from Kendalia, Tex. She had traveled alone from the latter place, with her railroad ticket sewed on her clothes. She had been the pet of passengers on every train, and had received small sums from conductors and passengers until the total reached a considerable amount.

"Dot tired feeling" from which you suffer so much, particularly in the morning, is entirely thrown off by Hood's Sarsaparilla.

The plots at Windsor Castle is worth £2,000 000. It is Crown property, and "if a single spoon were lost," says Mr. Labouchere, "it would have to be replaced by the Queen."

Sufferers from the effects of quinine, used as a remedy for chills and fever, will appreciate Ayer's Ague Cure, a powerful tonic bitter, composed wholly of vegetable substances, without a particle of any noxious drug. Its action is peculiar, prompt, and powerful, breaking up the chill, curing the fever, and expelling the poison from the system, yet leaving no harmful or unpleasant effect upon the patient.

NEW BOOKS

will be on sale by the Manager in September and throughout the ensuing year:

"Fifty Years and Beyond; or, Old Age and How to Enjoy It." A book of invaluable value, as well as interest to all who have passed the meridian of life. 400 pages, cloth, $1.00, same in gilt edges, $1.50.

"Studies in Genesis; or, Bible Views of the Creation in its Relation to Modern Science," by the Rev. T. G. Stevens, D.D., and containing an important chapter on "Christian Evidences," by Bishop Campbell. This is an intensely interesting book, especially to preachers, old or young. It will contain about 250 pages, 12mo. on clear beautiful paper, and sold at the low rate of $1.00. The work is now in press under our own imprint. Orders, $1.00, mailing 10cts. extra.

"Bible Heroes; or, Stories from the Old Testament for Little Folks." Judging by my own children, no parent will be without this children in need with the harsh spirit of Bible characters, could buy a better book. Our children devoured it at once. Price only 50 cents: by mail, 55 cents; registered, 60 cents.

"A Voice from the Orient." This is a small volume of select sermons by Rev. M. M. Mangasarian, a native Greek, and pastor of the Spring Garden Street Presbyterian Church, of Philadelphia. This is an exceedingly interesting book for readers in leisure hours. Price, $1.00.

Rev. J. H. Webb has published an excellent Record Book for church statistics and finance, which blanks for everything pertaining to their reports and business meetings. It is well bound and well arranged. We have not nothing like it, nor half so convenient. This book is a necessity for two years. It is just the thing to aid in making correct records. For sale at our Publishing House. Price, $1.20.

"The Resurrection of the Redeemed, and Other Sermons," by James Rogers, a book of 214 pages of well written matter, well bound in cloth. Price, 50 cents.

Orders for each or all of these works may be sent to us at once. Cash orders only.

I have arranged for excursion rates for members of the Pittsburg Conference. Address, J. M. Palmer, 16 Walnut Street, Williamsport, Pa.

BISHOP TURNER'S BOOK.

Any one wishing to purchase Methodist Polity, can write to my wife and it will be returned by mail immediately upon remitting the price. Parties from the 70th, cloth bound. Send Address, Eliza A. Turner, 28 Young St., Atlanta, Ga., or the Agent, Rev. Wm. Gaines, 631 Pine St., Philadelphia, Pa.

H. M. TURNER.

NOTICE

To Secretaries of Annual Conferences.

Dear Brethren:—Please do not fail to send on immediately, a copy of your last minutes of conference. We have important matters to send out from this office and desire to know the address of all the ministers, &c.

Yours in Christ,

WM. D. JOHNSON.

Secretary of Education.

BISHOP J. P. CAMPBELL, D.D., LL.D., President of the Board.

Send to Box 263 Athens, Ga.

NOTE TO AGENTS SELLING THE RECORDER.

On and after the 1st of June, agents selling 10 copies and over will be charged 1¢ cents a copy, (five cents and half); less than ten copies at 2 cents.

All agents now selling and in arrear for more than one month will be charged after June 15th. After that all must settle the first of each month.

More than $400 is due to-day on RECORDER sales alone. We shall sift this matter to the bottom.

Now, dear friends and brethren, help us. We are indeavoring to do your work with energy and faithfulness, we pray you to stand by your own cause.

A bank note in colors will be issued shortly by the State of Scotland. The colors are put in so that no counterfeiter can call photography to his aid.

The total consumption of tea, it is now estimated, is 3 000 000 000 lbs.; of coffee, 1 000 000,000 lbs.; cocoa and chocolate, 200 000 000 lbs.; while similar drinks are used by less civilized nations and others. It is the favorite drink of Russia, Holland and England, the last country annually importing 100,000,000 lbs., or over 40 pounds to each man, woman and child.

ROYAL

ROYAL POWDER

ROYAL CROWN

ROYAL BAKING POWDER

Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO., New York.

BROWN'S IRON BITTERS

PHYSICIANS AND DRUGGISTS RECOMMEND IT.

BEST TONIC.

This medicine, combining Iron with pure vegetable tonics, promptly and effectually cures Dyspepsia, Indigestion, Weakness, Impure Blood, Malaria, Chills and Fevers, Debility, and Neuralgia.

It is an unfailing remedy for diseases of the Kidneys and Liver.

It is invaluable for Diseases peculiar to Women, and all who lead sedentary lives.

It does not injure the teeth, cause headache or produce constipation—other iron medicines do.

It enriches and purifies the blood, strengthens the muscles, nerves, and gives new life and vigor to the whole system.

For Intermittent Fevers, Lassitude, Lack of Energy, etc., it has no equal.

The genuine has above trade mark and crossed red lines on wrapper. Take no other. Made only by BROWN CHEMICAL CO., BALTIMORE, MD.

To the Venerable the Bishops of the African M. E. Zion and of the African Methodist Episcopal Churches.

REVEREND AND DEAR BRETHREN:—On the 23rd inst., I received the following communication from Bishop Watson:

"The committee of ten appointed by our last General Conference, held in Baltimore, Md., May, 1884, to meet a committee of ten appointed by the General Conference of the A. M. E. Zion Church, to consider the subject of organic union of the two connections, met in Washington, D. C., on the 15th of July, which is to be submitted to a joint meeting of the Bishops of both connections, and then the annual and quarterly conferences, and then to the membership. I have therefore been requested by the unanimous vote of the joint committee to ask you (J. A. Payne and J. A. Shorter) to arrange for a joint meeting of the Bishops of both connections on or before the 25th day of December next, 1885."

In accordance with which resolution, we, after due consideration, appoint Wednesday, the 16th of November, 1885, as the time, and the city of Wilmington, N. C., as the place of holding the joint meeting of the Bishops of both connections, at 10 A. M. sharp. We beg that all the members of said committee will give this notice as immediate and wide circulation; we beg that all the parties concerned will earnestly besech the Great and Adorable Head of the Church, Jesus Christ, and the Church Triumphant, to be present at that meeting, to overshadow it by His Spirit, and to be led by His unerring counsel to just, wise, and practicable conclusions concerning the deep and important questions to be considered by us.

We are, dear brethren, your fellow servants in the Church of the living God,

DANIEL A. PAYNE,
JAMES A. SHORTER.

NOTICE.

The Florida Annual Conference will meet on the date already published, at Ocala, Fla. Bishop Wayman's address will be changed to Ocala.

Parsons sending subscriptions for RECORDER should note that because of the 4th of July, two and 50cts; five, three months they should send 50cts; four subscriptions, $1.00, and so on. Make no cents. This has nothing to do with our "installment plan."

C. O. EKSEY.

To the Ministers and Members of the A. M. E. Church:

The General Conference has incurred the obligations of our office and reduced the income. Consequently we see no way to avoid a reduction of some of those who are dependent on for their bread and meat. "*Do the best you can.*"

I am yours for God and the race,

B. W. ARNETT,
Financial Secretary.

Get Money Orders on Xenia, Ohio, Wilberforce, Ohio.

OFFER.

To the Ministers and Members of the A. M. E. Church:

Rev. Wm. D. Johnson, Secretary of Education, Bishop J. P. Campbell, D.D., LL.D., President of the Board.

Send to Box 263 Athens, Ga.

The Fight

against that feeling of indolence and debility, common to every one in the spring and summer months, is of no avail without the aid of Ayer's Sarsaparilla. By its use, impurities are expelled from the blood, and new life is infused into the veins. It stimulates and strengthens all the digestive and assimilative organs. C. A. N. Bowley, Hotel Clifford, Boston, Mass., says: "A few bottles of Ayer's Sarsaparilla, taken in the spring, make me feel well and strong the whole year."

C. J. Bodemer, 143 Columbia st., Cumbridgeport, Mass., says: "I have poor blood through terrible suffering from dyspepsia; but I have cured myself, and saved a great deal of money in doctors' bills, by the use of

Ayer's Sarsaparilla.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass., U. S. A.

For sale by all druggists. Price $1; six bottles for $5.

Renewed

straight and vigor follow the use of Ayer's Sarsaparilla. Mrs. Ann H. Farnsworth, a lady 78 years old, So. Woodstock, Vt., writes: "After suffering for weeks with prostration, I procured a bottle of Ayer's Sarsaparilla, and before I had taken half of it my usual health returned." Thos. M. McCarley, St. Winner st., Lowell, Mass., writes: "I have been troubled, for years, with unwholesome, and pains about my heart, especially in the morning. I also suffered greatly from debility. I have been cured by Ayer's Sarsaparilla, and am now able to do very hard work." Henry H. Davis, Nashua, N. H., writes: "I have found relief from that feeling of languidness, prevalent during the spring, by taking Ayer's Sar-

Manager's Notes.

We have on hand

the Revised Version of the Bible, just issued from the press. Two styles, $1 and $2 per copy. We want to sell them now. Please order them. Beautiful paper, clear type and most interesting reading. You never saw so clearly the meaning of many things as you will find in this newsbold Book!

Wakefield's Theology, the standard theological text book, adopted by the Bishops for the course of study. $2.50 by mail at your risk; $2.25 by express. Please order them. They are here and must be sold.

Then we have an excellent book "Fifty Years and Beyond,"—a charming thing for older people and for those who intend to be old. It sends up—not down—the shining pathway of years with a harp and song. $2.00, postpaid. Must be sold. We have many more, but can't speak of them now.

What we must say

now, is that we are opening a regular campaign for the CHRISTIAN RECORDER. We want two thousand new subscribers, and all the old ones to renew. Now, appreciating the dullness of the times, we have resolved to put the paper within the reach of all, adopting the installment plan.

Installment

costs a little more, but is easier because it gives more time. Hence, we make the following offer to all who desire to have the RECORDER:

Send us 25 Cents and we will enroll your name in a special book kept for that purpose and will send you the paper for sixty days; then send us 50 cents, and two months after 50 cents, and two months later 50 cents more. Total, $1.75.

All our Pastors

are Agents for the RECORDER, and are hereby authorized to present this proposition to their people and receive their enrollment fee (25 cents), and give their receipt for the same. [Note.—We will send a few blank slips of receipts to all who will act for us in this matter.]

On this Plan

we give full six months for paying the subscription.

"Pastor's Memorandum Book," by Rev. C. T. Shaffer. Price, 45 cents, no discount. An excellent book.

J. C. EMBRY, Manager.

HOMŒOPATHIC MEDICINE CASES AND BOOKS.

For FAMILIES and THE CLERGY, AT BOERICKE & TAFEL'S HOMŒOPATHIC PHARMACIES, 1016 Arch St., 1006 Walnut St., Philad'a.

PHENOL SODIQUE

Proprietary LIQUID ANTISEPTIC & TONIC, Unrivalled in DISEASES and INJURIES of ANIMALS and POULTRY; destroys LICE and other VERMIN.

For all kinds of HURTS, GALLS, and other GERMS of DISEASE in HORSES, CATTLE, SHEEP, SWINE, POULTRY, DOGS, &c.

For CHILDREN, WOMEN, and MEN, in SORE THROAT, CHAFES, CUTTER, ITCH, MANGE, CAPTAIN, PSORIASIS, POORROT, and FOOT and MOUTH DISEASES, SCALD FEVER, &c.

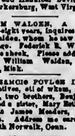
For Sale by Druggists and General Merchandise Dealers

GOLD MEDAL, PARIS, 1878.

BAKER'S Breakfast Cocoa.

Warranted absolutely pure Cocoa, from which the excess of oil has been removed. It has three times the strength of Cocoa mixed with Starch, Arrowroot or Sugar, and is therefore far more economical, costing less than one cent a cup. It is delicious, nourishing, strengthening, easily digested, and admirably adapted for invalids as well as for persons in health.

Sold by Grocers everywhere.



W. BAKER & CO., Dorchester, Mass.

WANTED. A competent and educated lady to go to Japan to be the wife of a missionary. Address, with full particulars, Box 1, Station D, New York City. A lady who is a practical nurse, married man whose wife can teach, is desired. Any one who feels called of God to labor in the field will please address J. M. TOWNSEND, 321 South Ninth Street, Philadelphia, Pa.

By order of Executive Committee, J. M. TOWNSEND, Secretary.

Frightful Case of a Colored Man

I contracted a fearful case of blood poison in 1881. I was treated with the old remedies of Mercury and Potash, which left me a wreck, and rendered my digestive organs. Every point to my body was a boil. I was in a fearful state. I was told by the physicians that I had Scrofula in the worst form, and as a last resort I tried S. S. S. (Swift's Specific). I improved from the first dose. I took in all 12 bottles and 3 large bottles of S. S. S., and to-day my appetite is perfect, my digestion is good, and I am a well man. I feel it my duty to make this statement, that others may know what S. S. S. has done for me.

Yours truly, W. H. BROTHERTON, Jr.,
Fellow Craftsman, Lodge No. 1, F. A. M.
Memphis, Tenn., Feb. 1, 1884.

Our Treatise on Blood and Skin Diseases mailed free.

THE SWIFT SPECIFIC CO., Drawer 3, Atlanta, Ga.

For sale by all druggists.

$1000 Reward for Scrofula, Eczema, Blood Humors, Rheumatism, Ulcers, Blotches, Boils, Carbuncles, Sores, Pimples, Tetter, Erysipelas, Salt Rheum, Scald Head, Mercurial Poisoning, Catarrh, Kidney Complaints, Female Weakness, Chronic Sore Eyes, Sore Ears, Sore Lips, Sore Nipples, Sore Nose, Sore Throat, Sore Mouth, Sore Legs, Sore Feet, Sore Hands, Sore Arms, Sore Joints, Sore Muscles, Sore Chest, Sore Back, Sore Stomach, Sore Bowels, Sore Kidneys, Sore Bladder, Sore Limbs, Sore Private Parts, Sore Spots, Sore Places, Sore Sores, Sore Everything, Sore Nothing, Sore Anything, Sore Something, Sore Sore, Sore

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A man's real worth centers not so much in his mental endowments or acquisitions, his inherited or accumulated wealth, as in the amount of character warranting the imposition of full confidence in him and reliance upon him. It is impossible to have any individual always under the eye of all others, but it is possible for individuals to so gain the confidence of their fellows that there is ever a firm conviction that they are acting well. The reliance cannot exist long when there is not in the person trusted a deep sense of responsibility, a realization of his due to the world and that of the world to him. Following this is the practice of promptness, correct judgment, large discretion, broad charity, proper courage and the fullest devotion to the right. We cannot know the fullness of men, but we can learn men so well as to form a very good guess. We can place the reliable men in the most critical position with confidence that he will do well.

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T., in the Star of Zion, says some good, strong words concering the union; like many of us, he says many useless words, so does Rev. Smith; but we are glad they wish to say and thus expose their personal sentiments as well as those of a large constituency. Thus write men from either side. Referring to Rev. A. A. Willard's writings on the subject the New York Freeman says: "The editor of the Recorder should run his pen through such fire-brands or dump them in the waste-basket." Very decidedly the Recorder declined the Recorder should have published "fire-brand" cast into the camp after peace had been declared; now that the Recorder wishes to avert danger by discussing thoroughly all the "goats," and the camels, too, before Union is effected, the Freeman says, "don't strain at gnats." Thus the Freemen declares for "fire-brands" and against "fire-brands;" the Recorder will surely please one side of the Freeman.

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WE CAN ESCAPE in Philadelphia many of the books need by our ministers at greatly reduced rates at the second-hand stores. Often they are really new and nearly always in perfect condition as to completeness. From fifty to seventy-five per cent. can be saved, and yet the young minister will get the same information as from a new book. After he gets better settled in life he will be able to sell these books to some other poor young ministers at a still lower price and buy new ones for his shelves. Not only ministerial, but other students can be supplied in the same way. Ministers can secure cyclopedias, histories, commentaries, dictionaries, etc., etc., much lower than, though often just as good as new.

MAJOR DELANEY'S excellent work on ethnology and the duties of the human color is still for sale at our establishment. This little book has few equals on the same subject in the English language. We have also Whitsett's "Nets of Man, but Yet a Man;" the best work in poetry written by a colored American. Unfortunate in its name, it does not strike the observer as being of interest, but the reading of it will always satisfy the reader that it is a book of merit. Our young people who delight in poetry should order this work.

DR. T. G. STEWARD'S "Genesis Revead" is about ready for the binders. It is a book of about two hundred and fifty pages and treats the great and exceedingly interesting book of the world in the style of a student and the spirit of a Christian. Many books have been written on this first book of our Scriptures; it is impossible for any writer to walk through the entire field and never step where others have trodden, yet here, as everywhere, there is ample opportunity for the analytic student to make truths.

THURSDAY NIGHT, October 8th, is the time to hear Madame Selike in Institute Hall, Media, Pa. Elder W. H. Bryant expects a full house. Of course our dear sister, elder Selike, is a minister in the Academy of Music, ere likely to follow her to Media for the second edition.

Personal.

—Bishop Brown is en route to the California Conference.

—Mrs. M. A. Williams has re-opened her select Infant School at 610 S. 18th St., Philadelphia.

—Rev. J. W. Bratton, of the West Kansas Conference, was robbed of nearly three thousand dollars recently.

—Rev. J. F. Lane, of the New Jersey Conference, seems to have fallen into sad and inexcusable disgrace. How sad, if true.

—Secretary Smith has loaned one more book to the public ten cents at a view. We trust the Review will continue regularly. We need it every month.

—Mr. Thomas J Browne, of this city, departed this life on last Saturday evening. For many years he possessed a remarkably sweet tenor voice and was at one time a noted singer.

—Bishop Ward visited the Iowa Conference and was entertained with much kindness by the brethren in Iowa. He preserved four years prior to the late General Conference.

—The Rev. J. F. Dyson delivered a highly instructive address on the subject of "Education," at the late session of the Illinois Conference. Rev. Dyson is now associate editor of the Sunday School Review.

—Rev. M. R. Wilson, B.D., of the Ohio Conference, has taken the general agency for the Ohio Star Publishing House, which he will represent at conference and elsewhere. Brother Wilson will try his best to win success.

—The New York Independent of October 9th contains a well written article by Mrs. F. E. W. Harper on "Bishop Dudley and the Negro." Though a Democratic Bishop he retains all the mental vigor of young womanhood, with a rich stock of information and highly liberal views.

Literature.

Mr. George W. Cable will contribute to The Century a series of papers on Creole slave-songs and song-dances, including the songs of the Voodoos (dealing with the rites of negro sorcery-worship), etc., which Mr. D. W. Kemble will illustrate. Mr. Cable's latest essay in fiction is upon a new ground. A novelette by him will soon be printed in The Century, the scene of which is laid among the Acadians of Louisiana.

With the November issue the Atlantic Monthly enters upon the new year of its existence. This magazine is published in the interest of the freedmen, with special devotion to the subject of education among them. All subjects touching their interests are vigorously discussed. The contents of the November issue will be: "The President's Policy;" "Mr. H. Thomas, South Carolina;" John D. Lewis, Esq., Pennsylvania; "Colored Schools of the South—Their Object and Needs;" Prof. E. Moore, of Zion Wesley College, North Carolina; "Facts will be Asserted," (poem) Rev. T. H. Roberts, West Coast, Africa; "The Women's Exchange," by P. Denny, principal of Williamsport Street Grammar School, Princeton, N. J.; "The Southern Problem" (Part III.) President Jos. C. Price, North Carolina; "The Colored School Teacher," Spencer F. Irvin, principal Bellevue Avenue Grammar School, Newport, R. I.; "Our Educational Institutions," Hon. Fred. Douglass, Rev. Geo. Lee, Rev. W. T. Vernon and Executive Mortality of the Northern Negro—Its Causes and Effects;" "Industrial Education," Dr. Alumnis. Our Exchanges. Subscription, $1 per year. Address, The Atlantic Magazine, P. O. Box 1251, Philadelphia, Pa.

Contents of 84 Nicholas for October: "Pumpkinpiece," "Friends or Foes?" "After the painting by Phil. R. Morris; "A Garden of Girls;" "Concerning Peggy's Garden, Calla Thaxter, illustrated by Reginald B. Birch; "Jingles," A. E. Wells, illustrated by Jos. Hopkins: "The Griffin and the Minor Canon," F. R. Stockton; "Poisoned Arrows," Notes of a Professional Exile," is an interesting paper on "The Canadian Indians," illustrated with numerous sketchings by Pennell. A portrait of the late Samuel Bowles, the famous editor of the "Springfield Republican," is the frontispiece of the number. His career is described by George S. Merriam, in a paper entitled "A Study in Journalism." Both young, fiery and demonstrative in worship, they were very attractive figures in the Kentucky Conference. It was also our first meeting with those good old soldiers, Rilas Wilson, illustrated by the author; "Wyman, Lovi Evans and Bartlett Taylor; those were vigorous men, Stratford Shaw, J. C. Waters, Jesse Henderson, J. B. Stansberry and G. H. Shaffer. Dr. Tanner visited that conference also. No conference ought to post now as that did. In fact, the Kentucky Conference was strong. The two conferences representing the old Kentucky Conference are still well manned, but the great departure from our work there is the ever fleeting ministry.

It is true there are a few old faithful brethren who have remained in that work; they are as good as tried gold, but they are the very ones who have never had the good fortune to lead their conferences. That which gives strength to Methodist conferences is, never mind how many transfers are made to and from it, to remain for fifteen or twenty years two or more good, strong leaders. This has made the Philadelphia, the South Carolina, the Georgia, the Ohio, the Missouri and the Indiana Conferences what they are. But the Kentucky Conference was not in the hands of few laymen, but with the great bulk there is little thought about it and less inclination to it.

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MAJOR DELANEY'S excellent work on ethnology and the duties of the human color is still for sale at our establishment. This little book has few equals on the same subject in the English language. We have also Whitsett's "Nets of Man, but Yet a Man;" the best work in poetry written by a colored American. Unfortunate in its name, it does not strike the observer as being of interest, but the reading of it will always satisfy the reader that it is a book of merit. Our young people who delight in poetry should order this work.

DR. T. G. STEWARD'S "Genesis Revead" is about ready for the binders. It is a book of about two hundred and fifty pages and treats the great and exceedingly interesting book of the world in the style of a student and the spirit of a Christian. Many books have been written on this first book of our Scriptures; it is impossible for any writer to walk through the entire field and never step where others have trodden, yet here, as everywhere, there is ample opportunity for the analytic student to make truths.

THURSDAY NIGHT, October 8th, is the time to hear Madame Selike in Institute Hall, Media, Pa. Elder W. H. Bryant expects a full house. Of course our dear sister, elder Selike, is a minister in the Academy of Music, ere likely to follow her to Media for the second edition.

Personal.

—Bishop Brown is en route to the California Conference.

—Mrs. M. A. Williams has re-opened her select Infant School at 610 S. 18th St., Philadelphia.

—Rev. J. W. Bratton, of the West Kansas Conference, was robbed of nearly three thousand dollars recently.

—Rev. J. F. Lane, of the New Jersey Conference, seems to have fallen into sad and inexcusable disgrace. How sad, if true.

—Secretary Smith has loaned one more book to the public ten cents at a view. We trust the Review will continue regularly. We need it every month.

—Mr. Thomas J Browne, of this city, departed this life on last Saturday evening. For many years he possessed a remarkably sweet tenor voice and was at one time a noted singer.

—Bishop Ward visited the Iowa Conference and was entertained with much kindness by the brethren in Iowa. He preserved four years prior to the late General Conference.

—The Rev. J. F. Dyson delivered a highly instructive address on the subject of "Education," at the late session of the Illinois Conference. Rev. Dyson is now associate editor of the Sunday School Review.

—Rev. M. R. Wilson, B.D., of the Ohio Conference, has taken the general agency for the Ohio Star Publishing House, which he will represent at conference and elsewhere. Brother Wilson will try his best to win success.

—The New York Independent of October 9th contains a well written article by Mrs. F. E. W. Harper on "Bishop Dudley and the Negro." Though a Democratic Bishop he retains all the mental vigor of young womanhood, with a rich stock of information and highly liberal views.

Literature.

Mr. George W. Cable will contribute to The Century a series of papers on Creole slave-songs and song-dances, including the songs of the Voodoos (dealing with the rites of negro sorcery-worship), etc., which Mr. D. W. Kemble will illustrate. Mr. Cable's latest essay in fiction is upon a new ground. A novelette by him will soon be printed in The Century, the scene of which is laid among the Acadians of Louisiana.

With the November issue the Atlantic Monthly enters upon the new year of its existence. This magazine is published in the interest of the freedmen, with special devotion to the subject of education among them. All subjects touching their interests are vigorously discussed. The contents of the November issue will be: "The President's Policy;" "Mr. H. Thomas, South Carolina;" John D. Lewis, Esq., Pennsylvania; "Colored Schools of the South—Their Object and Needs;" Prof. E. Moore, of Zion Wesley College, North Carolina; "Facts will be Asserted," (poem) Rev. T. H. Roberts, West Coast, Africa; "The Women's Exchange," by P. Denny, principal of Williamsport Street Grammar School, Princeton, N. J.; "The Southern Problem" (Part III.) President Jos. C. Price, North Carolina; "The Colored School Teacher," Spencer F. Irvin, principal Bellevue Avenue Grammar School, Newport, R. I.; "Our Educational Institutions," Hon. Fred. Douglass, Rev. Geo. Lee, Rev. W. T. Vernon and Executive Mortality of the Northern Negro—Its Causes and Effects;" "Industrial Education," Dr. Alumnis. Our Exchanges. Subscription, $1 per year. Address, The Atlantic Magazine, P. O. Box 1251, Philadelphia, Pa.

Contents of 84 Nicholas for October: "Pumpkinpiece," "Friends or Foes?" After the painting by Phil. R. Morris; "A Garden of Girls;" "Concerning Peggy's Garden, Calla Thaxter, illustrated by Reginald B. Birch; "Jingles," A. E. Wells, illustrated by Jos. Hopkins: "The Griffin and the Minor Canon," F. R. Stockton; "Poisoned Arrows," Notes of a Professional Exile," is an interesting paper on "The Canadian Indians," illustrated with numerous sketchings by Pennell. A portrait of the late Samuel Bowles, the famous editor of the "Springfield Republican," is the frontispiece of the number. His career is described by George S. Merriam, in a paper entitled "A Study in Journalism." Both young, fiery and demonstrative in worship, they were very attractive figures in the Kentucky Conference. It was also our first meeting with those good old soldiers, Rilas Wilson, illustrated by the author; "Wyman, Lovi Evans and Bartlett Taylor; those were vigorous men, Stratford Shaw, J. C. Waters, Jesse Henderson, J. B. Stansberry and G. H. Shaffer. Dr. Tanner visited that conference also. No conference ought to post now as that did. In fact, the Kentucky Conference was strong. The two conferences representing the old Kentucky Conference are still well manned, but the great departure from our work there is the ever fleeting ministry.

It is true there are a few old faithful brethren who have remained in that work; they are as good as tried gold, but they are the very ones who have never had the good fortune to lead their conferences. That which gives strength to Methodist conferences is, never mind how many transfers are made to and from it, to remain for fifteen or twenty years two or more good, strong leaders. This has made the Philadelphia, the South Carolina, the Georgia, the Ohio, the Missouri and the Indiana Conferences what they are. But the Kentucky Conference was not in the hands of few laymen, but with the great bulk there is little thought about it and less inclination to it.

CONFERENCE PATRONAGE.

We have published the minutes of several conferences this year. The satisfaction rendered has probably been equal to that received from other houses.

REMEMBERED ADDRESS.

The following address was presented amid great cheering:

To the loyal people of Virginia: Whereas, we, colored people of Virginia, believing as we do that the time has come for us to call a halt in the unqualified support we have given the Republican party, and in convention assembled, colonnly declare ourselves politically independent in all matters which affect the welfare of our race and voters of this commonwealth. We have for many years adhered to our former political associates with unparalleled fidelity, because in those dark days of reconstruction the Republican party proved that it was the only party to which the colored men of the South could consistently ally himself. To that party the colored voters nobly responded, and raised to power and place men who grew wealthy while administering the laws of the United States Government in the Southern States. We feel ever grateful for what has been done, but now the time has come for us to think, act, vote and speak for ourselves. We have found since the Republicans have practically ignored the political efficiency of worthy colored men in the selection of candidates for office, and in the appointments to the various offices in our section. These ongoing reasons lead us to adopt such methods as will secure to ourselves as to make friends of those whose interests are identical with our own. And we therefore appeal to the colored people of the State to rally around the standard of the seal of him who ministers in the altar, and the statesman who borrowed a few dollars from a friend every Saturday evening in line his purse with it over Sunday, and the mechanic who might be buoyed, is not without its issue to several churches.—Philadelphia Treasury.

Bible-statistics of a kind that proposes considerable interest time as the Bible Society of Scotland has just made up by S. L. Hurrell, of Jacksonville, Florida, following: The total issue of the Bible, 5,856,230 volumes, 810,697 words, 31,173 verses, 1,184 chapters and 773 books. James Willson, Esq., Bible Houseman Doolittle, Sarah E. Wills, Rev. Jacob Wills, Esq., Bible Society. The following were appointed trustees for the ensuing year: Rev. Dr. Hall, Rev. Dr. Pope, Robert Monson, Benjamin Will and Henry Hastings, Sr. Brother Edward Cowan, Secretary of Board, and, with Sister Annie Gould and Rosa Boehtler, witnessed the will. The following completed the meeting adjourned until 3 o'clock P. M. for the organization of the Board.

AFTERNOON SESSION.

The meeting was opened with singing, and the reading of the minutes of the elected secretary pro tem; the following official members were chosen: Elli Stephen Thomas, Jr., Joseph Lamborn, Stephen Duncan, Jr., Joseph Lamborn, Jr., Stephen Duncan, Jr., Joseph Lamborn, Jr., Stephen Duncan, Jr., Joseph Lamborn, Jr.,

NOTICE.

NEW BOOKS

A NEW DEPARTURE IN THE RECORDER SALES BUSINESS.

On and after September 1st, all agencies for Recorder sales will be made some and on a different plan, indicated below. Present agents must settle in full up to the last issue in August, which will be on the 27th. Our new rules will be as follows: 1st. On appointing an agent he or she must sign a written contract binding each to sell and return one-half of the sales money in six monthly and to make a full settlement of all obtains at the end of every three months. 2nd. All papers must to be carefully preserved and reported with each settlement and held subject to our orders. They must be assorted, bound and returned to us when required. 3rd. Such agents will be allowed one-third of each annual subscription they obtain for the paper at $1.50 per year; they retaining fifty cents and sending or a not our dollar. Or, they can take subscriptions on our installment plan, collecting 30 cents in advance every three months, and sending us 20 cents.

These rules will be strictly applied to all except regular itinerant ministers. We are compelled to do this for the protection of the Department against losers. We issue about two hundred and sixty thousand copies semi-monthly Two-fifths, or one hundred and four thousand copies are sent out to agents. On this number we lose from $1,200 to $1,500 year. Believing that all our brethren will favor any plan which promises a realization of this great loss we have resolved on the above rules. Please read them, note well and prepare to settle in time.

Note.—These new agreements will be furnished in blank to all who wish to become our sositions agents after September 1st.

In Genoa the policemen wear silk hats and carry silver-headed walking-sticks.

Herodicus, as well as heroes, are bereafter to be honored with decorations to Japan.

A double sun flower growing like a smell sea is one Soriat's September novelty.

Boston framers are moving for better pay and for pensions in case of accident and old age.

The smart thing in the single flowers of fine jewelry are the bee orchid and the narcissus.

"Lady Jane" is the name of a body of blue water shaped like a pretty foot, down in Georgia.

The consumption of imported cigars has increased wonderfully in Boston the past six or seven years.

A cow insurance company in Hungary pays in case of bodily injuries from 100 to 500 florins if their wives elope.

The trout season just closed is reported to have been one of the most unfavorable experienced for many years.

Near Canon City, Ore., the other day lightning killed an unbroken colt owned by a gentleman without injuring the letter in the mail.

To the picturesque West must one look for the high fantastical. Silver Plume, Col., has a new paper, called the *Colorado Jack Rabbit*.

A party of treasure hunters has just left Port Angeles, W. T., to dig for gold and gold and silver bars buried by Captain Kidd on the desolate coast of Lake Ozette.

The sale of about 20 000 pounds of whale bone in the New Bedford market at $2 10 per pound has created a sensation. The last sales were at $3 25 per pound.

A drunken chap was sobered up but not seriously hurt the other afternoon by falling from a railroad bridge into the river a distance of 50 feet, at Haverhill, Mass.

Open war on sea lions and seals is being waged by Pacific coast salmon fishermen, who have suffered pecuniary loss for several years past on account of their ravages.

At Carson an inventory of the machinery in the U. S. Mint has been ordered, and the suspicion has been aroused that the machinery is to be removed sed the Mint closed.

Preparations are already being made in Berlin for the celebration of the twenty-fifth anniversary of the accession of Emperor William to the Royal throne of Prussia, which occurs on January 2 next.

Fever and ague malaria has been prevalent for some time past in Virginia, Hogbem, Mass., and, now that scares of people have been served with a dose of mint, the local health board is having a shake-up about it.

The Legislature of Texas owes is evidently above the average of such bodies in judging from the following from a paper of that State: "The other day we saw a cow take from a wagon bed a spring seat, place it on the ground and stand on it to make herself more comfortable while she ate a box of eggs and cotton seeds.

Discussing electricity, Prof. Leonard Waldo says: "There is probably nothing in science upon which there has been more misleading statements made, more unintelligible language used, more confusion of ideas, than the subject of electricity. I will remember what amount to be ashamed, the perniciou ideas to be corrected in my own mind as I followed the study, and gradually began to understand, from experiment, how much had been done in the books and papers to render obscure an extremely interesting and valuable force which can be led anywhere by a wire, was always ready for use, required scarcely almost any power required, and seemed, above all others, to on the power for small machines of all kinds.

To thoroughly cure scrofula, it is necessary to strike directly at the root of the evil, which is usually found in the blood. Sarsaparilla does, by acting upon the blood, thoroughly cleansing it of all impurities, and leaving not even a taint of scrofula in the vital fluid.

Further evidence near the site of the recently explored ancient seat at Tiah huan is revealed in a second Titneo structure similar to the former one, and circular in its form.

A peculiar virtue in Ayer's Sarsaparilla is that while it cleanses and purifies the blo d from all corruptions and impurities, and thereby cures all diseases, it builds up and invigorates the whole system, and makes one young again.

At this time of the year almost every forest abounds with the rattlesnake plantain, the delicately white-veined streaks showing daintily out of the dark green of the body leaf. Then there is the purple-fringed vein ochis, and the white-twisted, so-called "ladies' tresses."

I hero arranged for excursion rates for members of the Pittsburg Conference. Address, J. M. Palmer, 16 Wall Street, Williamsport, Pa.

NOTICE.

To Secretaries of Annual Conferences.

Dear Brethren:—Please be so kind as to send immediately a copy of your last minutes of conference. We have important matters to send out from the Church and desire to have the address of all the ministers, &c.

Yours fraternally,

WM. D JOHNSON,

Secretary of Education.

BISHOP A. W. WILSON, D.D., LL.D., President of the Board.

Send to Box 233 Atlanta, Ga.

NOTE TO AGENTS SELLING THE RECORDER.

On and after the 1st of June, agents selling 10 copies and over will be allowed 25 cents each for packages to be sent weekly; less than ten copies, 2 cents.

All agents now selling and to ersure for more than one week will be stopped after June 11th. After that all must have the money for each month.

More than $400 is due us to day on account of agents' orders. We shall sift our agents next week.

Now, dear friends and brethren, help us. We are endeavoring to do your work with energy and faithfulness, we pray you to stand by your own organ.

AGENTS WANTED.

Will our pastors who are not supplying the RECORDER to their people, please do so at once, for a package can be sent weekly? If it is too much trouble to you, encourage some young man or boy, or, what is quite as good, a young lady whom you could recommend. Many of those who are now canvassing as agents are ladies. Let every pastor think of this. Let one head from our workers. Send on your orders. Sell the paper for five cents and send us three cents. Address

J. C. ENDRY, 631 Pine street.

Chetoe grapes are selling for a cent a pound, wholesale, on parts of the Pacific Coast.

A cream of tartar powder. Free from ammonia, lime or alum. So prepared with great care, that it retains its full strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders.

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To the Venerable the Bishops of the African M. E. Zion and of the African Methodist Episcopal Churches:

REVEREND AND DEAR BRETHREN:—On the 23rd inst. I received the following communication from Bishop Watson:

"The committee of ten appointed by our last General Conference, held in Baltimore, Md., May, 1884, to meet a committee of ten appointed by the General Conference of the A. M. E. Zion Church, to consider the subject of organic union of the two connections, met in Washington, D. C., on the 15th of July, which is to be submitted to a joint meeting of the Bishops of both connections, and then the annual and quarterly conferences, and then to the membership. I have therefore been requested by the unanimous vote of the joint committee to ask you (D. A. Payne and J. A. Shorter) to arrange for a joint meeting of the Bishops of both connections on or before the 25th day of December next, 1885."

In compliance with which resolution, we, after due consideration, appoint Wednesday, the 4th of November, 1885, as the time, and the city of Wilmington, N. C., as the place of holding the joint meeting of the Bishops of both connections, at 10 A. M. sharp. We beg that the clergy and people, of both connections will give this notice an immediate and hearty circulation; also, we beg that all the parties concerned will earnestly be search the Great and Adorable Head of the Church Militant and the Church Triumphant, to be present at this meeting, to enlighten us by His Spirit, and to be led by His unerring counsel to just, wise, prudent and practicable conclusions concerning the dear and important question to be considered by us.

Yours in the bonds of brethren, your fellow servants in the Church of the living God,

DANIEL A. PAYNE,
JAMES A. SHORTER.

Persons sending subscriptions for Harcombe's coin note that hereafter for six months they should send 90cts; for one year, $1.80; for trial subscription, 25cts, lasts eight weeks only. This is nothing to do with our "installment plan."

J. C. ENDRY.

NOTICE.

The Florida Accesl Conference will meet on the date already published, at Marianna, Fla. Probable reason that this change has been made.

Yours, THOS. H. PEARCE,
Secretary.

To the Ministers and Members of the A. M. E. Church:

The Annual Conference increased the obligations of our office and reduced the income. Consequently we are in debt and in need of money to carry on the work of the Church. I appeal to the ministers and members of the Church they have in hand, and if they have not collected the Dollar Collection of Dollar Money and send me immediately what I may meet the demands of our Publishing Interest. We must supply the wants of those who are dependent on it for their bread. Please do *Do the best you can.*

I am yours for God and the race,

BENJAMIN W. ARNETT,
Financial Secretary.

Get Money Orders on Xenia, Ohio. Wilberforce, Ohio.

OFFER.

To the Ministers and Members of the A. M. E. Church:

I will give $100 to every minister who will send me his Dollar Money by the 15th of August a gold medal of Bishop Payne and Wilberforce Abbey. We will be the first to send le the money? for we need it in the Book Concern and General Officers of the Church and to help the Publishing Interest.

2d. The pastor sending the largest amount of money by the 15th of August, 1885, I will give him "Bishop Turner's Book," "Life and Services of Daniel Alexander Payne, D.D., LL.D., Historiographer and Historian of the African Methodist Episcopal Church."

3d. Send in the money soon! Send it by Money Order.

4th. Do the best you can to help me. Help us. We need seventy-five thousand dollars this year. Who will be the five to start the ball—the Dollar Ball? Start quickly.

5th. Let every minister raise one dollar for each member this year. Try it once in your life.

6th. I will give a present to every church in the connection that will raise one dollar for each member. We will not be partial, we will not be selfishness, and the pastors who will raise one dollar for each member in the connection will be put down on that roll and published in the Book of 1885.

The Bishops and General Officers must be paid.

The Metropolitan Church in Washington must be completed, by order of the General Conference. It is under way now. It will be the grandest church in the connection when completed.

Don't wait for the conference but send the money to Rev. J. Arnett, Xenia, Ohio, as soon as you get it; if it is small, send it anyway. Small amounts help in work.

I am yours,

B. W. ARNETT,
Wilberforce, Ohio.

Information Wanted.

[We make no charge for publishing these requests for information. Those not subscribers must send a postage stamp for reply, which we will forward to the address given. Persons sending information will please state whether they are subscribers to the RECORDER or not.]

BENJAMIN COOPER, PRINCETON, W.J. Inquires for his mother.

INFORMATION WANTED OF MRS. Harriet Hamilton, whose maiden name her shoemaker will be gladly received by her sister, Mrs. Mary Williams, 623 Locust Street, Philadelphia, Pa.

MISS FLORIDA KIRBAL, NASHVILLE, Tenn., or Mrs. Rev. R. C. Caldwell, inquires for her children, Clayton and Selina Thompson, formerly lived in Moyes county, Ala., or may either one find Mary Thompson.

INFORMATION WANTED OF CARO-line Jackson, who was belonged to James Washington Hill, Loudon county, Va., but was sold to Gen. Hunter. Also Jack Davis and Hannibal Davis. Harriet Tasker, of Petersburg, West Virginia.

WILLIAM WALDEN, A MAN OF forty-eight years, inquires for Professor B. Walden, whom he saw last thirteen years ago, at Xenia, O. He is also a near ne me check. Please address information to William Walden, Yellville, Cass county, Mich.

MRS FRANCIS FOYLEM INQUIRES after relatives, and of whom, a mother Mrs Jessie, two brothers, Benjamin and Solomon and a sister, Mary Baker, who belonged to James Maudern, Chanbery county, Ala. Address are care John B. Taylor, South Savannah, Ga.

FRANCIS SOSS, ORIGINALLY FROM Fort Towson, Choctaw Nation, died her brother's relatives, from whom she had been years years ago, to will Cynthia Sosa, mother; sisters Malvina, Anna and Kitty, and brothers Joseph, James and Madison Sosa, all of whom died near Kingsport, Fort Tennessee, claimed by a Presbyterian preacher by the name of Rose. Any one to any of them is had please send information to Rev. Tolliver, of the A. M. E. Church, Toledo, Ohio, and relieve an anxious heart. Mrs. Francis Lee, Toledo Ohio.

It Will Save Your Life.

Everybody knows the symptoms attending coughs and colds, but the dangerous character of these ailments is not so well understood. When a cold settles upon the lungs, if the blood is tainted with Scrofula, or the system is weak, Catarrh or Consumption is sure to follow. Ayer's Cherry Pectoral is the only remedy that may be uniformly relied upon for the cure of coughs and colds. J. J. Rawson, Buckingham C. H., Va., writes: "For several weeks I suffered from a frightful cold, with cough and hoarseness.

Spitting of Blood.

Ayer's Cherry Pectoral cured me entirely." Mrs. R. Campbell, Woodville, Ont., writes: "I was troubled, for five years, with an affection of the throat and lungs, coughing severely the whole time. I used different preparations, and was treated by several physicians, without effect. I finally tried Ayer's Cherry Pectoral, and, before finishing one bottle, was entirely cured." Dr. W. K. Gann, Monticello, Ky., writes: "I have been troubled with bronchitis, also early youth, and have now 37 years of age. I owe my life to Ayer's Cherry Pectoral." Dr. J. H. Quick, Fulton, Tex., writes: "Ayer's Cherry Pectoral saved my life twenty years ago. It is a favorite medicine in my family."

It Cured Me

Catarrh prevails in this country to an alarming extent. It is a troublesome and disgusting disease, usually induced by neglected colds, and, if allowed to become chronic, produces Bronchitis and often terminates in Consumption. Ernest H. Darrah, Tollesboro, Ky., writes: "A year ago I was afflicted with Catarrh. Both of Ayer's Cherry Pectoral cured me." Miss Eva A. Hall, Ipswich, Mass., writes: "For any one who is troubled with Catarrh, there is nothing so helpful as Ayer's Cherry Pectoral."

Ayer's Cherry Pectoral.

Has effected many wonderful cures. Mrs. Mary E. Whitcomb, Hartford, Conn., writes: "Some years ago my mother had so obstinate cough, with severe pains in the chest, and several attacks of bleeding at the lungs, that she was reduced in strength, and believed herself about to become a victim of Consumption. While in this condition, she was strongly recommended by Rev. Dr. Blanchard, of Lowell, Mass., to make a trial of

Ayer's Cherry Pectoral.

She did so, and by its use was restored to perfect health. Since her recovery the Pectoral has been her sole dependence for colds, coughs, and all similar troubles, which it has never failed to cure."

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Seed 15 cents to H. M. Clayton, Manchester, N. Hampshire, for samples of paper and envelopes.

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The A. M. E. Church Review
CONTENTS OF FORTHCOMING OCTOBER NUMBER.

Particular attention is called to the following articles:

"Life of Lord Lawrence and his Lessons."—By Rev. Bishop Alexander Crummell, D.D., Rector of St. Luke's, Washington, D. C.

"Claims for Territory on the Congo."—By Archibald Johnson, Esq., Oxford Mission.

"Our Theology."—B. F. Lee, D.D., Senior Christian Advocate, Philadelphia.

"Colored Man as Professors in Colored Institutions."—By Francis J. Grimke, A.M., pastor of 15th St. Presbyterian Church, Washington, D. C.

"Early Discoveries in Africa."—By Prof. Geo. W. Gisel, A.M., Howard University, Washington, D. C.

"Woman's Learned (?) Sisters."—By Prof. Alexander Dumas Bailey, Clarke's Institute.

"Indian Garment Women."—Frazelia Campbell, Principal Female Department Institute for Colored Youth, Philadelphia.

"The Intrinsic Value of a Ready Pen."—By Rev. Jas. A. Shorter, D.D.

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"On the Border Land" (poetry).—By Prof. J. A. M. Johns.

"The New Orleans Exposition" (colored department).—By B. Hesse Harris.

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"The Barbarism in Our Civilization."—By Rev. Harrison Green Ritchie.

"Book Table—Payne's Domestic Education—Turner's Methodist Polity—Clark's Commentaries—Bishop Haven's Sermons—Roberts Dust et mon Droit.

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PHILADELPHIA, OCTOBER 15, 1885

NOTICE.

All questions and business pertaining to advertisements seen in the RECORD, and requesting correspondence in the RECORDER, should be addressed to Rev. J. C. Embry, Business Manager, not to the editor. There is but little of the business of this establishment requiring money to be sent to the editor, per communications for the RECORDER, in this manner. All orders for change, mailing address of the paper, securing Sunday school or Church supplies, must be sent to the Manager, not the editor. Please remember, nothing but articles for publication, or letters pertaining thereto, should be addressed to the editor, and they to bim exclusively.

REVIVALS.

In all revivals there is much work done in reference to those who have been heretofore, or at least, known to be declared. There is much talk about this work being wasted because repeated yearly. It must be acknowledged that there are sympathies, prayers, exhortations and solicitude exercised in behalf of these cases that might be exercised concerning others, but who knows that even they might be converted this year to return next asking for the repetition of the same service. We cannot afford to ignore those who have gotten into despondency or outright indifference any more than those who make their first claim. There are many cases of this peculiar character running through several years, little wonder while in regard to them, "Upon this solid rock I stand, all other ground is sinking sand," and to live the remainder of their lives faithful to their profession. There is frequently an honesty in these persons that is commendable, an honesty too prominent to be discarded. We ought not, however, to encourage procrastination in such way as to scem in favor an annual falling away. Much of this periodic Christianity can be obviated by continuous exertion for saving souls, such as enquiry meetings, especial sermons on the continuance of grace, explanations of the changes through which we may pass without being hopeless and the necessity of personal religious activity, consecration and devotion. Finally it may not be amiss to inform such persons that they may, in most cases, consecrate themselves to God and urge them to make a full consecration. But when they do come again and again we cannot afford to be indifferent; we cannot afford to be less interested than in others.

THE FRUITS.

Some of our Church work is of lasting good, some of our methods are of lasting ill. Our great substantial school and Church buildings and our literary and educational institutions generally are unquestionably matter worthy of self-congratulation and are commendations that cannot pass unnoticed by our contemporaries nor unappreciated by the entire future. They will yield fruits of our doings that shall ripen through out the coming ages. It is now a wonder that a people of such limited opportunities and such meagre inducements, have, perforce of their religious instincts and social tendencies, concentrated so much money in these enterprises.

Some of our methods of collecting money, however, will yield a sad fruit, indeed are yielding such fruit now. One of the most reprehensible of all our methods is that of sending our little girls and young women out on the public with boxes and parent cards. We have no right to force them upon strangers as beggars. It is liable to render them bold and shameless and subject them to unchaste insinuations and unpleasant advances. Our principle practice servile and insensitive and is subjected to severe criticism.

There are many runners, but one winner, though many others may have won with more earnestness and with quite as much honesty. It is most infamous that the winner owes unjust methods of excelling and thus creates hard feelings. There is the evil influence which these methods have upon the churches themselves. They weaken the feeling of obligation that should always be strong in the membership of any corporation, as well as in individuals. Our members are too ready to turn to those methods of money raising instead of laying up to store and giving to the Church by system and in order.

MADAME SELIKA AT THE ACADEMY OF MUSIC.

We looked for much; we received more than we expected at the Selika concert. The church that undertook to bring Madame Selika before the Philadelphians first, after her foreign tour running through three years, merits the kindest consideration of all; the manager, Mr. A. Orrick, has general commendation for that thrift and enterprise evinced in his arrangements and management of the whole affair. To interest two or three thousand persons in entertainments of the order of the Selika concert is no small accomplishment among any class of people; to do so when many of the people from whom the patronage must come are very largely unacquainted with the higher order of music adds to the merits in the case. This Mr. Orrick did. It was a good work. The educating influence of such exercises is very great. New impulses are given to good minds and energy to noble undertakings.

Madame Selika has traveled in the great European countries: England, France, Holland, Russia and Germany. She returns to her native land to sing for the good cheer and sunfort of American. Equal to the highest musical talent of her day, she chooses to sing under the auspices of the colored people, where possible. We often talk about the scenes of success being closed against us; here is a grand one open. Churches and other associations whose members are colored owe it to Madame Selika the disposal of her services to them shall meet with a hearty response. Allen Chapel had the requisite enterprising spirit, and had Campbell Chapel, Media, bought the opportunity by a good house at the latter place. Shiloh Baptist Church will manage a concert on the 3rd of November, in which Madame Selika and Professor Williams are to address themselves to the people of Philadelphia again. Sweeter music is rarely rendered than that of these two cultured voices, whether in solo or duet. They are musical stars of the first magnitude. Mr. D. W. Williams is an elocutionist and entertaining a baritone as it has been our privilege to hear.

OUR FINANCES.

Read Doctor Arnett's Appeal. The appeal asks for especial interest in our finances. It does not state that the condition of our finances is such that unless an extraordinary effort is made our financial system will be shaken nearly nominal. There is but a short step to take to land it among the things of the past. In fact, it is hardly necessary to step at all, for even now there seems to be a very large apathy in regard to the money is raised, but comparatively little of it seems to pass through the hands of the Financial Secretary. The same system loses its force and fails of its design. We make no complaint on this subject, but only express our regrets. It is certainly a serious affair. The system is decidedly the best ever undertaken by our Church; indeed, is the best in any church financial system. It is not improbable that we have made some serious overachievments upon it, first, by the attempts to saddle too much upon it and, secondly, by distrust in too often use. We have expected it to yield salaries to all our Episcopal officers; that was reasonable. We expected it to aid in the work of education; that was reasonable. We expected it to aid in our mission work; that was quite as reasonable, but then we wanted it to react and spread its influence over the district that raised it by nearly one-half his entire force.

There are two things that must be done in order to the safety and practicability of the system, viz.: First, the Financial Secretary must have a given day in every month for pay day. Every one whose salary is paid from the General Treasury must know that the treasurer will write to him on that day and will send him some money, if possible; if impossible, an explanation. Second, the financial committees of conferences must not pay out one cent of the Dollar Money to any man unless so ordered by the Financial Secretary, as to both fact and amount. The failure to observe these two things underlies the present weakness of the system and threatens its destruction. The two failures are inter-supporting; the former necessitates the latter and the latter necessitates the former. Two or three months' silence on the part of the Secretary forces a Bishop upon his conference committees and the committees seem, in disregard of law, to yield to the necessity. The money of a given conference is paid to one Bishop, the others receive none of it; hence, must wait till their own respective conferences meet and then they must do just as the first one did. Thus the Financial Secretary has little to do with collating or equalizing the payments. The control of his affairs goes out of his hands; he cannot write to those other Bishops and secretaries, etc., anything definite. So the crisis is created. It must continue or it must be stopped. For reasons, patent to observers, it is much easier to continue it than to stop it. To continue, we reiterate, is to destroy our established system and render our Financial Secretary powerless. To stop it is to confuse the business arrangements and obligations of some of those depending upon the system for a time.

We have then organized the work of nearly every phase of the Church affairs intended to constitute the field of the financial system into a separate department and placed a man at its head. We have made an especial day for each of those departments. This confuses the system, in that it seems to ask twice for money for the same purposes; in that those departments are themselves expensive. This is not altogether as it seems, for there should be a large credit given to the service of the departments and their chiefs. This is somewhat difficult for the masses to comprehend. There is no doubt that the dollar system, well worked up, would have accomplished all that the most sanguine of its promoters anticipated, had it been well schered to.

Now is the time to recover ourselves, not at the next General Conference, but a wise movement on the part of the Church, its committee and boards will place the General financial interests of the connection in perfect order. The request of Secretary Arnett should be well heeded. A sufficient amount could very easily be placed into our treasury to enable the treasurer to act upon the system that was intended for the distribution of our general fund.

SENATOR SHERMAN may have talked idly in his Ohio campaign speeches, but he has not failed to take strong effect upon the average democratic politician. The democrats seem to be struck all over. They attempt to laugh it off, but their faces show the effort that the laugh costs. They try to talk it off, but the talk is as silly that it has little effect. They have probably tried to work it off through Virginia's colored independents, but ever exertion did too much for them. The fact is, the colored people are not in as good political condition in the South as they should be, nor is the party in the democratic interest to help them get into such condition. It remains for Mr. Sherman and the republicans to say whether they will do so. It is the opportunity of the party that was discarded in '70 and lost them an honorable standing, again in '84 and lost them the control of the national government. Now, what will they do?

WE HAVE RECEIVED two sad letters within three weeks from Mr. P. M. Alexander, of Wilberforce University, announcing the death of his dear mother, who lived at Brandenburg, Ky., and one from Rev. B. F. Hurley, of New Orleans, stating the loss of his oldest daughter, Ella, aged fifteen years, nine months and four days. Knowing how dearly Brother Alexander loved his mother and what pride Elder Hurley had in his daughter, we sympathize with them the more deeply. We visited Brother Hurley five years ago. His daughter was then in school and taking music lessons. Her father was very hopeful concerning her. Are those hopes lost? We dare answer, no. Rightly exercised they need not end in the grave, nor waste themselves in tears, but, garnered by the great God, they may be consecrated in the ever living Ella. Both of these friends died fully trusting in God. They are saved.

THE RECEPTION given Friday evening at the Philopatrian Hall by a committee of ladies of Philadelphia, in honor of the Rev. J. B. Reeve and Mrs. Reeve was a brilliant social affair, creditable to itself upon the management in all parts. The occasion was the anniversary of the twentieth year of Dr. Reeve's administration of the pastorate of the Central Presbyterian Church, Philadelphia, and was an evidence of the high and proper appreciation of his devoted services in the city. The testimony not only of the Presbyterian Church, but Methodists, Baptists and Episcopal members and ministers alike, was given in saying that Dr. Reeve occupies a warm place in the Philadelphia heart.

MR. W. D. SMITH, of Newark, Delaware, left at our office last week a copy of original sheet music, entitled "Tears on a Calm and Lovely Night," a duet, with correct accompaniment. Mr. Smith is a young gentleman who has struggled against the odds that most our race and the difficulties that most all students in music, in reaching the competency to compose music without an instructor. Though unassuming and lacking somewhat high ambition and culture, he promises to become a composer of character. He has composed many pieces of both secular and sacred music.

D. P. LINGLEY, the author of Talcgraffy, announces that, for the purpose of making known the practical character of his new short-hand system, which is especially adapted to literary men, he will give free instruction to clergymen and teachers for one month, at the school rooms of Mr. Wm. Fewsmith, 1008 Chestnut Street, Philadelphia. The hours are from 2 to 5 P. M. We advise all our pastors and teachers who can to embrace this opportunity of learning the rudiments of a system that will, without doubt, be of great use to them.

THE Philadelphia Record thinks the holding of county fairs by colored people in Mississippi is not indication that John Sherman has no case; but we have known the colored people of Kentucky to hold county fairs when it was worth their lives to escape the Ku Klux. The national administration has nothing to do with those acts of our people. Such actions among us are older than Mr. Cleveland's administration. They are not hindered in those respects, but in respect to the exercise of their rights of franchise.

THE Philadelphia talent that supported Madame Selika, both at the Academy and in Media, merits the high appreciation of all. Messrs. Fewell and Dicks managed their associates well. The solos of Mrs. Lewis in the Academy and of Miss Bundy and Mrs. Fowler, at Media, were very well received by the audiences. Prof. Powell's choir rendered some choruses with much effect.

WE RECEIVED a private note from Bishop Shorter stating that the joint Episcopal meeting appointed for November 4th, would be postponed to a later date. We do not state this as an official notice.

AFTER INSERTING the little note relative to the change of time for the joint session of the Episcopates, we received the article from Dr. Jenifer appearing to this issue.

SEND IN YOUR subscriptions to the CHRISTIAN RECORDER.

Personal

—Rev. John Turner is in charge at Quincy, Ill.

—Rev. C. H. Shaffer, M.D., is pastor at St. Louis, Mo.

—Manager Embry and Dr. Tanner have returned to the city.

—Dr. J. G. Mitchell is stationed at Cincinnati and Dr. Theo. A. Thompson at Columbus, Ohio.

—Rev. C. C. Felts has just closed a successful series of meetings, not in connection, but in the way of general religious enlightening.

—Rev. R. Miles' camp-meeting—such in name only, being a protracted series of meetings nightly in the church building—has resulted in twelve or fifteen conversions.

—Dr. Talmage said in a recent sermon that he attended an African Methodist meeting in Philadelphia and the singing took him several miles nearer heaven than any where.

—Hon. Ira Davenport, the nominee of the republicans in New York, is said to be a man upon whose character there is not the slightest political shadow, hence Rescher and George William Curtis endorse him.

—We have no notice of the death of the Rev. James Griffin, of the North Ohio Conference, save that seen in the Ohio papers. We knew Elder Griffin well for more than twenty years. We roomed together at the session of his conference last year.

—The Rev. M. M. Mangasarian, of the Eighteenth and Spring Garden Street Presbyterian Church, Philadelphia, who published a book of sermons not recently, has resigned his pastorate to open a new church property. He is a non-Calvinist and will conduct his new society in the Congregational manner.

—A few months ago Rev. James H. Peyton was said to be in a flourishing condition in the Parkware, Memphis, Church; now he seems to be in a sad condition. Fity he did not look before he leaped. It is easy to create a congregation to break with a connection, but to follow when a congregation breaks, but difficulties are about as thick outside the connection as inside.

OUR TEXAS LETTER.

BY DR. TYLER.

We have just closed one of the most interesting quarterly meetings held this year in the town of Waxahachie, on last day, September 12th and 13th, brought members and visitors from far and near. The business transacted on Saturday and the conduct of the meeting, together with their prompt attendance, were marks of improvement in duties and graces. Every one seemed anxious to discuss—no scalding, for I generally do that in Official Board—but to put upon the things pleasant when the presiding elder arrives. The sermons on Sabbath, one and eight, were filled with the power of the Lord. Rev. Randell Green, one of the first men we had the honor to open up the work in the State under preaching of Bishop Gaines, delivered a preached a short but powerful discourse from the words, "He has done all things well." Suppose, dear reader, the manner of its delivery, the instruction it contained and the power that attended and seal extracted and applied by an old experienced hand in preaching, and though his were days of the past, when men were prevented learning to read, he lost no time in delivering the truth as it slart until now. Days shall roll them saiver into the chamber of silence, but will this subject constantly beset many of the hearers. During the quarter three persons were added to the membership at Cox's Providence, the place where the quarterly meeting was held, the afternoon Willie, son of Thomas and Julia Turner, was born unto them a bot three years old and yet of seeming great promise.

At night the presiding elder was handed his quartarage, $33, and $11 for Paul Quinn College, and he was ready to go more for the institution the coming quarter. Despite the cotton and the worms which have played and are still making great have on farms, cotton is looking high and fair, and laborers, so large towns are vacant of colored people, who have left, as it seems, because of the various cotton patches to "pick" at wages of 50 cents and board, 60 cents and board themselves.

Among the many kinds of sickness now prevalent in this State is the "Drake-bone Fever" It is prostrating and generally fatal. Many families and five children out of three hundred were sent home from school on its account the first week. Milan Grove was left in trouble. I would to God that every colored person who belongs to the Methodist Church would read: then I think there would be but one colored Methodist Church in the United States. Then I would grant that every Methodist of African descent would say with the light shining in the A. M. E. Church and the angel that is in the Bishop's office at its head, and every colored man, woman and child to their member A. M. E. Church.

Dallas, a fair county, has at every colored man, woman and child ought to belong to their own church and they want to go to Africa. There is big talk about emigrating to Texas, and I say no Texas for me and no other colored man, for the following reasons: First, the colored people are not recognized as a people, nor are we respected as citizens. We are taxed as citizens, but when it comes to act as citizens we are prohibited. Now, then, I would call attention to the following facts: We are raising families and we would like to be educated. Now, then, where is Paul Quinn College? Dead as a mackerel. Richmond have been replaced by white Methodists.

As this is the time for shows and bywery scheme to take away a few pennies from the laborers, I would say it is well for the members of our churches to be cautious. Beware of "Sunday" pastors' salaries and the like. The white people log you down with taxes to become; prepare for it. San Antonio is to be had a new Spanish newspaper, to be edited by Rev. Green, of the new Court House. Rev. C. A. Harris of Dallas, Rev. Mr. Hall has left the State and is still having great success in his pastorate. Rev. J. R. Armstrong's gospel meetings have accomplished much good. The Herald of Truth, so ably edited by Rev. Randell Green, of Waco, is disposing of his books very fast. There is a call for the life of Rev. Dr. Grant, of Austin. Many say they would read it with pleasure.

"History of the A. M. E. Church in Texas" I have read with much pleasure. It contains much information needed, and reflects great credit upon its author, Prof. H. T. Kealing. On page 157 of said book, Elder Leake says of Pyle: "Well, you tell the people Sunday that I have been here and gone, but not yet gone." Good-bye, dear bear?" Again on same page: "The poor man, in great consternation, had not time to utter a word before Elder Pyle galloped off." With all good Pyle galloped off." With all good Elder Leake, the author and Elder Leake, I simply beg to correct the error quoted above by saying that Brother Caroline and Holcombe, now in heaven, and Rev. Harrison Daniels, now pastor at Lower Bastrop Circuit, and the man referred to above, (who was simply acting under office for breaking up the quarterly meeting) took dinner together which he (the man) had prepared, and the sun was one hour high when the brethren and I started back to Bastrop, a third Sunday evening, May, 1882. I did not gallop off, for we were all in a wagon. I left no one in the people at all, but simply, in the presence of the pastor, instructed him to see that Elder Leake was removed from office and that when the people could fix for a meeting, he (Leake) to be there and told it, as it was not a paying thing to send him to that office for their pastor in his instance. Thus it will not appear as Elder Leake has stated that I, A. M. E. Church, left the other of the book, whose aim and object in the A. M. E. Church was manifest, yet to Elder Leake, who listened to the indignant man; but I think that no Bishop in the public print—book form at that—the correction of sentence. Especially after reading what conflicting troubles and trials our beloved Bishop Richard Allen, went through to establish the A. M. E. Church in Philadelphia. I would to God that every colored person who belongs to the Methodist Church would read: then I think there would be but one colored Methodist Church in the United States. And we do grant that every Methodist of African descent may see the light shining in the A. M. E. Church and the angel that is in the Bishop's office and every colored man, woman and child ought to belong to their own church and they want to go to Africa. There is big talk about emigrating to Texas, but I say no Texas for me and no other colored man, for the following reasons: First, we are taxed as citizens, but when it comes to act

NOTICE.

A NEW DEPARTURE IN THE RECORDER SALES BUSINESS.

On and after September 1st, all agencies for RECORDER sales will be made scarce and on a different plan, indicated below. Present agents must settle in full up to the last issue in August, which will be on the 27th. Our new rules will be as follows: 1st. On appointing an agent he or she must sign a written contract binding each to sell one-return one-half of the sales money to us monthly and to make a full settlement of all claims at the end of every three months. 2nd. All papers would to be carefully preserved and reported with each settlement and held subject to our orders. They must be counted, bound and returned to us when required. 3rd. Bank agents will be allowed one-third of each annual subscription they obtain for the paper at $1.50 per year, they retain fifty cents and send us only a net one dollar. Or, they can take subscriptions on our installment plan, collecting 25 cents in advance every two months, and sending us 20 cents.

These rules will be strictly applied to all except regular itinerant ministers. We are compelled to do this for the protection of the Department against severe loss. We handle about two hundred and sixty thousand packages annually. Two-fifths, or one hundred and four thousand packages are sent out to agents. On this number we lose from $1,200 to $1,500 year. Relieving that all our brethren will favor any plan which promises avoidance of this great loss, we have resolved on the above rules. Please read them, note well and prepare to settle at once.

NOTA.—These new agreements will be forwarded to all who wish to become or continue agents after September 1st.

Sheep are dressed by steam in Melbourne.

A foundry recent four hundred thousand dollars is being erected in San Francisco.

The Philadelphia style of tiring, as far as small houses are concerned, is becoming more popular in New York.

Prof. Turner, anatomist, of Edmburg, is said to possess the largest cabinet attached to any professorship, $20,000 per annum.

A couple ran away from Hollistar, Cal., lately, and together with a clergyman, rowed three miles to a place where the marriage ceremony was performed.

A member of the citizens of Atlantic City has invented a machine to sell to visitors salt well on the island, and test the question of obtaining a supply of pure water from that source.

A farmer of Emporia, Fla., while setting out strawberry plants the other day, noticed a boy friend, about fifteen years old, dollar gold pieces which the latter lost three-and-a-half years ago.

The President of the Cambridge, Mass., Fire Ins. Co., recommends Hood's Sarsaparilla as a building up and strengthening remedy.

A tortoise that weighed about 1500 pounds was recently caught by San Francisco fishermen. After it had completely covered the bottom of a wagon in which it was placed for removal.

Why go about with that aching head? Try Ayer's Pills. Only 25 cents. They tone the stomach, restore the digestive organs to healthy action, remove all obstructions that depress nerves and brain, and thus cure your headache permanently.

An unknown person put soap in the boiler of an engine pulling a train into Pittsburg the other day, with the result of rendering the engine temporarily unfit for use and delaying passengers two hours.

The battle flags captured during the war from the Confederate States of North Carolina, by the Twenty-seventh Massachusetts Regiment, number 54 and have now been, or shortly to be restored to the original owners.

A coffin-shaped hall is said to inhabit Marago, an island at the mouth of the Amazon, and to change one pair of legs for a pair of wings during the encampment by a process not unlike that by which the lobster loses his claw.

Moses Marrosellah died in Pensylvania, N. Y., on Friday, at the reputed age of 116 years. It is said of him that he travelled all over the world, and in 1849, during the Gold fever in California, he walked, bareheaded and without shoes from the mines.

A Galveston school teacher had a great deal of trouble making a boy understand his lesson. Finally, however, he succeeded, and drawing a long breath, remarked: "If it wasn't for me you would be like that ugliest donkey on Galveston Island"—Ex.

The appointment of J. Norman Richie as Judge of the Supreme Court of Nova Scotia, recalls the fact that his father was Judge for many years, his eldest brother, Sir William Young, Chief Justice is now Chief Justice of the Supreme Court of Canada and that another brother, Dr. John W. Ritchie, was for many years Judge of Equity in Nova Scotia.

Fourteen-year-old Pittsburg boy fell into the pan or a large crushing machine a day or two ago and was literally ground to pieces. Not a bit of his body found after the accident was over an inch long. He was standing on a platform, which it used in a brick-yard for grinding rock. The wheels of the crusher, which two tons, and make thirty revolutions per minute.

Twelve to some portions of Louisiana have been getting anything but compliments lately from some of the newspapers in that state. One of the worst things said is this by the Colfax *Chronicler*: "Our experience leads us to think one teacher out of ten employed in the public and private schools of this parish can write correctly a sentence of two or three dozen words."

Captain Robert Andrews, aged 96 years, who became famous a few years ago by walking from his home, in Sumter, S. C., to near Boston, has undertaken another pedestrian feat, his objective point this time being New Orleans. He started on Sunday, and expects to reach the Crescent City by the latter part of November. The old man, who accompanied the custain as his sole companion on the jaunt North, is performing a similar duty now.

A small but exceedingly costly book, belonging to the Art Collection, has been shown at the International Metal Exposition recently held at Nuremberg. The binding is in embossed gold and richly decorated with enamel, diamonds, rubies and emeralds. The book was formerly ascribed to Benvenuto Cellini, and made for Pope Paul III as a present for Charles the Fifth. This, the *American Bookmaker* says, is erroneous, as the Grolia volumes is illustrated by H. Goedig, who lived in the second half of the sixteenth century, and the binding is probably the work of a German goldsmith, who also lived at the Court of Prince Augest of Saxony. Its value is probably in the hundreds of thousands in dollars.

NEW BOOKS

that will be on sale by the Manager in September and throughout the ensuing year:

"Fifty Years and Beyond; or, Old Age and How to Enjoy It." A book of unalienable value, as well as interest to all who have passed the meridian of life. 400 pages, cloth, $1.00, same in gilt edges, $1.50.

"Studies in Genesis; or, Bible Views of the Creation in Its Relation to Modern Science," by the Rev. T. G. Selby, D.D., and containing an important chapter on "Christian Evidences," by Bishop Campbell. This is an intensely interesting book, especially to preachers, old or young. It will contain about 250 pages, 12mo. on clear beautiful paper, and sold at the low rate of $1 00. The work is now in press under our own imprint. Orders, $1.00, mailing 10cts. extra.

"Bible Heroes; or, Stories from the Old Testament for Little Folks." Judging by my own children, the parent who would have his children imbued with the heroic spirit of Bible characters, could buy a better book. Our children devoured it at once. Price only 50 cents; by mail, 55 cents; registered, 65 cents.

"A Voice from the Orient." This is a small volume of select sermons by Rev. D. M. Mangerum, a native of India and west arranged. We have seen nothing like it. Just the book we want. The book is arranged for four years. It will be issued in the fall in neat quarto record records. For sale at our Publishing House. Price, $1.25.

"The Resurrection of the Redeemed, and Hades," by Rev. Sylvanus Stall, D.D. Just published and ready to send by mail, or will be sent by express. Price, 75 cents. Orders for each or all of these works may be sent to us at once. Each order's only.

BISHOP TURNER'S BOOK.

Any one wishing to purchase Methodist Polity, can write to my wife and it will be returned by mail immediately upon remitting the price. Paper bound 50c., cloth bound, $1. Mrs. Wakefield Bishop Turner's Book.

Miss. A. Turner, 20 Young St., Atlanta, Ga., or the Manager, who has them, 631 Pine St., Philadelphia, Pa.

H. M. TURNER.

NOTICE

To Secretaries of Annual Conferences.

Dear Brethren:—Please be so kind as to send us immediately, a copy of your Minutes of conference. We have very important matters to send out from this office and desire to know the address of all the ministers, &c.

Yours in haste,

WM. D. JOHNSON.

Secretary of Education.

Send to Box 263 Atlanta, Ga.

NOTE TO AGENTS SELLING THE RECORDER.

On and after the 1st of June, agents selling 10 copies and over will be charged 2½ cents a copy, (two cents and a half) for these ten copies, 3 cents.

All agents now selling and in arrears for more than one month will be stopped on the 15th inst. After that all must settle the first of each month.

Now, dear friends and brethren, help us. We are endeavoring to do your work faithfully and faithfulness we pray you to stand by your own cause.

NOTICE.

All persons coming to the Alabama Conference for admission into the conference, will please meet one whole day before the day for the conference to meet.

H. C. GALLOWAY, Chairman.

NOTICE.

To the members of the South Carolina Conference—Dear Brethren: My colleagues and I have been called to the ministry. I have made in the date of your conference. In the Bascomb I made it meet Wednesday, February 5th, which is Friday. Note the following correction: The South Carolina Conference, God willing, will meet at Marion, on the first Wednesday in February, which will be the 3rd.

J. A. SHORTER.

NOTICE.

Will general officers and ministers of conference intending to visit the Macon Conference inform me immediately? Will presiding elders also inform me how many can come for admission they will have; as I am now arranging home for ministers and don't wish to make any changes after October 15th, at which time we hope to send all cards for homes in their home during the conference. Direct to

Rev. L. H. Smith,

Box 14, Eatonton, Ga.

NOTICE.

The North Carolina A. M. E. Conference, A. M. E. Church, will meet at Company Shops, November 25th, 1885, at 9 o'clock a. m., by order of the Bishop. Committees and candidates are requested to meet at the above named place, November 24th, at 2 o'clock, and examine candidates for admission into the Second, Third and Fourth Years' classes. Presiding elders and pastors will expect to bring candidates for admission should notify the pastor at Company Shops, Rev. W. H. Goler. All members of the classes will remember that Bishop Turner says that he will ordain anyone who has not read Wakefield's System of Theology. So if you have not read it you had better send on your orders to Rev. J. C. Embry and get the book at once. For the understanding you have read Watson and Raymond, you must read Wakefield. Bro. Wakefield better than any I have read.

J. P. LEDBETTER,
Secretary N. C. Annual Conference.

To the Ministers and Members of the A. M. E. Church:

The last General Conference increased the obligation of our office and reduced the income. Consequently we are in quick need of money to carry on the work of the Church. I appeal to the ministers to send me the money they have in hand, and if they have none on hand, raise a collection of Dollar-a-Member, and send it immediately that I may meet the demands of our creditors. Please, also, send the names of those who are dependent on it for their bread and meat. *"Do the best you can."*

I am yours for God and the race,

H. M. TURNER,
Financial Secretary.

Get Money Orders on Xenia, Ohio. Wilberforce, Ohio.

UPPER.

To the Ministers and Members of the A. M. E. Church:

1st. We will give to every minister who will send us his Dollar Money by the 15th of August a gold medal of Bishops Payne and Asbury. Who will be the first to get it? Let the Dollar Money be sent it to pay the Bishops and General Officers of the Church and to help the Metropolitan Church.

2d. The pastor sending the largest amount of the Dollar by the 15th of Aug., 1885, I will give him "Bishop Turner's Book" or Dr. Payne's "Outlines."

3d. Send in the money soon! Send it to Xenia, Ohio.

4th. Do the best you can to help me.

5th. We must have seventy-five thousand dollars by the 15th! We will be the first to start the ball—the Dollar ball! Send on the dollars.

6th. Let every minister raise one dollar for each member this year. Try it in the Lord's name.

7th. I will give a present to every church in the connection that will raise one dollar for each member. We will have a gift for every Sabbath-School, and the pastors who will raise one dollar for or from each of his members will be put down on the list to be published in the Budget of 1886.

The Bishops and General Officers must be paid.

The Metropolitan Church in Washington must be completed, by order of the General Conference. It is under the charge of the Bishops. The grandest church in the connection when completed.

Don't wait for the conference but send the money to H. M. Arnett, Xenia, Ohio, as soon as you get it; if it is small, send it anyway. Small amounts help in very much.

I am yours,

H. M. ARNETT.

Wilberforce, Ohio.

Information Wanted.

[We make no charge for publishing these notices hoping that the information may be obtained. Persons addressed, with exception of business firms, will please send their address to Rev. J. C. Embry, Wilberforce, Ohio, and not to the RECORDER office.—EDS. RECORDER.]

WILLIAM WALDEN, A MAN OF forty-five years, left Xenia, Ohio, for Fredrick R. Walden, when he saw last thirteen years ago. Frederick R. Walden has a son on one check. Please address information to Rev. Walden, Venfield, Case county, Mich.

MRS. FRANCIS FOYLER INQUIRES for her brother, Benjamin Jacobs, his wife Mrs. Janette, two brothers, Benjamin and Solomon and a sister, Mary Esther, once lived in Cincinnati, Hamilton county, Ala. Address me care John S. Taylor, South Kenwood Ohio.

FRANCIS ROSS, ORIGINALLY FROM East Tennessee, wishes to find her following relatives, from whom she had been parted years ago, to wit: Cynthia Ross, mother; sisters Mahrla, Anna, and Kitty, and brothers Joseph, James and Madison Ross, all of whom once lived near Piggeon, East Tennessee, claimed by a Presbyterian preacher by the name of Rose. If any one knows to any of them is hereby requested to send information to Rev. Tolliver, of the A. M. E. Church, Toledo, Ohio, and relieve an anxious heart. Mrs. Francis Lee, Toledo Ohio.

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Treatise on Blood and Skin Diseases mailed free. H. H. GREEN'S SONS, Atlanta, Ga., Sole Proprietors.

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BY T. G. STEWARD, D.D.

To which is annexed a most important letter from Prof. Tayler Lewis, LL.D., Rutgers College, N. J., to Bishop Simpson, D.D., LL.D.

The following is the table of contents:—1st. Theory of Light. 2d. Sketch of the Life and Character of Moses. 3d. General survey of the contents of the Pentateuch. 4th. Moses' Cosmogony compared with the Cosmogonies of the Egyptians, Babylonians and other nations. 5th. Moses' Cosmogony considered. VI. The origin of life. VII. Geology. VIII. The Sun, Moon and Stars. IX. Miscellaneous. X. Recapitulation. XI. The Theology and Moral Philosophy of Moses. XII. Moses' Cosmogony and Science. XIII. A brief sketch of the divine evidences, by Bishop Campbell. XIV. A few selections from Prof. Tayler Lewis' letter to Bishop Simpson. Price, $1.00. Sent by mail, postpaid, for $1.10. For sale by all druggists.

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The A. M. E. Church Review

CONTENTS OF FORTHCOMING OCTOBER NUMBER.

Particular attention is called to the following articles:

"Life of Lord Lawrence and its Lessons."—By Ed. W. Blyden, D.D., Liberia.

"The Need of New Ideas and New Aims for a New Era."—By Alexander Crummell, D.D., Rector of St. Luke's, Washington, D. C.

"Claims of Territory on the Congo."—Archibald Johnson, Esq., Oxford University, England.

"Our Theology."—B. F. Lee, D.D., Editor CHRISTIAN RECORDER, Philadelphia.

"Colored Man as Professors in Colored Institutions."—By Francis J. Grimke, A.M., pastor of 15th St. Presbyterian Church, Washington, D. C.

"Our Educational Work."—By Prof. Geo. W. Cook, A.M., Howard University, Washington, D. C.

"Woman's Lament" (a poem).—By Prof. Alexandre Dumas Delany, Urbana, O.

"Twelve German Women."—Frasilla Campbell, A.M., Principal of Normal Institute for Colored Youth, Philadelphia.

"The Intrinsic Value of a Needy Pan."—By Rev. I. H. Welch, D.D.

"Notes on the West Indies."—By a West Indian.

"The Negro Vernal Exposition" (colored department).—By R. Henri Herbert, Commissioner for New Jersey.

"The Barbarism in Our Organizations."—By Rev. J. C. Embry, Publisher of the A. M. E. Church Review.

Editorials—Keep his Head Down—Scarborough vs. Parsons—Lord Rothschild—Dr. Brown Sunderland's Letters—Grant's Silence—Crisis in Labor—Gordon's Estimate of Black Troops.

Book Table—Payne's Domestic Education—Turner's Methodist Polity—Bogg's Resurrection of the Redeemed—Dr. Cheyne's Isaiah.

Reviews — Monthlies — Bi Moothites — Quarterlies.

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Managing Editor, 631 Pine St., Phila.

Manager's Notes.

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the Revised Version of the Bible, just issued from the press. Two styles, $1 and $2 per copy. We want to sell them now. Please order them. Beautiful paper, clear type and most interesting reading. You never saw so clearly the meaning of many things as you will find in the new old Book!

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Then we have an excellent book—"Fifty Years and Beyond,"—a charming thing for older people and for those who intend to be old. It sends up—not down—the shining pathway of years with a harp and song. $2.00, postpaid. Must be sold. We have many more, but can't speak of them now.

What we must say

now, is that we are opening a regular campaign for the CHRISTIAN RECORDER. We want two thousand new subscribers, and all the old ones to renew. Now, appreciating the dullness of the times, we have resolved to put the paper within the reach of all, adopting the installment plan.

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costs a little more, but is easier because it gives more time. Hence, we make the following offer to all who desire to have the RECORDER:

Send us 25 Cents and we will enroll your name in a special book kept for that purpose and will send you the paper for sixty days; then send us 50 cents, and two months after 50 cents, and two months later 50 cents more. Total, $1.75.

All our Pastors

are Agents for the RECORDER, and are hereby authorized to present this proposition to their people and receive their subscriptions (25 cents), and give their receipt for the same. [Note.—We will send a few blank slips of receipts to all who will act for us in this matter.]

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NEW SERIES NO 446 | 631 PINE STREET, PHILADELPHIA, PA., THURSDAY, OCTOBER 22, 1885 | VOL. XXIII., NO. 44

AUTUMN.

The click of the mower he ceased,
And the harvest is gathered in;
The corn from he husk to release;
And carefully stowed is he bin.

The fruit is all safe from the frost,
And packed for the winter to come;
Be careful that nothing be lost
That will add to the comfort of home.

A voice from the woodlands to-day
Says, plainly, we're all growing old,
And sometimes I wonder I may
Attired in their carmaine and gold.

The winter will come see we know,
The leaves and the herbage will fall,
And deep hyperborean snow
Will mantle the earth with its pall.

But spring will return with her bloom,
And summer its harvests will bring,
Through all the changes he fate in the tomb,
And warbirer our requiem sing!

The setumn will come with his brush,
Painting leaves with his art of old—
Gitny, tellen, and purple, and blush,
Mixed in with the green, drab, and gold.

How much like the seasons in life!
The leaves are the herbage will fall,
And deep hyperborean snow
Will mantle the earth with its pall.

But spring will return with her bloom,
And summer its harvests will bring,
Through all the changes he fate in the tomb,
And warbirer our requiem sing!

The setumn will come with his brush,
Painting leaves with his art of old—
Gitny, tellen, and purple, and blush,
Mixed in with the green, drab, and gold.

How much like the seasons in life!
The leaves are the herbage will fall,
All nurtured in hope, love, or strife,
Then fade like the forest, in grief!

But winter will come, when the cold
Will freeze all the blood to our veins—
When purple, the dark green, and gold,
Will remained that little remains!

I pray Thee, my Father, to give
Thy grace, to sustain and to cheer;
Thy spirit, to guide while I live—
To point out the Path and the Way.

—Christian Secretary.

THE FINANCIAL CONDITION OF THE A. M. E. CHURCH NEEDS REMODELING.

BY BISHOP A. H. CAIN.

MR. EDITOR.—There are times in the history of governments, financial and religious, when public servants and public interest are jeopardized, that the best interests of the community demand the closest scrutiny. The General Conference of the A. M. E. Church, in its wisdom, in 1876 inaugurated the Dollar System of finance, and put it in operation under a Financial Secretary, who should receive and pay out all the money in the Church for salary and such other appropriations as the Board, composed of the Bishops, should make; to the Book Concern, educational interest and the annual missions. Rev. J. H. W. Burley was elected Financial Secretary, and from the first year of his administration to the present he has been the financial agent of the Church. The system contemplated the collection of a dollar from every member, and it was the duty of the Financial Secretary to collect and disburse the money. The Bishops presided over the Board, and had a board on finance and direction, who should see that the laws were not violated by the Secretary. The Board also have

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All communications intended for publication in this paper must be directed to

REV. B. F. LEE, EDITOR.

Subscribers who fail to get their papers regularly will confer a favor by reporting the matter to us promptly, by postal card. Many of the complaints we receive are caused by the carelessness of Postmasters and Agents in failing to forward the papers. Remittances must be made during the month following the expiration of the subscription. Ministers are agents for this paper.

PHILADELPHIA, OCTOBER 22, 1885

NOTICE.

All questions and business pertaining to advertisements seen in the RECORDER, and requesting correspondence to this RECORDER, should be addressed to Rev. J. C. Embry, Business Manager and not to the editor. There is no part of the business of this establishment requiring money to be sent to the editor, nor communications for the RECORDER, to the Manager. All orders for change of address, and the paper, securing Sunday school or Church supplies, must be sent to the Manager, not the editor. Please remember, nothing but articles for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

OUR FINANCES AGAIN.

We have talked with Bishop Cain since receiving the manuscript of the article published in this number, and we feel well convinced that the Bishop seeks to promote the good of the Church; but we question his reaching the end in view by the method suggested. We are in hearty sympathy with him respecting centralization, however. What folly it is to have such a spread of so little money as we have! A publishing house in Bloomington, a branch publishing house in Charleston (not asserting itself because of the inability that ought to have been a stay to all conventions), and a third publishing house in Philadelphia. The Sunday School Department located in Illinois, the Philadelphia Department in Tennessee, the Publishing Department in two distant points, the Interests in Pennsylvania, the Educational Department in Georgia, the Missionary Department in Indiana. It requires very little consideration to find the lack of wisdom in this distintegration of forces and interests. The expense of maintaining such a system must be at least two thousand dollars annually above what would be necessary were our departments not only united in interests but also in place. The editor is easily charged with three general secretaries, and thus reduce our expenses by more then $1,000. This would make a total reduction of $6,000.

We beg leave to say in respect to Bishop Cain's suggestion that a change in the method of administering our finances is not all that we need, nor is our present financial slackness to be carried and laid at the door of our Financial Secretary alone. The Secretary preceding the present incumbent paid promptly, at least regularly, but he had no such circumstances as those surrounding the present Secretary. First, the great bulk of our church members, according to Bishop Turner, must have been nearly equal to that of the present, though, because the system had been unfortunate in its previous management, the amount of money received did not equal that received to-day, but to compensate for this he received 80 per cent. of the Dollar Money against 60 per cent. received by the present Secretary. Secondly, the present Secretary has to pay a salary of $10,500 more on account of salaries than his predecessor. The increase of Church machinery and business now draws from our Church at least $10,000 more annually than the machinery and business of the Church six years ago. This reduces the Secretary's chances for securing money. The Bishop says, "do not go by favoritism." In keeping with this injunction the editor of the RECORDER, believing the finances of the Church well managed by the very highly respected and excellent brother who reported to the General Conference of '80, though a co-delegate with the present incumbent from the Ohio Conference, voted for the Rev. J. C. Embry. But since we must look outside of the Financial Secretary's office for much of the disparagement appearing in the Bishop's suspension, it seems but justice that the present worthy Secretary should not be placed before the Church at undue disadvantage.

We have already expressed our agreement with Bishop Cain, the Church and reason: that the Secretary must be held accountable for not making regular payments on account of salaries monthly.

The Bishop's notion of recasting our system after the type of the United States Government is good, but its execution requires a vast executive ability, an executive ability that our average General Conference must be decidedly incapable of selecting. Where we should accomplish it once we should fail nineteen times, which would more than guarantee our failure in the effort.

The fact is, the division of our work at such seat as we have shown above is but an evidence of the division in interests. To accomplish individual purposes we sometimes barter away connectional good. Thus the same man who advocates a scattering of our whole system among the conferences, allowing them to pay off their apportioned shars of all general demands, nos, to-morrow, practically, by the necessity of regarding the system more strongly and individualizing it more emphatically. We play at fast and loose sometimes to our own serious injury. Of course the Bishop has no reference to changing the system in the interim of General Conference sessions, but to the thorough discussion of our financial facts before the session of '88. We must support the system; we must maintain its boards. We must remember that there is a deficit in our revenues. There is abundance of evidence of this. We must try to increase the strength of these revenues and to reconstruct and restore our system to its proper lines of action and thus keep the confidence of the Church and the world. Our ministers should be urged to collect and forward their Dollar Money to the Secretary at once, instead of being encouraged to take it to the annual conference sessions. It is sometimes possible that not all the Dollar Money collected reaches the Financial Secretary, passing through this circuitous route. It would be an excellent thing for to have much less financial business in conference sessions and much more out of them.

The Negroes of the Methodist Episcopal Church owe $2,500,000 free of debt. We challenge Bethel and Zion both to show either as large a debt or as small a debt for work among the Negroes. Let us have the figures, dear Missionary Secretaries.—*Episcopal Advocate.*

Dr. Marshall W. Taylor enjoys the distinction of being the first colored man ever placed in the editorial chair of an important M. E. paper. The Southwestern has lost nothing by coming under his keen eye and strong pen. But we cannot see why the Southwestern objects to anything else from Zion and Bethel (we infer that he means African Methodists) but from figures or silence. We would not our worthy contemporary accept congratulations. Badly he needs the great service done the colored people of America by the Methodist Episcopal Church as being highly commendable, when considered alone and when considered in comparison. The greatest accomplished by religious organizations chiefly composed of white persons. If the M. E. Church has the courage to follow up the line begun in the election of a colored man to the editorial chair, and to accept the field in Africa as that in Europe and Asia, as a part of the general work, making no more missionary Bishops for Africa, than forcing an nonetheatic episcopacy upon Africa, her future service to the negro may be much greater than that of the past.

But, as to results of work among the negroes, mentioned by the Southwestern, while we must give much credit to the Methodist Episcopal Church for her systematic and persistent work among the negroes, we do not think it safe to classify school property purchased by the M. E. Church for the purpose of educating colored persons as among the results of the labors of the M. E. Church. As well include the Wesleyan College, Brew Seminary and every other Methodist school in which one or more colored persons have studied. If we must include all interested on this point, colored trustees are not nearly so onerous in those schools as white trustees; nor colored teachers as white teachers, nor colored owners as white owners, instead of being encouraged to take to the annual conference sessions. It is sometimes possible that not all the Dollar Money collected reaches the Financial Secretary, passing through this circuitous route. It would be an excellent thing for to have much less financial business in conference sessions and much more out of them.

THE STATE OF OHIO will hereafter have its annual elections in November. Then it will no longer be an indicator. Though it has failed to be any just criterion before, notably so last year. The old "Buckeye" has gone strongly republican this year. It was fortunate for republicans that the joint debate between the gubernatorial candidates took place. In the debate Judge Foraker said, "Judge Hoadly says, 'thus and so.' I mean Governor Hoadly. I am only Judge; next year I'll be governor." Judge Foraker's reply is that there were in olden times prophets and prophets; Isaiah was a prophet who prospered what was to be; Jeremiah lamented what was, and he very much feared Judge Hoadly would prove a Jeremiah, but he did not.

THE A. M. E. REVIEW has more than made good the promise of its editor, Bishop Lee, in securing so much of the expected much from it and the demands of the most refined subscriber; but there should be among all parties responsible for its success a redoubling of energies and sacrifices to meet the exigencies. One year of prompt, satisfactory service suggests to every reader the imperative duty of renewing subscriptions. The chances are rare for getting so much for so little—one dollar per for $1.50. We are sure from what we have heard the editor say, that he is expecting prompt and numerous renewals as well as many new subscriptions this fall. Indeed, he must have them in order to the continuation and improvement of the Review.

THE CHINESE GOVERNMENT has named a commission to investigate the Rock Springs, Wyoming, atrocity. The commission consists of Mr. Tong Sio Chaw, Chinese Consul to New York; Col. Fred See, Chinese Consul at San Francisco and Mr. Lung Ploy, interpreter to the Chinese Legation. It is worth something to have a government at one's back. Had the American colored people a governmental relation with a strong and sympathetic power, Copiah outrages would diminish in number and magnitude. China may make the inability of the United States to protect innocent laborers from American hoodlumism a government's pretty sum. It is to be hoped that this result will be reached.

REV. B. W. ARNETT, D.D., was elected to the State legislature of Ohio last week by Greene County, and the Hon. J. A. Brown was elected to the same legislature by Cuyahoga County. Gen. Col. Gilbert Harlan was elected still in dispute. It would seem, if all three of these gentlemen had been elected, that the Republican party had begun to feel that her life depended more upon the colored vote than she had been realizing for some years, and that to hold the colored vote she must respect the candidate who happens to be colored. We congratulate Ohio and the colored men whom she has allowed to honor her.

THE CALIFORNIA and Indian Mission Conference sat last week. Their remittances will prevent our hearing from them for a few weeks, we feel sure. In fact, we seldom hear from the California Conference. We shall be greatly obliged if the secretary will forward a copy of their minutes when published. We know there are some gifted workers and able men in the conference.

WE ARE GLAD to state to our readers that our intimation, some weeks ago, that or our St. Louis Conference Brother S. D. W. Smith represented the B. M. E. Church as desiring the union, was made under misrepresenting the facts. He says he stated that personally he was favorable to union, but could not say what were the feelings on the subject in his Church.

HON. FREDERICK DOUGLASS lectured in Media, Pa., Wednesday evening, 14th inst., on John Brown. The old Pennsylvanians showed that they had not forgotten the old hero, nor failed to increase their appreciation of his eloquence, while his subject gave him an interested audience from the old Delaware county abolitionists.

HOW MANY FAIL to place the proper estimate on a good religious newspaper by its family. Read or hand the CHRISTIAN RECORDER to your neighbor once, and we will send you another copy if you write for it immediately. Try this once. Many will subscribe.

FOR NINE WEEKS we have looked after the interests of the Manager's department as well as our own; consequently many pamphlets, magazines and books have received little notice at our hands. It shall try to give them due attention soon.

THE OHIO elections have passed off almost altogether satisfactorily to the Republicans of the country.

MANAGER'S NOTES.

We have issued from the press a new small edition of the Hymn Book. We need money and must have it. We have concluded to meet the case in this way: We will bind up 500 of these books in "plain roan." These are our black leathers, spiritual edge Hymn Book. Then for 60 days, or until December 13th, we will offer these books in lots of 25, 50 and 100 to churches and choirs as follows: For $20 we will give you 25 copies of this book and one Gill Morrocco free; for $40 we will give you 50 copies of the same book and one; for $80 we will give 100 copies and ona Gill Morrocco with clasp, free, and 100 Hymns for good measure. Now, do not all speak at once, but who will send us the first order? It shall be filled in ten days! New York, Brooklyn, Boston, Baltimore, Philadelphia, Richmond, Washington, Charleston, New Orleans, Savannah, Nashville, St. Louis, Chicago and fifty others ought to send an order at once.

Next! We have just issued a new edition of the Discipline. We need the money for them within 60 days. To meet our obligations we have resolved to set aside 600 copies of them to be sold in lots of 25 upward at 50c. Note well! No less than 25 copies can be sold at this price, and only 600 of them. Let us get to work! Let us get in on these you bad better order quick, for they'll go like hot cakes when once started.

Personal.

—Mr. Moody is evangelizing in small Massachusetts towns.

—Rev. D. B. Cough opens the Star Course of lectures in Boston.

—Rev. B. W. Smith, in company with W. H. Heath, called at our office last week.

—Cardinal McCloskey, the only American ever created with the dignified office of Cardinal, is dead.

—W. S. Darr, a member of the A. M. E. Church in Camden, N. J., is Justice of the peace in his city, and as such is quite popular.

—Rev. J. W. Beckett and the church at Wilmington, Del., collected over $500 to pay on the principal of their church debt Sunday, 11th inst.

—Rev. W. H. Yocum has returned from his Western trip. Rev. Dr. Johnson has gone to Baltimore and Washington for a few weeks' pleasure with friends.

—Next Sunday Rev. A. H. Newton, Camden, N. J., has his grand rally, at which time he hopes to raise a thousand dollars. Rev. Newton is well sustaining the reputation of the Camden pastorate.

—Long Branch, under the pastorate of Rev. C. H. Green, appears to be in good condition. The Sunday School ORDERS is popular there. The church has discharged about $300 of its indebtedness.

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BY REV. GEORGE W. BAILEY.

MR. EDITOR:—I noticed in the report of the commissioner of education to the organic union as contemplated between the A. M. E. and the A. M. E. Zion Churches, that in their selection of a name for the united body—I quote verbatim—they carefully excluded the noun, "African," a name that both of these organizations have been for more than seventy years. Now it seems strange to me that at this important juncture in the history of churches, with the wonderful future that stretches out before the continental candidates too, that we shall be so mysteriously seized with the missionary spirit as to be willing to be about entering the historic vales of long-neglected Africa, whither some of our Methodism has been for years already gone with African Methodism emblazoned on their banners, and without waving o'er the golden shores of God-remembered Ham, I will safely predict that even the consolidated church, as anticipated by the country, will not be able to surpass the nucleus of the great African M. E. Church already in the field, and especially among the sons of Cush, where now are desolate wilds. The Lord of hosts has set it first to believe in the time has fully come for Ethiopia to stretch out her hands unto God, and God has almost invariably chosen man of the same race as the instrument for the redemption of a people, it seems to me that the work of redeeming Africa, the land of our fathers, should be left to us.

Let us not, therefore, become so much Americanized and so despise the memory of that land which gave our fathers birth. All those Israelites who refused to go out of Egypt never set foot in that land, but not one of them claimed it as his fatherland. Let us, as descendants of Ethiopian stock, and also a member of the Church in Africa, be in full accord with the name selected by our immortal fathers. It seems as though inspiration, prophetic vision, guided them down the line of ages yet unexplored by us, and selected a name for us which only not let it remain? Changing the name of the sun can not change the sun's existence; but a reformation of character will ensure the name of one and a good condition. The Church of GOD RISEN is popular there. The church has discharged about $300 of its indebtedness.

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AN OPEN LETTER.

BY REV. A. A. WHITMAN, M.D.

GREENVILLE, Miss., Sept. 23rd '85,
REV. REV. H. M. TURNER, D.D., LL.D.
—Dear Doctor and Bishop: I desire to thank you for this copy of your "Methodist Polity." I hail the appearance of this book as a great and timely blessing. In your work you have given a clear exposition of the Methodism. I scarcely know whether you are the more accomplished orator or what you have done or for how you have done it. In the midst of the confused reading lines of laws and rules, which our poorly educated people so much dislike to read, by spiritual lights in the spies of an interview. You set the questions for your people and one who is acquainted with you can readily imagine that he hears you answer in bold and lively manner.

It is plain that you have written with the warm of our people in view, and hence, in asking a well-accomplished task, you become a benefactor to our people; some nothing. Having 210,000 people, the rate would be $1,050,000 per year; amounting in three years to $3,150,000. This sum would open a permanent bank, start a daily paper, buy two steamboats, open two wholesale stores, and give employment to hundreds of our young men and women.

You perceive I am advocating race patronage. My intention is not to advocate race discrimination but simply a people that can and will not help themselves can not help others. Hence, if we want help, we must first put our shoulder to the wheel, and to all the wheels. Then we can carry our strength to the man up the hill; it is the man down the hill that is failing. Such a course has made other men wealthy, and we may do the same with ours.

GENERAL GRANT'S MONUMENT IN SIERRA LEONE.

The Sierra Leone Weekly News, West Africa, of September 5th, says: "We are gratified to learn that a subscription list is now open at the United State Consulate in the settlement for the erection of a monument to be erected in New York city, and which will be a credit to the Negro race in all countries. It is satisfactory to know that a number of our leading men have sufficient interest in the good matter to give it their hearty and practical support. Subscriptions are rolling upwards are gladly received, as it is not the money so much that is wanted, as the sympathy implied in the gifts. And we have no doubt that our leading men and ladies will be able to make a report that will do credit to themselves and to our people to know that the Executive Committee of the Grant Monument Association, of which ex-President Arthur is Chairman, has at its disposal $100,000 for the erection of the monument. Let us not be ashamed, Brothers Thompson, Jenifer, Dernby, Jackson, Dean, Johnson, Hubbard and the scores of others, some of whom we have seen and conversed with in the streets of a year ago. We know Editor Lee has a great deal of enterprise and Mitchell could scarcely match the amount of energy displayed in the Telegraphic office. The name of Miss Hannah More will be a powerful agency in securing one of the most influential moral forces of her time. The North British Review pronounced her the greatest Elizabeth of England was certainly one of the most remarkable women of her reign. Her rule over Great Britain comprised the most brilliant literary age of the English-speaking people. Her political acumen was put to a severe test by the Spanish Armada and the world saw few. Maria Edgeworth was the first woman who called the method of the 'Waverley' novels. Jane Porter left her name and fame to the children of her busy brain were 'Thaddeus of Warsaw' and 'The Scottish Chiefs,' which have secured the hearts of millions with excitement and tears. Joanna Baillie, Hannah Moore and Miss Austen were 'Miss' Edgeworth's contemporaries. Miss Edgeworth's chief merit was in the spice

NOTICE.

A NEW DEPARTURE IN THE RECORDER SALES BUSINESS.

On and after September 1st, all agencies for RECORDER sales will be made anew and on a different plan, indicated below. Present agents must settle in full up to the last issue in August, which will be on the 27th. Our new rules will be as follows: 1st. On applointing an agent he or she must sign a written contract binding each to sell and return one-half of the sales money to us monthly and to make a full settlement of all claims at the end of every three months. 2nd. All papers unsold to be carefully preserved and reported with each settlement and held subject to our orders. They must be counted, bound and returned to us when required. 3rd. Such agents will be allowed one-third of each annual subscription they obtain for the paper at $1.50 per year, they retaining fifty cents and sending us a net one dollar. Or, they can take subscriptions on our installment plan, collecting 50 cents in advance every two months, and sending us 20 cents.

These rules will be strictly applied to all except regular Missionary ministers. We are compelled to do this for the protection of the Department against a severe loss. We have about two hundred and sixty thousand copies annually. Two-fifths, or one hundred and four thousand copies are sent out to agents. On this number we lose from $1,200 to $1,500 year. Believing that all our brethren will favor any plan which promises avoidance of this great loss, we have resolved on the above rules. Please read them, note well and prepare to settle at once.

NOTE.—These new agreements will be furnished in blank to all who wish to become or continue agents after September 1st.

Ice as thick as ordinary window glass formed in Mays Landing, on the 3d inst. ult.

Maine has 10,000,000 bens, and her agents say she has so be valuable as her apple crop.

"A parlor maid who knows her place and knows the Lord" has been advertised for in an English paper.

A display of peanuts grown by Suffolk county farmers was one of the attractions of the Suffolk (L. I.) fair.

Though numerous causes may operate to turn the hair gray, all that is needed to restore the natural color is Hall's Vegetable Sicilian Hair Renewer. For more than twenty years its sale has been enormous, but we have yet to learn of its failure.

A number of Buffalo physicians are forming a "protective and collective agency." Church they have elected themselves from the depredations of fraude.

A Byfield (Mass.) farmer bought a large quantity of campaign torches last fall, and has since been about his garden, using them lighted at night to kill the frost.

Rich Headache. Thousands who have suffered excruciat with sick headache say that Hood's Sarsaparilla has completely cured them. Give it a trial and thus relieved writes: "Hood's Sarsaparilla is worth its weight in gold." Sold by all druggists. 100 doses $1.

A temperature of over 100 in the shade has been reported in several towns in portions of California, and the intense heat was said to be doing serious injury to the grape crop.

The hop picking season being close at hand, the public schools of Ukiah, Mendocino county, have closed for several weeks, in order that each of the pupils as desire may go to work in the fields.

The marriage of a couple in Springfield, Mass., is said to have been deferred 35 years by the objection the betrothed bride had to being wedded while in mourning, death in her family having occurred while a regularity of date prevented her from going out of mourning.

The Barnes Bachelorette Gooniol has returned to New Bedford, Mass., after an absence of four and a half years. She had alongside a New Haven brig, 750 barrels of sperm oil aboard. She had sent home 1850 barrels of oil previously. She also has 400 old whalebone aboard $50,000 worth of ambergris.

A French gun-boat, the Bouvet, is cruising among the Atlantic ports, and was at Boston a few days ago. She has a of about 600 tons, with wooden hull and ram bow, and is fitted with steam as sail power. Her batter consists of nine guns, all on the main deck. She has a maximum speed of ten knots an hour. Besides the officers, the Bouvet has with her 116 men.

While sawing at her home, in Marshall, Ill., a day or two ago, an 18-year-old girl fell to the ground, fracturing both bones of the left arm just above the wrist and dislocating the wrist joint, also breaking both bones of the left leg just above the ankle and dislocating the ankle joint. She does not know the malignborhood say that the similarity between the fractures, and both occurring on the same side, is something without precedent.

A SUNDAY FORMET.—It is said by fishermen who ply their vocation off Kenosha, Wis., that a forest of constellation dimensions exists in the bottom of Lake Michigan. Some years ago it was the custom with the fishermen to cast their nets nearer shore, but as the fish gradually became less plentiful the fishermen moved farther out, until they encountered the forest of trees mentioned, and it effectually prevented them from using their nets there. Repeated experiments fixed the fact that the underline of the timber something near twenty miles from shore, to which distance they now go to cast their nets. It is stated that trees have been known to be washed on that shore whose trunks, if existing remained sender water for centuries. There were also perfect trees in a preservation at first, but very soon decayed after exposure to the atmosphere. The wood, too, was of a kind entirely unknown in this country or anywhere on the land.

WHY HE GOVAINED A SCHOTTUN'S.—A very good story was told the other day at a young man painfully conscious of so exterior scarcely worthy of his character. Accompanied by the young woman he had married, he stepped into a photographer's and drew the artist aside. He wanted their picture, he told him but held a special favor to ask, "Her folks," he exclaimed, "go a good deal on style. They never saw me and if I send them my face they'll be dead sure to say I'm a sight better than I look, and when people come to know me they vote me a fright. Now, then, what do you say? Will you stand in? She's willing. Those big whackers of yours'll take them at once and create harmony. You look like a solid capitalist, and they'd take me for a poet by larceny thief?" Of course the photographer could not refuse a favor so flatteringly proposed, and the distant relatives, no doubt, in due time were gratified with his portrait side by side with that of the young lady.—*Toronto Truth.*

NOTICE.

NEW BOOKS

that will be on sale by the Manager in September and throughout the ensuing year:

"Fifty Years and Beyond; or, Old Age and How to Enjoy It." A book of incalculable value, as well as interest to all who have passed the meridian of life. 400 pages, cloth, $1.00, same in gilt edges, $1.50.

"Studies in Genesis; or, Bible Views of the Creation in its Relation to Modern Science," by the Rev. T. G. Sterry, D.D., and containing an important chapter on "Christian Evidence," by Bishop Campbell. This is an intensely interesting book, especially to preachers, old or young. It will contain about 250 pages, 12mo. on clear beautiful paper, and sold at the low rate of $1.00. The work is now in press under our own imprint. Orders, $1.00, mailing 10cts. extra.

"Bible Heroes; or, Stories from the Old Testament for Little Folks." Judging by my own children, no parent who would have his children imbued with the heroic spirit of Bible characters, could buy a better book. Our edition will make a full volume of 250 pages, 12mo. on clear beautiful paper, and sold at the low rate of $1.00. 50 cents; by mail, 55 cents; registered, 60 cents.

"A Voice from the Orient." This is a small volume of select sermons by Rev. E. M. Levanthis, a native of Greek, and pastor of the Spring Garden Street Presbyterian Church, Philadelphia. This is an exceedingly interesting book for reading in leisure hours. Price, $1.00.

Rev. J. R. Webb has published an excellent Hymn Book for church services and trustees, with blanks for every. thing pertaining to their records and business meetings. It is well bound and well arranged. We have seen nothing in the half-a-dozen years that The book is arranged for four years. It is just the thing to be said in announcement records. For sale at our Publishing House. Price, $1.00.

"The Resurrection of the Redeemed, and Hades," by Rev. James Boggs. A book of 214 pages well written, and better, well bound in cloth. Price, 50 cents. Orders for many or all of these works may be sent to us at once. Cash orders only.

BISHOP TURNER'S BOOK.

Any one wishing to purchase Methodist Polity, can write to my wife and it will be returned to me, and immediately upon receiving the price. Paper bound 50cts., cloth bound, 85cts. Address, Miss A. Turner, 28 Young St., Atlanta, Ga., or the Rev. I. P. Baldwin, 5 then, 631 Pine St., Philadelphia, Pa.

H. M. TURNER.

NOTICE

To Secretaries of Annual Conferences.

Dear Brethren:—Please be so kind as to send us immediately a copy of your last minutes of conference. We have important matters to send out from time to time, and we do not know the address of all the ministers, &c.

Yours truly, I. P. BALDWIN,
Secretary N. C. Annual Conference.

To the Ministers and Members of the A. M. E. Church:

The next General Conference increased the obligations of our office and reduced the income. Consequently we are in quick need of money to carry on the work of the Church. I appeal to the ministers and members to me the money they have in hand, and if they have not even a dollar, send a collection of Dollar Money and send me immediately that I may meet the demands of our office. Church, please supply the wants of those who are dependent on it for their bread and meat. *Do this the first you can.*"

I am yours for God and the race,
BENJAMIN W. ARNETT,
Financial Secretary.

Dollar Money Orders on Xenia, Ohio Wilberforce, Ohio.

OFFER.

To the Ministers and Members of the A. M. E. Church:

Dear Brethren: We desire to every minister who will send me his Dollar Money by the 15th of August a gold medal of the Church, size of a dime. Who will be the first to send in the money? Let us hear from you. Bishops and General Officers of the Church and to help the Marcopolian Church.

The Church sending the largest amount of money by the 15th of Aug., 1885, I will give him a gold medal. Order," or Dr. Turner's "Gentlines."

2nd. Send in the money soon! Send it to Xenia, Ohio.

3d. Do the best you can to help me.

5th. We must have seventy-five thousand dollars by the 1st of Sept. Send the first to start the ball—the Dollar Ball—and let it roll, roll, roll.

7th. Let every minister raise one dollar for each member this year. Try it and see what you can do.

7th. I will give a present to every church raising more than will make one dollar for each member. We will have a present for the most successful, and the pastors who will raise one dollar for or from each of his members will be the happiest of men. Send in the money in the Budget of 1886.

Bishops and General Officers must be paid.

The Philadelphian Church in Washington must be completed, by order of the General Conference. It is under the care of the Bishop. Send your pledges church in the connection when completed.

Don't wait for the conference but send the money to B. W. Arnett, Xenia, Ohio, by the 15th of Aug. 1885. I will send, send it anyway. Small amounts help in work.

I am yours,
B. W. ARNETT,
Wilberforce, Ohio.

Information Wanted.

[We make no charge for publishing these notices from ministers and others, and we request that they be made as brief as possible. Persons sending notices, whether ministers or others, will please write their names and addresses plainly, and also the names of the Conferences to which they belong. Persons sending notices will please send them in time to reach us by Monday morning of each week, as we cannot publish notices received after that time. Persons desiring information will please address the persons whose names are given, and not the RECORDER office.]

BENJAMIN COOPER, PRINCETON, N. J., is desirous of hearing from his father.

INFORMATION WANTED OF MRS. Harriet Jones. Any news concerning her whereabouts will be gladly received by her sister, Mrs. Mary Williams, 823 Locust street, Philadelphia, Pa.

MISS FLORIDA KENDALL, NASHVILLE, Mi Tenn., care Rev. T. E. Caldwell, inquires for her aunt, Mrs. Eliza Ann Bolling Thompson, formerly lived in Morgan County, Ala., servants of Asa and Mary Thompson.

INFORMATION WANTED OF GARDner Hill, London county, Va., but was said to Gen. Hunter. Also of Mrs. Harriet Davis. Harriet Jackson, Parkersburg, West Virginia.

WILLIAM WALDEN, A MAN OF family, formerly residing at Ferry Neck P. Waldan, whom he saw last thirteen years ago, is desirous of hearing of him or a son or son cheek. Please address information to William Walden, Veltonia, Coos county, Minn.

MRS. FRANCIS FOYLER INQUIRES for relatives, all of whom, a mother, Mrs Jacobs, two brothers, Benjamin and Soloman and a sister, May Esther, once lived in Baltimore, Md., Anne Arundel county, Ala. Address me care John S. Hall, Annapolis, Maryland.

FRANCIS BOOR, ORIGINALLY FROM East Tuscumbia, wishes to find her following relatives, from whom she had been parted years ago, to wit: Cynthia Rose, mother; sisters Martha, Anna, and Kitty, and brothers Joseph, James and Madison Rose, all of whom once were Kingsport, East Tennessee, claimed by a Presbyterian preacher by the name of Rose. If any can know any of them is had please send information to Rev. Tolliver, of the A. M. E. Church, Toledo, Ohio, and relieve a anxious heart. Mrs. Francis Lee, Toledo Ohio.

ROYAL

ROYAL GRAPE PEARL

BAKING POWDER

Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. ROYAL BAKING POWDER Co., New York.

TIRED OUT!

BROWN'S IRON BITTERS

QUALITY DOES THE BUSINESS

THE BEST TONIC

Mrs. Winslow's Soothing Syrup for Children, teething, softens the gums, reduces inflammation, allays pain, cures wind colic. 25 cents a bottle.

Hall's Hair Renewer restores Gray Hair to its original color. It promotes a luxuriant growth, never fails to restore Hair to Faded or Gray Heads. It makes the hair soft and glossy, and it will not soil the finest cambric. It does not contain a particle of dye, and is entirely harmless. Sold by all druggists.

Hall's Vegetable Sicilian Hair Renewer.

Dandruff is a disease which should be eradicated. Hall's Hair Renewer is the only preparation which will do it. Sold by all druggists.

Hall's Vegetable Sicilian Hair Renewer.

Gray Hair is Premature Old Age. Hall's Hair Renewer restores Gray Hair to its youthful color. Sold by all druggists.

Hall's Vegetable Sicilian Hair Renewer.

Hall's Hair Renewer is the best Hair Dressing. It keeps the hair soft and pliable, and prevents it from falling off or becoming harsh and dry. Sold by all druggists.

Hall's Vegetable Sicilian Hair Renewer.

Hall's Hair Renewer is the only Hair Preparation which contains the entire principles of a vegetable nature

Entered at the Philadelphia post office as second-class mail matter.

THE Christian Recorder

PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

Money for subscriptions and other merchandise can be sent by Money Order, Registered Letter or Postal Note, which, will at our risk. Bank notes sent by mail or by express at subscriber must be addressed to

REV. J. C. EMBRY,
GENERAL BUSINESS AGENT, P. O. BOX 276, PHILADELPHIA, PA.

ADVERTISING RATES.

Ordinary advertisements, per agate line,
1 time ..... 15 cents
4 times [one month] ..... 50 "
13 " [three months] $1 20
26 " [six months] 2 00
52 " [one year] 3 60
Special Notices two-thirds more than above.

All communications intended for publication in the paper must be directed to

REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly will please notify the Business Agent at once. Persons subscribing for the RECORDER should state whether subscriptions will begin with the first of the month, Revolutions received before the 15th will be attended to the first of the current month. After the 15th, to the first of the following. All letters of ministers are agents for the paper.

PHILADELPHIA, OCTOBER 29, 1885

NOTICE.

All questions and business pertaining to advertisements seen in the RECORDER, and requesting correspondence in the RECORDER, should be addressed to Rev. J. C. Embry, Business Manager; not to the editor. There is no part of the business of this establishment requiring attention to be given to the editor nor commodeations for the RECORDER, to the Manager. All orders for changing address of paper, and sending per day school or Church supplies, must be sent to the Manager, not to the editor. Please remember, nothing but articles for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

PROGRESSIVE PREACHERS.

This is a class of men very often mentioned in our Church, and doubtless in others. But what constitutes a progressive preacher? Our answer must consider the preacher in the connection with the Bible idea and with the morally mixed world. The Bible idea of the ministry requires firm Christian principles, wisdom, gravity, soberness, in the face of the great work to be called to perform, and devotion, joyfulness and praise toward God that he is pleased to own the work. In not the man in the ministry called progressive too often who, while he does "something" and is not a harden to the people to constitute against immorality, yet knowingly violates the principles of the gospel at nearly every step?

The minister who is posted in political issues and political ways is called progressive; the minister who is acquainted with the mysteries of popular societies and joins "the bore" at stated seasons in having a good time is called progressive. But is this the way the positive minister really? It is true he is progressing in some sense, but as a minister of Jesus Christ is he more efficient? Is the kingdom of our Lord advanced by these lines? This is the question. If not, we have not yet found the progressive minister, the minister "up to the times." Yet it is fair to say that in our times there is a large class of ministers answering to this description called progressive.

The progressive minister is he who is about his "Master's business" in earnest and as His minister, who studies to show himself approved of God for certain, even though he may lose the approval of men. Such a minister will but be progressive, for he is in Christ and Christ in him; Christ is progressive. We should be exceedingly careful concerning this question at this time when many of our young ministers from the schools are joining so yearly, lest, after all, we should have only the improved intellect; lest, after all, we shall have lost in real spiritual power.

ANNIE CUTLER'S case necessarily sod justly commies much attention from those nearest the place of the tragedy, and the court which placed her in the criminal dock, and declared her guilty of murder. Annie Cutler shed be hanged by the neck until dead. Annie Cutler shed a man with whom, it is said, she had maintained questionable relations for over two years, by whom she was given his largely. She learned that he was attached to another woman. For his faithlessness she deliberately shot and killed him. She pleaded guilty to the charge of murder in the first degree; there was but one thing for the court to do, viz., pronounce sentence. She being a woman the case appeals to our sentiment, but the crime was awful and the punishment should be severe. This does not necessitate hanging; for there are not a few people who would prefer a short work to a long period in solitary confinement.

There is no question that men and women who, for reason or without reason or act of injustice, will madly take the life of a fellow-man are dangerous to society and should be prevented from general association, at least till they are educated to control their passions, as that be the remainder of their lives. For such characters we regard the Brockaway Reform Institution, Elmira, New York, as the very best place. There are probably thousands of men and women at large whose crimes had not the half to mitigate their atrocious character as has this. Money and other powerful influences protected them. They did not plead guilty, Annie Cutler did. This fact makes a wide difference. They allowed the prosecution to do its best at making a case; Annie Cutler threw her life into the prosecutor's hands. In the face of all the facts in the case there can be little reason why Annie Cutler's sentence might not be commuted to several years' imprisonment.

WE STATED last week that not all the seeming decline in our finances could be justly laid at the door of the Financial Secretary. But to our own legislation we must charge a very considerable quantity. We cannot fail to see also that carrying off nearly all, probably quite, five-sixths of our Dollar Money to annual conference sessions, is responsible for some of the shortcoming. It is a violation of the spirit of the law, yet it is the general practice, and the lawful way the exception. The Secretary should know about what he is to have from a conference before its meeting. This not only is surer and safer, but it enables him to perform his official duties with more certainty. The Church should not be satisfied, if the Secretary is, with conference committees and Bishops performing the work that the Church should do. The Receipts or other handed him as vouchers should be the exception, not the rule. This is no more a question bearing upon honesty than upon equity. Besides, if this is to become the rule of selling with our class of claimants, it will become the rule with the other class, as far as possible. The sad is clear to all. We cannot afford to rush to such an end. Three is but one way to obviate, but one, viz., the payment of Dollar Money direct to the treasury at once that will otherwise go to the annual conference sessions. As we have tried to show in previous papers, the longer we defer observing the majesty of the law, the farther we shall have departed from the possibility and probability of so doing. If the brethren of conferences that will hold sessions soon would send, say thirty per cent. of their already collected or to be collected soon, to the Secretary it would enable him to STAND UP ONCE MORE.

WE ARE pleased to note that the opening at Wilberforce this fall is encouraging, the number of students enrolled being greater than at the same time last year. We hear nothing concerning Allen this fall and but little of Paul Quinn. We see it stated in an exchange that Rev. B. F. Watson and a brother minister are looking after Brown University, Providence, Rhode Island. We had understood that Brown University was in Florida. We knew nothing of such an institution in Kansas. Will Brother Watson enlighten us? What of Morris Brown this year? Does it open? It may be late and scarcely learning, but it will come, that we shall learn what Bishop Payne and others have reiterated often: that when a people cannot or will not support one school it is difficult to show good cause on which this fact can be reversed by establishing four or five schools. When will we learn by experience? The A. M. E. Church, though composed of members, is evidently a poor church with comparatively little experience in extensive business transactions outside of those of a purely ecclesiastic character. The masses of our members require education in business tests before they can be made to support so many institutions of learning as we are undertaking. Besides, is it not plain that in our wake lie more than one set of ruins, marking the failure of a paper institution, a paper-talk institution or a *semi-paper* institution of learning?

WE REPRINT the excellent article of Rev. F. J. Grimke in the October Review. The paper is of especial interest just now, when men are questioning the education of the races from every standpoint and by every principle. We would have added number 4, to Brother Grimke's series of inclended schools, those that have had a majority of their students white, but yet have for thirty or forty years proclaimed their charity and justice towards the negro; their belief in the equality of his claim upon humanity and his ability to stand by the side of white men in the struggle with the problem whose solution constitutes much of what we mean in the term education. It has been the rule of those institutions to fill vacancies in their Faculties from the ranks of their alumni chiefly; yet, though including quite a few colored alumni who have probably made quite as good record as the white person chosen, they never elect a colored alumnus.

THOUGH A CITIZEN of New Jersey, the "Cottage State," we never saw Cape May till last Sunday, when, on invitation of the pastor, Rev. G. W. Ware, we met there an intelligent audience in a beautiful chapel. As we noticed a few weeks ago, the people there, under the pastorate of Brother Waters, have made evident progress. The church at Cape May is an old organization and has in it several old members possessed of valuable recollections on African Methodism. Last Sunday was quarterly meeting day.

THE PEOPLE of Laughorne, under the direction of Rev. C. H. Johnson, pastor of the A. M. E. Church, organized a literary and historical society last Thursday night. Laughorne is what was, in early days of African Methodism, known as Attleboro and is the place where the second church of the A. M. E. connection is said to have been built. There is one original member of the church still living there, Brother Bowden, who knew Bishop Allen well.

THE TENNESSEE CONFERENCE sits in Pulaski this week. Our Publishing House will be represented there by our efficient agent, Rev. W. R. Wilson, B. D. It was our pleasure to visit this conference some years ago, when Revs. G. H. Shaffer, George L. Jackson and B. Harper were members. Revs. Jordan Early, Nathan Mitchson and Franklin were among the more settled and best known members.

THERE IS a considerable disturbance among the Presbyterians in Pennsylvania concerning heretics. There is an evident inclination to treat this class of men with leniency in accordance with the growing liberality of the age. It probably best, since heresy is the vanguard of religious reform. When rightly treated it is of much less danger than when unduly honored with anathemas.

THE TRUSTEES of the $250,000 fund provided for General Grant by subscriptions of wealthy friends two or three years ago met last week and adjusted their affairs, arranging the benefits of the funds on the death of Mrs. Grant to go to General Grant's children.

WE STATED last week that three Secretaries in the Church might, by certain provisions by General Conference, be dispensed with. We meant to call them Secretaries of Conferences, not secretaries ordinarily.

THERE WILL be a grand rally at Little Bethel A. M. E. Church, Tenth street, South of Lombard, on Monday evening, when Rev. Mr. Smith hopes to raise $75.00. All are invited to attend.

WE FEEL GLAD that Monday he got over to the Hub ones more. See our Boston Monday Letter.

Personal.

—D. I. H. Woloh fills the appointment of Bro. Smith Green, Ky.

—Rev. Benjamin Wheeler is pastor of Wylie Avenue Church, Pittsburgh.

—Rev. Sloan Jones is soon to begin evangelizing work in Birmingham, Ala.

—The "Boy Preacher," Harrison, is resting at his home in Dorchester, Miss.

—Rev. J. C. Embry, Business Manager, visited Washington, D. C., last week on business.

—Rev. Alexander Farrar is making a quite extended tour in this country and is delighting his hearers everywhere.

—The Hon. J. H. Smythe will return to this country on the arrival of his successor at his post as Minister to Liberia.

—Rev. C. W. Mossell is studying Hebrew at Johns Hopkins University. There was a day that that could not have been done.

—Bishop Moore preached a well received sermon in the Zion Church, 15th and Lombard streets, Philadelphia, Sunday, 18th inst.

—Rev. J. P. Underwood is stationed at Cadiz, Ohio. He has played an extensive part in the development of African Methodism in the Buckeye State.

—Everyone will be glad to learn that Rev. D. W. Henderson, of Chicago, was exonerated of the charge of crime made against him by a woman in that city. Justice is aroused; her sullied ermine is being washed. A plurality of votes brings upon him the offending criminal fines and imprisonment. THANK God, caste is getting weak.

Forgive our digression. At 5 P. M. we reached Salt Lake City, and among the novelties we noticed from our window were the tabernacle of the so-called "Latter Day Saints" and the temple now in course of erection, which is to cost $1,000,000. We also saw the great lake which lies west of the city. More anon.

San Francisco, Cal.

A WORD FROM THE CITY OF OAKS.

BY REV. R. H. W. LEAKE.

SIX weeks from to-day the North Carolina Annual Conference will be in session in Company Shops, and we hope to make better reports than we have yet made. Rev. Sis. Paul's, Raleigh, that our reports will be in advance of last year, financially, and much more so spiritually.

We are moving along in this city with our work in all departments. Our Grand Jubilee of last Sunday, October 11, and, despite the hard times, we raised $140 this year, and all other collections will be $140 this year, and all other collections will be increased. Myrtle Grove Church, Wilmington, will come up to pay all the claims of the Church, especially the Dollar Money. We have asked the Presiding Elder to reduce our annual tax to fifty cents for the Church, while tobacco is selling at ten cents per pound for ten dollars of our money. Let the Church claim have the same privilege (in Virginia for instance) and his claim, based on the ratio of membership, and there has not been much real advance of late into the heart of the negro. When we consider that until the recent appearance of the independent voter in the North ward until the colored man was allowed to step on the top of the hill, nearly 11,000 feet above the level of the sea, to vote in the highest railway in the world, a triumph to the American engineer who constructed it, whose name will be handed down to posterity as achieving a miracle in all and everything, and gaining over one-third the height of Mount Everest, the highest mountain peak in the world. At the summit we partied company with one eagles and described the opposite scenery—grand. Next morning, Wednesday, we crossed Green river. We noticed upon it a rich deposite of alkali. The alkali warned us of our near approach to the Utah Territory, whose waters are more or less tinged with this caustic substance from Green river to the Great Salt Lake town. A few hours' ride crossed us into the Utah desert and all was gone, but barren plains, with here and there plats of stunted herbage indigenous to the soil. In looking over the vast plains at great distances are seen a few dwellings, kind of cases with small streams, near whose edges the Mormon families cultivate and other products, from when we could see of the crops, a poor living is gained. Our recollection went back to the Arabian desert and the studies of Africa's great desert, and we wondered how it was possible for Dr. Livingstone, Mongo Park, Stanley and other noted explorers to have gone through so much for the advancement of science. About one hundred miles east of Salt Lake City is Ogden, where the Mormons sides appeared as if carpeted, the foliage was of such green luxuriancy, and the autumn hue. At noon we dined at the Mormon town of Provo, where there is a Mormon church. Leaving this town we continued a line of travel through the verdant valley of Salt Lake. A continued line of farms greeted the eye on either side, showing industry on the part of the inhabitants. Seventy miles before us is Salt Lake City—the city of the Scarlet Woman, one of America's triple evils, slavery, the first, being dead. Next the hydra-headed beast, polygamy, is commencing to get sick through the determination of the people to bury it. Intemperance, the third, is the monster we are now contending with. Our Publishing House is now in the midst of a battle with the liquor power. Let the Church pray for us. Let the Church pray for us. Let the Church pray for us

NOTICE.

A NEW DEPARTURE IN THE RECORDER SALES BUSINESS.

On and after September 1st, all agencies for RECORDER sales will be made anew and on a different plan, indicated below. Present agents must settle in full up to the last issue in August, which will be on the 27th. Our new rules will be as follows: 1st. On application at once he or she must sign a written contract binding each to sell and return one-half of the sales money to us monthly and to make a full settlement of all claims at the end of every three months. 2nd. All papers unsold to be carefully preserved and reported with each settlement and held subject to our orders. They must be counted, bound and returned to us when required. 3rd. Cash agents will be allowed one-third of each annual subscription they obtain for the paper at $1.50 per year, they retaining fifty cents and sending us a net one dollar. Or, they can take subscriptions on our installment plan, collecting 30 cents in advance every two months, and sending us 20 cents.

These rules will be strictly enforced in all except regular itinerant ministers. We are compelled to do this for the protection of the department against severe loss. We lease about two hundred and sixty thousand copies annually. Two-fifths, or one hundred and four thousand copies are sent out to agents. On this number we lose from $1,200 to $1,500 yearly, believing that all our brethren will favor any plan which promises avoidance of this great loss, we have resolved on the above rules. Please read them, note well and prepare to settle at once.

Note also how agreements will be furnished in block so all who wish to become or continue agents after September 1st.

The wheat crop of Eastern Washington Territory is reported unprecedented and will amount to not less than 10,000,000 bushels.

In Asbury Park N. J., seven under fifteen years of age who wish to indulge in a cigarette smoke will hereafter do so at the risk of being arrested.

Young man seeking wives will give Fargo, Dak., the go by when they learn that there are but four unmarried girls, a thousand there are but four unmarried girls, it is said.

CURES OF CHRONIC RHEUMATISM.

"I suffered almost intolerable torments from rheumatism for many years. Parker's Tonic relieved my pains, and I owe my MAlfred Beer, of Sing Sing, N. Y., life."

The President has received an elegantly framed photograph of Prince Bismarck. It was a present from the present Hamarck himself and bore his personal autograph.

Purify your blood, tone up the system, and regulate the digestive organs by taking Hood's Sarsaparilla. Sold by all druggists.

Among the many invitations to preach which Archbishop Purcell has received are one from Rabbi Gotthiel, of the Temple Emanu El, on Fifth avenue, New York and one from Mr. Beecher.

A fine constitution may be broken and ruined by simple neglect. Many bodily ills result from what could easily prevention. There is no medicine equal to Ayer's Sarsaparilla to restore the vital energy to the system to natural, regular, and healthy action.

A man arrested in North Cambridge, Mass., a few nights ago for vagrancy turned out to be a well-to-do citizen of Worcester, who came to the city on a spree, and the time of his arrest $221 in cash and a certificate of stock in a Massachusetts railroad were found in his clothing.

A thief was arrested in Elizabeth N. J., lately, while in the act of making off with a lot of carpets. He was seen purloining the articles in a stolen team; the horse, wagon, harness, and all being taken without the owner's permission. The above facts, which are known, Elizabeth police officials proceeded to the captain's home in Newark and found it furnished in a most luxurious manner, and for the most part with stolen articles.

A mystery to the people of New Haven, Conn., as to what became of the bodies of persons drowned in Beaver Pond, in the northern part of that city, was solved the other day by the discovery that quicksand underlies the little body of water. Many persons have been drowned in the pond, and only a comparatively few of them have ever been found. On those that were drowned, and a search for his body resulted in its being found imbedded to the waist in the quicksand.

A singular document has been filed in the Recorder's office of San Joaquin county, U. S. It is a bond for a divorce between the Sargent brothers (Bradley V. Sargent, of Monterey county, and Aaron A. Sargent of Santa Clara county, and Rose Sargent, of Contra Costa county), of San Joaquin county, that their affairs in common are so mixed up that it is impossible to straighten them out, and that their heirs shall never ask for an accounting. They have been in partnership since 1850 and each has drawn money as he needed it, and no proper books of account have been kept. They therefore bind the heirs never to sue for an account, and to give a deed of division of the property share and share alike.

An Albino child, of colored parentage, has been found living in a settlement near Rocky Fa., by the name of *Repion* of that place, which sets at the curiosity as follows: The little fellow answers to the name of Jimmie and says his mother tells our representative that he is about four years old. He is not a pure milky white, and his hair of a similar shade; the features are all strictly African with the exception. His eyes are as pink as those of a white rabbit, and have that peculiar quick movement so noticeable in Albinos. Jimmie is a robust, healthy child, and no weakness excepting that of vision, his eyes, when he took his hat off appearing just the reverse to bear the light. His mother states that he can see much better to the night than day time.

LATE, BUT LAUDABLE.—The snake story season is pretty well over, but Edward Davis, of Kirkwood, an Illinois town, furnishes a relic that enriches on by reason of its massiveness. He says that he was driving along a country road, when there appeared suddenly before him a monstrous snake that frightened both his horses and himself. He declares that the snake was fully fifty feet long, and as it glided along it raised its head four or five feet in the air and thrust out a tongue as long as a man's arm. It made a noise like a train of cars. It's body was the size of a beer keg, and the track made in the dust was over a foot wide. Great spots larger than a man's hand covered the snake. Colonel Thompson, another Warren county man, says he heard of the monster twenty-five years ago. Mr. Davis, it may be added, doesn't drink, Kirkwood being a temperance town.

ROYAL BAKING POWDER
Absolutely Pure.
This powder never varies. A marvel of purity, strength, and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO., 106 Wall-st., N. Y.

OH! MY BACK
Every stroke or cold attacks that weak back and sends a thrill of pain through the nerves.
BROWN'S IRON BITTERS
THE BEST TONIC
Strengthens the Muscles, Nerves, Blood, Digestive Organs, Liver and Kidneys. Prevents Chills and Fever, Neuralgia, Rheumatism, Nervousness, Weakness, Lack of Energy, Loss of Appetite, Indigestion, Dyspepsia, Impure Blood, Malaria, Kidney and Liver Complaints, Diseases of Women, Etc. Genuine has Trade Mark and crossed red lines on wrapper. Take no other. Made only by BROWN CHEMICAL CO., BALTIMORE, MD.

Subscribe for the Recorder.

NEW BOOKS

will be on sale by the Manager in September and throughout the ensuing year.

"Fifty Years and Beyond; or, Old Age and How to Enjoy It." A book of incalculable value, as well as interest to all who have passed the meridian of life. 400 pages, cloth, $1.00, same in gilt edges, $1.50.

"Studies in Genesis; or, Bible Views of the Creation in its Relation to Modern Science," by the Rev. T. G. Shearard, D.D., and containing an important chapter on "Christian Evidences," by Bishop Campbell. This is an intensely interesting book, especially to preachers, old or young. It will contain about 250 pages, 12mo. on clear beautiful paper, and sold at the low rate of $1.00. The work is now in press under our own imprint. Orders, $1.00, mailing 10 cts. extra.

"Bible Heroes; or, Stories from the Old Testament for Little Folks." Judging by my own children, no parent who would have his children imbued with the heroic spirit of Bible characters, could buy a better book. Our children devoured it at once. Price only 50 cents; by mail, 55 cents; registered, 65 cents.

"A Voice from the Orient" This is a small volume of select sermons by Rev. A. C. Macgowan, a native of Greek, and pastor of the Spring Garden Street Presbyterian Church, of Philadelphia. This is an exceedingly interesting book for reading in leisure hours. Price, $1.00.

Rev. J. E. Webb has published an excellent Minute Book for church stewards and trustees, with blanks for everything pertaining to their reports and business meetings. It is well bound and well arranged. There is a book-keeping like form, or half so convenient. The book is arranged for four years. It is just the thing to sell in the short retrospect records. For sale at our Publishing House. Price, $1.00.

"The Resurrection of the Redeemed, and Hades," by Rev. James Boggs. A book of 215 pages well written and better, well bound in cloth. Price, 50 cents. Orders filled for all of these works, or they may be sent to us at once. Cash orders only.

BISHOP TURNER'S BOOK.

Any one wishing to purchase Methodist Polity, can write to my wife and it will be forwarded by mail immediately upon remitting the price. Paper bound 50 cents; library copies, $1.00. Write Miss Eliza A. Turner, 28 Young St., Atlanta, Ga., or the Manager, who has them, 631 Pine St., Philadelphia, Pa.

H. M. TURNER.

NOTICE

To Secretaries of Annual Conferences.

Dear Brethren:—Please be so kind as to send us immediately, a copy of the latest minutes of conference. We have a number of orders to send out from this office and desire to know the address of all the ministers, &c.

Yours in Christ,

WM. D. JOHNSON.

Secretary of Book Committee.

BISHOP J. P. CAMPBELL, D.D., LL.D., President of the Board.

Send to Box 263 Athens, Ga.

NOTE TO AGENTS SELLING THE RECORDER.

On and after the 1st of June, agents selling 10 copies and over will be allowed 30 cents a copy, (two cents and a half); less than ten copies, 3 cents.

All agents now selling and in arrears for more than one month will be stopped after June 11th. After that all must settle the first week in each month.

More than $400 is due us to-day on RECORDER sales alone. We shall sift it out soon.

Now, dear friends and brethren, help us. We are endeavoring to do your work with energy and faithfulness, we pray you to stand by your own cause.

AGENTS WANTED.

Will our pastors who are not supplying the RECORDER to their people, please do so by sending for a package of ten copies and see if it is too much trouble to you, encourage some young man with energy and faithfulness, or a good young lady whom you could recommend. Many of those who are now canvassing as agents are ladies. Let not one take hold of this. Let us hear from you soon. Send on your orders. Sell the paper for five cents and send us three cents. Address

J. C. EMBRY, 631 Pine street.

The Provincial Bank of Buenos Ayres has, it is stated, a capital of $35,000,000 and deposits amounting to $67,000,000.

NOTICE.

All persons coming to the Alabama Conference for admission into the conference, will please meet one whole day before the day for the conference to meet.

H. C. CALHOUB, Chairman.

NOTICE.

To the members of the South-Carolina Conference, my dear Brethren: My attention has been called to the mistake I have made in the date of your conference. In the RECORDER I made it meet Wednesday, February 5th, which is Friday. Note the following correction: The South Carolina Conference, God willing, will meet at Marion, on the first Wednesday in February; which will be the 3rd.

J. A. SHORTER.

NOTICE

Will general officers and ministers of conference interest please to visit the Macon Conference inform me immediately? Will presiding elders also inform me how many candidates for admission they will have; as I am now arranging home and boarding for ministers and don't want to make any changes after October 15th, at which time we begin to send all cards directing them to their homes during the conference. Direct to

Rev. L. H. Smith,
Box 14, Eatonton, Ga.

NOTICE.

The North Carolina A. M. E. Conference, A. M. E. Church, will meet at Company Shops, November 25th, 1885, at 9 o'clock, and remain nearly, by order of the Bishop. Committees and candidates are requested to meet at the above named place, November 24th, at 2 o'clock, and examine candidates for admission in First, Second, Third and Fourth Years' classes. Presiding elders and pastors who expect to bring candidates for admission should notify the pastor of the place of meeting, Rev. W. J. Jordan. The members of the classes will remember that Bishop Turner says that he will not ordain any one who has not read Wakefield's Systematic Theology. So you have not read it you had better send on your orders to Rev. J. C. Embry and get the book at once. Notwithstanding you have read Wilson and Reynolds. You must read Wakefield. Price to Wakefield better than any I have read.

F. ALBINIDGE,
Secretary N. C. Annual Conference.

To the Ministers and Members of the A. M. E. Church:

The last General Conference increased the obligations of our office and reduced the income. Consequently we have the quick need of money to carry on the work of the Church. I appeal to the ministers to send me the money they have in hand, and if they have none on hand, raise a collection of Dollar Money and send me that as speedily as that I may meet the demands of our work. I cannot longer supply the wants of those who are dependent on it for their bread and meat. *"Do the best you can."*

I am yours for God and the race,

BENJAMIN T. TANNER,
Financial Secretary.

☞Get Money Orders on Xenia, Ohio. Wilberforce, Ohio.

OFFER.

To the Ministers and Members of the A. M. E. Church:

We will give to every minister who will send us his Dollar Money by the 15th of August a gold medal of honor, suitable for a watch charm. We will be the first to send in the money? for we are to be the Bishops and General Officers of the Church sod to help the Metropolitan Church.

The Bishops and General Officers must be faithful.

The Metropolitan Church in Washington must, in the end, be paid, by order of the General Conference. If is under way now. It will be the grandest church in the connection when completed.

Don't wait for the conference but send the money to B. W. Arnett, Xenia, Ohio, and get the gift at once. If it is small, send it anyway. Small amounts help in worst.

I am yours,

B. W. ARNETT,
Wilberforce, Ohio.

Information Wanted.

[We make no charge for publishing these notices from ministers, but we cannot undertake to publish notices from subscribers, with notice, in many cases, to follow. Publishing these notices is a great tax upon our time and patience, and we must ask the co-operation of subscribers in the discharge of RECORDER duties.—ED.]

BENJAMIN COOPER, PRINCETON, N. J., Master of Ceremonies.

INFORMATION WANTED OF MRS. Harriet Jones. Any news concerning her whereabouts will be gladly received by her sister, Mrs. Mary Williams, 622 Locust Street, Philadelphia, Pa.

MESSRS. GUN, KENDALL, NASHVILLE, Tenn., rem. Rev. T. R. Caldwell, inquires for her children, Clayton and Robert Caldwell, Africa; Rev. Morgan Caldwell, Africa, servants of Ass and Mary Simpson.

INFORMATION WANTED OF CAROline Jarvess, who once belonged to Mrs. Washington, Hill, London county, Va., but was sold to Geo. Hunter. Also of Dick and Sarah Davis. Davis. Harriet Jackson, Parkersburg, West Virginia.

WILLIAM WALDEN, A MAN OF forty-eight years, inquires for Frederick Walden, whom he left when he was ten years ago. Frederick S. Walden has a scar on one cheek. Please address information to William Walden, Vellucia, Caswell Co., N. C.

MISS FRANCIE FOYLER INQUIRES for relatives, all of whom, a mother, two brothers, Benjamin, Benjamin and Solomon and a sister, Mary Ecbar, once lived in Fort Smith, Arkansas, Sebastian county, Ala. Address care Rev. John S. Boyles, Dwight Mission, Indian Ter.

FRANCIS ROSS, ORIGINALLY FROM Red Tennessee, wishes to find her believing relatives, from whom she had been parted years ago, to wit: Cynthia Ross, mother; sisters Malvina, Anna, and Kitty, and brothers Joseph, James and Madison Ross, all of whom once lived near Kingsport, East Tennessee, claimed by a Presbyterian preacher by the name of Ross. If any one to any of them is had please send information to Rev. Tolliver, of the A. M. E. Church, Toledo, Ohio, and relieve an anxious heart.—Mrs. Francis Low, Toledo Ohio.

Ayer's Cherry Pectoral

The danger of enkindling a sudden cold, which may develop Bronchitis, Pneumonia, Diphtheria, or some other dangerous disease of the throat and lungs, be demonstrated, again and again, the importance of protecting the feet and their connection by always keeping on hand a bottle of Ayer's Cherry Pectoral.

Will Cure Bronchitis

Sarah A. Sloan, Forest Grove, Oregon, writes: "A long time ago I had severe Bronchitis. As several of my brothers and sisters had died after being similarly afflicted, I became alarmed, and commenced the use of Ayer's Cherry Pectoral. One bottle cured me. The trouble has not since returned, and I believe that the Cherry Pectoral saved my life."

J. H. Wharton, Jamestown, N. C., writes: "I have used Ayer's Cherry Pectoral a long time in my family, and have yet to see its failure to cure bronchial troubles or throats of any kind. Jas. Walden, Rialto, Miss., writes: "I was cured by the use of Ayer's Cherry Pectoral."

And Asthma.

Mrs. Mary A. F. Johnson, Herndon, Pa., writes: "I am now 60 years old. I had good health, until afflicted with Asthma, a few years ago. This was superseded by a severe Cough. I suffered for over a year, until I took Ayer's Cherry Pectoral, which relieved and cured me. I believe it a blessing."

AYER'S CHERRY PECTORAL,

PREPARED BY

DR. J. C. AYER & CO., Lowell, Mass., U. S. A.

For sale by all Druggists.

J. B. WATKINS LAND MORTGAGE CO.

Capital, $750,000. Surplus, $100,000.

FARM MORTGAGES. 7% INTEREST GUARANTEED

PAYABLE BY HALF-YEARLY GUARANTEED COUPONS AT

NATIONAL BANK OF COMMERCE IN NEW YORK.

10,564 Mortgages negotiated, aggregating $7,223,900

Amount of Interest and Principal paid up day of maturity, 4,115,675

6% per cent. Gold Debenture Mortgage Bonds, principal and interest FULLY GUARANTEED. For sale in sums of $100 and upwards. Send for our New Pamphlet, containing full particulars and testimonials. ☞

Address J. B. WATKINS, Manager, LAWRENCE, KANSAS.
Or HENRY DICKINSON, *New York Manager,* 145 Broadway.

PARSONS' PURGATIVE PILLS

MAKE NEW RICH BLOOD.

These pills were a wonderful discovery. We always like them in the world. Will positively cure or relieve all sick headaches, biliousness, constipation, and piles. Don't be deceived by taking worthless imitations, but get the genuine. Sold everywhere, or sent by mail for price. Sample free. Book of advice, 25 cents. Discovered, manufactured and sold by R. P. PARSONS & CO., 32 Cliff St., New York.

A New and Important Book!

Genesis Revised; or, the Latest Conclusions of Physical Science Viewed in the Light of Revelation.

BY T. O. STEWARD, D.D.

To which is annexed a most important chapter on the ill-averted issues of Christianity, by Bishop D. A. Quayle, D.D., LL.D.

The following is the table of contents:—I. The Mosaic Account of Creation. II. The Antiquity of Man. III. Scientific Statement of the contents of the Book of Genesis. IV. Scientific Objections to the Mosaic Account. V. The Unscientific Statements of the Book of Genesis. VI. The Origin of Life. VII. The Origin of Species. VIII. The Unity of the Human Race. IX. The Antiquity of Man. X. The Deluge of Genesis. XII. Stationary and monitory o of the foregoing. XIII. A Study of Genesis, described, by Bishop Campbell. XIV. Appendix. Bishop Quayle's Chapter. Index. Price, $1.50. Sent post-paid on receipt of price.

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9 Jefferson Ill., Savannah, Ga.

The History of the Negro Race in America

FROM 1619 to 1880.

Negro as a slave, citizen, and soldier; and as Citizen, together with a preliminary consideration of the Origin, Peculiarities, Capabilities, and Destiny of the Race. By GEORGE WASHINGTON WILLIAMS. In two volumes of about 500 pages each, 12mo. cloth, $4.00; sheep, $5.00; half morocco, $6.00.

"It is a prodigious compilation, so comprehensive, so thorough, so well digested, so well written, that it must take rank as the standard work upon its subject for many years to come."—*Boston Journal.*

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OF THE
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RETAIL PER SINGLE COPY.

Hymn Books,	$ 75c.
Pitch Pipes,	1.00
Class Rooms,	1.00 $5 per cent. off
Class Rooms Gilt,	1.50 when ordered
Gilt without clasp,	1.50 by the dozen.
Gilt with clasp,	2.00
Discipline,	.75
Bibles, Nonpareil,	$ 1.00
Bibles, The Standard, S. S. Revised,	1.00
Bibles, Minion, Self-Pronouncing,	1.50
Bibles, Minion, Self-Pronouncing, on parchment,	2.00
Bibles, Minion, Self-Pronouncing, Illustrated,	2.50
Bibles, Pearl,	2.50
Bibles, Pearl, Illustrated,	3.00
Bibles, Brevier, Self-Pronouncing,	3.00
Bibles, Brevier, Self-Pronouncing, Illustrated,	3.50
Bibles, Bourgeois, Self-Pronouncing,	4.00
Bibles, Bourgeois, Self-Pronouncing, Illustrated,	4.50
Bibles, Long Primer, Self-Pronouncing,	5.00
Bibles, Long Primer, Self-Pronouncing, Illustrated,	5.50
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The Christian Recorder

PUBLISHED WEEKLY. $2.50 PER YEAR, IN ADVANCE.

Money for subscriptions or merchandise can be sent by Money Order, Registered Letter or Postal Note, which can be procured at our expense, to the risk of the publisher. It must be addressed to

REV. J. C. EMBRY,
GENERAL BUSINESS MANAGER, P. O. BOX 266, PHILADELPHIA, PA.

ADVERTISING RATES.
Ordinary advertisements, per agate line.
1 time (one week).....15 cents
4 times (one month).....50 "
13 " (three months).....$1.50
26 " (six months).....$2.80
52 " (one year).....$5.00
Special Notice two-thirds more than above.

All communications intended for publication in the paper must be directed to

REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly will confer a favor by notifying the Publication Department, at the earliest date. All subscriptions will begin with the first of the month. Back numbers cannot be supplied. Be sure to send in the first of the month if you desire to stop, and state which, to the first of the month following. All our subscribers are again kept in the paper.

PHILADELPHIA, NOVEMBER 5, 1885

NOTICE.

All questions and business pertaining to advertisements seen in the RECORD, and requesting correspondence in the RECORDER, should be addressed to Rev. J. C. Embry, Business Manager, not to the editor. There is no part of the business of this establishment requiring money to be sent to the editor, nor communications for the RECORDER, to the Manager. All orders for change, big address of the paper, securing Sunday school or Church supplies, must be sent to the Manager, not the editor. Please remember, nothing but articles for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

WOMEN AS PASTORS.

Many women feel called to the work of the Christian ministry. Ought the promptings which we have no right to question itself be heeded by us? Certainly not; yet may we weigh well the distinction between preaching and pastorating. In reference to the truth as it is in Christ Jesus, why not a woman as well as a man do? Upon what ground make a distinction? Not on that of experience, not on that of physical constitution, not on that of Scripture practice. Then upon what? We cannot say "by reason of sex," for concerning this very delicate, highly interesting and exceedingly important subject woman most be her own judge, as well as man in his own case. But there are arguments against women filling pastors. Their peculiar inheritance and training do not adapt them to the office as it must be conducted in these times. While they are as good as men and as well informed as men, they have not the same business edusation or ability. Of course there are exceptions; some women may be equal to the most able men as pastors, and some men may be inferior to the weakest women as pastors; but the general facts are as stated above. Our best session of General Conference wisely objected to submitting churches to the hands of women. It is true not a few inexperienced men are in our ministry, but that is no reason why we should take this step of questionable propriety.

PREACHING IN FOUR MEN'S HOUSES.

In last week's Christian Advocate Dr. Buckley, in an interesting detail of the incidents and experiences of a hundred miles' ride in a buggy, states that twenty years ago he had, on a Saturday night, arrived at a small New England town, foot-sore, dusty and weary from a very long journey, happy in the thought that, there being no Methodist church in the town, he could rest on Sunday. Giving orders that he was not to be called till after neat morning, he rolled himself up in self-congratulations and blankets for the night; but was awakened soon to see three old friends who had called—a lawyer, a sheriff and a superintendent of a shoe factory. They insisted upon his preaching in their chapel, pleading that their young pastor had absorbed his store of sermons and strength and the day would be blank if he did not accede. Finally he told them that the thing was utterly impossible, as he was there without change of linen, dress coat, etc. This, though the argument relied upon by him as final, only served to put him right with their hands. The Sheriff said, "You shall wear my coat;" and the lawyer said, "And my vest," and the superintendent said, "I'll furnish you with a shirt." So attired in four men's clothes the present learned editor of the Advocate dealt out to the people the bread of life on Sunday. No doubt he felt somewhat queasy. Very often men preach in other men's sermons. It is not unlikely that they feel about as bad as did Dr. Buckley; but as a rule, the people think to their case, as in his, that the dress is good enough for them.

THE MORAL PHASE OF OUR TIMES.

References to the vasiness, the clatter, the rigidness and uncompromising presence of the machinery of our civilization is quoted and harkened to, as the reference to the grinding effects of monopolies, the inability to so regulate general receipts and debts as to ward off panics in finances. We even speak often of the immorals which grow out of greed that is seldom submitted to reason and appetite that knows no law but that of capacities. But there is a connection between our movements and our morals that is both more extensive and more serious than is noticed by the masses. Of course many of those hinted at above are included. For instance, were it not for the rush of our common masses, saloons would not be permitted to sell luncheon, nor grocers to sell intoxicating drinks; not even tobacco would be vended at places where either strong drink or anything else was sold.

The least question of the character of an article of merchandise would tend to its exclusion from things of unquestionably quality. But we are in a hurry; we fail to observe the real undermining influences that we are thus courting till they may become strong and steal away our morals. But really the subject contains more threatening features than all those that are included in the title of popular evils, features which underlie and foster those popular evils.

There is no evil more serious than that of the overwork and constant work which these men from religious worship and religious influences. The enterprise of railroads, telegraphs, telephones, manufactories, marine transportations, military operations, large hotels, stores, cars, etc., god in themselves, keep the workers of them and managers so thoroughly engrossed and their hands and heads so wearied and worn that they have little strength or spirit left for worship.

How few there be to reach the millions so busy that they seldom reach after religion What idea of religion will best suit the world after a few more decades of this sort of activity! What will be the result if a religious life so it is likely to inspire! These are some of the stere questions that face us. The Christian religion is evidently designed for the human race in all cases; but it depends for much upon men hearing and following Jesus' words, searching the Scriptures, trying the spirits, sowing into the Spirit, thinking soberly, talking chastely, self-sacrifice, cross-bearing, counting all things loss for Christ's sake, and serving and worshiping God. But this religion in pure form is not easily adjusted to the hustling life of our times. Hence, modifications of it are much more popular than the "pure religion and undefiled religion, before God the Father, sod before Jesus Christ, his Son."

The modification that is increasing in popularity daily with those who have little time for study and devotion, seems to be the Romish modification, in which a large part of the real painstaking worship is done by priests, and the satisfaction of the popular conscience is had at the right seasons of paying tithes, attending mass at stated times, performing certain brief religious services at stated times and on certain occasions; outside of this having extensive absolution and large freedom from personal religious obligations.

DR. ARNETT talks vigorously in this number of the RECORDER. That is right; let the Church know on what poor opposals are based. Let it know wherein the law relative to general conference is violated. Especially do we wish the Secretary had said he would meet one difficulty in the matter, viz., that he would establish a monthly pay day. Then we should like to hear our Conference secretary say, "All right; then we will not interfere with conference committees, except to the extent of orders from the Secretary." These two feats meeting would place us upon the only ground of satisfaction and success. If they do not meet soon, we shall feel that we have laid the basis of degeneracy in our general finances. These two feats would assure pastors that they are expected to be law-abiding in this matter as well as in others, and ministers in general positions, that they will be provided for regularly, even though not fully at all times. It will make peace; there will be no peace without it. The "preferred claims" doctrine will not give satisfaction; simply because it is not in accord with either justice or the will of those who give the money.

What can the Secretary mean by these words: "If we could get the Bishop to send all the money at once? As well talk of getting the Secretary of Missions to send it. Why don't you some right to the point, Doctor, and say to the secretary of the conference, according law? Law either is law or it is not law—which? It is plain that all Dollar Money is to be sent by the minister, or if taken to conference, is to be forwarded by the conference secretary.

NORRIS BROWN COLLEGE, Atlanta, Ga., will be dedicated November 20th. The Rev. Attice G. Haygood, D.D., will deliver the dedicatory address. Bishops Campbell and Shorter will participate in the services, and probably Bishop Payne. It will be an important occasion to the Church and to the State of Georgia, and to insignificant to the whole country. We trust we shall be permitted to see this institution soon after its dedication, if not on that occasion.

The Georgia Conferences have done nobly in their efforts to build Morris Brown. We pray that their success in its perpetuity and growth may be as great as that which has attended their previous work, and that Morris Brown may be a great lever in connection with Atlanta University and Clark University, in the same city, of impressing thousands with the better and more forcible ideas of living; that it may join Wilberforce, William Penl Quinn and Allen in giving to the A. M. E. Church an improved ministry and the next generation a better civilization. It is whispered that the trustees have talked of inviting Dr. T. G. Steward to the presidential chair. We know of no wiser selection that they could make. Dr. Steward is sufficiently informed and possessed of the right material and experience to render just the service that that office at Morris Brown will require. Very much depends upon an institution setting off based upon right principles under proper control and teachings. Morris Brown, more than schools in most instances, should look carefully at this subject; it enters into competition in the same city (liberal and Christian, no doubt) with Atlanta University, supported by the wealthy and wise American Missionary Association, and Clark University, in the strong and righteous hands of the Methodist Episcopal Church.

NORRIS BROWN MISSION, a little A. M. E. society in Philadelphia, about eleven years old, having worshipped in a hired house during all this time, will enter their new church property, Ridge Avenue and Twenty-fourth street, January 1st. And the little society that has worshipped in the church on Hurst street for fifty years will move into their newly purchased church building on Clifton street above Tenth street, next year. These churches are to be congratulated. Their movements should enlist the sympathy and aid of our larger churches in this city. Revs. Anderson, of Morris Brown, and Lawrence, of Little Wesley, have had the faithful guidance and support of their respective presiding elders, Revs. L. J. Coppin and L. C. Chambers, together with the people. May the end of these enterprises be glorious.

BISHOP WAGO opened the Arkansas Conference at Augusta yesterday. This is the second quadrennium he has served that conference. He is probably better acquainted with our work in the South western States than any other man and he does as much episcopal service in the regged districts as any other in the number of years. Wherever he holds a conference he gives it stability and has a liberal consideration, as well as other general interests.

THE PHILADELPHIA PREACHERS' Meeting is getting down to the season's work in earnest. They have recently had some very interesting papers and discussions on the subject of prayer-meetings, Rev. Theodore Gould preparing the papers. The papers will probably appear in the Quarterly Review. We publish this week a worthy article from Rev. J. J. Haight Been on "A Call to the Ministry."

LAST SUNDAY Elder Thompson read into full membership one hundred and forty-three persons converted in last year's meetings. Not all fell by the wayside. Many others, the fruit of that meeting, have been read in at different times. It was a grand sight to see nearly one hundred persons confirmed in Christ's Church.

SUNDAY, October 25th, Elder Newton and the people of Macedonia Church, Camden, N. J., raised nearly $650; last Sunday Elder Gould and the people of Mt. Pisgah Church, West Philadelphia, raised over $800. This does not look much like hard times.

WE SHALL publish interesting papers from Drs. T. H. Jackson and C. S. Smith next week.

Personal

The National Women's Christian Temperance Union has re-elected Mrs. F. E. W. Harper one of its managing committee.

—Mr. T. T. Fortune, of the Freeman, passed through our city last week, making an appreciated call at the RECORDER office. As usual the editor was in haste.

—Rev. James M. Gilmore, a graduate of Wilberforce University, has joined the Tennessee Conference, and is in charge of a church in Nashville, Tenn. Brother Gilmore is a first-class young man and preacher. We congratulate the Congregational Church of Nashville.

FINANCIAL NOTES.

BY SECRETARY B. W. ARNETT.

The Church treasury needs money. I will give an account of the last year's business, and this will inform you as to how we must do to meet the obligations of the Church. The Church can do the work if it will, and I believe it will do it when we give it to understand all about the matter.

TO THE MEMBERS OF THE FINANCIAL BOARD OF THE A. M. E. CHURCH:

I have the honor of submitting the Financial Statement of the year ending April 3, 1885.

	Receipts.	Disbursements.
1884.		
May.....	$ 1,000.00	$ 3,506.30
June.....	1,518.14	2,800.05
July.....	1,905.61	1,630.10
August.....	2,159.71	1,971.46
September.....	1,661.50	2,176.74
October.....	5,577.81	4,982.74
November.....	3,257.71	8,218.68
December.....	11,169.36	12,983.42
January—1885.....	4,471.46	5,799.97
February.....	5,726.56	5,705.32
March.....	6072.92	554.69
April.....	5,166.58	4,962.26
Bal. begin'g year,	$49,550.33	$51,737.76
	2,609.66	
Total receipts,	$51,819.66	

RECAPITULATION.

Disbursements.....	$51,737.46
Receipts.....	51,819.99
Overdrawn.....	117.50

Total Dollar Money Financ'l Dep't $26,880.36
Percentage retained by Ass. Con., 11,297.86
Balance beginning year,..... 2,609.66
Loans and other sources,..... 1,450.00

Grand Total for the Year..... $51,819.99

The following will show how the money was raised by Episcopal districts; also, this will show what the districts increased as we predicted at the last General Conference, or when it decreased, as it shows in these figures:

1st District, R. H. Cain, $5,121.10—a decrease of $229.95
2d District, W. F. Dickerson, $4,-871.72—a decrease of $66.09
3rd District, J. P. Campbell, $3,121.13—a decrease of $187.87.
4th District, J. M. Brown, $5,236.24—a decrease of $306.11.
5th District, H. M. Turner, $3,484.12—an increase of $95.95
6th District, J. A. Shorter, $11,774.14—a decrease of $2,111.35
7th District, T. Fayne, 14,233.26—a decrease of $100.70.
8th District, T. M. D. Ward, $4,074.64—a decrease of $865.66.
9th District, A. W. Wayman, $3,184.04—a decrease of $656.86.

When the forty per cent. is retained the District Bishop has his own expenses. The Fifth raised ninety dollars more than the previous year. The Sixth did not raise enough, after the percentage was retained, to pay the Bishop his year's salary. Now you can see how the work has gone on. Some of the Bishops do not raise enough money to run their districts. Then they will find fault with the Financial Secretary if he don't give them the money. We two more than two hundred preachers fail to raise it. How is it possible for the Secretary to get it from them or even for them?

When, in 1881, I wanted authority to raise money for the department, I was informed that I was not an agent to collect money; that my duty was to pay it out, when paid into the treasury. Receiving that instruction from the highest authority in the Church, I have acted on that line ever since. Because I thought it was the wiser one, but because it was so decided. I am of the opinion that the A. M. E. Church has as strong a hold on the hearts and pockets of the American people as any church in the land. But what we want is that the people in the North, and a part of the Bishops and ministers and people in the South, shall wake up to their duty. If the Dollar Money is explained to the people they will do their duty all along the line. One will say: "I will not be a pensioner that the amount of money reported ought to run the Church. I would be talking to a gentleman who informed me that the individuals should pay the debt of $65,000. If we had that much money we would neither sing, preach or pray until the debt was removed. We must learn to treat our indebtedness as others do. If you cannot pay, look up and pay the interest on it and go on to work.

One of the greatest troubles is the way to pay the Bishops' salary. They have many great expenses. Some of them think they are the preferred claims, and must be satisfied first; others of them are more charitable and are willing to take their portion of the fund. The following will give you some idea of how I got along the last year with them:

EPISCOPAL FUND.

The salary of a Bishop for one month is $166 66; for nine Bishops, $1,499 94; for ten Bishops, as provided by the last General Conference, it would be $1,-666 66 per month. If all the Bishops had come in for a full year's salary, the Episcopal Fund would have needed $20,000 per annum. But as one has died we need for the Bishops living $19,333.33 for year ending, 1885.

But the widow of the deceased Bishop is to receive $500 per year. Then we will need $18,300 for the support of the Bishops for the coming year, not including traveling expenses.

The following table will show how we have been able to meet the demands on the Episcopal Fund:

May—1884.....	$ 962.90	$108.87
June.....	998.00	91.91
July.....	425.00	67.22
August.....	998.89	89.30
September.....	1,083.84	114.84
October.....	2,775.83	260.74
November.....	2,357.71	231.26
December.....	3,776.40	364.64
January—1885.....	1,161.51	125.88
February.....	783.33	74.49
March.....	899.66	44.40
April.....	1,800.00	177.71
	$16,469.77	

Average per month to Bishops.....$1,206.80
Average per month to each Bishop, 148.08

The was the condition of the department at the close of the year. But some one will say, "All this?" Yes, all that. At the close of fiscal year, 1881, we were in debt more than we are, but we came out at the end of the quadrennium, 1884, with a total cash, so we can with that; we can handle it. It is a question of confidence in the country, of the same age, that does business on cash or cash-on-delivery basis as our Church. If we can get it to take the trouble to study the comparative liberality of the Church under taxation, he will find what I say is true. We are dealing with large business interests, consequently we are not required to shout the debt instead of going to work and paying the same. I was talking to a gentleman who informed me that the individuals should pay the debt of $65,000. If we had that much money we would neither sing, preach or pray until the debt was removed. We must learn to treat our indebtedness as others do. If you cannot pay, look up and pay the interest on it and go on to work.

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Average per month to each Bishop, 148.08

Bishop Dudley touches the keynote of reparation when he says; "We must begin by ridding our hearts of the feeling of caste, which has made them its citadel for generations." In the name of the wesenshood of my race, I would here thank him for their brave and Christian words. A noble idea permeating the life of a nation can not fail to lift it up; and I am thankful that it has attained it. The work of bloodley diverse races into national concord is worthy the statesman and Christian, and none the less the preacher. This may well join; for the feeling of caste is not confined to the South. It is a social recognition, as lavishing of gold per rectorage upon ne; but I do ask what the reason for ice per to Bishop's sympathy, an equal chance in the race of life, the respect which is due from one human being to the other, and a reversal of the old idea of caste, which still causes the cruel social society for that Christian courtesy and consideration which teach us to honor all men and to call no man common or unclean. Is it the dream of an enthusiast to believe that the South, which once poured out its blood like water, and suffered its wealth as chaff, will be less clearer through the pain and expense of the war, and develop the splendid s teader, loving, hopeful womanhood; a strong, generous manhood, too proud and practical to be stirred with any trample down the feebleist child of the living God; and, finally, to see the power of its own strength to dread the progression of any race to whom God has given the right to live, and to be its cherecter and condition.—Independent.

PROF. STEWART NOT TO RETURN TO AFRICA.

INDUSTRIAL EDUCATION IN LIBERIA NOT TO BE INAUGURATED AT PRESENT BY THE AMERICAN FRIENDS OF LIBERIA—THE MISSION WILL ENABLE RELEASE FROM A DIFFICULT POSITION.

Three years ago I announced through the public press my intention to go to Liberia on an educational mission.

Subsequently I made a report in reply from the United States, Dr. Blyden, for reasons known to himself, took the position, in a written address, that educated negroes from the United States should not go to Liberia; and acting upon this new idea he has succeeded in getting the cold and permanent confidence both of the Executive of Liberia and of the trustees of Liberia College, and of their friends.

"On his return to this country, his reports on the system of Hampton Institute and of Tuskegee, in relation to the wants of Liberia received universal approval, securing eminent educators in this country.

"A public addresses have called forth high encomiums from the most intelligent hearers and from the public press.

"It is with regret that this Board, compelled by the lack of funds, finds it impossible to inaugurate effectively the Industrial Department to which they had called him, and to which he has expressed his willingness to return.

"They see him in any future employ the success to which his merits as a man, a Christian, and as an efficient worker for his race and for African civilization, and to which they are assured he will attain whether he returns to our service again or not."

(Signed) S. D. ALEXANDER, Pres.,
O. W. SAMSON, Sec.

Thus ends this strange chapter of my life. As soon as I arrived in Liberia I found that I had on hand a difficult task. I resolved, however, not to falter, but to settle down to it and work it out if possible.

I have been blocked. Perhaps it is for the best. I feel that I have done what I could, and that I have been faithful to my trust. I hope that my course may have the approval of the public. It has the indorsement of my conscience and the commendation of my God.

I now face life again in the United States.

I am full of hope, of courage, of determination, although I face this important question, "What shall I do?"

T. MCANTS STEWART,
40 Bible House, New York City.

ATTENTION! ATTENTION!

DOLLAR MONEY!! DOLLAR MONEY!!

The Church has had its Missionary Day, Children's Day and Endowment Day, and now comes the suspended nobly. They are all out of the way, and now we think that the Dollar ought to have a day. Rev. J. H. Campbell set Sunday evening.

The African Presbyterian Church is arranging to give a special concert some time during this month at Natatorium Hall under the management of the celebrated Stevens Family.

Rev. W. Dennis, pastor of Shiloh Baptist Church, spoken highly and encouragingly of the prospects for the opening of their new church edifice the first of January, and is now busily engaged in arranging a programme for that event.

The concert given by the choir and congregation of Bainbridge Street M. E. Church, on last Thursday evening, was quite a success, notwithstanding the inclemency of the weather. There were upwards of $75 realized from the exercises the first entertainment of the young organization, which is to be followed by making remarkable progress under the direction of Prof. Geo. W. Friday.

"The Sunday school at Bethel is the subject for discourse by Rev. H. L. Phillips, on next Sunday afternoon at 4 o'clock. All Sunday schools in the Church.

"Bishop Allen's Place in History" is the subject of a lecture by Rev. B. T. Tanner, this evening, at Bethel Church.

Cherry St. Baptist Church, Camden, N. J., of which Rev. Jesse P. Campbell, D.D., is pastor, is now engaged in erecting a new and handsome edifice on the corner of Cherry and Second streets. The building is to be of brick, and will be 40 by 80 feet, with a seating capacity of 1,000. The basement will be used for Sunday-school purposes, and the auditorium above will be reached by a flight of steps. The cost of the building will be about $15,000, and it is expected that it will be completed by the first of January next.

Rev. Dr. Adam Clarke, of Trenton, N. J., has been engaged to preach the dedicatory sermon of the new Methodist Episcopal Church, Camden, N. J., on Sunday, November 15th. Rev. Dr. Clarke is a native of Camden, and has been pastor of the Methodist Episcopal Church, Trenton, N. J., for the past three years. He is a preacher of ability, and will no doubt draw a large audience on the occasion mentioned.

Rev. James E. Bowen, pastor of Bethel A. M. E. Church, Camden, N. J., has been engaged to preach the dedicatory sermon of the new Methodist Episcopal Church, Camden, N. J., on Sunday, November 15th. Rev. Dr. Clarke is a native of Camden, and has been pastor of the Methodist Episcopal Church, Trenton, N. J., for the past three years. He is a preacher of ability, and will no doubt draw a large audience on the occasion mentioned.

Rev. Dr. Adam Clarke, of Trenton

NOTICE.

A NEW DEPARTURE IN THE RECORDER SALES BUSINESS.

On and after September 1st, all agencies for RECORDER sales will be made anew and on a different plan, indicated below. Present agents must settle in full up to the last issue in August, which will be on the 27th. Our new rules will be as follows: 1st. On appointing an agent he or she must sign a written contract binding each to sell and return one-half of the sales money to us monthly and to make a full settlement of all sales at the end of every three months. 2nd. All papers onsold to be carefully preserved and reported with each settlement and held subject to our orders. They must be counted, bound and returned to us when required. 3rd. Such agents will be allowed one-third of each annual subscription they obtain for the paper at $1.50 per year, they retaining fifty cents each wedding or 1st cent dollar. Or, they can take subscriptions on our installment plan, crediting 50 cents in advance every two months, and sending us 20 cents.

These rules will be strictly applied to all except regular itinerant ministers. We are compelled to do this for the protection of the Department against severe loss. We have about 1,000 agents and sixty thousand copies abonally. Two-fifths, or one hundred and four thousand copies are sent out on credit. On this number we lose from $1,200 to $1,500 year. Believing that all our brethren will favor any plan which promises avoidance of this great loss, we have resolved on the above rules. Please read them, note well and prepare to settle at once.

NOTE.—These new agreements will be furnished to blank to all who wish to become or continue agents after September 1st.

A San Jose (Cal.) young man lately made his tenth unsuccessful attempt at suicide.

A move to form a colony and emigrate to Africa is on foot with the colored people of Coleman county, Tex.

The retail liquor dealers in Fulton county, Ga., except Atlanta, has been increased to $2500, just five times as much as heretofore.

Ten man-eating sharks were captured lately in San Diego Bay, Cal. Records show a War on Both of the kind have ever before been seen in those waters.

A obesse that will weigh 2300 pounds, and 1000 pounds more than it ought to, is largeats, s ver manufactured in the country, is now being made in East Anvors, Ohio.

ADVICE TO MOTHERS.

MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It soothes the child, softens the gums, allays all pain; cures wind colic, and is the best remedy for diarrhœa. Twenty-five cents a bottle.

A good flow of gas was struck at a depth of 1,100 feet on a farm about a week or so ago, and the *Herald* of that place believes that an ocean of the illuminating has under the city.

THE GLORY OF WOMAN

Is a beautiful head of hair—her very own. Parker's Hair Balsam excels in producing it. Only 50 cents.

The London Home for the Lost Dogs gives shelter to fifty thousand homeless and starving canines annually, yet there never has been a case on record of rabies since its foundation, twelve years ago.

Trial proves that honesty is the best policy in medicine as well as in other things. Ayer's Sarsaparilla is a genuine preparation, and unequalled for its purifier, decidedly superior to all others.

RECORDER FIGURES.—The *Railway News* of London, states that the number of passengers carried on all the railroads in all parts of the world in 1882 is estimated at 2,000,000,000, or an average of 0,500,000 a day.

Pure blood is absolutely necessary in order to enjoy perfect health. Hood's Sarsaparilla purifies the blood and strengthens the system.

We live in a world of sin, sickness and death, and one of the worst enemies to physical man is the intoxicating cup.

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested the wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. NOYES, 149 Power's Block, Rochester, N. Y.

The Wild Deseret Cherry, a weed gladly give $10,000 to get rid of a wart on that disfigures his chin, and the doctors would gladly acquire the use of it. They are afraid of evil results if they attempt an operation.

Lowell has six chimneys of 200 feet and upward in height. The great Merrimack mill is said to be the most lofty of boiler-smoke shafts in the country, is 283 feet high, with a straight circular flue 12 feet in diameter.

A letter, written by a Norfolk lady, which had remained 50 years in the pocket of an old coat, was found by another day by a rag merchant, and by an extraordinary coincidence reached the person to whom it had been addressed half a century ago.

Patent Medicines stamps in England are hereafter to bear the words: "This stamp implies no Government guarantee," so as to do away as far as possible with the notion held by ignorant people that the stamp warrants the efficiency or excellence of the contents of the bottle or package.

"Uncle James," said a city young lady who was spending a few days in the country, "I hear that there is a bull in Brehmin?" "No," replied Uncle James, "he's a Leghorn." "Why, certainly, to be sure!" said the young lady. "How stupid of me! I can see the horns on the weathercock."

An unusual incident occurred in Greenott City, California, lately. All along the line of Front street the bee-hives and hooses were swarming with honey bees. The doors were closed, but where a crack or opening was found the bees would creep in and form in knots on windows and tables, sometimes as large as a man's two fists.

The postmaster of a Massachusetts town found under a desk in his office the other day forty postal cards, which had become hidden from view at times during the last year or so. The cards were at once sent to their destinations, and are now awaiting a reading at the hands of townspeople, to one in particular, who has just received a lot of books he ordered a year ago.

A balloon race was indulged in a week or so ago in San Francisco, and the aeronaute were so injured that they'll probably not take part in a similar contest for some time. One of the balloonists was thrown from his air ship to the ground, breaking a leg, while his adversary was dragged through San Francisco bay and over marshes for a long distance, and injured by the experience.

NEW BOOKS

that will be on sale by the Manager in September and throughout the ensuing year:

"Fifty Years and Beyond; or, Old Age and How to Enjoy It." A book of remarkable value, as well as interest to all who have passed the meridian of life. 400 pages, cloth, $1.00, same in gilt edges, $1.50.

"Studies in Genesis; or, Bible Views of the Creation in its Relation to Modern Science," by the Rev. T. G. Stewart, D.D., and containing an important chapter on "Christian Evidences," by Bishop Campbell. This is an intensely interesting book, especially to preachers, old or young. It will contain about 250 pages, plain on clear beautiful paper, and sold at the low rate of $1 00. The work is now in press under our own imprint. Orders, $1.00, mailing 10cts. extra.

"Bible Heroes; or, Stories from the Old Testament for Little Folks." Jading by my own children's reading, and who would have his children imbued with the liberal truths of Bible characters, could buy a better book. Our children devoured it at once. Price only 50 cents: by mail, 55 cents; registered, 65 cents.

"Voices from the Orient." This is a small volume of select sermons by Rev. H. M. Mahan, a native of Greek, and pastor of the Spring Garden Street Presbyterian Church, of Philadelphia. The is an exceedingly interesting book for reading in leisure hours. Price, $1.00.

Rev. J. E. Webb has published an excellent Record Book for church stewards and trustees, with blanks for everything pertaining to their reports and business meetings. It is well bound and well arranged. We have seen nothing like it, for any price, so cheap. The book is arranged for four years. It is just the thing to aid in making correct reports. For sale at our Publishing House. Price, $1.00.

"The Resurrection of the Redeemed, and Hades," by Rev. James Boggs. A book of 224 pages well worthy of the matter, well bound in cloth. Price, 50 cents.

Orders for each or all of these works may be sent to us at once. Cash orders only.

BISHOP TURNER'S BOOK.

Any one wishing to purchase Matthew Field's, can write to my wife and it will be forwarded by mail immediately upon remitting the price. Paper bound 70cts., cloth bound, 85cts. Address, Mrs. Jennie Young Field, Atlanta, Ga., or the Manager, who has them, 631 Pine St., Philadelphia, Pa.

H. M. TURNER.

NOTICE

To Secretaries of Annual Conferences.

Dear Brethren:—Please be so kind as to send us immediately, a copy of your last minutes of conference. We have important matters to send out from the office and desire to know the address of all the ministers, &c.

Yours in Christ,

WM. J. JOHNSON,

Secretary of Education.

BISHOP J. M. BROWN, D.D., LL.D., President of the Board.

Send to Box 263 Athens, Ga.

NOTE TO AGENTS SELLING THE RECORDER.

In effect and desire to know the address of all the ministers, &c.

Now and after the 1st of June, agents selling 5 to 10 copies per week will be charged 2½ cents a copy, (two cents and a half), instead of three cents, 3 cents.

All agents now selling and in arrears for more than one month will be stopped after June 15th. After that, all must settle the first of each month.

Offices and desks to be sent us to-day on RECORDER sales alone. We shall sift our agents next week.

Now, dear friends and brethren, help us. We are endeavoring to do your work with zeal and faithfulness, we pray you to stand by your own cause.

AGENTS WANTED.

Will our pastors who are not supplying the RECORDER to their people, please do so by sending for a package to be sent weekly? If it is too much trouble to you, encourage some young man or boy to do it. He will be a good, young lady whom you could recommend. Many of these who are now acting as agents are Indies. Let every one take hold of this. Let us bear from our pastors and from our readers. Sell the paper for five cents and send us three cents. Address

J. C. EMERY, 631 Pine street.

Pownal (Va.) folks are enjoying the novelty of an ice cavern called the "Snow Hole."

OFFER.

To the Ministers and Members of the A. M. E. Church:

1st. We will give to every minister who will send me his Dollar Money by the 15th of August, a gold medal of Bishops Payne and Asbury. Who will be the first to send in the money? for we need it to pay the Bishops and Secretaries of the Church and to help the Metropolitan Church.

2d. The pastor sending the largest amount of money by the 15th of Aug., 1885, I will give him "Bishop Turner's Book," or Dr. Tanner's "Outlines."

3d. Send in the money soon! Send it to Xenia, Ohio.

4th. Look at what you can to help me.

5th. We must have seventy-five thousand dollars this year. Who will be the firs. to start the ball—the Dollar Ball? Send on the dollars.

6th. Let every minister raise one dollar for each member this year. Try it once in your life.

7th. I will give a present to every church in the connection that will raise one dollar for each member. We will have a roll of honor and usefulness, and the pastors who will raise one dollar for or from each of his members will be put down on the roll and published in the Budget of 1886.

The Bishops and General Officers must be paid.

The Metropolitan Church in Washington must be paid. Be ready, by order of the General Conference. It is under my care. It will be the "model" church in the connection when completed.

Don't wait for the conference but send the money to B. W. Arnett, Xenia, Ohio, as soon as you get it; if it is small, send it anyway. Small amounts help in work.

I am yours,

B. W. ARNETT,

Wilberforce, Ohio.

Manager's Notes.

We have on hand

the Revised Version of the Bible, just issued from the press. Two styles, $1 and $2 per copy. We want to sell them now. Please order them. Beautiful paper, clear type and most desirable binding suitable for never so solemnly the meaning of many things as you will find in this new old Book!

Wakefield's Theology, the standard theological text book, adopted by the Bishops for the course of study. $2.50 by mail at your risk; $2.25 by express. Please order them. They are here and must be sold.

Then we have an excellent book "Fifty Years and Beyond,"—a charming thing for older people and for those who intend to be old. It sends up—not down—the shining pathway of years with a harp and song. $2.00, postpaid. Must be sold. We have many more, but can't speak of them now.

What we must say

now, is that we are opening a regular campaign for the CHRISTIAN RECORDER. We want two thousand new subscribers, and all the old ones to renew. Now, appreciating the dullness of the times, we have resolved to put the paper within the reach of all, adopting the installment plan.

Installment

costs a little more, but is easier because it gives more time. Hence, we make the following offer to all who desire to have the RECORDER:

Send us 25 Cents and we will enroll your name in a special book kept for that purpose and will send you the paper for sixty days; then send us 50 cents, and two months after 50 cents more. Total, $1.75.

All our Pastors

are Agents for the RECORDER, and are hereby authorised to present this proposition to their people and receive their enrollment fee (25 cents), and place their receipt for the same. [NOTE.—We will send a few blank slips of receipts to all who will not for us in this matter.

On this Plan

we give fall six months for paying the subscription.

"Pastor's Memorandum Book," by Rev. C. T. Shaffer. Price, 45 cents, no discount. An excellent book.

J. C. EMBRY, Manager.

The History of the Negro Race in America.

FROM 1619 to 1880.

Negro as a slave, as a freedman and as citizen, together with a preliminary consideration of the Ethnology of Africa, and an account of the early explorations of Africa and account of the negro governments of Hayti, Liberia, and Sierra Leone. By George W. Williams. First Colored member of the 47th Congress and late Minister to the Republic of Hayti.

POPULAR EDITION. 2 VOLUMES IN ONE. LARGE OCTAVO.

"Will be sought, on read, of the author. $4.50 "Will be sought, on read, of the author. $4.50 "Will be sought, on read, of the author. $4.50 "

(Entered at the Philadelphia post office as second-class matter.)

THE Christian Recorder

PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

Money for subscriptions or merchandise can be sent by Postal Order, Bank Draft or Express. Be sure to write with all distinctness. Letters, in letters, require attention must be addressed to

REV. J. C. EMBRY,
GENERAL BUSINESS MANAGER, P. O. BOX 386, PHILADELPHIA, PA.

ADVERTISING RATES.

Ordinary advertisements, per agate line,	
1 time,	10 cents
4 times (one month),	35 "
13 " (three months),	75 "
26 " (six months),	$1 25
52 " (one year),	$2 00

Special Notices (worthwhile more than others),

All communications intended for publication in the paper must be directed to

REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly will confer a favor by notifying the Publisher immediately, by Postal Card or otherwise. All changes of address must be promptly reported. Nevchanges received later than the 15th will be attached to the first of the current month. After the 15th, to the first of the month following. Ministers ministers are agents for the paper.

PHILADELPHIA, NOVEMBER 12, 1886

NOTICE.

All questions and business pertaining to advertisements seen in the RECORDER, and requesting correspondence to the RECORDER, should be addressed to Rev. J. C. Embry, Business Manager; not to the editor. There is no part of the business of the establishment requiring money to be sent to the editor; nor communications for the paper, to the Manager. All orders for changing address of the paper, securing Sunday school or Church supplies, must be sent to the Manager, not the editor. Please remember, nothing is inserted for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

THE ITINERANCY.

With all the unpleasant and detractive features of this system of administering the Word, there are many more pleasant and enhancing facts. It proposes the earnest way to get rid of a minister who does not render satisfaction at one place, though he may be eminently successful at others. It is a gracious way of distributing good ministers that their influences may be large as well as strong, and it gives to the active Christian ministry such a diversity in unity as marks the Divine handiwork everywhere and shows forth Divine wisdom everywhere. We have a good illustration in the case of Mr. Pisgah Church, West Philadelphia. We publish an article this week from its pastor, showing the success of the few months of this conference year. It is doubtful whether the people of that charge, the pastor appointed, the conference at which he was appointed or even the Bishop who appointed him, really foresaw success in the appointment. There is no doubt that it seemed good to the appointing power and that the brethren of the conference hoped well for it, but to the people and the pastor it must have seemed a strange providence; for they had previously been thrown into antagonistic relations in a church trouble, but to God it was all clear. O, how far above our ways are his ways, and his thoughts our thoughts!

A minister once said to a Bishop, "Bishop ——, why did you send —— to ——? You know he never does die there." But he did not die there; he was very successful there. God is in this work. Restlessness under the changes is natural, but submission and acquiescence are profitable. "Stand the storm, it won't be long;" the end of the year may bring another change. It is safest, however, though knowing the change may come, to work as if we had to do all our life work where we are; for who knows but that from this very work we shall be called home?

QUESTIONS ANSWERED AS PLAINLY AS ASKED.

Secretary Smith asks three questions, as follows: How can the offices of our general departments be united as to place? How would such centralization reduce the number of Secretaries (general officers)? How could the reduction diminish our general expenses by $6,000?

We are not sure that we can establish the full quantity of all these three facts, but we shall show the substantial correctness of all we have said on the subject.

If anything in connection with our status in plain it is that we must unify in respect to mere appearance and unify in respect to real, active and virtuous intrinsic forces. In all this we donbt not that Brother Smith will concur. The success claimed for the Sunday School Union is worthy of imitation. We think the Sunday school department has been about as successful as other departments of our connection, certainly no more so considering its cost to the Church. We would not eliminate it if we could, nor could we if we would. But to the questions. The method by which the departments could be united as to location is somewhat as follows: The General Conference, in one of its cooler moments, could easily say, "All our general departments shall be located in the city of —— in the State of ——." The General Conference could also say, "The several departments shall, from their respective funds, arrange, by purchase or rent, a suitable building in said city within the next—— months." Of course it would not order the departments to wait till Brother Embry prepared accommodations for them. Secretary Smith's expenses this year at Bloomington would arrange permanent accommodations for him in Philadelphia or anywhere else. He would as naturally expect Brother Embry to provide a place for him in Bloomington as in Philadelphia.

Let us pass to the second question: How would this uniting enable the Church to dispense with three of its General Officers? To this question we would devote much more space than to the former. It involves our entire system of transacting business as a Church; especially in respect to finances.

The Dollar Money system is excellent. It was better, barring one or two points, as it pertained six years ago than now. It seemed at first to come almost by inspiration. At least three men are accredited with its origination. Probably they were all inspired. The idea that a Christian by paying one dollar may discharge his duty to the connection and through that connection to the world and to God, so far as religion and money giving are concerned in duty, is easily taken and easily performed. It is simple and practical. But we would lay aside the titles, "Dollar Money," "Dollar Law" and "Dollar System" and adopt the "General Treasury of the A. M. E. Church," and make the very best financial business man in the connection Church Treasurer; a man accustomed to handling large sums of money, highly successful, thoroughly tried and unquestionably true, who should transact business for general purposes with the departments through Bishops, conferences, local and general committees and secretaries; with individual where they are personally recognized in General Conference appropriations, as in the case of salaries.

The General Conference should make appropriations for the salaries of all filling general positions, all the several salaries now provided for in the Dollar Money and the department funds, having the distributions on the business and per sent. of gain during the preceding quadrennium. Then the money could be paid out without any reference to priority. One treasurer could quite easily receipt and debit all the money thus raised, paying the proper part to every object of General Conference appropriation; to the account of the Sunday School Union, as is now done by the Sunday School Secretary; to the account of missionary support, as is now done by the Missionary Secretary; to the account of education, as is now done by the Educational Secretary. Though we would change titles, we would retain and give new vigor to the idea of raising one dollar from or for each member of the Church. The three days now set respectively as Missionary Day, Children's Day and Endowment Day should be maintained; the results placed in the General Treasury to be paid out as per appropriation. Should they reach figures above those of the appropriated they would constitute a fund to be used in accordance with the design of their collections, by the respective Boards whose duty it would be so to arrange; proposes no shock to our present system, in that it simply sends three of us into the ministry regularly, where we profess to have been called, and consequently would be well pleased to set in that it does no violence to our present system of finances, is re ravelution in this respect; simply an acknowledgment that we have done a little more analysing than was best and are going to re-synthesize. It does not propose the disturbance of a single department, but rather to maintain them all the better by the money saved in management. Plain question third is plainly answered.

IN THE SECRET elections New York elected a democratic Governor and Virginia went democratic strong; Pennsylvania and New Jersey gave republican majorities, as did the Western States. President Cleveland voted with the democrats of New York in support of a candidate for governor not endorsed by the sound judgment of the best men of his own party, notably a non-reformer and of somewhat unsavory political record; yet the President is a reformer. In Virginia the republican candidate is a prominent anti-negro man; he was not elected.

—Rev. A. H. Mevs, B.D., of Portan-Prince, puts to shame many of his more favored Wilberforce alumn in sending to that institution one hundred dollars, collected in Hayti. That is another indication of what can be done in the world, if we will only put our shoulders to the wheel.

—Rev. Dr. Tanner is in Boston, holding the financial condition of the Church, you make certain statements which, if true, would lead us to have you explain.

They points to which I desire to call your attention are as follows: First, that the Departments should be centralized—located in one city—and to say that if they were so centralized, the salaries of three of the general secretaries could be dispensed with, and that there would be a result in a saving of $6000 annually. Now, will you please give me your opinion as to where and how the Departments should and can be centralized?

Rev. Dr. Tanner in mind that in order to locate them in any one city or town, they must be provided with a building sufficiently large to accommodate them, for their location in any one city or town, unless they occupied the same building, would not be a desirable arrangement for their present situation. I agree with you that the Departments should be centralized, and that would be the result of having to get near to you, but Brother Embry has not room in his present room at 631 Pine street. Provide the room and I will pack up and move instanter. It is very lonesome here now, and I would only be too glad to change my surroundings.

The other and more important query relative to the time when those services could be dispensed with if the Departments were centralized. We have only four secretaries, and if any one man can do the work that they are doing now, where is he?

I am quite sure that the Sunday School Union can neither be abolished nor merged into any other of the departments without working serious injury. At the last General Conference I argued privately in favor of attaching the business of the Book Publication Department, leaving the Secretary free to travel at large and to oversee the departments of information and benevolence. I am also sure that the interests of the Union cannot be localized, but must remain general in order to be effective. However, if it can be shown that the affairs of the Union can be so adjusted as to do away with distinct and special supervision, by all means let it be done. According to your suggestion of the Church in other sections of the country, but they are not doing it here. If any other enterprises of the Church work fall except the presiding elders' support, I tell you there is something wrong. The men or class of men who have the ability to get their own support, I dare restates the assertion have the ability, if exerted, to do more.

Well, a bat about hand times at Mt Pisgah? At the close of the last session over $1,500 were broken to conference it pleased Bishop Cain to appoint me to Mt. Pisgah, West Philadelphia. I demurred, but our Bishop insisted that if he had had his way about it I would have been one hundred miles away from that church. He did not say why. But I accepted and went to it by way of a had desire for twenty-six years and as I expect to do by the help of the Lord. I of course felt not a little timid on having to follow the eloquent and learned preacher and financial financier, Dr. G. T. Watkins; but I thanked God and took courage from the fact that I could not do or to work; reception in all my ministry, but I shut my eyes and went forward. I presented my inaugural sermon and met my board. After two or three weeks the subject of support came up. Rev. Dr. Watkins, one of the brethren seemed willing to do something, and I believe that the brethren were hard and the Church was in debt and that must be paid. I said, "Brethren, let us not be hard on and go to work; let your duty by your pastor and the money will come. I am for economy, I presented my first and let us keep it up every Sunday night." Then I gave them a prayer-meeting sermon, although no one could tell when they had had a prayer-meeting before, and we have had extra services, revival meetings or the like. The was class and sanctified and we have new three prayer-meetings during the week.

Well, but how about hard times? Oh! when I got the prayer-meetings established I asked, "Brethren, is there the Lord will help us to pay off the debt," and I was quite confident we could. We organized our forces and got down to figures at six hundred dollars, which did not look so big. We had about $400, but, now, let, we drew in our financial forces and the Lord responded, we had eight hundred "green-back fish." The spiritual interest of the church has been revived, and we have had two revival conversions and twenty-five accessions to the church. So you see we have hard times are affecting Mt. Pisgah. I think same time the pastor is not forgotten, and with this we have also supported the Sunday School Union, Endowment Day, the last Sunday in October, and Missionary Money will not be behind.

Now, Mr. Editor, I am persuaded, if we would stop this everlasting cry of hard times and economize as we are assigned to our hands to Almighty God, we would be sure of success.

We take this opportunity to express our thanks to the many Christian workers who assisted in our financial affairs and also the six societies, namely, the Ladies' Aid Society, Bishop Payne, the Star Lodge No. 1, of the United Link Carriers and Waiters, the Knights Sisters of Temperance, No. 1122, Grand United Order of Odd Fellows, No. 10 Lodge, No. 1, of Colored Americans, each $10.00, making in all from the societies $60.00, which was very much needed. With the gleanings we will have more. After the blessings of God attend all those who assisted in the grand work.

Philadelphia, Pa.

THE DELUGE.

BY I. W. L. BOUNDTREE.

In the prehistoric age of every nation traditions have come down which evidently miraculous, and which could be accounted for only by belief in an omnipotent God.

It is therefore grand and sublime to read in the first chapter of Genesis the account of the creation of the world and of man, and the Tree of the Cross on Calvary; but when the first Revelation of God was made to Adam, yet it is perfectly plain and visible that the same immortal Spirit is speaking in it, from first to last. The same description is given of God and man, of the law and sin; and the same way pointed out to come to God is to be seen from one end eternity to the other. The same Son of Righteousness was risen in the eastern purpose, was set on western Calvary in the midst of the cross, and rose again the third day in the eastern resurrecting, and will set no more.

The world lost the knowledge of the doctrine of the unity of God; and Paul says that it was not for want of means to retain that knowledge that it was lost, but is was pride and the want of a right conception of the character of the true God, by which the doctrine of the unity of God was cast into the shade—into the land of darkness. What have they done, in their great wisdom and learning? Your correspondent is a glory of the incorruptible God into an image made like to corruptible man, to birds, and to four footed beasts, and to creeping things. What shame and disgrace fell on the land of Greece and Rome! Professing themselves to be wise, they become fools. Darkness settled upon the earth, and gross darkness the people. No nation that once lost the doctrine of the unity of God was ever afterwards able by the light of nature to obtain it, nor to learn the way to be reconciled to him. That knowledge, however, is restored to Israel by the Book of Otahelte, and other parts of the world, by the gospel.

> "By shroud, thy might gospel,
> With sin and scepter, never cease;
> May thy lasting, wide dominion
> Multiply and increase.
> Sway the sceptre, Saviour,
> All hearts bow before thee."

Lift up thy voice with strength and proclaim in Greece and Rome, as well as in all the world, and throughout the habitable globe, that the God of Israel is the son of Mary—God manifest in the flesh and risen; that redemption over death and the grave. All the fullness of the Godhead dwelleth bodily in him, who is the brightness of the Father's glory and the express image of his person." "Him hath God highly exalted forever."

2. We would notice that the mediation of Christ is the only way of reconciliation to God. There is a dispute or disagreement existing between men and their fellow men, between God and man, and there is no way of settling these differences but by the intervention of a third person. The word mediator implies that there are two parties concerned. Paul says: "There is one God and one mediator between God and men, the man Christ Jesus."—1 Tim. ii. 5.

Now, as God has urged upon us the necessity of praying to him, in every degree, and for man of all conditions and circumstances in life, from the declaration of the sufficiency of that atonement of the Son of God, which on the pole of the everlasting Gospel, for all that will believe, and that God has manifested his love to us in that he has promised shall be saved through the mediator that he has appointed to be reconciled between God and fallen angels, but are not many mediators between God and men—only one—by name, the man, Christ Jesus. Now, hear from these words, we would notice:

1. The unity of God, and

II. The mediation of Christ the only way of reconciliation to God.

I. The unity of God. The Apostle Paul says: "But unto us there is but one God, the Father, of whom are all things, and we in him, and one Lord Jesus Christ, by whom are all things, and we by him." Now, if there is but one Author, are all things, in creation and redemption, and we to him, according to the Welsh, namely, to his glory; and one Lord Jesus Christ, by whom are all things in creation and redemption, and we by or through him

NOTICE.

A NEW DEPARTURE IN THE RECORDER SALES NUMBERS.

On and after September 1st, all agencies for RECORDER sales will be made anew and on a different plan, indicated below. Present agents must settle in full up to the last issue in August, which will be on the 27th. Our new rules will be as follows: 1st. On application an agent he or she must sign a written agreement binding each month to return one-half of the sales money to us monthly and to make a full settlement of all claims at the end of any three months. 2d. All papers unsold to be carefully preserved and reported with each settlement and held subject to our orders. They must be counted, bound and returned to us when required. 3rd. Such agents will be allowed one-third of each annual subscription they obtain for the paper or $1.50 per year, they retaining fifty cents and sending us a net on dollar. Or, they can take subscriptions on our installment plan, collecting 80 cents in advance and every two months, and sending us 20 cents.

These rules will be strictly applied to all except regular itinerant ministers. We are compelled to do this for the protection of the Department against seeming losses. We have about ten thousand sixty thousand copies annually. Two-fifths, or one hundred and four thousand copies are sent out by agents on this number we lose from $1,200 to $1,500 year. Believing that all our brethren will favor us by such a small promise avoidance of this great loss, we have resolved on the above rules. Please read them, note well and prepare to settle at once.

NOTE.—These new agreements will be furnished in blank to all who wish to become or continue agents after September 1st.

Chinaman are increasing in the mines of Alaska.

A cry for more school rooms is being raised in Raleigh.

Bancroft, the historian, celebrated his 85th birthday recently.

The tide of Northern travel to the South is already setting in.

The success of a church choir singer is, after all, measured by the collection.

An immense cave has been discovered near Shoeboose, Idaho, on the road to Ile falls.

Three thousand persons find office room in the Mills building, on Broad street, New York city.

Yale's Freshman Class is the smallest in many years, containing 135, instead of 160, members, as was at first reported.

A man who has never had teeth, although over 70 years old, has been discovered by the Savanah *News* in Bleeker county, Ga.

An indiscriminate slaughter of deer is going on in Oregon, and papers there in consequence are pleading for better game laws.

J. E. Morgan, of Bainbridge, Ga., was end the other day with a sneezing spell which, it is thought, destroyed his *Sun* says, lasted for eleven hours."

All bicycle and tricycle riders will have to register their names and addresses at the Park office and wear a number on the back when in the Brooklyn park hereafter.

Parafine wax is recommended by Prof. Virgilio Brocchi for the preservation of the Egyptian obelisk in Central Park, in New York, from further destruction by the weather changes.

ADVICE TO MOTHERS.

MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It relieves the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa. Twenty-five cents a bottle.

A tombstone and bones that were at first supposed to be human, but proved to be those of a horse, were found in the other day by workmen who were digging a trench in Baltimore to lay gas pipe. The stone was cut with the letters "C. M." and "D." and is evidently very old.

The celebrated fig tree in the garden of the Capuchin monastery at Rocca di Papa is about to be sold with the property which it stands. It was planted in 1021, and is one of the three or four largest trees in Europe, its branches covering a space of 484 square yards, sufficient to shelter two hundred persons.

Jeweller (to new boy)—" Did you sell anything while I was out, Johnny?" New boy—" Yes, sir, I sold all them rings." Jeweller (very much pleased)—" Good, my boy. We'll make a first-class jeweller out of you one of these days. You sold them at a profit, of course?" New boy—" Why, yes, sir. The price was marked on the inside. He, he! the gentleman took all there was left, sir."

That feeling of extreme debility is entirely overcome by Hood's Sarsaparilla. "I was tired all over, but Hood's Sarsaparilla gave me new life and strength," says a Pawtucket, R. I., lady. Hood's Sarsaparilla is sold by all druggists. $1 a bottle, or six bottles for $5.

The potato crop of Erie county, N. Y., has been almost totally destroyed by the cold, wet weather, which has prevailed for. The loss to farmers is estimated at several hundred thousand dollars.

Avoid the harsh, irritating, griping compounds so often sold as purgative medicines, and correct the irregularities of the bowels by the use of Ayer's Cathartic Pills, which are mild and gentle, yet thorough and searching, in their action.

A shower of fish fell in Marion, Ohio, on Saturday week, so says the Savannah *News*, which adds: Several of the finny ones were captured alive and can be seen in glass jars and other vessels.

An oyster measuring nine inches one way by seventeen the other was taken recently by a citizen of Keyport, N. J. from the Raritan Bay. The shell of the former place vouches thet the bivalve was of the above dimensions.

A reservoir at Mount Vernon, Ohio, was dragged and the water drawn out by the fire authorities in consequence of the finding of a note stating that the body of a dead man was at the bottom of it. A boat is now believed to have been at the bottom of it.

The *Morning Journal*, of New York, which is aiming for "a solid daily circulation of 200,000 copies," announced on Thursday that it had met its circulation the previous day 152,637 copies. The *Journal* has grown in popular favor with what is frequently called phenomenal rapidity.

AN OPEN DOOR FOR THE CRIPPLE.—A pamphlet with this title, by Dr. Lorenz, published in the New York *Times*, says: The Institute act is a dead letter. There are a hundred safe landings on the Thursday Island, this time last year, distance from Victoria is only 40 to 50 miles. Smuggling Chinese across the Straits of Fuca in sloops, small schooners and pinggers has been a regular business, boats are cheapter from $15 to $20 per passenger, and the United States Government has not lifted a hand to prevent the illegal immigration.

NEW BOOKS

that will be on sale by the Manager in September and throughout the ensuing year:

"Fifty Years and Beyond; or, Old Age and How to Enjoy It." A book of remarkable value, as well as interest, to all who have passed the meridian of life. 400 pages, cloth, $1.00, same in gilt edges, $1.50.

"Studies in Genesis; or, Bible Views of the Creation in its Relation to Modern Science," by the Rev. T. G. Shearer, D.D., and containing an important chapter on "Christian Evidences," by Bishop Campbell. This is an intensely interesting subject, especially to preachers, old or young. It will contain about 250 pages, 12mo. on clear beautiful paper, and sold at the low rate of $1.00. The work is now in press under our own imprint. Orders, $1.00, mailing 10cts. extra.

"Bible Heroes; or, Stories from the Old Testament for Little Folks." Judging by my own children, no parent who would have his children imbued with the Bible spirit of Bible characters, could buy a better book. Our children devoured it at once. Price only 50 cents; by mail, 55 cents; registered, 65 cents.

"Voice from the Orient." This is a small volume of select sermons by Rev. M. M. Mangasarian, of Chicago Grank, and pastor of the Spring Garden Street Presbyterian Church, of Philadelphia. This is an exceedingly fine interesting book for reading in leisure hours. Price, $1.00.

Rev. J. E. Webb has published an exercise book for the Sunday school teachers and trustees, with blanks for every thing pertaining to their reports and business meetings. It is well bound and well arranged. We have seen nothing like it, for only a small outlay. The book is arranged for four years. It is just the thing to aid in making correct reports. For sale at our Publishing House. Price, $1.10.

"Songs of the Redeemed, and Hades." by Rev. James Boggs. A book of nearly 200 pages of well written matter, well bound in cloth. Price, 50 cents.

Orders for each or all of these works may be sent to us at once. Cash orders only.

BISHOP TURNER'S BOOK.

Any one wishing to purchase Methodist Folly, can write to my wife and it will be returned by mail immediately upon remitting the price. Paper bound 70cts., cloth bound, 85cts. Address, Miss A. Turner, 70 Young Ha., Atlanta, Ga., or the Manager, who has them, 631 Pine St., Philadelphia, Pa.

H. M. TURNER.

NOTICE

To Secretaries of Annual Conferences.

Dear Brethren:—Please be so kind as to send us immediately, a copy of your last minutes of conference. We have important matters to send out from Philadelphia, and desire to have the address of all the ministers, &c.

Yours in Christ,

WM. H. JOHNSON,

Secretary of Education.

Bishop J. P. CAMPBELL, D.D., LL.D., President of the Board.

Send to Box 263 Athens, Ga.

NOTE TO AGENTS SELLING THE BIBLE.

On and after the first of June, agents selling 10 copies and over will be charged 24 cents a copy, (two cents and a half), less than ten copies, 3 cents.

All agents now selling and in arrears for more than one month will be stopped after June 11th. After that all must settle the first of each month.

More than $400 is due to-day on RECORDER sales alone. We shall sift this matter to the bottom.

Now, dear friends and brethren, help us. We are endeavoring to do your work with energy and faithfulness, so pray ton to stand by your own cause.

AGENTS WANTED.

Will our pastors who are not supplying the RECORDER to their people, please do so by sending for a package to be sent weekly? It is no trouble to you, encourages some young person or boy, and is a good deal to a young lady whom you could recommend. Many of those who are now acting as agents are ladies. Let every one help in this. Let us hear from our workers. Send on your orders. Sell the paper for five cents and send us three cents.

J. C. ENBRY, 631 Pine street.

Fowmal (Va) folks are enjoying the luxury of an ice cevero called the "Sow Hole."

OFFER.

To the Ministers and Members of the Baptist Church:

1st. We will give to every minister who will send us his Dollar Money by the 15th of August a copy of the Medal of Bishops Fayne and Asbery. Who will be the first to send in the money for we need it to pay the Bishops and General Officers of the Church and to help Old Metropolitan Church.

2d. The pastor sending the largest amount of money by the 15th of August, 1885, I will give him "Bishop Turner's Book," or Dr. Tanner's "Outlines."

3d. Send in the money soon! Send it to Xenia, Ohio.

4th. Do the best you can to help me.

5th. We must have seventy-five thousand dollars this year. We will be the first to start the ball—the Dollar Ball? Send on the dollars.

6th. Let every minister raise one dollar for each member this year. Try it and see how you like it.

7th. I will give a present to every church in the connection that will raise one dollar for each member. We will have a roll of honor and usefulness, and the pastors who will raise one dollar for or from each of his members will be put down on said roll and published in the Budget of 1886.

The Bishops and General Officers of the Church.

The Metropolitan Church in Washington must be supported, by order of the General Conference. It is under way now. It will be the grandest church in the connection when complete.

Don't wait for the conference but send the money to B. W. Arnett, Xenia, Ohio, and we you not it; if it is small, send it anyway. Small amounts help in work.

I am yours,

B. W. ARNETT,

Wilberforce, Ohio.

Manager's Notes.

We have on hand

the Revised Version of the Bible, just issued from the press. Two styles, $f and $2 per copy. We want to sell them now. Please order them. Beautiful paper, clear type and most interesting reading. You never saw so clearly the meaning of many things as you will find in this new old Book!

Wakefield's Theology, the standard theological text book, adopted by the Bishops for the course of study. $2.50 by mail at your risk; $2.25 by express. Please order them. They are here and must be sold.

Then we have an excellent book—"Fifty Years and Beyond,"—a charming thing for elder people and for those who intend to be rd. It sends up—not down—the shining pathway of years with a harp and song. $2.00, postpaid. Must be sold. We have many more, but can't speak of them now.

What we must say

now, is that we are opening a regular campaign for the CHRISTIAN RECORDER. We want two thousand new subscribers, and all the old ones to renew. Now, appreciating the dullness of the times, we have resolved to put the paper within the reach of all, adopting the installment plan.

Instalment

costs a little more, but is easier because it gives more time. Hence, we make the following offer to all who desire to have the RECORDER:

Send us 25 Cents and we will

enroll your name in a special book kept for that purpose and will send you the paper for sixty days; then send us 50 cents, and two months after 50 cents, and two months later 50 cents. Total, $1.75.

All our Pastors

are Agents for the RECORDER, and are hereby authorized to present this proposition to their people and receive their enrollment fee (25 cents), and give their receipt for the same. We will send a few blank slips of receipts to all who will act for us in this matter.]

On this Plan

we give full six months for paying the subscription.

"Pastor's Memorandum Book," by Rev. C. T. Shaffer. Price, 45 cents, no discount. An excellent book.

J. C. EMBRY, Manager.

The History of the Negro Race in America.

FROM 1619 TO 1880.

Negro as an slaves, as freemen and as citizens, together with a preliminary consideration of the Ethnology of the Negro Family; a Historical Review of Africa, and an account of the negro governments of Hayti and Liberia, by the Hon. George W. Williams, a member of the Ohio Legislature, and late Brigadier General in the U. S. A. 2 vols. 8vo.

POPULAR EDITION. 2 VOLUMES IN ONE. LARGE OCTAVO.

With portrait on steel of the author. M. E. "It is a prodigious compilation, an encyclopedia of facts and statistics, and of the best sort, and not in the weakly sense that criticism of special topics is generally weak. It is strong."—*The World*, New York.

"Mr. Williams has done a very colored man in this work."—*Boston Herald*, Boston.

FOR SALE BY

PUBLICATION DEPARTMENT

OF THE

A. M. E. CHURCH.

WANTED.

A competent minister to take charge of the mission of the A. M. E. Church. A lady preferred by gentleman, married man whose wife can teach Sunday school. Any one who feels called to the work, address Rev. Wm. H. Johnson, 631 Pine St., Philadelphia, Pa

[Entered at the Post Office at Philadelphia, Pa., as second-class matter.]

THE Christian Recorder

PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

Money for subscriptions or merchandise can be sent by Money Order, Registered Letter or Postal Note, which, with all other business letters, to insure prompt attention, should be addressed to

REV. J. C. EMBRY,
GENERAL BUSINESS MANAGER, P. O. BOX 956, PHILADELPHIA, PA.

ADVERTISING RATES.

Ordinary Notices, per agate line	
1 time	12 cents
1 month [three months]	10 "
12 " [three months]	8 "
26 " [six months]	7 "
52 " [one year]	6 "

Special Notices two-thirds above the usual rates.

All communications intended for publication in the paper must be directed to

REV. B. F. LEE, EDITOR.

Subscribers who fail to get their papers regularly will confer a favor by notifying the Publishing Immediately, by Postal Card or otherwise. All subscriptions will begin with the first issue after receipt of money, and will be discontinued at the end of the time for which they are paid, unless renewed. After the 15th, to the 20th, will be delivered. All our ministers are agents for the paper.

PHILADELPHIA, NOVEMBER 19, 1885

NOTICE.

All questions and business pertaining to advertisements sent in the RECORDER, and requesting correspondence to the RECORDER, should be addressed to Rev. J. C. Embry, Business Manager; not to the editor. There is no part of the business of this establishment requiring money to be sent to the editor; nor communications for the RECORDER, to the Manager. All orders for changing address of the paper, securing Sunday school or Church supplies, should be sent to the Manager, not the editor. Please remember, nothing but articles for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

THE POSTMASTERSHIP OF PHILADELPHIA.

On the assumption that a change in the office is to be made at an early date, a strong politician, we are informed, has been made to the President for the appointment of Mr. J. G. Ditman to this important trust. Now, on the principle of Civil Service Reform we think no change at all ought to be made at present in our post office. The office has certainly been conducted with signal ability; but if a change is to be made, and we believe it will be, then it is in perfect order for every citizen, and especially all who represent in any degree the business interests of the commonwealth, to express their preference for those who may be presented for the place. Accordingly the CHRISTIAN RECORDER casts a solid vote for Mr. Ditman. As a manufacturer and dealer we have dealt with him for many years. We doubt if a man could be found in this great city who could bring to the discharge of his duties in that office, so full and complete her qualities of head and heart. Capacity, integrity, fidelity are the Jeffersonian requisites for official station. But if to those you can add generosity it would seem to us the fitness is complete. We could wish we had or could bring to bear a feather's weight of influence in this matter. At any rate we earnestly hope the appointment will be made.

THE BIBLE CAUSE.

We are charged with being an imitative people in the sense that we are peculiarly so. This is but an additional misapprehension had of us; there are many of them. The more serious part of the fact is that too many of us believe in those misapprehensions. We take up the charge and use it upon one another. The imitativeness of the negro race has yet to show itself possibly prominent. We do imitate, of course. It is well that we do. In some cases we imitate just far enough for the intention to accomplish very little good. Our annual conference session, "How Much for Bible Cause" is an instance. This questece is imitative of great churches having an organised movement in this direction and who give many thousands in this cause annually. We really is embarrassing to see in our minutes such small figures in reply to the questions as to lead the readers to believe that we are not interested in the subject. But this is because we have rejected the question but not the organization of others. We have m, or very little, connection with the Bible society. Now, should we not amend our imitativeness and ally ourselves with the sacred cause and see that our people are well supplied with Bibles in both tongues and schools! If the cause of the Bible is not accorded a place in our politics we shall soon reach a state of disregard for morals that will prove destructive to the better institutions of our country. The Bible thrown out of schools is but the second step in a series of proposed indignities upon that book of books; first the Bible out of the hearts of few, then out of the schools in the next generation, out of homes, civil economy and statesmanship. Of course this series will never be carried out generally, but it would be but for incessant, hearty efforts, guided and supported by God. The A. M. E. Church needs to take hold of this cause more earnestly and closely. We must see to it that skepticism and infidelity find no lurking place in our homes for want of our using the Bible bronm.

TEMPERANCE COMMITTEES.

In every African Methodist annual conference there is a temperance committee. Its report, as a rule, are strongly laudatory of temperance, pledging the conference to do all in its power to subdue the interests of temperance. Not infrequently the subject of tobacco is dragged in with that of intoxicants. There are always some who cannot see any reason why it should not be so sum sent from any single conference treated and some others that cannot see why it should be. It would be a reflection upon the better principles of logic to deny that the following facts favor the consideration of the two together: First, tobacco is sold in a very large majority of some at the places at which strong drink is sold. Secondly, all unsuspecting tobacco probably has intoxicants in its composition. Thirdly, the breath of men using some kinds of tobacco is very much like that of other men using some kinds of intoxicants. So much for dragging tobacco in. Ought men who are suspicioned of the use of intoxicants to be on these committees? Most certainly not. By all reason and consistency out; though they may be better men than some others who are appointed.

We once observed in a Methodist connection a minister whose suspense from the itinerancy for drunkenness had just expired when he came to a conference session, yet he was made chairman of the temperance committee by a man aware of his suspension. His wrote a good report. Was it the weakee for his having been a drinker before writing it and a drinker soon after? Yes, manifold weaker. The object of the man making the appointment seemed to be to have him commit himself. Yes, but the significance of the appointment was evident. It was putting the best robe on a prodigal son, who would soon bedraggle it in the mud.

The adoption of this committee's report should be accompanied by a memorial to the temperance organization in every conference. For the men fact that we are ministers should not deter us from signing the pledge, while this latter would enable us to enter our work doubly armed against the foe. Is it not possible that the ruin of many an eloquent, called minister has hung upon our decellection in this respect? But our inactivity in the respect is becoming a heinous sin. On the adoption of a conference report a temperance class meeting would probably not be a bad thing. The pledge and the class meeting would add immensely to the value of the class hastily drafted and more hastily adopted temperance report. Absolute abstinence should be demanded of applicants for the itinerancy. It would not be bad to know something of the previous life on this topic. For there are now in the Christian ministry some fearful hypocrasies regarding this temperance subject.

NOTICE.

WE ARE PLEASED with the report of the Women's Mite Missionary Society. We regret that MRS. MOORE finds herself unable to act with the Society longer owing to poor health, but feel sure that the society will be re-energized by MRS. COPPIN. It is a noble society, faithful, prompt, regular. Rev. C. W. MOSSELL, assisted by Rev. Mr. Hall, has done a noble work in Hayti pleasant and comfortable. Now they seem to be treating Revs. Mevs and Dorce as they did him. God bless them. Why not a more general co-operation of ministers' wives and other Christian ladies with those workers? That society, if organised and active according to its possibilities would be able to support two missionaries. MRS. MOORE, MRS. MOSSELL, MRS. Mrs. Thompson, Mrs. Beckett and others have done their part well enough and largely enough to show that a hearty co-operation on the part of our wives would render that army of our missionary work stronger than ever general work, for these women are really more closely organized than the other body. They do not depend upon the ministers. They have the machinery but get closer to their work, Bro. Townsend always gives them full credit.

"WHAT SHALL I DO?" is the query of an honest, scholarly, successful young minister, whose Bishop has seen wise to appoint him out on "barren hills." "What shall I do? I fear I cannot get a support here." You will hardly have it nerver than hundreds of others who have trodden the pastoral path successfully. He "goes to the mountains to find his sheep." He will not forget you in the barren fields, he will so bless you there as to make the "hills rejoice and blossom as a rose." Trust in God and stick. Without his making, fruitful fields would soon become barren fields.

THE SUNDAY SCHOOL REVIEW for November is cheerful and promising. Our old, dear little friend, the Child's Recorder, which the Sunday School Union folks gave us twice and twice unconsciously took away from us, provided with sensible words, a beautiful picture and the Sabbath school lessons. The publisher has put these monthly messengers down to the very lowest price consistent with business success. He should receive the full patronage of the connection.

The little poem, "Alone," in our last week's issue, should have been accredited to the Review. Doubtless it was suggested to the editor of that paper by his recent and bereavement.

THE MACON CONFERENCE site at Estonton, Ga., this week. This is the youngest of the three Georgia Conferences, inolnding in its list some brethren whose record in the Church is as good as that of the best, e. g. Revs. M. B. Salter, R. P. Bonner, H. H. Smith and W. C. Banton. Bishop Shorter is assisted by Bishop Campbell, who visits the work over which he presided four years prior to 1880.

FROM the great Southwest Bishop Ward sent the Book Concern the largest article alone is worth much more than the year's subscription, $1.50. Cassell & Co., New York.

"MARK TWAIN" has written for the forthcoming December Century "The Private History of a Campaign that Failed"—an account of his own personal experiences as a youthful "rebel" in the early days of the war. This "war article" is illustrated with maps drawn by the author, and some striking pictures by Kemble. There is said to be more than a single tragedy or comedy in the sketch, which has a special value as showing the fluctuations of opinions at the breaking out of the war, and the entirely amateur character of some of the early campaigns.

One of the most notable volumes of the year will be "Representative Poems of Living Poets, Selected by the Poets Themselves." The idea of this volume suggested itself to Miss Jeannette L. Gilder, who wrote to some seventy or eighty of the best known poets asking them to name each of the poems as they considered best: represented their work. The poets took kindly to the idea, and the result is a book that may well be called unique. We had selections from the writings of poets living and dead, made by eclectic men and women of literary taste, but in one case by poets from their own works and one of the best features of the book will disclose the curiosity of the general reader and excite the interest of the literary student. Mr. George Parsons Lathrop has written an introduction to the book which Cassell & Company will publish during the fall.

"THE WILD FLOWERS OF COLORADO," by Emma Homan, as its title intimates, is a beautifully bound book, with a large, highly colored paper, illustrated with twenty-four full-page cuts, chrom-lithographed from original water-color cuts of the flowers described and classified in the text. The variety of flowers is rich and rare, delicately arranged in the text so especially pleased with it, and its very arrange-ment will make it a favorite with every reader in botany. Cassell & Company, limited, 739 Broadway, New York.

"WILLIAM TAYLOR," by Rev. E. A. Davies, is a biography of Bishop William Taylor, Methodist Episcopal Missionary Bishop, who is now in Africa at the head of a band of American Methodists, organizing the Methodist Church in Central Africa upon a novel plan, or, as he says, on the Apostolic plan, taking "neither purse nor scrip," but selecting a living from the land he blesses with the gospel. The book narrates the marvelous experiences, adventures, successes and failures of Bishop Taylor in former missionary work on our own continent, in Australia, India and Africa. The sale of this work is intended to help the missionary work and building fund. Price, 75 cents. Holiness Book Concern, Reading, Mass.

"THE PANSY" for November is extraordinarily full, strikingly tasteful, and delightfully entertaining and instructive. The prospectus for 1886 assures us that our boys and girls shall have an abundance of thoughtful reading, beautiful pictures and healthy sentiment in the Pansy magazine. $1.00 per year. D. Lothrop & Co., Boston.

"WIDE AWAKE" for November contains prospectus for '86, guaranteeing the continuation of an excellent magazine for the young, as the Wide Awake is known to be. The child little literary gem, cheerful and exquisitely illustrated. Its contributors are among the best writers and illustrators understand the peculiar needs and pay more attention to them than to the popular wants.

Cassell's Family Magazine for November contains prospectus for '86, guaranteeing a "First Love Making," is perfectly crowded with such literature as always characterizes this magazine. A very practical paper, and one vary apropos, too, at this time, is that on a "Great Fire and Its Family Doctor." Another of high interest is "The Family Doctor." discussing brain weariness and giving advice. This

Literature.

Vick's Magazine for November contains some excellent information regarding winter flowers, keeping bulbs, planting trees, &c. James Vick, Rochester, N. Y.

"Science" for November 13th, published at 743 Broadway, N. Y. should be read by all lovers of fresh ideal. It contains an article fortified by nearly a page of statistics showing our dependence for a sufficient supply of the esteemed fab upon artificial methods of production.

"Pocket Lessons for Sunday School" is a little vest-pocket book, containing the Sunday School lessons for Sunday schools in 1886, thus enabling them to be torsated to always bare them at their fingers' ends. The book is in flexible binding. Price, 10 cts. American Publication Society of Hebrew Chicago, Ill.

"The Pansy" for November is extraordinarily full, strikingly tasteful, and delightfully entertaining and instructive. The prospectus for 1886 assures us that our boys and girls shall have an abundance of thoughtful reading, beautiful pictures and healthy sentiment in the Pansy magazine. $1.00 per year. D. Lothrop & Co., Boston.

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PHILADELPHIA FACTS.

Rev. J. P. Thompson, of John Wesley Church, hopes to raise upwards of $1 000 on next Sunday.

The offer of $35.000 to the congregation of the St. Thomas Church for their property has been declined.

Rev. J. S. Thompson, pastor of Bethel Church, will make an extended tour through the South in a short time.

Union South Baptist Church possesses a noble and exegetic pastor in Rev. C. C. Sims, late of Koonsas Church, Boston.

The Annual Concert of Ussbrai Presbyterian Church will take place Thanksgiving evening. It promises to be very interesting.

The Philadelphia Stock Company contemplates giving their fourth season's entertainment and reception some time during December.

The re-decloation of John Wesley Church will take place next Sooday, at which time Bishop J. W. Hood is expected to preach.

Rev. M. Anderson will continue his Sunday night sermons upon the subject, "Christian Evidences," at the Presbyterian Church.

Rev. Dunn, pastor of Shiloh Church, has, for the past week, been confined to his home on account of illness, but his condition is improving.

Rev. B. L. Phillips, pastor of Cruciform P. E. Church, will deliver a sermon, subject, "The Christian Life," on next Sunday, 8 P. M.

So far as we learned there were in the neighborhood of $350 realised on the Selkin Concert, given under the auspices of Shiloh Baptist Church.

Prof. W. R. Granger, of the State University of Louisville, Ky., presented twenty-five dollars to the church fund of Shiloh Baptist Church.

Allen Chapel will hold their annual dinner on Thanksgiving Day and evening. Appropriate literary and musical exercises are being arranged for the occasion.

Quarterly meeting will be held at Zion M. E. Church on next Sunday. Rev. I. H. White will officiate at 10:30 A. M., Rev. W. H. Kelly, D. D., at 8 P. M. Dr. Gray, 7.30 P. M.

In this issue Bishop Turner criticises Prof. T. McCabe Stewart. They are natives of the same State, they were born in the same county, and

—MRS. P. J. Coppin was made President of the Women's Mite Missionary Society at its last meeting. Mrs. Coppin is a most suitable lady could have been elected.

—Bishop Campbell, Dr. Tanner, the editor of the A. M. E Review, and his successor, Dr. Scarborough, are stumping the Georgia Conferences. Our readers shall hear from us.

—MR. A. Bickstie, of Darby, Pa., has lost two promising children by the terrible scourge, diphtheria, recently; one 7 years, and the other 15 months old. It is a sad calamity to the family.

—It is rumored that Rev T. McCants Stewart will open a law office in New York. We hope the rumor is false and that it will turn out that he is going to resume the work of the ministry.

—Rev. S. D. W. Smith was summoned from Bishop Turner's side to Jersey's Count in Ontasse, to testify in the case of the A. M. E. Church, Rev. Dr. Thatcher vs. the Chatham (D. M. E.) Church.

—The silver-tongued minister, Rev. G. H. Graham, has charge of Xenia, Ohio. His preached the sermon on the occasion of the dedication of the new church of the RECORDER to the disconate, at Bowling Green, Ky., in 1870.

—EX-President Arthur has lost none of his attraction for the average Negro humans. His recent speeches, though somewhat conservative, have been the subject of disestablishment, are strong in exhortation to clean union in his party.

—Several distinguished Philadelphians, including Wm. Still, Rev. Rev. Hy. T. G. Stewart, waited on Governor Hoyt, in Harrisburg, last Monday, to importune him to attitude of the Old Cutler's sentence. We have not heard the result.

—Dr. G. T. Watkins reports over $600 raised Sunday, a week, the occasion of dedicating the Mt. Carmel Church. We stated a few weeks ago that the dedication would be $1,000. Somebody's error. That was the compositor's say. We meant to say connection.

—Rev. D. J. Sheffield, who left an excellent record in both the Kentucky and Pittsburgh Conferences, is quietly building up the work in the Central Philadelphia Conference. He is said to be meeting with success, both numerically and, what is better, spiritually.

BISHOP TURNER TAKES ISSUE WITH THE LETTER OF T. McCANTS STEWART.

MR. EDITOR:—I have rarely taken up my pen with more reluctance than I do at this time, yet a sense of duty compels if I not duty for a great cause, prompts me to do so.

I have just read in your issue of the 5th instant the withdrawal of Prof. T. McCants Steward, A. M., LL.B., from the African work, which he evidently has undertaken to carry on, and set up himself and the accompanying communication from the Board of Managers. Brother Stewart and myself were born and raised in the same State, and as such, if for nothing else, I have been proud of his attainments and anxious for his success. I have cherished for him high hopes and a grand career, which I am sure was not limited to the State line clannishness, but upon power and capabilities to accomplish great good if the conditions favored. Although I did not throw his mind out of equipoise, which is a danger our brilliant young men have to confront, owing largely to the disadvantages under which our partially cultured people in many instances. But I had but little fear of Brother Stewart when he went down under them, as I believed him to be a Christian as well as a cool-headed, logical and discriminating gentleman; nor do I charge or even intimate such a thing now.

There are two points in Brother Stewart's letter that excite my astonishment, and,dear, my disapproval, unless I am greatly deceived.

1st. I am astonished to find Brother Stewart leaving the position from which he claims to have removed Dr. Blyden and still shouting back at his carcasium when he (Blyden) is defenct forever. Possibly it would be well to remember the pregnant words of Matthew Grese:

"Fling not a stone, the glant die."

If Dr. Blyden had failed in his chosen hope and Prof. Stewart and Browne both do the same thing, they are equals in that respect, to say the least.

Brother Stewart gives great emphasis to the removal Dr. Blyden, the blasphemy, deception and the impossibility of his restoration, &c., and then virtually says, "Brown I said all the Managers have whittled out, too" In other words, we have killed Blyden, killed the college in Liberia, killed ourselves, and here we are. "What shall I do?" I ask in the name of sober reason, does it not appear that all Prof. Stewart charges Dr. Blyden with applies about the educated negroes of the United States has been verified? and as to it it is only necessary to put Prof Stewart upon the stand to prove the accuracy of the definitions of the word.

Brother Stewart admits to finding some kind of a school in Liberia, though not worthy the name of a college" Suppose it was, why did not Prof Stewart and himself make it worthy? Why did they not remain there and raise the grade? Stately buildings do not constitute seats of learning; it's the tutors. The Greeks had no such buildings as schools under trees, if not in the forest; so did the Romans. I am told salaries were secure; why did they not live upon them and their spiritual expressed and dead, made by eclectic men and women of literary taste, but in one case by poets from their own works and one of the best features of the book will disclose the curiosity of the general reader and excite the interest of the literary student. Mr. George Parsons Lathrop has written an introduction to the book which Cassell & Company will publish during the fall.

Personal

—Bishop Disney has been with Bishop Turner at his Tennessee Conference.

—Rev. J. C. Embry, General Manager, will attend some of the South Ware conferences.

—President Burgan reports William Paul Quinn's attendance larger than at the same time last year.

—Rev. O. P. Rose is stationed at the North Street Church, Springfield, Ohio. A good pastor and a good people.

—In the death of Prof. P. B. Peters of Georgia, the church has lost a promising young minister and educator.

—The resignation of President Potter, of Yale, will probably be followed by some new characteristics in the government of that school.

—According to the West Kentucky Conference minutes, Rev. H. T. Prosser has rejoined the A. M. E. Church. Is is possible?

—In this issue Bishop Turner criticises Prof. T. McCabe Stewart. They are natives of the same State, they were born in the same county, and

—MRS. P. J. Coppin was made President of the Women's Mite Missionary Society at its last meeting. Mrs. Coppin is a most suitable lady could have been elected.

—Bishop Campbell, Dr. Tanner, the editor of the A. M. E Review, and his successor, Dr. Scarborough, are stumping the Georgia Conferences. Our readers shall hear from us.

—MR. A. Bickstie, of Darby, Pa., has lost two promising children by the terrible scourge, diphtheria, recently; one 7 years, and the other 15 years old. It is a sad calamity to the family.

—It is rumored that Rev T. McCants Stewart will open a law office in New York. We hope the rumor is false and that it will turn out that he is going to resume the work of the ministry.

—Rev. S. D. W. Smith was summoned from Bishop Turner's side to Jersey's Count in Ontasse, to testify in the case of the A. M. E. Church, Rev. Dr. Thatcher vs. the Chatham (D. M. E.) Church.

—The silver-tongued minister, Rev. G. H. Graham, has charge of Xenia, Ohio. His preached the sermon on the occasion of the dedication of the new church of the RECORDER to the disconate, at Bowling Green, Ky., in 1870.

—EX-President Arthur has lost none of his attraction for the average Negro humans. His recent speeches, though somewhat conservative, have been the subject of disestablishment, are strong in exhortation to clean union in his party.

—Several distinguished Philadelphians, including Wm. Still, Rev. Rev. Hy. T. G. Stewart, waited on Governor Hoyt, in Harrisburg, last Monday, to importune him to attitude of the Old Cutler's sentence. We have not heard the result.

—Dr. G. T. Watkins reports over $600 raised Sunday, a week, the occasion of dedicating the Mt. Carmel Church. We stated a few weeks ago that the dedication would be $1,000. Somebody's error. That was the compositor's say. We meant to say connection.

—Rev. D. J. Sheffield, who left an excellent record in both the Kentucky and Pittsburgh Conferences, is quietly building up the work in the Central Philadelphia Conference. He is said to be meeting with success, both numerically and, what is better, spiritually.

BISHOP TURNER TAKES ISSUE WITH THE LETTER OF T. McCANTS STEWART.

MR. EDITOR:—I have rarely taken up my pen with more reluctance than I do at this time, yet a sense of duty compels if I not duty for a great cause, prompts me to do so.

I have just read in your issue of the 5th instant the withdrawal of Prof. T. McCants Steward, A. M., LL.B., from the African work, which he evidently has undertaken to carry on, and set up himself and the accompanying communication from the Board of Managers. Brother Stewart and myself were born and raised in the same State, and as such, if for nothing else, I have been proud of his attainments and anxious for his success. I have cherished for him high hopes and a grand career, which I am sure was not limited to the State line clannishness, but upon power and capabilities to accomplish great good if the conditions favored. Although I did not throw his mind out of equipoise, which is a danger our brilliant young men have to confront, owing largely to the disadvantages under which our partially cultured people in many instances. But I had but little fear of Brother Stewart when he went down under them, as I believed him to be a Christian as well as a cool-headed, logical and discriminating gentleman; nor do I charge or even intimate such a thing now.

There are two points in Brother Stewart's letter that excite my astonishment, andpose, my disapproval, unless I am greatly deceived.

1st. I am astonished to find Brother Stewart leaving the position from which he claims to have removed Dr. Blyden and still shouting back at his carcasium when he (Blyden) is defenct forever. Possibly it would be well to remember the pregnant words of Matthew Grese:

"Fling not a stone, the glant die."

If Dr. Blyden had failed in his chosen hope and Prof. Stewart and Browne both do the same thing, they are equals in that respect, to say the least.

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A SERMON.

PREACHED BY REV. J. W. NORRIS, IN BEACH STREET A. M. E. CHURCH, PHILADELPHIA, PA., TO GRAND ARMY POST, NO. 106.

"So Joshua arose and all the people of war, to go up against the people of Ai, and Joshua chose out thirty thousand mighty men of valor and sent them away by night."—Josh. 8, 3.

Among the useful men of the world there are those who are more devoted to the respect and honor of their countrymen than the soldiers, who sacrifice their places of birth and their comfortable homes, happy fire-sides, wives, children and friends, to defend them in their country and countrymen. There is no other man that is more valuable and beneficial to their countrymen and of the highest use to the government by which they belong. Them men are of various professions. Some of these men are great soldiers, who fill our libraries and sprinkle wholesome literature around the country. Some are those physicians who bees become skilled in the arts to the human system and structure. These are men who are beneficial to an around our homes, but on the battle-field as well.

Joshua chose thirty thousand mighty men of valor; that was a great army. What class of men make the Grand Army in these United States? Why are they so much honored? What is it as presidents, governors and ex-governors, judges and judges, and the state and of these United States; also senators, doctors, scientists, mechanics, farmers and laborers, all these men of different professions make up the United Army of the United States, and yet they willingly laid aside their professional work to go and give themselves for their country. These Grand Army men, a society made up of man of the highest grade of men, and of valor in this great republic. The Grand Army men, they left their families and on to victory; so did the men of Israel to battle. These men were ground on the name of the Lord of Joshua, so were the soldiers of the late war, and all the battles of Washington, Sherman and U. S. Grant. Grant, the noble hero, is dead, but he left a fame for the memory of his soldiers and country. He was a brave, so true and so noble were these men in the defense of their society of this country that just a word from either one of these noble assembly heroes would bring the flag from the battle's amidst grape and cannon shot. The great armies of Alexander the Great, and Napoleon's five hundred thousand men, all of the world's renown and did not equal the two hundred thousand that he led on to victory by the heroic Grant, a man who possessed greater military skill than Alexander or Napoleon—the greatest man of his age and generation. You are the men who stepped the foundation for our country's civil and brought liberty to the doors of four million of human beings, and to every man, with their aid. I mean many of them were in bondage walked to the front and sacrificed their lives that the liberty of their fathers, mothers, wives and children; and fell on the battle-field by the side of those who were born free.

All nations are favored with great leaders and soldiers. (God moves the man, and the man moves the work.) God used Moses wore his eighty years and then God moved in off of him on Nebo's top and placed it on Joshua. Daniel's man moved from Babylon's throne. This man, He was moved from a man of war and placed on one of peace and quietness. Elijah's mantle fell from him in the chariot, carried up by the whirlwind and placed, by the hand of God, on Elisha: just as did the mantle of Washington and others fall on Grant, Sherman and Sheridan. The mantle of the mighty men of valor of the past has been placed on the shoulders of the valor of to-day. We learn from history that strength of the people are from the beginning of man's existence on earth, God chose certain men for certain positions in life, both of church and State, and among his ministers are the true and brave soldiers, who are willing to defend their country. These men we love to honor, and they should be honored and have the first place in every true citizen's heart. We should honor and high appreciation of our true heroes, who have fallen for their country, by erecting monuments over their graves and placing their names on the face of monuments and on the pages of history. We need not go to the battle-field to know who are the true veterans of war. We need not go back to Bull Run, Fort Donelson, Fredericksburg or follow Sherman's grand march to the sea to find the man who did great service during the late Rebellion. We can find them all over the broad land of ours carrying the marks of war with them; some with one leg, some with one arm, some with one eye and many with flesh wounds; but thank God there is another army of men that follow the armies of the nations of the earth; there are other soldiers nobler than the soldiers of our earthly armies; there is another General greater than all earthly generals, namely, our Lord and Saviour, Jesus Christ. We would invite all the grand army men to join this army, this is the blood-washed army. In our earthly armies we must be men for man, but in the army of Christ one soldier shall chase a thousand and two shall put ten thousand to flight. Therefore, since you have been so honorably discharged from the armies of your country, allow me to persuade you to join the army of Christ. You have been a brave and courageous soldier; for Christ and his cause than you were for your country. You for the names of U. S. Grant, Sherman and Sheridan; these names are great and honorable men and we honor them, but seem of Jesus is greater. These men conquered the world, but Jesus has conquered the world. His never lost a battle. When we enter a field of battle we enter in our temporal power between the nations of this earth to defend the cause of which we engage in, but Jesus' honorable and should be highly appreciated by all, yet we have no control of anything. We may have a good general to lead on to victory, we may have confidence in the fact that we may have many associates on the field of battle, but we have no power to call up or pick us up if we should happen to fall on the battle ground. We may get a shot in the head or heart and die in a moment, but Jesus' power is unlimited. After which a time of march; was formed at the presiding elder, pastor and the writer. Then the time for the trustees, stewards and class leaders, to be organized and officers elected by the elder and wall requested to. The friendship of Jesus' power is unlimited and his love unmeasured, yet no one can be saved for one moment from the shock and danger of political provision; for the blessing of peace, and for our safety at home and abroad, but

NOTICE.

A NEW DEPARTURE IN THE RECORDER SALES BUSINESS.

On and after September 1st, all agencies for RECORDER sales will be made anew and on a different plan, indicated below. Present agents must settle in full up to the last issue in August, which will be on the 27th. Our new rules will be as follows: 1st. On the appointing an agent he or she must sign a written contract binding each to sell and return one-half of the sales monthly as monthly and to make a full settlement of all claims at the end of every three months. 2nd. All papers must not be carefully preserved and reported with each settlement and held subject to our orders. They must be sorted, bound and returned to us when required. 3rd. Such agents will be allowed one-third of each annual subscription they obtain for the paper at $1.50 per year, they retaining fifty cents and sending us a net one dollar. Or, they can take subscriptions on our installment plan, collecting 20 cents in advance every two months, and sending us 70 cents.

These rules will be strictly applied to all except regular itinerant ministers. We are compelled to do this for the protection of the Department against severe loss. We have about two hundred and fifty allowed agents annually. Two-fifths, or one hundred and four thousand copies are sent out to agents. In this number we lose from $1,200 to $1,500 year. Believing that all our brethren will favor any plan which promises avoidance of this great loss, we have resolved on the above rules. Please read them, note well and prepare to settle as required.

NOTE.—These new agreements will be furnished in blank to all who wish to become or continue agents after September 1st.

Often a helping word is like a switch on a railroad track, but one inch behind the wrong way and the train is wrecked for general debility, and as a blood purifier, expelling every trace of scrofula or other humor, Hood's Sarsaparilla is the one to take it. Sold by all druggists.

There is no use trying to reason a child to childhood.—Somerville Journal

Ayer's Sarsaparilla works directly and promptly, to purify and enrich the blood, improve the appetite, strengthen the nerves, and brace up the system. It is the truest known as an alterative medicine. Every invalid should give it a trial.

Hartford has a thirteen-year-old girl who tips the beam at 305 pounds.

MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It relieves the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa. Twenty-five cents a bottle.

A single street car company in New Orleans shot $10,500 worth of mules on Monday on account of glanders.

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. NOYES, 149 Power's Block, Rochester, N. Y.

Paper is made in France from hop vines, according to a claim that the fiber secured is the best substitute for rag yet obtained, as it possesses great length, strength, flexibility and delicacy.

An old stone mill at Newport, R. I., popularly supposed to have been built by the Normans, is being replaced by the Normans, is being replaced by a modern structure, and the Rhode Island Historical Society is much exercised over the matter. Some say the old mill was built by the Northmen, while others say it was built by Governor Benedict Arnold, and others that it was built by Governor Arnold, and others that it was built by Governor Arnold, and others that it was built by Governor

[Entered at the Philadelphia post office as second-class matter.]

THE

Christian Recorder

PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

Money for subscriptions or on shanbles can be sent by Postal Order, Registered Letter or Postal Note, which will be at our risk. Currency sent in letters cannot be safely guaranteed. Be sure to write plainly.

REV. J. C. EMERY,
GENERAL BUSINESS MANAGER. P. O. BOX 796, PHILADELPHIA, PA.

ADVERTISING RATES.

Ordinary advertisements, per agate line
1 time (one month)..... 25 cents
13 " (three months)..... 20 " "
26 " (six months)..... $2 00
52 " (one year)..... 3 50 "
Special Notices two-thirds more than above.

All communications intended for publication in the paper must be directed to
REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly will confer a favor by notifying the Publishing Department, Philadelphia. Until otherwise ordered, subscriptions will be continued at the rate of $1.50 per annum for all names received before the 15th will be sent from the first of the current month. After the 15th, to the first of the month following. All subscribers are agents for the paper.

PHILADELPHIA, NOVEMBER 26, 1885.

NOTICE.

All questions and business pertaining to advertisements sent in the RECORD, as, and requesting correspondence to the RECORDER, should be addressed to Rev. J. C. Emery, Business Manager not to the editor. There is no part of the business of this establishment requiring so large a share of the editor's time as the correspondence for the RECORDER. to the Manager. All orders for changing address of the paper, securing Sunday school and Church supplies, must be sent to the Manager, not the editor. Please remember, nothing but articles for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively."

THE SOUTHWESTERN ADVOCATE is opposed from principle to the A. M. E. Church—reason, because it is a caste Church. The Southwestern is also opposed to caste as it exists in the M. E. Church colored conference and schools. We join hands with our contemporary in this opposition to unjust and unrighteous caste. But the Southwestern declares that the African Methodist Church is "a caste Church," and that the M. E. Church "is not a caste Church in principle." The following is the Southwestern's language: "The fact is we hold that the A. M. E. Church is not a caste church, and such the African Methodist Church is. Our opposition to caste caused us to write as we have and shall respecting it its colored schools and conferences. We hold it to be not in theory a caste Church." "But what think ye? A certain man had two sons, and he came to the first and said: Son, go work to-day in my vineyard. He answered and said, I will not; but afterward repented and went. And he came to the second and said likewise, and he answered and said, I go, sir, and went not. Which of the twain did the will of his father?" In this modification the African M. E. Church has little, in practice less and in theory nothing to warrant this "opposition," while the M. E. Church has nothing in title but very much in practice to warrant it. The Southwestern's expression reminds me of a remark made by a newspaper agent in effort as follows: "When we got the African M. E. Church straight, then we shall turn our attention to other churches whose members are colored chiefly. We observe the ascendency of Spain but we are working on the A. M. E. Church now." The title of the A M E. Church can have no greater caste repulsiveness than may be found in another denomination, and no assertion of caste principles against that other's direct deelaration of caste proclivity. The Southwestern is "opposed to the African M. E. Church now." When it gets through with this the caste offensive Church it may attend to the more caste-offensive Church. Should it allow so long a time to lapse before looking after the others as the secular paper does, we shall be likely to think it prefers to spend itself on small evils.

IT HAS BEEN SAID that papers edited by colored men are very monotonous on the news question. So they are, but are in this respect by no means alone. Several of the better papers edited by white men treat the subject often and widely. There israrely a good magazine that has not undertaken it. Among the latest is the Phrenological Journal, whose efforts in the November number show poor judgment and a making up of judgment by uncommon processes. It does not require a phrenologist to see that the American negro is in no sense calculated to redeem Africa, nor a negro to see that, as a rule, no more can a European men can long live successfully without allying themselves to the politics of the country. The language and the songs as well as the style of expression ascribed to the negro by the Journal are not general or fair representation. The article is headed "Our Colored Brethren," and before the first page is ended the word "darkies" is introduced. The mistake in the article who held the negro in bondage and freed him is under the severest protest, as well as the sneer with which the colored man's desire to office is mentioned are evidences of very unjust conceptions of the negro by the writer.—Observer.

TOO MUCH CARE cannot be practiced in eating words, especially when our speaking represents many thousands. "Oh, that my words were the pen of a ready writer," may well be inclosed with "Set a watch about my lips," "A word fitly spoken, how good it is!" "The words of the wise are as apples of gold in pictures of silver." With reference to our state of finances, we cannot be too careful. It may be easy enough to speak of the church going to ruin, but it is very costly speaking, not the kind to inspire those within to nobler work, nor those without to union, while it is all the means we need to use in present any other denominations from wishing to unite with us. Yet we can add to this greatly by decrying the intellectual and moral phases of our Church.

THE GREAT FIRE that destroyed several millions of dollars worth of property in Galveston, Tex., is, in point of damage, to be classified with the great fires of Boston and Chicago. It is altogether likely that the suffering among the colored people was very much greater than in these seaport cities. Wooden towns must go. The denser our population, the more steam and machinery in general take the place of muscle-power and animal power, the more will the strength of this fact appear. "Let these that build take care how they build," for if a man build of hay or stubble, his building is very liable to fall in ashes at some time.

IN ATLANTIC CITY Elder Rex held a most festival last week. We have no idea what a man festival is. At that time the Rev. Dr. Akman, Presbyterian minister, delivered an interesting lecture. Many of his people showed great interest in the festival. The object of all this is to build a church in Atlantic City. Elder Rex has been elected the Right Worthy Grand Chief of the Good Samaritans is the State of New Jersey. This association numbers two thousand financial and one thousand honorary members in the phenomenal twentieth of the entire membership in the United States.

THERE WARE some ugly insinuations made in the sessions of the M. E Church Extension Society in Philadelphia a short time ago. It is probable that it all grew out of the misapprehension that there had been several thousand dollars misappropriated and that the association had done insinuous by methods not permitted under its charter. The difficulty, we believe, was satisfactorily explained and the chairman of the city gave reasoning collections on Sunday as an indication of their unshaken confidence in the management, as well as their interest in the enterprise.

THE CHRISTIAN ADVOCATE, under the head, "A Methodist Pilgrim's Progress," takes its readers on an interesting journey through the country considered by the recent Missionary Board as missionary land. The circuit exhibits the work of the Methodist Episcopal Church in Africa, Asia, Europe and America. That Church is beyond doubt the greatest religious protestant body in the world. Its foresight, its fearlessness, its wisdom, its wealth, its power and practicability give it the victory almost everywhere.

SPAIN is favored by the Pope's decision respecting the Caroline Islands question. The Pope advises Germany to accept the commercial concession contained in the Spanish note of September 30th. The Spanish Cortes, Dr. Spain to have a big "Pop" to keep her big bruesque brother from robbing her.

THE UNITED STATES understands Germany to be under treaty obligation to exempt American vessels and naturalized citizens of German birth from army service. She tells Germany so; Germany laughs and goes on with her own way. What will the United States do, join in the laugh?

GREAT BRITAIN has allowed Louis Riel, the brave leader of the half-breeds of the Northwest, to be hanged—now she is giving Burmah a little broadening. Her children are so numerous and so obstreperous that she finds her lion paw quite full of reins and whips.

M. BARTOLDI, the French sculptor whose name is carred in the art history of America as that of Lafayette is in the city of Philadelphia. He was honored with an immense banquet in New York last week. Among the notable men present were Messrs. Poulitzer and Reid.

THE LITTLE FELLOWS of Europe are inclined to have a little trouble just now epieg their big sisters, who are allowing them this little taste under supervision—a matter in which the editor of this paper has a little trouble just now. Mrs. Donne has sent Wilberforce University 183 volumes of standard works. The University has also received a box of temperance books.

FRANCE will modify her plans and operations to Tonquin to reduce expenses.

Personal.

—Bishop Turner opens the North Carolina Conference at Company Shops this week.

—Mrs. Harper was on the committee that prepared a code of rules in case to the Board of Pardons last week

—President Patton, of Howard University, preached in the Metropolitan Church, Sunday, November 25th last.

—The Rev J. A. Carey, of Georgia, spent a few days in Wanchester, Ken., recently, where Mrs. Carey is teaching.

—Prof. Greener, if he sold, has been elected a member of the Municipal Civil Service Board of New York, at a salary of $1650 per annum.

—Rev. Dr. Watkins informs us that Sunday, 29th, was a greater day in the Metropolitan Church than the Sunday previous. He collected over $600

—The Rev. Johnson Mitchem, of Indiana, has consecrated one tenth of his future income to the cause of Christian education.

—The Editor of the RECORDER did not visit the Macon Conference as stated last week, but is attending the North Carolina Conference now

—Rev. W. J. Coleman, Secretary of the National Reform Society, gave a series of lectures to the students of Wilberforce University recently. The lectures are said to have been very in ructive

Literature

The new volume of Cassell's Family Magazine, which begins with the January number, will contain three serial stories, "A Willful Young Woman," by the author of "Who Is Sylvia;" "Lyndon of High Cliff," by the author of "Under the Red Rose Was High," "Harlowe's Sacrifice" by Frank Hurlbert, and "Archie Ford"

Miss Adams Allen, the eldest daughter of Charles Dickens, has written a short biography of her father, which Cassell & Company will issue in the next volume in their "The World's Library." Miss Dickens has condensed the story of her father's public life and has taken pains to show him as he was at home, with his family and at his work, and she has given what will probably be regarded as the most intimate pen picture of the great novelist

Dr Waldstein, the well known young American archæologist, Greek Art, at Cambridge, England, will print in the December number of the Forum or "The Lesson of Greek Art," in which he shows that the actually real possible means of choral or the drama of the future. A good paper will follow, showing how the Greek drama may be used as the subject matter for modern plays. The subject is discussed not in a merely technical manner, but in a way to interest all classes in the community, professional and otherwise.

The Forum for December will also contain a paper by Mary B. Thompson, assistant librarian of Harvard University, on "Miss Esther Armstrong, Correspondent of Washington, 1781 Baltimore d. 54; Wilmington, Del.

We meant the addresses on order to be read at the meeting, but all day and all night the rain fell and the Atlantic ocean seeking help where it may be found as it thundered and moaned to send to the Treasurer.

A. S. PEARS, Sec'y.

REMEDIES FOR BRAIN WEARINESS.

I am going to say something about brain weariness. I think I understand it, but first let me counsel a little change of air, and maybe change of companionship. Remember Solomon said the wise man's eyes day after day, and going through the field of the slothful, and behold it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall was broken down. Then I saw and considered it well; I looked upon it and received instruction. Yet a little sleep, a little slumber, a little folding of the hands to sleep, and so shall thy poverty come as one that travelleth, and thy want as an armed man. Now, brethren, those whose conference has not met this year, go to work immediately and raise your Dollar collection; don't wait for any particular day of hard times and the presiding elder will not be to blame for it, but stand up to them the work that the Church is doing and see them that they do it. Don't be ashamed to ask for your collection. Make no member for no dollar, his fifty cents or his twenty five cents, and if you cannot get from your whole charge a dollar from members of your congregation. I believe in my heart that it is your own fault. Don't put this matter off, but give it your immediate attention. The statements on the Dollar Collection Book are plain and I have took to you and you to the people for explanation. Now, I charge on you collect the money forward it to my address, Wilberforce, Ohio. Do you have always answered your charge? Do not fail me now.

The Conference is to meet soon. Increase your collection over last year and make your report as complete; but if it does not meet soon, forward the money to me so that I can relieve those who have to go to Conference. Don't wait along the line and roll up the Dollar Collection immediately after the Christmas week cmagef peace and goodwill to the Financial Department. Don't forget the Bishop's salary. Don't forget the Presiding Elder's salary. Don't forget the Secretary's salary. Don't forget the Treasurer's salary. Don't forget the Stationing Committee's salary. Don't forget the Pastor's salary. Don't forget the Preacher's salary. Don't forget the Exhorter's salary. Don't forget the Steward's salary. Don't forget the Class Leader's salary. Don't forget the Sunday School Superintendent's salary. Don't forget the Sunday School Teacher's salary. Don't forget the Sunday School Scholar's salary. Don't forget the Church Sexton's salary. Don't forget the Church Janitor's salary. Don't forget the Church Organist's salary. Don't forget the Church Choir's salary. Don't forget the Church Trustee's salary. Don't forget the Church Steward's salary. Don't forget the Church Class Leader's salary. Don't forget the Church Sunday School Superintendent's salary. Don't forget the Church Sunday School Teacher's salary. Don't forget the Church

NOTICE.

A NEW DEPARTURE IN THE RECORDER SALES ROOMS.

On and after September 1st, all agencies for RECORDER sales will be made easier and on a different plan, indicated below. Present agents must settle in full up to the last issue in August, which will be on the 27th. Our new rules will be as follows: 1st. On appointing an agent he or she must sign a written contract binding each to sell and return one-half of the sales money each six monthly and to make a full settlement of all claims at the end of every three months. 2nd. All papers usually to be carefully preserved and reported with each settlement and held subject to our order. They must be carefully bound and returned to us when required. 3rd. Each agente will be allowed one third of each annual subscription they obtain for the paper at $1.50 per year, they retaining fifty cents each sending us a net sum of one dollar. Or, they can take subscriptions on our installment plan, collecting 50 cents in advance every two months, and sending up 90 cents. These rules will be strictly applied to all except regular itinerant ministers. We are compelled to do this for the protection of the Department against severe loss. We issue about two hundred and fifty thousand more copies of these Two-fifths, or one hundred and four thousand copies are sent out to agents. On this number we lost from $2,000 to $3,500 per year. Believing that all our brethren will favor any plan which promises avoidance of this great loss, we have resolved on the above rules. Please read them, note well and prepare to act at once.

NOTE.—These new agreements will be furnished in blank to all who wish to become or continue agents after September 1st.

The original reef-former—The coral insect.

Hotels and restaurants at Portland, Oregon, discharge their Chinese employes.

Tomatoes, it is reported, have come into nearly as general use in London as over here.

It is said that in thirteen counties of Virginia the name of railway trains has never been heard.

A seven-year-old lad was committed to the jail for temper at Detroit recently for the twelfth time.

The school teachers of Lawrence, Mass., are no longer allowed to receive presents from pupils.

The "crank" of the present time, the Louisville *Democrat* exhibits, are the patron saints of the next generation."

Teresena Tua, the violinist, has had the Russian Order of the Knighthood conferred upon her by special desire of the Empress.

An strange animal about the size of a Newfoundland dog and very ferocious is committing depredations in parts of Massachusetts.

A colored couple married at Hopkinsville, Ind., the other day start housekeeping with 13 children, the groom having 22 and the bride 10.

Clerks and others in the City Hall in Chicago are prohibited from smoking during office hours under an order issued on Monday by the MAYOR.

Tobacco seed is being distributed free to its subscribers by a Charleston, S. C., paper, which desires to stimulate the cultivation of tobacco in that State.

A gentleman who has thoroughly tested the blood, stimulates the vital functions, and restores the lost nerve strength. He with whom blood is impure can feel well. There is a weary, lackadaisical feeling, and often a sense of incipient consumption and despondency. Persons having this feeling should take Ayer's Sarsaparilla to purify and vitalize the blood.

"Ah, Bingo, where are you going for the winter?" "Oh, I shall take a run over to Italy and do Mt. Vesuvius." "I see—going to a foreign climate."

Catarrh is a constitutional disease. Hood's Sarsaparilla is a constitutional remedy. It cures catarrh. Give it a fair trial. Sold by all druggists.

The opinion is expressed by the London *Lancet* that more cases of bronchitis and rheumatism are caused by washing overcoats than by going without them.

ADVICE TO MOTHERS.

Mrs. SOOTHWORTH'S SYRUP FOR CHILDREN TEETHING may be used for children teething. It soothes the child, softens the gums, allays all pain, relieves wind, and is the best remedy for diarrhœa. Twenty-five cents a bottle.

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An idea of the passenger traffic on the German State railways may be formed from the fact that the service on the postaboard of which the tickets are made and which tickets, since the first of October, are taken by conductors before arrival at the terminal stations, for the purpose of having them recounted, amounts to fully 120,000 marks (nearly $30,000).—*Am. Register, Paris.*

OFFER.

To the Ministers and Members of the A. M. E. Church:

1st. We will give to every minister who will send me his Dollar Money by the 15th of August one copy each of the Bishops Payne and Ashbury. Who will be the first to send in the money? Send no need it to pay the Bishops and General Officers of the Church and to help the Metropolitan Church.

2d. The pastor sending the largest amount of money by the 15th of August, 1885, I will give him "Bishop Tweedy's Book," or Dr. Tanner's "Outlines." Send the money as soon I find out it to Xenia, Ohio.

4th. Do the best you can to help me.

5th. We must have seventy-five thousand dollars this year. Who will be the five to start the ball—the Dollar Bell? Send on the dollars.

6th. Let every minister raise one dollar for each member this year. Try it once in your life.

7th. I will give a present to every church in the connection that will raise one cent per member. And when I have a roll of honor and excellence, and the pastors who will raise one dollar for or from each of his members will be put down on that roll and printed in the Book of 1888.

The Bishops and General Officers must help.

The Metropolitan Church in Washington will be dedicated, by order of the General Conference. It is under way now. It will be the grandest church in the connection when completed.

Don't wait for the conference but send the money to B. W. ARNETT, Xenia Ohio, as soon as you get it; if it is not convenient to send it now. Small sums help in work.

I am yours,

B. W. ARNETT.

Wilberforce, Ohio.

Manager's Notes.

We have on hand

the Revised Version of the Bible, just issued from the press. Two styles, $1 and $2 per copy. We want to sell them now. Please order them. Beautiful paper, clear type and most interesting reading. You never saw so clearly the meaning of many things as you will find to this new old Book!

Wanted: Knowledge, and brethren, help us. We are endeavoring to do your work with energy and faithfulness, we pray you to assist by your own cause.

AGENTS WANTED.

Will our pastors who are not supplying the RECORDER to their people, please do so by sending for a package to be sent semi-weekly? It is no extra trouble to you, encourages some young man to work, and what is worth a good, young lady whom you could recommend. Many of those who are now selling are in earnest. Let every one take hold of this. Let us bear from you now. Send us your order and sell the paper for five cents and send us three cents. Address

J. C. ENERY. 631 Pine street.

BISHOP TURNER'S BOOK.

Any one wishing to purchase Methodist Fetlly, can write to my wife and it will be supplied by mail on receipt of $1.50 per copy, or they can call at the office and get it.

H. M. TURNER.

NOTICE

To Secretaries of Annual Conferences.

Dear Brethren:—Please be so kind as to send me a copy of your journal of last minutes of conference. We have important matters to send out from this office and desire to know the address of all the ministers, &c.

Yours in love,

WM. D. JOHNSON.

Secretary of Publication.

BISHOP J. F. CAMPBELL, D.D., LL.D., President of the Board.

Send to Box 365 Atlanta.

The tatooed man in a Bowery (N. Y.) museum has married the tatooed lamdel of the same "aggregation."

ROYAL

ROYAL GRAND PRIZE

BAKING POWDER

Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO., New York.

BROWN'S IRON BITTERS

THE BEST TONIC.

The medicine, as above, is made with pure vegetable tonics, chief among which are Peruvian Bark, Calisaya, Orange Peel, Cascara Sagrada, Jamaica Ginger, Prickly Ash, Stillingia, Blood Purifiers, and Iron. It is a valuable remedy for Diseases of the Blood, Liver and Kidneys.

It is invaluable for Diseases peculiar to Women, and all who lead sedentary lives. It is without injurious effects; one teaspoonful to a tea-spoonful is the dose. Genuine has trade-mark and crossed red lines on wrapper. Take no other. Made only by BROWN CHEMICAL CO., BALTIMORE, MD.

Ayer's Cherry Pectoral

The danger of catching a sudden cold, which may develop Bronchitis, Pneumonia, Diphtheritis, or some other dangerous disease of the throat and lungs, has induced many prudent people to keep on hand a bottle of Ayer's Cherry Pectoral. By always keeping on hand a bottle of Ayer's Cherry Pectoral, the best remedy for all throat and lung troubles, and by taking it at the first symptom of a cold, the importance of punishing for just such emergencies by always keeping on hand a bottle of Ayer's Cherry Pectoral.

Will Cure Bronchitis

Sarah A. Stone, Forest Grove, Oregon, writes: "A long time ago I had severe Bronchitis. As several of my brothers and sisters had died after being similarly afflicted, I became alarmed, and commenced the use of Ayer's Cherry Pectoral. One bottle cured me. The trouble has never returned, and I believe that the Cherry Pectoral saved my life."

J. M. Wharton, Jamestown, N. C., writes: "I have used Ayer's Cherry Pectoral a long time in my family, and have yet to see its failure to cure Bronchial troubles or Coughs of any kind. Mrs. Walden, Byhalia, Miss., writes: "I suffered eight years from Bronchitis, and was cured by the use of Ayer's Cherry Pectoral."

And Asthma.

Mrs. Mary A. E. Judson, Hornbrook, Pa., writes: "I am now 69 years old. I had good health, until afflicted with Asthma, a few years ago. This was accompanied by a severe Cough. I suffered for over a year, until I took Ayer's Cherry Pectoral, which relieved and cured me. I believe it is God-send."

AYER'S CHERRY PECTORAL,

PREPARED BY

DR. J. C. AYER & CO., Lowell, Mass., U. S. A.

For sale by all Druggists.

JENNY JUNE'S BOOKS FOR LADIES.

KNITTING AND CROCHET: A Guide to the Use of the Needle and the Hook.

300 ILLUSTRATIONS. PRICE, 50 CENTS.

NEEDLE-WORK: A Manual of Kitchen and Needle-work for Housekeepers and Home Workers.

200 ILLUSTRATIONS. PRICE, 50 CENTS.

Orders for each or all of these works will be sent to us at once. Cash orders only.

NOTE TO AGENTS SELLING THE RECORDER.

On and after the 1st of June, agents selling 10 copies and over will be charged $1.25 per copy, (two cents and a half); less than ten copies, 3 cents.

We regret now selling and paid in advance for more than one month will be stopped after June 15th. After that all must settle the first of each month.

More than $400 is due us to-day on subscriptions while absent. We shall call on our agents next week.

Now, dear brethren and brethren, help us. We are endeavoring to do your work with energy and faithfulness, we pray you to assist by your own cause.

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What we must say

now, is that we are opening a regular campaign for the CHRISTIAN RECORDER. We want two thousand new subscribers, and all the old ones to renew. Now, appreciating the dullness of the times, we have resolved to put the paper within the reach of all, adopting the installment plan.

Instalment

costs a little more, but is easier because it gives more time. Hence, we make the following offer to all who desire to have the RECORDER:

Send us 25 Cents and we will enroll your name in a special book kept for that purpose and will send you the paper for sixty days; then send us 50 cents, and two months later 50 cents more. Total, $1.75.

All our Pastors

are Agents for the RECORDER, and are hereby authorized to present this proposition to their people and receive their enrollment fee (25 cents), and give their receipt for the same. [Note.—We will send a few blank slips of receipts to all who will act for us in this matter.]

On this Plan

we give full six months for paying the subscription.

"Pastor's Memorandum Book," by Rev. C. T. Shaffer. Price, 45 cents, no discount. An excellent book.

J. C. EMBRY, Manager.

The History of the Negro Race in America.

FROM 1619 to 1880.

Negro Governors, Senators, Members and Officials, together with a full and complete history of the Negro in the Various Departments of the Civil War of the United States, and an account of the Negro Exodus, and a history of the Negro Conventions, by JOHN W. WILLIAMS. First Colored member of the Ohio Legislature, and late Judge Advocate of the G. A. R. of Ohio.

POPULAR EDITION. 2 VOLUMES IN ONE. LARGE OCTAVO.

With portrait, on steel, of the author. $2.00 Sent to any address, postage paid, on receipt of price. Address JOHN W. WILLIAMS, Cincinnati, O.

"It has accomplished a noble service for a race."—*Harper's Weekly.*

FOR SALE BY

PUBLICATION DEPARTMENT

OF THE

A. M. E. CHURCH.

WANTED.

A responsible and reliable man in every county to take charge of the interests of the U. S. Life Insurance Co. A fair salary is guaranteed, and more with the right kind of control. Any one who has called on God to labor in this field will please address H. M. TOWNSEND, 316 South Ninth Street, Philadelphia, Pa.

Send for circular and full particulars. Mention this paper. Send early.—*Secretary.*

Our Catalogue of Books and Prices.

RETAIL PER SINGLE COPY.

STYLES:

Cloth binding..... $ .75
Cloth, gilt edge..... 1.00
Cloth, gilt side and edge..... 1.25
Half calf, marbled edges..... 1.50
Half calf, gilt edge..... 1.75
Full calf, marbled edges..... 2.00
Full calf, gilt edge..... 2.25
Full calf, extra gilt..... 2.50
Full morocco, extra gilt..... 3.00

"Pastoral Confessions," per 100..... $ 50.00
"Pastoral Confessions," per 50..... 30.00
"Pastoral Confessions," per 25..... 15.00
"Pastoral Confessions," per 10..... 6.00
"Pastoral Confessions," per 5..... 3.00
"Pastoral Confessions," per 1..... .75
A. M. E. Hymn Book, per 100..... 50.00
A. M. E. Hymn Book, per 50..... 30.00
A. M. E. Hymn Book, per 25..... 15.00
A. M. E. Hymn Book, per 10..... 6.00
A. M. E. Hymn Book, per 5..... 3.00
A. M. E. Hymn Book, per 1..... .75
A. M. E. Discipline, per 100..... 50.00
A. M. E. Discipline, per 50..... 30.00
A. M. E. Discipline, per 25..... 15.00
A. M. E. Discipline, per 10..... 6.00
A. M. E. Discipline, per 5..... 3.00
A. M. E. Discipline, per 1..... .75

BOOKS FOR COURSE OF STUDY.

Theology and Ecclesiastical Economy..... $ .75
Bishop's Sermons and Pastoral Theology..... .75
Church History..... .75
Miscellaneous..... .75

SECOND YEAR.

Christian Evidences, Watson's Institutes..... $ .75
History of the Apostolic Church..... .75
Bishop's Sermons and Pastoral Theology..... .75
Miscellaneous..... .75

THIRD YEAR.

Butler's Mental Philosophy (Haven)..... $ .75
Bishop's Sermons and Pastoral Theology..... .75
Miscellaneous..... .75

FOURTH YEAR.

Butler's Analogy (Haven)..... $ .75
Bishop's Sermons and Pastoral Theology..... .75
Miscellaneous..... .75

McCosh's Method of the Divine Government, Physical and Moral..... $ .75
Fisher's First Lessons in Geometry..... .75
Fisher's Elements of Natural Philosophy..... .75
Fisher's Elements of Chemistry..... .75
Fisher's Elements of Logic..... .75
Fisher's Elements of Rhetoric..... .75
Fisher's Elements of Moral Philosophy..... .75
Fisher's Elements of Political Economy..... .75
Fisher's Elements of Natural Theology..... .75
Fisher's Elements of Christian Evidences..... .75
Fisher's Elements of Mental Philosophy..... .75
Fisher's Elements of Astronomy..... .75
Fisher's Elements of Geology..... .75
Fisher's Elements of Mineralogy..... .75
Fisher's Elements of Physiology..... .75
Fisher's Elements of Natural History..... .75
Fisher's Elements of Civil Government..... .75
Fisher's Elements of Universal History..... .75
Fisher's Elements of Ancient History..... .75
Fisher's Elements of Modern History..... .75
Fisher's Elements of English Literature..... .75
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Fisher's Elements of Modern History..... .75
Fisher's Elements of English Literature..... .75
Fisher's Elements of American Literature..... .75

[Entered at the Philadelphia Post Office as second-class matter.]

THE

Christian Recorder

PUBLISHED WEEKLY. $2.00 PER YEAR, IN ADVANCE.

Money for subscriptions or memberships can be sent by Money Order, Registered Letter or Express Co. Note, which, with all other business letters, is to save prompt attention must be addressed to

REV. J. C. EMBRY,
BUSINESS MANAGER, P. O. BOX 756,
PHILADELPHIA, PA.

ADVERTISING RATES.

Ordinary advertisements, including the regular Book & Bible notices, 15 cents per line.
4 times (one month).....$ 50
13 " (one quarter).....1.50
26 " (one half).....2.50
52 " (one year).....5.00
Special Notices 25 cents more than above.

All recommendations intended for publication in the paper must be directed to

REV. B. F. LEE, EDITOR.

Subscribers who fail to get their paper regularly will confer a favor by informing the publishers immediately, by Postal Card or otherwise. All communications of a business character and all Remittances must be sent before the 15th will be entered on the subscription list at the end of the month. After the 15th, in the first of the month following. All our agents were appointed before the 15th.

PHILADELPHIA, DECEMBER 3, 1885

NOTICE.

All questions and business pertaining to advertisements seen in the RECORDER, and requesting correspondence to the RECORDER, should be addressed to Rev. J. C. Embry, Business Manager; not to the editor. There is no part of the business of this establishment requiring money to be sent to the editor; nor communications for the RECORDER, to the Manager. All orders for changing address of the paper, securing Sunday school or Church supplies, must be sent to the Manager, not the editor. Pieces for insertion, notices of marriages for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

EDITORIAL CORRESPONDENCE.

"WE BOARDED THE TRAIN."

It is seldom that the editor of the RECORDER is permitted to participate with his contributors in this "boarding" business. It is useless to describe the short and pleasant ride of a few hours and twenty minutes from Broad Street Station, Philadelphia, to Richmond, Va. Others have told our readers over and over how the old and hateful obstructions and restrictions have been removed from against citizens blessed with the coloring that chokes the editor of the RECORDER, and how we may read the New York Tribune all through the South with the same impunity with which we may chew "Blackwell's Durham Plug." So, also, have others informed our readers of the interesting of desolateness and thrift everywhere evident in the Virginia Peninsula; of the soil which has long reached a point at which they take cognizance of irregularities in the homes of colored persons as well as white persons —equal rights.

To those whose homes for many generations have not been homes, the joys and immunities that real homes may yield are not so likely to be realized as with those who for many generations have inherited the rich legacy of domestic fidelity and power. Those whose progenitors for many generations were obliged to disregard the sanctity and highest duties of conjugal relations cannot in a day be brought to the full realization of that sanctity and those duties. There are few greater causes of misery and vice in the world than the ignorance of, or disregard for, this holy relation.

True love, graceful associations, esthetic and ethical encouragements in all the structure and environments of home, are indispensable requisites to the proper social and political status of races and nations. In the city of Richmond many of the colored people take very respectable standing on this question.

As to religious sects, Methodists occupy a small place among the colored people of the ex-confederate capital. It is said that the Baptists have nearly twenty churches there, and that of the thirty thousand colored people, more than ninety per cent. are allied to that denomination. They have some splendid and very large church buildings, with such large memberships and constituencies as to render them independent and powerful. The First Baptist Church, where colored persons worship, is one square from the First Baptist Church where white persons worship. It is a better building and larger than that in which the white Baptists worship, the membership being about three thousand. They are shunt to place a handsome pipe organ in their church, though humiliated by being under the supervision of white principals exclusively, are to be taken as still higher, stronger and surer indication of the Richmond colored people's enterprise and prosperity. These are the most rightly manipulated, whose incessant gridings are to give to the country a generation hence a new womanhood, a new manhood; a true womanhood. The "woman" I git big, I'll be baptised down in the water; they don't go to heaven when I die." There is considerable liberality shown toward African Methodism by the more progressive of the Baptist people of the city. Ebenezer Church, probably the finest in the city, has been freely and gratuitously tendered to the A. M. E. Church for the purpose of the grand Scilke Concert on the 10th inst.

Notwithstanding the superiority of the Baptist church in members, African Methodism, under the generous, prudent, faithful and courageous leadership of Dr. W. H. Hunter, as to every place and philosophy and the true religion, will present to the world a good and glorious people, whose intrinsic worth will be none the less interesting because their noble faces are draped by the soft, rich curtain.

The social phases of the Richmond colored people, while not presenting a perfect condition, are, nevertheless, in many respects very encouraging. Secret societies are numerous, as among our people generally. These are not without their good. They furnish a bond of union, a point of concentration, a line of co-operation, a subject of social benevolence, a respect for order, increase of general information and an object of attraction. At the same time they encourage an undue extravagance, negligence of the more important and sacred home duties, parade our dead bodies, impractical taste and positive religious decline. These facts we mention as affecting our people everywhere. The "Knights of Labor" and other secret societies now assuming considerable strength among us in Southern cities, designed to protect the colored laborer against encroachments of transported labor, as well as the unjust discriminations of domestic labor associations among white men, both in the North and South, are heavily and justly claiming much attention from the people in Richmond and other Southern cities. It is not improbable that the next great contest in which the Negro will engage will be on the planes of the labor question. This contest should be one in which the only means should be intellectual strength, genius, skill and art. If this judicious course is adopted by all parties this will be the case. It is a contest whose line of demarkation between the contending elements will never be, can never be, purely racial; for there are always, with reference to all things, some minds whose conceptions, others whose interest and still others whose charity known no limitations. Colored men may well afford to fight their own battles front on this subject. We here been taught how to work. We must improve in skillfulness soil claim, at all hazards, the right to eat our bread in the sweat of the face and by the strength and dexterity of the hand.

"For God in carving gives as better gifts Than man in benedictions."

The annual sentiment, thrift and industry are no more prevalent among our people than are the increased recognition of the sanctity of homes and the sacredness of the marriage relations. The Rev. Major M. H. Delany used to say, "My home is my castle; woe to the man who dares to desecrate it." In relation to this important subject there still remains much for men to learn and to unlearn. The city of Virginia have reached a point at which they take cognizance of irregularities in the homes of colored persons as well as white persons —equal rights.

To those whose homes for many generations have not been homes, the joys and immunities that real homes may yield are not so likely to be realized as with those who for many generations have inherited the rich legacy of domestic fidelity and power. Those whose progenitors for many generations were obliged to disregard the sanctity and highest duties of conjugal relations cannot in a day be brought to the full realization of that sanctity and those duties. There are few greater causes of misery and vice in the world than the ignorance of, or disregard for, this holy relation.

True love, graceful associations, esthetic and ethical encouragements in all the structure and environments of home, are indispensable requisites to the proper social and political status of races and nations. In the city of Richmond many of the colored people take very respectable standing on this question.

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brought into the church during his administration. African Methodism is now in a fair way to regain in Richmond what she has lost. They are heavily in debt, but are steadily diminishing the debt. They are now making ample provisions for a series of concerts by Madame Selika; the first to be given in Ebenezer Baptist Church, Richmond, 16th inst., the second to be given in the A. M. E. Church, Norfolk, 17th inst., and the third in the A. M. E. Church, Portsmouth, 18th inst. The people of those three cities are to be congratulated on the rare treat to be given them on those occasions. If well worked up those three concerts should bring into Third Street Church a neat little sum of money. Dr. Hunter has a splendid Sunday school class of young gentlemen under his own tuition. The marks of progress in the church are seen in all departments. We had the pleasure of visiting a session of the Official Board, which we found to be characterised by excellent business qualities. The Sunday school superintendent was unable to attend the school, but the assistant, Mr. Walker, conducted the school with much ease.

We were not so successful as we should like to have been in reference to the CHRISTIAN RECORDER and our hymn books, but the appearance of many that they will subscribe. In order to have African Methodism succeed they will have to subscribe. The change in the national administration still causes disheartening halt to be uplifted over many of our brethren in Uncle Sam's departments in the city, yet there has been a good amount of Democratic patience as well as Republican acceptance of the fact for several months. The A. M. E. people are repairing their church and will have it in excellent condition for the session of annual conference in April. They will support the conference grandly, too; judging from the manner in which we were met, a single man, we may infer what they would do for "an married man." There was once a probability that this great church at least would not break in two on this race question, but it has done it. Now it will gain hundreds of thousands of colored persons, but gain them to whom! Not to St. Peter, evidently, for St. Peter was educated out of all that prejudice which makes the white and black go in one direction; not any more to Christ than if they received them among the white folks. It is too evidently another instance of flexibility of our American religious sects. The Rev. Wherrin is the political boss of the negro whenever his religion is blacked not more by the white Christian's practice than by his own many moral inframarginal sins. It is true that the Roman Catholic will do much good for the race, Lord Jesus Christ.

Let the Bible be the guide book, directing us in all the meanderings in which we shall be obliged to feed our flocks. The paths of the just shall become more and more until the perfect day, when the vision of the glories of the Lord's and its kingdoms the kingdoms of our Lord and his Christ. Then we left the ministry a glorious example and glorious prospects. He has also given us a glorious great promises: "Lo, I am with you always." Blessed promises! Brethren, we have halted here for a few days to make inquiries of our past vicissitudes; soon we shall go out again to mount the battlas; we may never return, but we shall be with the Lord and with the fallen during the past year, may lay our weapons down; but though we pass through the valley of the shadow of death we will fear no evil."

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—Editor Smothers states that, at the Somner Normal, held at Austin, Texas, last summer, only one of the number of attendants received a first grade certificate, and that one was a student of Paul Quinn College.

—The Rev. Henry Eppe, for many years State Senator in North Carolina, is now and so highly respected by his constituency, both white and colored, that he is liable to be called and sent back to the Senate at any time.

—Mr Robert Morris, of Danville, Pa., called on us a few days ago. Mr. Morris is one of the most successful financiers and business man of the race. He is a large stockholder in one of the mill companies of Danville. He has first class conceptions of race relations and possibilities.

—The Rev. J. H. Pierce has successfully organizing his children into the church not marked colored in Darlington, N J., after more than two years' hard and noble fighting. It has been fighting against great odds in two years' hard and noble fighting. It has been fighting against great odds in two years. Dr. Pierce has only credit for all. It has cost him a price. His and his family have not had their circumstances been very favorable by reason of the fight. God bless you, brother.

Literature.

The Century will devote an article in its next number to "Ouida" and Keats, and the illustrations of Mr. Will H. Low's "Ode to a Nightingale," which is first issued by its Philadelphia publisher, has already attracted a great deal of favorable notice, and is really an artistic. Three of the original drawings will be reproduced by wood engraving in the Century

Canon Farrar, in his lecture on Browning, justly pleasantly likes of his hearers that poet's delightful dedication of his "filty-nine and women" to his wife, in which Browning is said to mind Raphael's "century of sonnets" and Dante's single picture as examples of how every man desires to be remembered by the world of the genius. One is reminded of this by the announcement that in the Christmas issue of Harper's Bazar there will be seven Black and Blackmore will both have stories, and Lucy Larcom and Edmund Gosshon and Gibson literary contributions.

Missionary Items.

BY REV. J. M. TOWNSEND, D. D.

Rev. S. O. Dorce is Missionary at Large for Hayti.

Rev. J. H. Backner succeeds Rev. C. W. Mowell in Texas-Texas.

The general outlook is more promising than in any year of my service in the department.

This week we make an appropriation to assist the Muscogee and Vanita churches, Indian Territory.

We hope the missionary committee will forward our per cent to assist churches and pastors in destitute fields.

We have commissioned Hon H O. C. Attwood as superintendent of San Domingo, Rev. A. B. Meye as his assistant.

We hope the conference will not be content with a mere per cent, but every money raised is but little, and yet some will make this account.

Let the whole church rally to the call and at the end of this year we will have the joy of the working force in the foreign field that we have had.

The ladies' Mite Society has voted to send Miss Hayden work and inform us that they are ready to go. Brethren, shall we assist us in pushing the work God has given us to do elsewhere?

The Sabbath school of Galveston, Texas, Rev. J. E. Edwards, cent to last week $55.38 as a special contribution to Africa. Why may not other fellow schools set an example of devotion to our fatherland?

Brethren of the New Jersey Conference, will you please remember their pledge of $100. Each pastor was to send a collection on the first of August last. Rev. M. Dent, Allantown, has paid $2 and Rev. Jas. Allantown, has paid $2 and Rev. Wm. Hanson respond promptly and thereby help us

The following named ministers have been appointed missionaries to Africa: Randolph T. Louis, Fort Gibson, I. T.; Wm. P. Winter, Nashville, Tenn.; C. W. Forbes, Newberry, S. C.; G. R. Miller, Philadelphia, Pa.; Isaac Hodge, Fisher, Illinois; Clayton Ford, Antelope, Kan.; E. J. Knight, Millen, Ga.; Wm. Anderson, Windsor, N. C. The Lord willing we hope to start one or more of these brethren in a few weeks.

THE GALVESTON FIRE.

DEAR DR. LEE:—I know that you have learned, through the press, of the terrible fire of Galveston. The church, parsonage, libraries, organ and furniture nearly all personal effects; but by the hand of God, African Methodism has come out of the fire as pure gold. We are at work already and shall succeed.

Yours, etc.
J. E. EDWARDS, Pastor.

SPIRITUAL WICKEDNESS IN HIGH PLACES.

BY REV. D. A. GRAHAM.

Every one seems to be looking about now to find some means of escape from the financial dilemma in which he seems means the great African M. E. Church has got himself. Bishops are scheming, general officers are planning, ministers and lay members all have their plans. Therefore while the official system can be set in motion and the machinery kept oiled and running, I only want to drop a hint to be laid at the foundation of every one of these plans. We may bring all our forces together and let the wisest heads select the best plan, and then we may all work together into a perfect system, man it with the most heroic men, start the wreck and rain is our certain reward. But there is a far more spiritual wickedness in high places." The Bishops, the secretaries principally in pride, envy, jealousy and self-interest, have become almost killing us. It is always blind, and only very rough feathers in the head of to the feet that adorn the body or which the brilliant plumage of Gabriel's wings. Dr. Lee, the General Conference cried, "Great is the Diana of Methodism!" and in their proud estimation of their infallibles $7,000 per year, not including an $1,800 additional presiding elders at $1,000 each. Now the haughty bird is beginning to look at its feet and the plumes are drooping. Brethren, we have brought a woman to help us pay the price of that pride. Our law-abiding citizens are groaning under the high places of the Church. The Bishops, secretaries, ought, above all conference, to be models of humility and meekness. Jesus, it is to make laws to run the holy vessel freighted with human souls; but when we read in the daily reports of the quarrelling, strife and ungodly contentions, and heart of the savior, intriguing and political demagoguery, we wonder if he is a body of representative followers of the meek and lowly Jesus. Is there any similarity between the Master and his disciples? Even among the highest officials of the church there often appears this wickedness.

At a certain conference last summer two Bishops were present, and a third came in. The two city ones, being business finished, he had several hours to spend as he saw best, but he did not see fit to spend one of them with the conference session, because—well may. Let us see. Dr. Lee, the Bishop's son, and example for young preachers and lay members! This is but one example of the spiritual wickedness in high places.

Instead of more law to run the Church, we need more of the mind of Jesus to run the law. What a glad case for the preacher at the annual's conference Conference should have in his mouth the text: "Let every man look down in humility before God, down to examine the strength of the body, and then there will be no more carefully down in humility before God, down to examine the strength of the body, and then there will be no more carefully; nine so high before all things are ready. Now for the reason, the head be lifted up proportionately, let the head be lifted up.

GREENSBORO, Ind.

ADDRESS BY THE MANAGER.

TO THE BISHOPS, MEMBERS OF THE BOARD OF PUBLICATION, MINISTERS AND FRIENDS OF THE PUBLICATION CAUSE.

Dear Fathers and Brethren:—I have something of importance to lay before you, and I crave your attention and prayerful consideration of the same.

Our publishing interest is at present in a very low condition. The RECORDER ago, I have endeavored to make it the object of my ministry and care. We have gained some little ground, but at that time, but too little to be of much benefit to the cause. We have had peace to remain in the RECORDER office, when as honest man, as members of the Board ought to smile in secret, redeem our pledges and put this enterprise on a self-sustaining basis. First of all, we ought to unite in an earnest effort to pay its debts. Abuse it as we may, it is the RECORDER that is to-day, and still is, a sterling agency for our work, and it has been as much for its advancement, and unity, too, as any instrument we have ever employed. Let us then represent our collective honor and the obligation to pay them cannot be nullified or evaded in any way. Many plans have been proposed from time to time for this purpose, but we have never known a plan to secure the operation of large numbers of our people in its support. The thing to do, since the Bishops proposed it to all members of the church, themselves to the Board, that we should give a certain portion of one year's salary to pay off the indebtedness. This is a plan that is not in this fold, and it ought to be brought in also." A good shepherd will not be so narrow as to be a partisan as a dove. The good shepherd will provide for all. Give us an understanding heart that I may lead them aright." It is serious to have his life moulded after the pattern of our Lord Jesus Christ.

Let the Bible be the guide book, directing us in all the meanderings in which we shall be obliged to feed our flocks. The paths of the just shall become more and more until the perfect day, when the vision of the glories of the Lord's and its kingdoms the kingdoms of our Lord and his Christ. Then we left the ministry a glorious example and glorious prospects. He has also given us a glorious great promises: "Lo, I am with you always." Blessed promises! Brethren, we have halted here for a few days to make inquiries of our past vicissitudes; soon we shall go out again to mount the battlas; we may never return, but we shall be with the Lord and with the fallen during the past year, may lay our weapons down; but though we pass through the valley of the shadow of death we will fear no evil."

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THE JERICHO ROAD.

WHY YOUNG MEN SHOULD NEVER TRAVEL IT UNDER ORDINARY CIRCUMSTANCES.

So you got yourself into trouble, my son? Come, tell me all about it. Yes, well, that means you knew that you were doing wrong, because there is not only one kind of wrong and kind of wrong. And you've had such a hard time getting back to the right, you a little bitter and cynical, and you think all the world is rather hard and pitiless and opposed to you, eh? Well, I wouldn't feel that way if I were you. I don't think I ever did feel that way, and I know more about it than you do. I've been further down on the Jericho road than you, and even there to let my beard grow. Great many fellows have run away back, with a bad country. Never heard of but one good woman in Jericho, and she didn't move in good society. But, my son, don't society's fault that you got into trouble. You know what the Jericho road was when you went down that way; how it was a curse on the land of town. You were safe enough in Jerusalem; why didn't you stay there? Don't feel blind enough to tell me that because you left safety and chose danger you were not responsible for your own acts and actions. Responsibility is the corner-stone of our whole civilization, and I am now over the worst of my trouble, however, and I'm very glad to say that even that is given me no inconvenience One hand and I don't go a mile and a half all my needs in that direction."

"Then, Mr. Hood-wood, some of the treatment of the Jericho road has done you good?"

"Yes; let me tell you about it. I tried a great many things which were of no avail. Some of them did me no other failed me. I tried electricity, and thought I received some advantage from it; but it failed to give me any lasting and permanent. I was ready to try almost anything that gave any hope of relief. Mr. Hollis-an Tawny, of this city, advised me to try Compound Oxygen, an article of which I had never heard, and which I was very much inclined to suspect what he told me. It had been of great advantage to me, and I think this gave me practical and lasting relief. It was about a month ago that I called to see Philadelphia for a home treatment of the Compound Oxygen, and I have used it ever since. You may judge of my surprise at its operation, when I tell you that in a few days I felt it was doing me good. In checking the discharge and giving new life to the nerves. I have also found the Oxygen regularly and permanently for nervous troubles. I have also found the only a few seconds to its use, and the effect is almost instantaneous. I have used it for a month now of one case, or the debility of one woman, will do more to influence others in the way of good than any motive lower than the very highest. They relations could make to relations that would throw to the ground the whole fabric of supposed intrinsic integrity. These persons are to be found in almost every community. They deserve all praise, are entitled to all encouragement and aid. They are the pioneers of their race in the way to Christian civilization, Christian morals and exalted Christian manhood.

These are the men and women whose task is to elevate their people, and if any people on earth need Christian help they need it now."—*Alabama Christian Advocate.*

"Quite as fine as a man of my age can ever expect to be," is the way a celebrated singer with no obstinate a disease. He still prefers Compound Oxygen, especially if it is taken cold, for there is nothing like it to break up a cold.

I have visited Rockaway and Point, in Philadelphia, and have talked with them over my case. I have had a number of letters from high citizens, and I am glad they have given so much good and enthusiastic praise to Compound Oxygen."

Some of your friends have had pleasant experiences with Compound Oxygen, have they not, Mr. Henderson?"

"Yes; I have recommended it to many. My wife has taken it with good effect. She was suffering with general debility. It strengthened her greatly and gave her strength as nothing else did.

"Then there is no old gentleman, the father of two of your pupils, Tynan. This gentleman is over seventy years of age. For many years he had effect from asthma. For twenty-five years he had not been able to sleep except when sitting in a chair. He could not lie upon his back. He wrote to Messrs. Starkey & Palen for a 'Treatise on Compound Oxygen.' He read it in May, and by July he was able to lie on his back and sleep like other people.

"I think it is nothing a great deal of Compound Oxygen will do in relieving pain in such old and obstinate cases as that. It can be depended upon. I firmly believe in its efficacy."

The experience of those who are firm believers in the medicinal power of Compound Oxygen is that it not only relieves the disease. It is a wonderful remedy for the nerves, and for the general strengthening of the weak.

An interesting treatise on the subject of Compound Oxygen is issued by STARKEY & PALEN, 1529 Arch street, Philadelphia. The book is sent by mail free of charge, to all who apply for it.

A farmer living near Wabash, Ind., who blew his dog to pieces with a half pound of dynamite, narrowly escaped a similar fate himself. He was in the act of standing still, run after the dog, when the dynamite went off. The dog, who was only a short distance ahead of the farmer, was literally torn to pieces. The miller of the soil was slightly injured.

A man who quietly submitted to the washing, sounding, measuring, etc., required of police applicants under arrest—why? He thought it was the price the other day after the examiners left, he was charged with him, but no such trouble was taken with witnesses. I was only then discovered that he did not have to pay the price. It was a common sum and no witness and not investigating. Only pay for the sentinel. Let there be one more bonthy woman than in Chicago.

NOTICE.

To the Ministers of the New Jersey Conference—Dear Brethren: You are aware that we have just sent to you the minutes of our last annual conference. We have also sent you a bill for them, or we shall have no money with which to publish the next ones. Many people have them if you have to give away. We will not be responsible for any pay for them. If you don't get them after seeing the notice let me hear from you. Yours truly,

J. C. EMBRY,
Book Steward.

Trenton, N. J., 310 Willow St.

Send 10 cents extra for register of letter in the mail. All other matter at your risk.

CAUTION.—Chronic weakness Diabetes, Loss of vital power, etc. Buy only Dr. Sanden's Electric Belt. Sold by mail. Sanden, Jersey City, N. J.

TO THE SUBSCRIBERS OF THE REVIEW.

The Editor of the Review begs to say to its many subscribers that he has no doubt of their good intentions in the matter of the appreciation of the work he, with their help, is aiming to do. But the Editor begs to say that while he is very thankful that they have done and are doing, he hopes that they will not hold back their subscription a day longer than is absolutely necessary. Of itself $1.50 is not much; but six or seven hundred of them mount up to a few dollars and are very helpful and more than we can afford to carry. A little is sufficient.

For God and the Race,

B. T. TANNER.

NEW BOOKS

that will be on sale by the Manager in Georgetown and throughout the country next week:

"Fifty Years and Beyond; or, Old Age and How to Enjoy It," a book of considerable value, as well as interest to all who have passed the meridian of life. 400 pages, cloth, $1.00, same in gilt edges, $1.50.

"Studies in Genesis; or, Bible Views of the Creation in its Relation to Modern Science," by the Rev. T. G. Steward, D.D., and containing an appreciation of "Genesis Re-Read," by Bishop Campbell. This is an intensely interesting book, especially to the colored people of the country. It will contain about 300 pages, thus, on clear beautiful paper, and sold at the low rate of $1 50. The work is now in press under our own imprint. Orders, $1.00, mailing price.

"Bible Heroes; or, Biographical Outlines of Old Testament Worthies," by Bishop Payne will soon be issued from the press of the Book Concern. It will be filled with the heroic spirit of Bishop Payne, and should be in every minister's and every Sunday-school teacher's library. Price only 50 cents; by mail, 55 cents; registered, 60 cents.

"A Yoke from the Orient." This is a book of sketches of sabbath scenes in the Rev. M. Macnamara, a native Greek, and pastor of the Spring Garden Church, Philadelphia. These sketches, we think, will be an exceedingly interesting feature in the Sabbath-school literature of the day. Price, $1.00.

Rev. R. Webb has published an excellent Record Book for choirs' stewards and trustees, with blanks for everything that should be recorded in connection with the church. It will bound in cloth, and will be a handsome thing in your study. Price, $1.00. Send to us for it.

The Secretary of the Redeemed, Rev. Dr. Lee, has published a pamphlet of fifty pages of well written matter, which he sells at 25 cents. Price, 25 cents. Send for each of all of these books. Cash orders only.

"Pastor's Memorandum Book," by Rev. G. T. Shuter. Price, 45 cents.

HORSEFORD'S ACID PHOSPHATE

DRANK WITH SODA WATER

is delicious. All druggists have it. It is refreshing and cooling. Try it often!

NOTICE.

All persons coming to the Columbia Conference for admission into the conferences will please report on Tuesday, December 15th, one day before the conference meets, at 9 o'clock, as we will be ready to act on them.

E. H. WILSON, Secretary.

FROM THE BEST MANUFACTURERS of Silk and Satin Dress Trimmings, Velvets, Plushes, Velveteens, Braids, Buttons, Fringes, Gimps, Cords, Tassels, Ornaments, Dress Linings, Canvas, Crinolines, Bindings, Skirts, Corsets, Hosiery, Underwear, Handkerchiefs, Gloves, Ribbons, Laces, Embroideries, Parasols, Sunshades, Fans, Feathers, Flowers, Millinery Goods, Notions, Fancy Goods, Toilet and Laundry Articles, Perfumery, Soaps, Combs, Brushes, Jewelry, Watches, Clocks, Silverware, Optical Goods, Musical Instruments, Sheet Music, Books, Stationery, Pictures, Frames, Mouldings, Wall Paper, Window Shades, Curtains, Curtain Materials, Carpets, Oil Cloths, Rugs, Mats, Furniture, Bedding, Mattresses, Springs, Bedsteads, Cabinets, Chairs, Tables, Lounges, Stoves, Ranges, Heaters, Kitchen Utensils, Tinware, Woodenware, Glassware, Crockery, Lamps, Refrigerators, Baby Carriages, Toys, Games, Sporting Goods, Bicycles, Tricycles, Velocipedes, Wheelbarrows, Sewing Machines, Machinery, Tools, Hardware, Cutlery, Guns, Pistols, Ammunition, Fishing Tackle, Harness, Saddlery, Trunks, Valises, Bags, Shawls, Blankets, Robes, Rubber Goods, Oilskins, Boots, Shoes, Rubbers, Clothing, Hats, Caps, Furnishing Goods, Ready-made Clothing, Cloths, Cassimeres, Overcoatings, Suitings, Flannels, Dress Goods, Cottons, Linens, Woolens, Furs

NOTICE.

A NEW DEPARTURE IN THE RECORDER SALES BUSINESS.

On and after September 1st, all agencies for RECORDER sales will be made anew and on a different plan, indicated below. Present agents must settle in full up to the last issue in August, which will be on the 27th. Our new rules will be as follows: 1st. On applointing an agent he or she must sign a written contract binding each to sell and return one-half of the sales, same to us monthly and to make a full settlement of all claims at the end of every three months. 2nd. All papers unsold to be carefully preserved and reported with each settlement and held subject to our orders. They must be sorted, bound and returned to us when required. 3rd. Such agents will be allowed one-third of each annual subscription they obtain for the paper at $1.50 per year, they retaining fifty cents and sending us a net one dollar. Or, they can take subscriptions on our installment plan, collecting 50 cents in advance every two months, and sending us 20 cents.

These rules will be strictly applied to all except regular itinerant ministers. We are compelled to do this for the protection of the Department against errors loss. We issue about two hundred and sixty thousand copies annually. Two-fifths, or one hundred and low thousand copies are sent out to agents. On this basis we receive about $1,500 to $1,500 year. Believing that all our brethren will favor any plan which promises a stabilized and just one, we have resolved on the above rules. Please read them, note well and prepare to settle as above.

NOTE.—These new agreements will be furnished in blank to all who wish to become or continue agents after September 1st.

A Florida man is shortly to have one of his limbs amputated because of a wound received in the late war.

The crop of raisins grown in California has increased from 1000 boxes nineteen years ago to 460,000 the present season.

ADVICE TO MOTHERS.

Mrs. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It relieves the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa. Twenty-five cents a bottle.

Several Chinese have formed into a company and begun mining on a piece of land which they purchased in Chero Cal.

There must be some newspaper mess among the Bulgarians. They have started the paeses.—Pittsburgh Chronicle Telegraph.

San Francisconns are still enjoying Sunday concerts in their park.

Wood is extensively used as a fuel by the St. Louis street railway.

In hundreds of cases, Hood's Sarsaparilla, by purifying and enriching the blood, has proved a potent remedy for rheumatism. Hence, if you suffer the aching and pain of this disease, it is fair to assume that Hood's Sarsaparilla will cure you. Give it a trial.

The following letters are the pedestals for our virtues, and there is generally plenty of room for them to stand on.

How often do we hear of the sudden fatal termination of a case of croup, when a few drops might have been saved by the prompt use of Dr. Bull's Cherry Pectoral! Be wise in time, and keep a bottle on hand, ready for instant use.

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing, with stamp, naming this paper, W. A. NOYES, 149 Power's Block, Rochester, N. Y.

Ultra fashionable young ladies in New York are learning to knit stockings, using gold needles tipped with pearls.

A partridge flew through a plate glass show window in Philadelphia, in Chester, Vt., the other afternoon, and dropped dead inside with a broken neck.

The population of the white of age to a usable bits wound a ring life of little Florence Maslare, in St. Louis, when a bullet was lodged under on the foot by a ground rattlesnake.

Old Uncle Peter, who died in Clarke county, Ga., the other day, was buried with one family for 61 years. He had been a slave, also, and was emancipated, lived with his old master until the latter's death.

The president of a bull-tarrier, which, but a London public official, refused to compensate the letter for the damage done, claiming there was no danger of hydrophobia, inasmuch as the canine's teeth had always been given a weekly cleaning.

A boatman stopped at New Hope and took just two apples from the orchard while he was arrested and taken before a justice of peace, where he was obliged to pay three dollars for the apples and one dollar and forty-five cents costs.

Among the eccentricities of a farmer, now deceased, who lived near Newburg, N. Y., and whose will was not admitted to probate because of the testator's "queer ways" in life, was a desire that his cats and dogs, and himself, too, should have coffins made and on hand for the first of each month. Promised several of the post-mortem boxes.

Faith cure believers in Indiana are enthusiastic over the news sent out from Lafayette, that Mrs. Ida Shaw, that the deformed foot of a child which was turned in such a manner that the little fellow walked on the ankle, has been straightened by the "faith treatment," and now is a well formed as the foot of any other human being.

BISHOP TURNER'S BOOK.

Any one wishing to purchase Methodist Polity, can write to my wife and it will be returned by mail immediately upon remitting the price. Paper bound 75cts., cloth bound, 85cts. Address, Miles A. Turner, 38 Young St., Atlanta, Ga., or the Manager, who has them, 631 Pine St., Philadelphia, Pa.

H. M. TURNER.

NOTICE

To Secretaries of Annual Conferences.

Dear Brethren:—Please send me at once and immediately, a copy of your last minutes of conference. We have important matters to send out from this office and desire to know the address of all the ministers, the

Yours in Christ,

WM. D. JOHNSON,
Secretary of Education.

BISHOP J. P. CAMPBELL, D.D., LL.D., President of the Board.

Send to Box 263 Athens, Ga.

NEW BOOKS

that will be on sale by the Manager in September and throughout the ensuing year:

"Fifty Years and Beyond; or, Old Age and How to Enjoy it." A book of unmistakable value, as well as interest to all who have passed the meridian of life. 400 pages, cloth, $1.00, same in gilt edge, $1.50.

"Studies in Genesis; or, Bible Views of the Creation in its Relations to Modern Science;" by the Rev. T. G. Shearer, D.D., said containing an important chapter on "Christian Evidences," by Bishop Campbell. This is an intensely interesting book, especially to preachers, old or young. It will contain about 350 pages, 12mo. on clear beautiful paper, and sold at the low rate of $1.00. The work is now in press under our own imprint. Order, $1.00, mailing 10cts. extra.

"Bible Heroes; or, Stories from the Old Testament for Little Folks." Judging by my own experience, no parent who would have his children imbued with the heroic spirit of Bible characters, could buy a better book. Our children devoured it at once. Price only 50 cents; by mail, 54 cents; registered, 65 cents.

"Voice from the Orient." This is a small volume of select sermons by Rev. M. M. Mangasarian, a native Greek and pastor of the Spring Garden Street Presbyterian Church, of Philadelphia. The book is an exceedingly interesting book for reading in leisure hours. Price, $1.20.

Rev. J. E. Webb has published an excellent Record Book for church stewards and trustees, with blanks for everything pertaining to their reports and business meetings. It is well bound and well arranged. We have found nothing like it, nor half so convenient. The book is now ready for sale. It is just the thing to aid in making correct records. For sale at our Publishing House. Price, $1.20.

"The Resurrection of the Redeemed, and Eternal Life of Their Bodies." A book of 214 pages of well written matter. Well bound in cloth. Price, $1.00.

Orders for each or all of these works may be sent to us at once. Cash orders only.

NOTE TO AGENTS SELLING THE RECORDER.

On and after the 1st of June, agents selling 10 copies and over will be allowed 25 cents a copy, (two cents on a half); less than ten copies, 5 cents.

Agents are also selling and to accrue for more than one month will be stopped after June 11th. After that all must settle on the first of each month.

More than $400 is due us to-day on RECORDER sales alone. We shall call on our agents next week.

Now, dear friends and brethren, help us to a new endeavoring to do your work with energy and faithfulness, we pray you to stand by us and we will come.

AGENTS WANTED.

Will our pastors who are not supplied with Bibles write to Lake & Scranton, Miss., and they will be supplied. Please do so by sending for a packet to be sent weekly? If it is too much trouble to you, encourage some young man or boy, or, what is quite as good, young lady to do it. Some one could receive such. Many of those who are now selling our agents are important. Let every one take hold of this. Let us bear our share of the burden of our own orders. Sell the paper for five cents and send us three cents. Address

J. C. ENDRY, 631 Pine street.

Typhoid fever is prevailing in Brooklyn, 15 is reported, to an extent that causes serious alarm.

ROYAL

ROYAL BAKING POWDER

Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO., 106 Wall St., N. Y.

BROWN'S IRON BITTERS WILL CURE

HEADACHE, INDIGESTION, BILIOUSNESS, DYSPEPSIA, NERVOUS PROSTRATION, MALARIA, CHILLS AND FEVERS, TIRED FEELING, GENERAL DEBILITY, PAIN in the BACK & SIDES, IMPURE BLOOD, CONSTIPATION, FEMALE INFIRMITIES, RHEUMATISM, NEURALGIA, KIDNEY and LIVER TROUBLES.

FOR SALE BY ALL DRUGGISTS.

The Genuine has Trade Mark and Crossed Red Lines on wrapper.

TAKE NO OTHER.

JAMES PYLE'S

PEARLINE

THE BEST COMPOUND EVER INVENTED FOR WASHING and CLEANING

IN HARD OR SOFT, HOT OR COLD WATER Without Rubbing or Boiling. It is PARTICULARLY ADAPTED to WASHING and RENOVATING FLANNELS, and is the only preparation by which they can be washed without shrinking. PEARLINE is the ONLY WASH ABLE SOAP. It is the best and cheapest. Beware of imitations. JAMES PYLE, New York.

OFFER.

To the Ministers and Members of the A. M. E. Church:

We will give to every minister who will send me his Dollar Money by the 15th of August a gold medal of Bishops Payne and Ashbury. We will be the first to send in the money? for the need it to pay the Bishops and General Officers of the Church and to help the Metropolitan Church.

2d. The pastor sending the largest amount of money by the 15th of Aug., 1885, I will give him "Bishop Turner's Book," or Dr. Tanner's "Outlines."

3d. Send in the money soon! Send it to Jenkin. Ohio.

4th. Do the best you can to help me.

5th. We must have seventy-five thousand dollars this year. Who will be the first to start the ball—the Dollar Bell? Send on the dollars.

5th. Let every minister raise one dollar for each member this year. Try it once in your life.

7th. I will give a present to every church in the connexion that will raise one dollar for each member. We will have a roll of honor and usefulness, and the pastors who will raise one dollar for or from each of his members will be put down on that roll and published in the Christian Recorder.

The Bishops and General Officers must be paid.

The Metropolitan Church in Washington must be completed, by order of the General Conference. It is under way now. It will be the grandest church in the connexion when complete.

Don't wait for the conference but send the money to B. W. Arnett, Xenia, Ohio, as soon as you get it; if it is delayed it will grieve us. Small amounts help in work.

I am yours,

B. W. ARNETT,
Wilberforce, Ohio.

Manager's Notes.

We have on hand

the Revised Version of the Bible, just issued from the press. Two styles, $1 and $2 per copy. We want to sell them now. Please order them. Beautiful paper, clear type and most interesting reading. You never saw so clearly the meaning of many things as you will find in this new-old Book!

Wakefield's Theology, the standard theological text book, adopted by the Bishops for the course of study. $2.50 by mail at your risk; $2.25 by express. Please order them. They are here and must be sold.

Then we have an excellent book—"Fifty Years and Beyond,"—a charming thing for older people and for those who intend to be old. It sends up—not down—the shining pathway of years with a harp and song. $2.00, postpaid. Must be sold. We have many more, but can't speak of them now.

What we must say

now, is that we are opening a regular campaign for the CHRISTIAN RECORDER. We want two thousand new subscribers, and all the old ones to renew. Now, appreciating the dullness of the times, we have resolved to put the paper within the reach of all, adopting the installment plan.

Installment

costs a little more, but is easier because it gives more time. Hence, we make the following offer to all who desire to have the RECORDER:

Send us 25 Cents and we will enroll your name in a special book kept for that purpose and will send you the paper for sixty days; then send us 50 cents, and two months after 50 cents, and two months later 50 cents more. Total, $1.75.

All our Pastors

are Agents for the RECORDER, and are hereby authorized to present this proposition to their people and receive their enrollment fee (25 cents), and give their receipt for the same. [Note.—We will send a few blank slips of receipts to all who will act for us in this matter.]

On this Plan

we give full six months for paying the subscription.

"Pastor's Memorandum Book," by Rev. O. T. Shaffer. Price, 45 cents, no discount. An excellent book.

J. C. EMBRY, Manager.

The History of the Negro Race in America.

FROM 1619 TO 1880.

Negroes as slaves, as soldiers and as citizens. Also a preliminary book by Hon. George Washington Williams, a member of the State Legislature of Massachusetts, and an eminent author of the negro race. Author of "History of the Negro Troops in the War of the Rebellion," "History of Africa, and an account of the negro governments of Hayti, Liberia and Sierra Leone," and by Hon. George W. Williams, First Colored Member of the Ohio Legislature, and Author and Advocate of the A. M. E. Church.

POPULAR EDITION. 2 VOLUMES IN ONE. LARGE OCTAVO.

With portrait, on steel, of the author. $1.50

"It is a valuable contribution, and is comprehensive in that line of research, and will be welcomed by all who have the welfare of the negro race at heart."—Boston Herald.

"It ought to be read by every colored man in America."—Journal, Indianapolis.

"His last accomplished a notice service for it race."—Henry Ward, London.

FOR SALE BY

PUBLICATION DEPARTMENT

OF THE

A. M. E. CHURCH,

631 Pine St., Philadelphia, Pa.

WANTED. A competent colored man to go to Africa in charge of the mission. Address, stating age, experience and salary wanted, with best testimonials, to Rev. JOHN M. TOWNSEND, 218 South Ninth Street, Philadelphia.

By order of Executive Committee, J. M. Townsend, Secretary.

JENNY JUNE'S BOOKS FOR LADIES.

KNITTING AND CROCHET; A Guide to the Use of the Needle and the Hook.

300 ILLUSTRATIONS. PRICE, 50 CENTS.

NEEDLE-WORK: A Manual of Stitches and Designs in Embroidery and Brass Work.

200 ILLUSTRATIONS. PRICE, 50 CENTS.

All known stitches in Knitting, Crocheting, Netting, Tatting, Macramé, Knotting, Point Lace, Darning, Point Russe, Filet Lace, Filet Guipure, Filet Applique, Point Lace Applique, Point Lace Insertion, Point Lace Edging, Point Lace Medallion, Point Lace Rosette, Point Lace Square, Point Lace Wheel, Point Lace Star, Point Lace Diamond, Point Lace Oval, Point Lace Heart, Point Lace Initial, Point Lace Monogram, Point Lace Cross, Point Lace Leaf, Point Lace Flower, Point Lace Bird, Point Lace Animal, Point Lace Fish, Point Lace Insect, Point Lace Reptile, Point Lace Tree, Point Lace Shrub, Point Lace Vine, Point Lace Fruit, Point Lace Vegetable, Point Lace Basket, Point Lace Vase, Point Lace Urn, Point Lace Pitcher, Point Lace Cup, Point Lace Saucer, Point Lace Plate, Point Lace Knife, Point Lace Fork, Point Lace Spoon, Point Lace Table, Point Lace Chair, Point Lace Sofa, Point Lace Bed, Point Lace Cradle, Point Lace Carriage, Point Lace Horse, Point Lace Dog, Point Lace Cat, Point Lace Mouse, Point Lace Elephant, Point Lace Lion, Point Lace Tiger, Point Lace Bear, Point Lace Deer, Point Lace Sheep, Point Lace Cow, Point Lace Pig, Point Lace Goat, Point Lace Rabbit, Point Lace Squirrel, Point Lace Monkey

(Entered at the Philadelphia post office as second-class matter.)

THE

Christian Recorder

PUBLISHED WEEKLY. $3.50 PER YEAR, IN ADVANCE.

Money for subscriptions or merchandise can be sent by Money Order, Registered Letter or Postal Note, with all other business letters. Write more prompt attention must be addressed to

REV. J. C. EMBRY,
BUSINESS MANAGER.

GENERAL BUSINESS MANAGER, P. S. DOX 202, PHILADELPHIA, PA.

ADVERTISING RATES.

Ordinary advertisements, per agate line.
1 time.....15 cents
1 time (one month).....90 "
13 times (three months).....$1 00
26 " (six months).....$1 75
52 " (one year).....$3 00
Special Notices two-thirds more than above.

All communications intended for publication in the paper must be directed to

REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly will confer a favor by notifying the Publishing Immediately. The Postal Laws and Regulations say: All subscriptions will begin with the first of the month after payment is made; thus, if you pay in April, you will be entered on the first of the current month. After the 15th, to the first of the month following. All our ministers are agents for the paper.

PHILADELPHIA, DECEMBER 10, 1885

NOTICE.

All questions and business pertaining to advertisements seen in the RECORDER, and requesting correspondence in the RECORDER, should be addressed to Rev. J. C. EMBRY, Business Manager, not to the editor. There is no part of the business of this establishment requiring money to be sent to the editor; nor communications for the RECORDER, to the Manager. All orders for change, ing address of the paper, securing Sunday school Church supplies, must be sent to the Manager, not the editor. Please remember, nothing but articles for publication or letters pertaining to thereto, should be addressed to the editor. Please attend to this exclusively.

THE GREAT "TRIBUNE."

We call attention to the advertisement in our columns to-day of this world renowned paper. It is the ablest and most powerful daily and weekly papers published in this marvelous land, the great Tribune, founded by the immortal Horace Greeley, and by his genius and patriotism placed at the very head of all American papers, still holds its place. In spite of the enterprise and lavish expenditure of money by the metropolitan journals of our great cities, in the estimation of thousands of the best people in the Republic, the Tribune is still the best newspaper published in the world. We can best discribe it to our readers by saying it is always full, always pure, always plain. It speaks out, frankly, sentiments on all public questions, whether of politics or business concerns, or social matters. It is o safe, sound, satisfieing advocate of the Republican doctrine and policies. It hates demagogueism, it rebukes caste in our civil and industrial affairs. It is the best paper for farmers in existence. It is equally good for ministers. As for business men who want to know what is going on, it is indispensable, while it has made and commands many a political forerunner for those who will advertise and one hand or unworthy on the other. But read what it says for itself in this issue, and then subscribe without delay. Our favorite of the Tribune issues is the semi-weekly. If you are able, by all means take it.

REV. F. F. JOHNSON, pastor of Depth Roads, North Carolina, reported at his conference that he had baptized thirty children during the year and had baptized them all in the public congregation in the church, and that both parents were present in each instance, properly standing up as sponsors. This a remarkable case, in that to a small charge thirty children were baptized; that they were baptized in the church and that the parents were both present on the occasion. It is a blessed argument showing that certain vicious that were once practiced among our people extensively and are obsrged appoon us by cosmics of the race, one of whose results was that often the mother alone, and without a legitimate husband, stood as voucher for the baptized children on the decrease. If Afriean Methodists will be faithful, God will, throughout, work wonders among the colored people of America. After we wrote the above, the Rev. J. S. Brown even excelled the Rev. Johnson, being baptized over forty children in a small work.

THE REV. I. F. ALGINSON, who some of his brethren say gets into the RECORDER whenever he writes, is but twenty-eight years old, but he has all the appearances of a man of thirty-two, well developed, heartily bearded; of good tastes, active and intelligent, and is a man of no little promise. He is the secretary of his conference. Rev. W. D. Cook, who is quite as able, but who does not write often, is still young, only twenty-six. The Rev. J. C. Durham is a little older than the Editor of the RECORDER, but has the appearance of being younger than Brother Aldridge and talks a great deal more.

IN THE DEATH of the Hon. T. A. Hendricks, Vice President of the United States, a powerful character has retired from the politics of the United States. No man has shown the animus of his being more vigorously and pronouncedly than Hon. Thomas A. Hendricks. Twice nominated to the office of the Vice Presidency, in 1884 he won the race. He has been conceded superior political strength to the first name on his ticket, by many in his party. He was in no sense a friend to the oppressed and certainly was an illiberal man.

REPORTS of public schools in our annual conferences should be limited to the mention that there are so many in one town, but not in such language as to imply that those schools are nodes the control of our churches if they are not. There was a day when hundreds of schools were under the management of our churches and pastors; but now the most of them have given place to the common or public schools, which should not be reported only as schools in our towns.

THE CRUSADE of prohibition in Atlanta, Ga., is a mighty movement in favor of civilization and Christianity. The union of black and white men on both sides of this fearful moral struggle must be regarded as a hopeful sign. There was in this noble document no sectional or republican, federal or confederate, white nor black. It was a struggle between right and wrong, life and death.

THE NORTH CAROLINA CONFERENCE decreed Thursday afternoon exercises to a Thanksgiving sermon and other services. Under Bishop Turner's presiding there is a better religious spirit in this conference than stands our conferences generally. The Bible sermns, the altar service and the prayer meetings are essential parts of Bishop Turner's conference business.

BISHOP TURNER urges the ministers to subscribe to and read the CHRISTIAN RECORDER. Ministers, he says, must take it and must see that a much greater number of their people be in it. We do not see how they can get along without the RECORDER. The Review has a great attention from the Bishop as does the RECORDER.

THERE IS NOTHING in the movements of the race more encouraging than the ability with which our business is transacted in our conferences, the manly bearing of our young ministry and the grand boreism of the fathers.

HAVE YOU SAID the Master's appeal? What say you? The Philadelphia pastors wrestled with the problem in their Monday meeting. The Bishop will be heard from in our next week's issue.

CHRISTMAS! We are going to have some nice sleep hymn books on hand for presents; cards, too. Come and see us.

ALL MATTER to go in the mail must be registered, or you risk its loss. Send no cents extra with order.

COLD WEATHER! Congress once more. A Democratic President's message.

"BEAT a fool in a mortar and he will not be turned from his folly."

EDITORIAL CORRESPONDENCE.

THE NORTH CAROLINA CONFERENCE—PRESIDING ELDERS' REPORTS.

The Wilmington District was reported by the Rev. J. G. Fry. The report was an excellent order and its reading a fair conference for those who were present and one hand or unworthy on the other. But read what it says for itself in this issue, and then subscribe without delay. Our favorite of the Tribune issues is the semi-weekly. If you are able, by all means take it.

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EDITORIAL CORRESPONDENCE.

THE NORTH CAROLINA CONFERENCE—PRESIDING ELDERS' REPORTS.

The Wilmington District was reported by the Rev. J. G. Fry. The report was an excellent order and its reading a fair conference for those who were present and encouragement. The financial of the district are far in advance of the past year. There have been over one hundred and fifty conversions during the year. The elder held forty-four quarterly conference, distributed 1,700 tracts, administered the sacrament over fifty times, attended several camp-meeting prayer-meetings and delivered many lectures. The report of this presiding elder commanded the subjects pertaining to the duties of the office more fully than is usual. The energy, industry, intelligence and zeal spiritual care evinced by Elder Fry are of a vital influence bearing favorably upon our work wherever exerted. Elder Fry says wherever he sees that one preacher cannot hold a point, he is willing to give that charge two or three preachers if necessary. Few new points have been added.

The Newbern District was reported by Rev. G. W. Hunter. He thinks the financial report better than last year. He has held forty-eight quarterly conferences, baptized thirty persons. And this district has had many conversions, one death, several pastoral changes, several new buildings erected and others remodled. Four points have been added. Elder Hunter's report showed an efficient superintendency. He seems to be quite a careful elder, though he does not give the report of his work in the clearness and detail that characterized two other presiding elders' reports.

Raleigh District was reported by Rev. R. Lucas. Elder Lucas is a young man of years old. He reported his district in good condition and very encouraging. He had taken in two men, one from the Baptist Church and one from the C. M. E. Church. He added seven new points to the district. He spoke very complimentary of the ministry in the district The Sunday schools were re ported in good condition. Improvements have been made in the district and, in Raleigh, the Rev. R. H. W. Lock has begun the erection of a large and beautiful church building. A nice church has been built at Cedar Grove by Elder Watson. Elder Hamilton has also built a new church at South Lowell Rev. Moody has built a new parsonage at Pittsfield. Rev E. D. Roberts has also built a new parsonage at Wilson's Mills. In examining local preachers on trial, Elder Cantwell, Rev. Moody says he asks them if they have more than one wife, if their study if they hold family prayers, if they visit their flock. This is one of the hopeful signs of moral power in the African M. E. Church.

The Morganton District was reported by Presiding Elder W. H. II. Bottier, D.D. This district covers nearly half of North Carolina. Dr. Butler passed into this district in April, '83, succeeding Rev. G. D. Timmerson, who had been transferred to the Virginia Conference. Elder Butler reported a cordial reception by the brethren of the district. Pastoral reports from his work show that good success attended the preceding year. His ministers are heroic. Revivals have attended nearly every charge, adding many members to the Church. The people are poor, but loyal. The work is thoroughly alive to the general claims of the connection: Sunday schools, missionary work, etc. He has traveled between one thousand and two thousand miles, attended all his four quarterly conferences, distributed 1,700 tracts, administered the sacrament over fifty times, attended several camp-meeting prayer-meetings and delivered many lectures. The report of this presiding elder commanded the subjects pertaining to the duties of the office more fully than is usual. The energy, industry, intelligence and zeal spiritual care evinced by Elder Fry are of a vital influence bearing favorably upon our work wherever exerted. Elder Fry says wherever he sees that one preacher cannot hold a point, he is willing to give that charge two or three preachers if necessary. Few new points have been added.

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NOTICE.

A NEW DEPARTURE IN THE RECORDER SALES BUSINESS.

On and after September 1st, all agencies for RECORDER sales will be made anew and on a different plan, indicated below. Present agents must settle in full up to the last issue in August, which will be on the 27th. Our new rules will be as follows: 1st. On appointing an agent he or she must sign a written contract binding each to sell and return one-half of the sales reported as monthly and to make a full settlement of all sales at the end of every three months. 2nd. All papers must to be carefully preserved and reported with each settlement and held subject to our orders. They must be counted, bound and returned to us when required. 3rd. Such agents will be allowed one-third of each annual subscription they obtain for the paper at $1.50 per year; they retaining fifty cents and sending us a net one dollar. Or, they can take subscriptions on our installment plan, collecting 50 cents in advance every two months, and sending us 70 cents.

These rules will be strictly applied to all except regular itinerant ministers. We are compelled to do this for the protection of the Department against severe loss. We issue about two hundred and sixty thousand copies annually. Two-fifths, or one hundred and four thousand copies are sent out to agents. On this number we lose on 1885 about $1,500. Believing that all our brethren will favor any plan which promises a solution of this great loss, we have resolved on the above rules. Please read them, note well and prepare details at once.

NOTE.—These new agreements will be furnished in blank to all who wish to become or continue agents after September 1st.

Typhoid fever is prevailing in Brooklyn, it is reported, to an extent that causes considerable alarm.

A new plan for underground electric wires has for its chief feature the use of compressed air as a motive power.

Artificial oyster culture at Cold Spring Harbor, L. I., under the direction of Commissioner Blanford, is pronounced a complete success.

A valuable cow fell into a well thirty-five feet deep in Henderson county, N. C., a day or two ago, and was brought to the surface after three hours, none the worse for her experience.

At a sale in Ottawa last week 1190 square miles of Canadian timber land, mostly on the line of the C. P. R., were sold for $247,000, an average of thirty two and one-third cents per acre.

If you have catarrh you are in danger, as it often leads to bronchitis and consumption. Hood's Sarsaparilla cures catarrh. Try it.

Many editors' jokes are sheer nonsense.

Forty years' experience, in every clime on earth, has proved Ayer's Cherry Pectoral to be the best remedy known for colds, coughs, and all lung diseases. Many of these are of otherwise incurable ailments. Deal with them in time, and prevent their becoming deep-seated in the organs.

Religion cannot pass away. The burning of a little straw may blot the stars of the sky; but the stars are there, and will reappear.

ADVICE TO MOTHERS.

MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhœa. Twenty-five cents a bottle.

So as to be able to take back home duplicate receipts, I shall be at Buffalo, a Canadian was observed lately to build a fire in the stove, and then went across the street to get a second-hand article.

A Buffalo boot and shoe manufacturer is about to have built for himself a mansion, into whose construction there will enter none but imported goods, one of which weighs eighty tons and another sixty tons.

General Grant's death mask, says Carl Gerhardt, who made it, is in a vault in New York, and although he has been offered $10,000 he will not sell it, but intends keeping it to be handed down from generation to generation as Washington's death mask has been.

A white man from the southern part of Florida recently went to Gainesville, says the *News* of that place, and there say for the first time in his life the stamp of ice. He put a half-pound piece in his vest-pocket, and when he took it out by when he got home, but he soon took it again.

The lot on which the Young Men's Christian Association building in Atlanta, Ga., will stand was bought of the freedom of a slave. It was owned by a free negro woman, whose husband was a slave. She offered him his freedom for her husband's freedom, and her offer was accepted. The lot now sells for $2,000.

A nine year-old boy the other day pedaled in a small, frail canoe which he accidently came across, from his home in Miamus, Conn., across Long Island Sound to near Oyster Bay, L. I., where the lad's grandfather resides. In the absence of oars and locks the youth procured a shingle, and with this he steered as well as propelled the canoe safely through a swift current and across the line of large steamers.

Can insects distinguish shapes of objects with their eyes? Lubbock, after inventing for a long time in an effort to solve this question, M. Plateau, physiologist, of Ghent, has now announced in the theory laid down by Exner, namely, that an insect perceives with the eye only the intensity of light upon an object, and elect shapes only with the sense of touch, or an object; but that it is not able to distinguish one object from another by its outward shape.

"Josh Billings," who died in Monterey, Cal., on Wednesday, was one of the most popular humorous writers in the country some years ago. His name was Henry W. Shaw. He was born in Lanshire county, Mass., in 1820, he went west in 1860, when about 40 years old and spent the greater part of his life in agricultural and other pursuits before he ventured, several years ago, to write for literature, in which he speedily secured popularity as a humorist, whose wit was pointed by, though by no means dependent upon, eccentric spelling. Mr. Shaw also achieved some fame as a lecturer.

A Russian paper gives an account of the circumstances which have led to a most unique farewell. A rich lady at her death-bed placed her only daughter in the hands of a friend, with the request to provide for her with the annual interest on 1000 rubles, set aside for that purpose in her testament. The other day Gyppi died, and the lady who had charge of her took it for granted that the money was now her own. Another lady, however, appeared on the scene, who owned a son of Gyppi, and who claimed that her dog was heir to the income of the 1000 rubles, since nothing was said in the testament regarding the disposal of the money after the death of Gyppi. The result of the trial is awaited with interest.

NEW BOOKS OFFER.

To the Ministers and Members of the A. M. E. Church: —

1st. We will give to every minister who will send me his Dollar Money by the 15th of August a gold medal of Bishops Payne and Ashby. Who will be the first to send in the money? for we need it to pay the Bishops and General Officers of the Church and to help the Metropolitan Church.

2d. The pastor sending the largest amount of money by the 15th of Aug., 1885, I will give him "Bishop Turner's Book," or Dr. Tanner's "Outlines."

3d. Send in the money soon! Send it to Xenia, Ohio.

4th. Do the best you can to help me. 5th. We must have seventy-five thousand dollars this year. Who will be the first to start the ball—the Dollar Bell? Send on the dollars.

5th. Let every minister raise one dollar for each member this year. Try it once in your life.

7th. I will give a present to every church in the connection that will raise a dollar for each member. We will have a roll of honor and usefulness, and the pastors to pay will raise one dollar or from each of his members will be put down on that roll and published in the Report of 1886.

The Bishops and General Officers must be paid.

The Metropolitan Church in Washington must be completed, by order of the General Conference. It is under way now. It will be the grandest church edifice in the connection when completed.

Don't wait for the conference but send the money to B. W. Arnett, Xenia, Ohio, as soon as you get it; if it is small, send it; every little small amount help in work.

I am yours,

B. W. ARNETT,

Wilberforce, Ohio.

Manager's Notes.

We have on hand

the Revised Version of the Bible, just issued from the press. Two styles, $1 and $2 per copy. We want to sell them now. Please order them. Beautiful paper, clear type and most interesting reading. You never saw so clearly the meaning of things as you will find it in this new old Book!

Wakefield's Theology, the standard theological text book, adopted by the Bishops for the course of study. $2.50 by mail at your risk; $2.25 by express. Please order them. They are here and must be sold.

Then we have an excellent book—"Fifty Years and Beyond,"—a charming thing for older people and for those who intend to be old. It sends up—set down—the shining pathway of years with a harp and song. $2.00, postpaid. Must be sold. We have many more, but can't speak of them now.

What we must say

now, is that we are opening a regular campaign for the CHRISTIAN RECORDER. We want two thousand new subscribers, and all the old ones to renew. Now, appreciating the dullness of the times, we have resolved to put the paper within the reach of all, adopting the installment plan.

Installment

costs a little more, but is easier because it gives more time. Hence, we make the following offer to all who desire to have the RECORDER:

Send us 25 Cents and we will enroll your name in a spcecial book kept for that purpose and will send you the paper for sixty days; then send us 50 cents, and two months after 50 cents more, and two months later 50 cents more. Total, $1.75.

All our Pastors

are Agents for the RECORDER, and are hereby authorized to present this prospectus to their people and receive their enrollment fee (25 cents), and give their receipt for the same. [Note.—We will send a few blank slips of receipts to all who will act for us in this matter.]

On this Plan

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FROM 1619 TO 1881.

Negro as a slave, as Soldier and as Citizen, together with a full account of the present condition of the Negro. By the Hon. George W. Williams, First Colored member of the Ohio Legislature, Author of "History of the U. S. in Africa," and "History of the Negro Race in America from 1619 to 1880."

POPULAR EDITION. 2 VOLUMES IN ONE. LARGE OCTAVO.

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JOHN M. BROWN, Secretary of Executive Committee, J. M. TOWNSEND, Chairman.

Wilberforce, Ohio, July 15, 1885.

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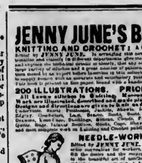

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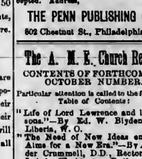

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Subscribers who fail to get their papers regularly will confer a favor by notifying the Office immediately, by Postal Card or otherwise. Such information should include the full address as last received, and should be sent in before the 15th of the current month. After the 15th, to the first of the month following. All new subscribers are against the rule.

PHILADELPHIA, DECEMBER 17, 1896

NOTICE.

All questions and business pertaining to advertisements seen in the RECORDER, and requesting correspondence to the RECORDER, should be addressed to Rev. J. C. Embry, Business Manager; not to the editor. There is no part of the business of this establishment requiring money to be sent to the editor; nor communications for the RECORDER, to the Manager. All orders for changing address of the paper, securing Sunday school or Church supplies, must be sent to the Manager, not the editor. Please remember, nothing but articles for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

A coon revival is in progress at Wilberforce University.

A new paper has entered the field to deserve and claim the patronage of the colored people. The Atlanta Courier is printed at Lexington, Ky., and is a six column, clearly printed sheet, "devoted to the interest of the entire inhabitants of the world." Its field is large and we wish it a full measure of success.

ALLRAY some of the good men of the Church are sending words of cheer to the Manager in favor of the general free-will offering called for on the 24th of January promise. That is it, brethren; wheel into line, close up and let there be a solid assault on the old bulwark of indebtedness. It can be done. It can be taken. It must be. In the name of the strength of Israel it shall be. Nein! Speak out, brethren, we want volunteers!

SOMEHOW the pages of our editorial correspondence appear in have gotten woefully mixed enroute to the compositor's room. We certainly did not design to have the Catholic consecration note mixed with matters of other churches. We were also made to say that Richmond, having treated a single man well, would treat a "married man better." We said in substance(!) to the compositor, "If they do this for a single man, what will they do for a million men!"

THERE HAVE BEEN FEW acts in the record of the race since declared free that have made greater sensation than the issuance of an address recently by colored ministers of Charleston, S. C. It is they make some very appropriate statements, but also some very inappropriate; some consistent, but also some very inconsistent; some direct and some conflicting. An address was demanded by the fearful disregard to justice characterizing some acts. Of many persons, but this was not sufficiently or carefully worded. Prof. Straker published a sensible letter in the News and Courier December 2nd, showing the intemperate tone of the ministers' letter.

READ the missionary address of Bishop Shorter and the Executive Committee of the Women's Mission. It is by no means pleasant to see ourselves at so much trouble to know our proper relationship and functions; but it is better to correct our mistakes than to allow them to develop. It would seem that our arrangement is the sufficiently explicit to obviate any clashing in respect to our general work. Our missionary interests, under the supervision and direction of Bishop Shorter, Secretary Townsend and the Board, have for the first time in our history assumed an encouraging aspect in respect to foreign missions. They expect in raise ten thousand dollars ($10,000) for foreign missions next Easter and many movements of the work are somewhat regular and systematic. Why should we not succeed? We have an abundance of money, let us arrange to cooperate with the Board and place one or two missionaries in Africa as early as possible. By concert of action on the part of the people, a perfect understanding among our chief pastors and Divine guidance, we can succeed.

EDITORIAL CORRESPONDENCE.

THE NORTH CAROLINA CONFERENCE. Taken altogether our visit to the Old North State was attended with much pleasure. No people could show a more hearty interest in a visitor, no conference could more grandly entertain a visitor nor any Bishop more courteously treat a visitor than they of the North Carolina Conference. There are many elements in the character of Bishop Turner, as a presiding officer and Bishop, that render him very successful and must command the respect of all observers. His movements are ominated, his worship is fervid, his perception is quick, his comprehension is large and his race interest intense. No visitor leaves his conferens, after several days' study, without being deeply impressed that Bishop Turner is able to stir up the forces entrusted to his leadership to the very highest action possible to be reached in their day. His organizing powers enable him to exert a powerful influence upon the elements of laxity committed to his general oversight. One cannot observe all this greatness, however, looking upon his massive head so well stored and bearing his eloquent expressions, without feeling strongly a renewed hatred for slavery and deprecating the blunting and numbing influence upon a race that might be among the grandest and best, had a better school been offered them. But may we not say, "By the grace of God I am what I am?"

There is a mighty work being done in North Caroline. We can but recall over and over again the picture presented by that conference; the promising young men, the brave old ones, the sturdy Williams, the compact, indomitable Leake, the thoughtful Gilaces, the mountain ranger Hamilton, the venerable fathers mentioned in former correspondence, the pioneers of that wild field Bishop Pegg, Bishop Hartzell, Sampson and others, with their thousands of ley followers. We did not remain in see the brethren receive their appointments. Many blessings upon them. The conference must have invited Bishop Turner to hold a general literary conference in Raleigh at such time as may suit him, leveling members of other conferences to join them.

Concord Shops, where this conference sat, has but fifteen hundred inhabitants of all classes, yet the pastor, Rev. W. J. Jordan, has led the people in the erection of a very tasty church building. They entertained the conference very respectably.

DOLUMOIA.

We spent Wednesday night, December 2nd, in Columbia, South Carolina, where we had the pleasure of hearing, for the first time, Dr. Tanner's popular lecture on "Richard Allen—Founder of Methodism." The lecture treats this subject very handsomely. The audience in Bethel Church was not so large as it would have been but for the inclement weather; yet it was appreciative, including some of the best citizens. In Columbia live Prof. T. McCants Stewart's family, the widow of the late Rev. W. D. Harris, Mrs. Bishop Dickerson, Rev. C. Pierce Nelson, W. M. Thomas, J. O. Waters and Dr. T. Agustus Straker. Here, too, is Allen University with its able Faculty, led by Prof. J. M. Morris. We very much regretted the necessity of leaving the city without seeing the college. President Morris reports the school well attended, but embarrassed financially. We were very kindly entertained at the parsonage by Dr. and Mrs. Waters.

THE NORTH GEORGIA CONFERENCE.

The North Georgia Conference assembled, Wednesday, 2nd inst., at Griffin, Ga., a small city midway between Atlanta and Macon. In company with Dr. Tanner we reached the conference Thursday night, December 3rd. This conference numbers eighty members. Among them are some who have accomplished statesmen work for the race and African Methodism. Bishop Shorter supported by Bishop Campbell, who has travelled Georgia in earlier and rougher days. This conference is twelve years old. It was originally a part of the South Carolina Conference, and later of the Georgia and was finally set off as the North Georgia Conference. There are three conferences in this State. Several of the members present, of each of the three and others, with their thousands of ley followers. We did not remain in see the brethren receive their appointments. Many blessings upon them. The conference must have invited Bishop Turner to hold a general literary conference in Raleigh at such time as may suit him, leveling members of other conferences to join them.

Conger

NOTICE.

A NEW DEPARTURE IN THE RECORDER SALES ROOMS.

On and after September 1st, all agencies for RECORDER sales will be made anew and on a different plan, indicated below. Present agents must settle in full up to the last issue in August, which will be the 27th. Our terms hereafter will be as follows: 1st. On application an agent be or she must sign a written contract binding each to sell and return one-half of the sales money to us monthly and to make a full settlement of all claims at the end of every three months. 2nd. All papers unsold to be carefully preserved and reported with each settlement and bid subject to our orders. They must be counted, bound and returned to us when required. 3rd. Such agents will be allowed one-third of each annual subscription they obtain for the paper at $1.50 per year, they retaining fifty cents of each and only a net ons dollar. Or, they can take subscriptions on our installment plan, collecting 50 cents in advance every two months, and sending us 20 cents.

These rules will be strictly applied to all except regular itinerant ministers. We are compelled to do this for the protection of the Department against no-sales, as we have about two hundred and sixty thousand copies annually. Two-fifths, or one hundred and four thousand copies are sent out to agents. On this number we lose from $1,200 to $1,500 year. Believing that all our brethren will favor any plan which promises avoidance of this great loss, we have resolved on the above rules. Please read them, note well and prepare to settle at once.

NOTE.—These new agreements will be a book of itself up to date and will become or continue agents after September 1st.

ADVICE TO MOTHERS.

Mrs. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It corrects the acidity, relieves the wind, regulates the bowels, cures wind colic and is the best remedy for diarrhœa. Twenty-five cents a bottle.

With the drunkard life's a reel.

Catarrh is a constitutional disease. Hood's Sarsaparilla is a constitutional remedy. It cures catarrh. Give it a trial.

Personal canvas—a pair of overalls.

Ayer's Pills are the best cathartic for family use. Mild, reliable, and sure.

A woman in Le Grange, Ga., was feeding her Plymouth Rock chickens the other day, when her wedding ring slipped from her finger and was gobbled up by one of the fowls—she doesn't know which. As she doesn't want to lose the ring nor sacrifice the flock of chickens either, the loser of it is spending days wist to do.

BISHOP TURNER'S BOOK.

Any one wishing to purchase Methodist Folly, can write to my wife and it will be returned by mail immediately upon remitting the price. Paper bound 75cts., cloth bound, 85cts. Address, Miss A. Turner, 28 Young St., Atlanta, Ga., or the Manager, who has them, 631 Pine St., Philadelphia, Pa.

H. M. TURNER.

NOTICE

To Secretaries of Annual Conferences.

Dear Brethren:—Please be so kind as to send us immediately, a copy of your last minutes of conference. We have important matters to send out from this office and desire to know the address of all the ministers, &c.

Yours in Christ,

WM. D. JOHNSON.

Secretary of Education.

BISHOP J. P. CAMPBELL, D.D., LL.D., President of the Board.

Send to Box 263 Athens, Ga.

NEW BOOKS

that will be on sale by the Manager on September and throughout the ensuing Year. Church:

"Fifty Years and Beyond; or, Old Age and How to Enjoy It." This book of incalculable value, as well as interest to all who have passed the meridian of life. 400 pages, cloth, $1.00; same in gilt edges, $1.50.

"Riddles in Genesis; or, Bible Views of the Creation in its Relations to Modern Science," by the Rev. T. G. Selby, A.M., D.D., and containing an important chapter on "Christian Evidences," by Bishop Campbell. This is a most timely interesting book, especially to preachers, old or young. It will contain about 350 pages, 12mo. on clear beautiful paper, and sold at the low rate of $1.00. The work is now in press under our own imprint. Orders, $1.00, mailing 10cts. extra.

"Bible Heroes; or, Stories from the Old Testament for Little Folks." Judging by my own children, no parent who would have his children imbued with the principles of Bible character, could buy a better book. Our children devoured it at once. Price only 50 cents; by mail, 55 cents; registered, 65 cents.

"A Voice from the Orient." This is a small volume of select sermons by Rev. E. Mangasarian, a native of Greek, and pastor of the Spring Garden Street Presbyterian Church, Philadelphia. This is an exceedingly interesting book for reading in leisure hours. Price $1.00.

Rev. J. E. Webb has published an excellent Sunday-School Book for shepherds and trustees, with blanks for everything pertaining to their reports and duties. Price, 50 cents; by mail, 55 cents, and well arranged. We have seen both specimens. The half no conveyancer. The book is arranged for four years. It is the first thing of the kind to facilitate correct records. For sale at our Publishing House. Price, $1.50.

"The Resurrection of the Redeemed, and Hades," by Rev. James Boggs. A book of 200 pages, neat cloth binding, neat, well bound in cloth. Price, 50 cents.

Orders for each or all of these works may be sent to us at once. Cash orders only.

AGENTS WANTED.

Will our pastors who are not supplying the RECORDER to their people, please say how they would like a weekly? If it is too much trouble for you, scarcely some young man or boy, or what is quite as good, a young lady whom you could recommend. Many of those who are now acting as agents are ladies. Let every one take a child of this, and send names from our workers. Send on your orders. Sell the paper for five cents and send us three cents. Address

J. C. EMBRY, 631 Pine street.

NOTE TO AGENTS SELLING THE RECORDER.

On and after the 1st of June, agents selling 10 copies and over will be charged 3½ cents a copy, (two cents and a half) for every two copies, 3 cents.

All agents now selling the RECORDER for more than one month will be stopped on the 1st June, unless they shall call and settle the first of each month.

Mr. Embry will be in Dover to-day on RECORDER sales alone. We shall sift our agents next week.

Now, dear friends and brethren, help us. We are endeavoring to do your work with economy and faithfulness, we pray you to stand by your own cause.

A woman, it is said, has made the highest score in a civil-service examination yet recorded in this country—97

OFFER.

To the Ministers and Members of the Zion Church:

1st. We will give to every minister who will send us a bit Dollar Money by the 15th of August a gold medal of Bishops Payne and Asbury. Who will be the first to send in the money? For we need it to pay the Bishops and General Officers of the Church and to help the Metropolitan Church.

2d. The pastor sending the largest amount of money by the 15th of August, 1885, I will give him "Bishop Turner's Book," or Dr. Tanner's "Outlines."

3d. Send in the money soon! Send it to Xenia, Ohio.

4th. Do the best you can to help me.

5th. We must have seventy-five thousand dollars this year. Who will be the first to start the ball—the Dollar Bill? Send on the dollars.

6th. Let every minister raise one dollar for each member this year. Try it once in your lives.

7th. I will give a present to every church in the connection that will raise one dollar for each member. We will have a well of honor and usefulness, and the pastors who will raise one dollar for or from each of his members will be the first to have their name published in the Budget of 1886.

The Bishops and General Officers must be paid.

The Metropolitan Church in Washington must be completed, by order of the General Conference. It is under the charge of the writer. We will be the grandest church in the connection when completed.

Don't wait for the conferences but send the money to B. W. Arnett, Xenia, Ohio. As soon as you get it, if it is small, send it anyway. Small amounts help in work.

I AM YOURS,

B. W. ARNETT,

Wilberforce, Ohio.

Manager's Notes.

We have on hand

the Revised Version of the Bible, just from the press. Two styles,

$1 and $2 per copy. We want to sell them now. Please order them. Beautiful paper, clear type and most interesting reading. You never saw so clearly the meaning of many things as you will find in this new old Book!

Wakefield's Theology, the standard theological text book, adopted by the Bishops for the course of study. $2.50 by mail at your risk; $2.25 by express. Please order them. They are here and must be sold.

Then we have an excellent book—"Fifty Years and Beyond,"—a charming thing for older people and for those who intend to be old. It sends up—not down—the shining pathway of years with a bang and song. $2.00, postpaid. Must be sold. We have many more but can't speak of them now.

What we must say

now, is that we are opening a regular campaign for the CHRISTIAN RECORDER. We want two thousand new subscribers, and all the old ones to renew. Now, appreciating the dullness of the times, we have resolved to put the paper within the reach of all, adopting the installment plan.

Instalment

costs a little more, but is easier because it gives more time. Hence, we make the following offer to all who desire to have the RECORDER:

Send us 25 Cents and we will enroll your name in a special book kept for that purpose and will send you the paper for sixty days; then send us 50 cents, and two months after 50 cents, and two months later 50 cents more. Total, $1.75.

All our Pastors

are Agents for the RECORDER, and are hereby authorized to present this proposition to their people and receive their enrollment for (25 cents), and give them credit for the same. [Note.—We will send a few blank slips of receipts to all who will act for us in this matter.]

On this Plan

we give full six months for paying the subscription.

"Pastor's Memorandum Book," by Rev. C. T. Shafer. Price, 45 cents, no discount. An excellent book.

J. C. EMBRY, Manager.

The History of the Negro Race in America.

FROM 1619 to 1880.

Negro as set slaves, as soldiers and as Citizens, together with a preliminary consideration of the origin of the Negro Family; an Historical sketch of Africa; and an account of the negro governments of Hayti and Liberia. By George W. Williams. First Colored Member of the Ohio Legislature, and late Judge Advocate of the U. S. A. 2 vols. 8vo.

POPULAR EDITION. 2 VOLUMES IN ONE. LARGE OCTAVO.

While this is a popular edition, it is not abridged. "It is a prodigious compilation, so comprehensive that the whole history of the negro in all parts of the world, and the relations of special interest to the white race, are exhibited in special chapters, which are followed each by a valuable bibliography."—Journal, Indianapolis.

"It is a monumental work, a noble service for a race."—Boston Herald, Boston.

FOR SALE BY

PUBLICATION DEPARTMENT

OF THE

A. M. E. CHURCH.

WANTED. A competent stenographer to act as clerk to the minister of the A. M. E. Church. A fair salary to a qualified, faithful, earnest man whose character will bear investigation. Any one who feels competent to fill the position will please address, with testimonials, Rev. J. M. PUNCHARD, 323 South Ninth Street, Richmond, Indiana.

By order of Executive Committee, J. M. PUNCHARD, Secretary.

JENNY JUNE'S BOOKS FOR LADIES.

KNITTING AND CROCHET. A Guide to the Use of the Needle and the Hook. Illustrated. Price, 50 cents.

200 ILLUSTRATIONS. PRICE, 50 CENTS.

NEEDLE-WORK! A Book of Stitches and Hints in Embroidery and Drawn Work. Illustrated. Price, 50 cents.

200 ILLUSTRATIONS. PRICE, 50 CENTS.

Any one will find this the newest and best book of the kind published. Price, 50 cents.

PENN PUBLISHING CO., 927 Chestnut Street, Philadelphia.

Invaluable to Every Lady!

The Ladies' Manual of Fancy Work. A new book, giving clear and explicit directions for Knitting, Crocheting, Tatting, Netting, Macrame Lace, Embroidery, Hairpin Work, Point Lace, Darning, Patchwork, Quilting, Rug Making, Canvas Work, Bead Work, Wax Flowers, Shell Work, Leather Work, Painting, Drawing, Stenciling, Pyrography, Basket Making, Cane Seating, Modeling in Clay, Wood Carving, Fret Sawing, Upholstering, Cooking, Dressmaking, Millinery, Home Decoration, Gymnastics, Etiquette, Games, Entertainments, Parlor Amusements, Letter Writing, Care of the Sick, Nursery Hints, Management of Children, Health Hints, Beauty, Cosmetics, Hygiene, Etc., Etc.

500 Illustrations. Price only 50 cents!

PENN PUBLISHING CO., 927 CHESTNUT ST., PHILADELPHIA.

PARSONS' PURGATIVE PILLS

These pills were a wonderful discovery. No others like them in the world. Will positively cure or prevent Sick Headache, Constipation, Biliousness, Dyspepsia, Indigestion, Malaria, Fever and Ague, Piles, Etc. Find out about them and you will always be thankful. One pill a dose. Illustrated pamphlet free. Sold everywhere. Send stamp for book. Dr. J. F. PARSONS, Box 1, Kingston, Pa. 25 cts. a box. Sold by druggists.

Information Wanted.

We wish to change for publishing their letters from the Holy Land, which have been published in the Christian Recorder, and request any one in whose hands we have placed copies, and would say we will send them to them. Please address

ALL INQUIRIES for Conferences should be addressed to Rev. J. C. Embry; not to the editor.

BENJAMIN COOPER, PRINCETON, N.J., Inquires for his mother.

INFORMATION WANTED OF MRS. E. Hayden Jones. Any news concerning her whereabouts will be gladly received by her sister, Mrs. Mary Williams, 623 Locust Street, Philadelphia, Pa.

MISS FLORIDA KIMBAL, NASHVILLE, Tenn., says Rev. T. R. Caldwell, inquires for her children, Clayton and Melissa Kimbal, formerly living in Rockcastle County, Ala., servants of Asa and Mary Thompson.

INFORMATION WANTED OF CAROline Jostown, who once belonged to James, Washington County, Kentucky. Yes, but was sold to Geo. Hunter. Also Dark Davis and Hannibal Davis. Harriet Jackson, Parkersburg, West Virginia.

INFORMATION WANTED OF MY MOTHER, Susan Jones, and my sister, Mary Jane Jones. They were slaves in Frederick City, Md. Any information concerning them will be thankfully received by Rev. Isaiah Jones, 643 North Duke St, Lancaster, Pa.

WILLIAM WALDEN, A MAN OF forty-eight years, inquires for Fred erick A. Walden, whom he has not seen for years ago. Frederick B. Walden has a near relative in the A. M. E. Church. Please address relative to William Walden, Valtasie, Cass county, Mich.

INFORMATION WANTED OF MY FATHER, Jesse Hall, who left Charlotte, Mecklenburg North, Caroline county Eastern Shore. He was probably 21 years old. He left and do not know what regiment he was in. He left a wife and two children, with my self only in Caroline county. Any information of him will be thankfully received by his daughter, MAGGIE R. LUCAS.

Mt. West Gennessee Albany, N. Y.

FRANCIS ROSS, ORIGINALLY FROM East Tennessee, wishes to find her father's address. He left with a circus about a period years ago, to visit Nashville. Her mother's sisters Sylvia, Anna and Kitty, and brothers Joseph, Jesse and Abraham, all of whom once lived near Kingsport, East Tennessee, inquires for their father's address. He was a Methodist preacher by the name of Ross. If any one to any of them is had please send information to Rev. Tolliver, of the A. M. E. Church, Toledo, Ohio, and relieve an anxious heart. Mrs. Francis Lee, Toledo Ohio.

LE PAGE'S LIQUID GLUE

ENDORSED BY 100 PRINCIPAL MANUFACTURERS AND USED IN 1000 OFFICES IN PHILADELPHIA. FOR STRENGTH AND ADHESIVENESS IT IS UNEQUALLED. SEND FOR CIRCULAR. LE PAGE'S LIQUID GLUE IS THE STRONGEST AND BEST MUCILAGE IN THE WORLD. IT WILL MEND ANYTHING. IT IS ALWAYS READY FOR USE. IT WILL NOT SPOIL IN ANY CLIMATE. IT IS THE BEST GLUE FOR MECHANICS, ARTISTS, AMATEURS, AND FOR HOUSEHOLD USE. IT IS THE BEST GLUE FOR MENDING CHINA, GLASS, WOOD, LEATHER, PAPER, ETC. IT IS THE BEST GLUE FOR MENDING FURNITURE. IT IS THE BEST GLUE FOR MENDING TOYS. IT IS THE BEST GLUE FOR MENDING BOOKS. IT IS THE BEST GLUE FOR MENDING PHOTOGRAPHS. IT IS THE BEST GLUE FOR MENDING ANYTHING. IT IS THE BEST GLUE FOR MENDING EVERYTHING. IT IS THE BEST GLUE FOR MENDING ANYTHING AND EVERYTHING. IT IS THE BEST GLUE FOR MENDING EVERYTHING AND ANYTHING. IT IS THE BEST GLUE FOR MENDING ANYTHING AND EVERYTHING AND EVERYTHING AND ANYTHING. IT IS THE BEST GLUE FOR MENDING EVERYTHING AND ANYTHING AND EVERYTHING AND ANYTHING AND EVERYTHING AND ANYTHING. IT IS THE BEST GLUE FOR MENDING ANYTHING AND EVERYTHING AND ANYTHING AND EVERYTHING AND ANYTHING AND EVERYTHING AND

[Entered at the Philadelphia post office as second-class matter.]

THE Christian Recorder

PUBLISHED WEEKLY. $2.50 PER YEAR, IN ADVANCE.

Money for subscriptions or merchandise can be received by Money Order, Registered Letter or Postal Note, which, with all other business issues, to insure prompt attention must be addressed to

REV. J. C. EMBRY,
GENERAL BUSINESS AGENT, P. O. BOX 98, PHILADELPHIA, PA.

ADVERTISING RATES

Ordinary advertisements, per agate line
1 time ..... 15 cents
1 month (4 times) ..... 50 cents
13 " (three months) $1 25
26 " (six months) 2 25
52 " (one year) 4 00
Special Notices two-thirds more than above.

All communications intended for publication in the paper must be directed to

REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly will confer a favor by notifying the Publisher immediately, by Postal Card or otherwise. All communications will begin with the issue of the week following the date in which we receive them. Should the name of the subscriber be left off, or the address be illegible, the publication will be delayed until the mistakes are made known.

PHILADELPHIA, DECEMBER 24, 1885

NOTICE.

All questions and business pertaining to advertisements are seen in the RECORDER, and requesting correspondence to the RECORDER, should be addressed to Rev. J. C. EMBRY, Business Manager; not to the editor. There is no part of the business of this establishment requiring money to be sent to the editor; or communications for the RECORDER to the Manager. All orders for changing the place of sending the paper, Sunday school or Church supplies, must be sent to the Manager, not the editor. Please remember, therefore, that all matter for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

BISHOP PAYNE'S ADDRESS.

The clear, mellow, thoughtful address of Bishop D. A. Payne to the Alabama Conference prior to reading the appointments was very much such an address as he has given all the conferences he has held throughout his long episcopal service of nearly thirty-five years. It is difficult to know the value of that good man. The edession of the intellectual element, the moral element and the religious element of the spiritual constitution have been urged upon thousands of our people by Bishop Payne. These thousands have taken up the instructions received and given them to one of thousands. Oh, what power resides in a true and noble character, majestic in morals, graced in intellectual strength and sublime in devotion!

BOARDING HOUSES.

In no other respect, save that of an empty purse, does the traveler who chances to be distinguished as "colored," suffer so much as in that relative to hotel accommodations. He can sit in "colored" parlor "by kyar" he can wait at the "kyar sheds" till the backman has delivered his load of Caucasians, but he does wast a place to rest his weary body, where unmolested, refreshed and fed he may find in the pleasure of pleasant thoughts, delusive dreams and refreshing sleep. He does need a table at which his body may be well and wholesomely supplied. But alas! how rarely these desires are ever met at the "colored boarding house." Our friends who control this branch of business mistake when they arrange their houses on the old desiteration that "anything's good enough for niggers." The man of refined tastes would prefer to spend his next night in the city at the waiting room labeled "For Colored Passengers" that ought to be lobeled "For hogs of the lowest breed" Than our boarding house keepers lose all better enetom eed reduce themselves to the patronage of the lower classes, ultimately failing, as they ought to do.

MERRY CHRISTMAS

To-morrow is Santa Clous' day. To-night he will sprinkle the pathway of millions with gems and flowers, songs and merriment that will not return to them for one year. Many others will find in the pleasures of the Christmastide only se exaggeration of every day life. From these there should flow out a vast charity, practical and lasting, inspiring many thousands with higher and purer conceptions of the Christ whose benignity to the world enriches human condition much more than all the gifts of men.

Let us make Christmas day rich with the thoughts of Christ and fill our own souls with the glorious provision of grace. It is worth much to reassure our hearts that the munificence of Jesus' acts is not expended, that this Christmas is characterized by as touch of his fervent love as was the morning when the angels made glad the hearts of men with the declaration, "Unto you a child is born." Make your gifts serviceable. Make your prayers fervent. Make your hope large. Make your faith strong. Make your arrangements wise. Make your guiding correct. Make your associates agreeable. Make your life successful. Make your mercy powerful master of your appetites. Make your pleasures contribute to your worth to mankind and the sons of all your actions tend to the glory of God. A Merry Christmas.

CHANCE FOR CHRISTMAS GIFTS.

The suggestion of Manager Embry that each minister make the Publishing House a present on the 24th of January, is wise and certainly not imprudent. He does not ask assistance to carry on the business, but to relieve it of an old incumbrance. He does not ask a large collection from each church, but a collection; not all the money collected during the day, but all you can spare. He does not attempt to lay a tax, but to present a case that ought to appeal to a State of Alabama appropriates $3,000 annually to this school; besides this, there are persons in the North pouring into their treasury almost a constant stream of aid. Principal Washington and Assistant Principal Mise Davidson are meeting with surprising success soliciting. The State fund and the Peabody fund, together with many handsome donations by societies of women as well as men, are enabling the institution not only to perpetuate its influence, but also to develop its facilities. Professor Washington and his assistants are well worthy the confidence manifested in them both by patrons and supporters.

TALKING WITH a good old Georgian a few days ago, we could feel a sense of sadness as he said, "All the great men of our State are now dead, except Joe Brown. All the rest have got more sense than all the other men in the State. There's Ben Hill, Alexander H. Stephens, Cobbs and thet class; well, Toombs still lives, but is fast dying. Our great men are all gone. It is recognized now as a matter of history. But it is not barely possible that this last expression, instead of being the key to the powers that produce great men, is the betrayal of the secret of the present dearth of great men? Edmund Burke, Colonel, quite equally with your boys; then Georgia will regain her former greatness. An education that relates to but one side of man is not likely to produce strong men.

WE SPENT a few hours in Charlotte, North Coralina, December 2nd. This place has a rather unenviable record relative to the training of colored people, both in the anti-bellum and post-bellum days. Dr. Tanner sed the editor of the RECORDER visited the North Carolina Conference of the M. E. Church, South, Bishop Keener presiding. It was a rather pleasant affair. Even though we were uncoticed, we were unmolested in the eojoyment of a comfortable seat of our own selection in the audio uuditorium. One striking feature of their proceedings was the large mertality that had taken place among the ministers in the previous year. The most of the deaths were of men who had traveled from twenty-five to fifty years.

OUR BRETHREN will observe a considerable modification in the tone of the Mobile Register, an article from which we herewith publish, on the way in which it need to speak of the race. It does not yet speak as it should speak and as it must speak if it expects to speak. In intimation is that the colored ministers are more nearly right than formerly on the consideration that in the earlier days they advised the masses of our people how to vote and that "how" was Republican. Times are altering more to edeuation and industry and less to voting. Het withal the fact that the Register recognizes the power of our ministry is worth much and is to be taken as a sign of better days for our race in the South.

OUR CHRISTMAS story is the production of a friend and fiftend, daughter of our esteemed brother, the Rev. Lawrence Thomas, of Columbus, Ga.

THE DEATH of Mr. Vanderbilt was unexpected. So are the deathe of nearly all men; yet what should be so much expected as death?

EDITORIAL CORRESPONDENCE.

THE ALAGAMA CONFERENCE.

In company with Dr. Townsend we entered Montgomery, Ala., Tuesday morning, 8th inst. The Alabama Conference, Bishop D. A. Payne, D.D., presiding, was to Friday, December 4th, Bishop Turner assisting. The conference session was characterized by considerable trouble concerning alleged irregularities on the part of two ministers. There was some excitement and strong members in the Alabama Conferences, men whose loyalty, enterprise, learning and piety commend them to their great constituency as well worthy the high trust which their leaders, on their own ground, Colonel, quite equally with your boys; then Georgia will regain her former greatness. An education that relates to but one side of man is not likely to produce strong men.

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These rules will be strictly applied to all except regular itinerant ministers. We are compelled to do this for the protection of the Department against severe loss. We issue about two hundred and sixty thousand copies annually. Two-fifths, or one hundred and four thousand copies are sent out to agents. On this number we lose from $1,200 to $1,500 a year. Believing that all our brethren will favor any plan which promises avoidance of this great loss, we have resolved on the above rules. Please read them, note well and prepare to settle at once.

NOTE.—These new agreements will be furnished in blank to all who wish to become or continue agents after September 1st.

HORSFORD'S ACID PHOSPHATE,

A RELIABLE ARTICLE.

Dr. E. Cutter, Boston, Mass., says: "I found it to realize the expectations raised, and regard it as a reliable article."

The fare from Portland, Or., to Vancouver, W. T., is ten cents each way, owing to steamboat competition.

All statues in the squares and public gardens of Paris must be furnished hereafter with inscriptions indicating the subject represented.

Tinder boxes are still made in limited numbers, as there are yet a few families in England that adhere to that old method of striking a light.

A family named Warman, in Upper New Jersey, recently received news that they were heirs to a fortune in England of several million dollars

CHRISTINE NILSON,

the famous prima donna, has written an article on "The Right and Wrong Methods of Teaching Singing," for the YOUTH'S COMPANION. This is her first appearance as an author, but her article is said to be of remarkable value and interest.

The offered reward of a guinea for each typographical error pointed out in an Oxford Bible (new version) has only been earned in three instances, it is said.

ADVICE TO MOTHERS.

MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic and is the best remedy for diarrhœa. Twenty-five cents a bottle.

Beer made of bananas and said to be a prophylactic against malarial fevers, is used in the Congo country.

An invalid was badly scared and deeply disgusted by a draught of what an Albany grocer had sent for port wine, but which, through a misunderstanding, was pork brine.

In boring an artesian well at Cedar Key, Fla., lately, the drill passed through several logs embedded in rocks at depths ranging from fifty to one hundred and twenty-five feet.

The corset has again shown its usefulness as a body guard, a young woman, in Montgomery, Ala., on its account, having just escaped the plunge of a knife in the hands of her husband.

The financial problem that indistracting the authorities of Waterbury, Conn., is how to pay bills approved to the extent of $18,000 by the Finance Committee with only $4000 of a cash balance in the treasury.

Milk drinkers in Chicago have been disturbed a little by the results of a series of tests made by a professor there, who reports that not a small percentage of the lacteal fluid he analyzed was up to the standard.

A female sheriff in Green county, Ind., has put up a notice to the effect that as prisoners do not care to be visited, and who has her housework to do, no visitors will be admitted to the jail under her charge.

A gigantic kite covered with red, white and blue muslin, was raised at Pinablog, L. I., on Sunday, by 18 men with gloved hands. The wind was very strong and some of the men let go the cord, which was cutting their hands, and the others were suddenly thrown into a heap of yellow mud with great force.

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A Boston man once travelled over the South and published a letter stating that it was beginning an unprecedented era of prosperity in the matter of manufacturing. A few years later he felt as if he had been the cause of the great prosperity in the South, and a good many newspapers were so paralyzed with his ebook that they thanked him for the progress that had been made.—*Savannah News.*

NEW BOOKS

that will be on sale by the Manager in September and throughout the ensuing year:

"Fifty Years and Beyond"; or, Old Age and How to Enjoy It." A book of incalculable value, as well as interest to all who have passed the meridian of life. 400 pages, cloth, $1.00, same in gilt edges, $1.50.

"Studies in Genesis"; or, Bible Views of the Creation in its Relation to Modern Science," by the Rev. T. G. Steward, D.D., and containing an important chapter on "Christian Evidences," by Bishop Campbell. This is an intensely interesting book, especially to preachers, old or young. It will contain about 250 pages, 12mo. on clear beautiful paper, and sold at the low rate of $1.00. The work is now in press under our own imprint. Orders, $1.00, mailing 10cts. extra.

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"The Resurrection of the Redeemed, and Hades," by Rev. James Boggs. A book of 214 pages of well written matter, well bound in cloth. Price, 50 cents.

Orders for each or all of these works may be sent to us at once. Cash orders only.

AGENTS WANTED.

Will our pastors who are not supplying the RECORDER to their people, please do so by sending for a package to be sent weekly? If it is too much trouble to you, encourage some young man or boy, or, what is quite as good, a young lady whom you could recommend. Many of those who are now acting as agents are ladies. Let every one take hold of this. Let us hear from our workers. Send on your orders. Sell the paper for five cents and send us three cents. Address

J. C. EMBRY, 631 Pine street.

NOTE TO AGENTS SELLING THE RECORDER.

On and after the 1st of June, agents selling 10 copies and over will be charged 2½ cents a copy, (two cents and a half); less than ten copies, 3 cents.

All agents now selling and in arrears for more than one month will be stopped after June 11th. After that all must settle the first of each month.

More than $400 is due us to-day on RECORDER sales alone. We shall sift our agents next week.

Now, dear friends and brethren, help us. We are endeavoring to do your work with energy and faithfulness, we pray you to stand by your own cause.

BISHOP TURNER'S BOOK.

Any one wishing to purchase Methodist Polity, can write to my wife and it will be returned by mail immediately upon remitting the price. Paper bound 70cts., cloth bound, 85cts. Address, Eliza A. Turner, 28 Young St., Atlanta, Ga., or the Manager, who has them, 631 Pine St., Philadelphia, Pa.

H. M. TURNER.

NOTICE

To Secretaries of Annual Conferences.

Dear Brethren:—Please be so kind as to send us immediately, a copy of your last minutes of conference. We have important matters to send out from this office and desire to know the address of all the ministers, &c.

Yours in Christ,

WM. D. JOHNSON.

Secretary of Education.

BISHOP J. P. CAMPBELL, D.D., LL.D., President of the Board.

Send to Box 263 Athens, Ga.

Three years' time and $600,000 will be required to remove the broken rocks about Hell Gate, N. Y.

ROYAL

BAKING POWDER

Absolutely Pure.

This powder never varies. A marvel of purity strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitudes of low test, short weight, alum or phosphate powders.

Sold only in cans. ROYAL BAKING POWDER CO., New York.

OH! MY BACK

Every strain or cold attacks that weak back and nearly prostrates you.

BROWN'S IRON BITTERS

PHYSICIANS AND DRUGGISTS RECOMMEND IT.

THE BEST TONIC

Strengthens the Muscles,

Nourishes the Nerves,

Enriches the Blood, Gives a New Vigor.

Mr. J. L. Myers, Fairfield, Iowa, says: "Brown's Iron Bitters is the best iron medicine I have known to try in years' practice. I have found it especially beneficial in nervous or physical exhaustion, and in all debilitating ailments that tend to anxiety on the system. Use it freely in my own family."

Mr. W. F. Carew, 627 Main St., Covington, Ky., says: "I was completely broken down in health and troubled with pains in my back. Brown's Iron Bitters entirely restored me to health."

Genuine has above Trade Mark and crossed red lines on wrapper. Take no other. Made only by BROWN CHEMICAL CO., BALTIMORE, MD.

OFFER.

To the Ministers and Members of the A. M. E. Church:

1st. We will give to every minister who will send me his Dollar Money by the 15th of August a gold medal of Bishops Payne and Asbury. Who will be the first to send in the money? for we need it to pay the Bishops and General Officers of the Church and to help the Metropolitan Church.

2d. The pastor sending the largest amount of money by the 15th of Aug., 1885, I will give him "Bishop Turner's Book," or Dr. Tanner's "Outlines."

3d. Send in the money soon! Send it to Xenia, Ohio.

4th. Do the best you can to help me.

5th. We must have seventy-five thousand dollars this year. Who will be the first to start the ball—the Dollar Ball? Send on the dollars.

6th. Let every minister raise one dollar for each member this year. Try it once in your life.

7th. I will give a present to every church in the connection that will raise one dollar for each member. We will have a roll of honor and usefulness, and the pastors who will raise one dollar for or from each of his members will be put down on that roll and published in the Budget of 1886.

The Bishops and General Officers must be paid.

The Metropolitan Church in Washington must be completed, by order of the General Conference. It is under way now. It will be the grandest church in the connection when completed.

Don't wait for the conference but send the money to B. W. Arnett, Xenia, Ohio, as soon as you get it; if it is small, send it anyway. Small amounts help to work.

I am yours,

B. W. ARNETT.

Wilberforce, Ohio.

Manager's Notes.

We have on hand

the Revised Version of the Bible, just issued from the press. Two styles, $1 and $2 per copy. We want to sell them now. Please order them. Beautiful paper, clear type and most interesting reading. You never saw so clearly the meaning of many things as you will find in this new old Book!

Wakefield's Theology, the standard theological text book, adopted by the Bishops for the course of study. $2.50 by mail at your risk; $2.25 by express. Please order them. They are here and must be sold.

Then we have an excellent book—"Fifty Years and Beyond,"—a charming thing for older people and for those who intend to be old. It sends up—not down—the shining pathway of years with a harp and song. $2.00, postpaid. Must be sold. We have many more, but can't speak of them now.

What we must say

now, is that we are opening a regular campaign for the CHRISTIAN RECORDER. We want two thousand new subscribers, and all the old ones to renew. Now, appreciating the dullness of the times, we have resolved to put the paper within the reach of all, adopting the installment plan.

Installment

costs a little more, but is easier because it gives more time. Hence, we make the following offer to all who desire to have the RECORDER:

Send us 25 Cents and we will enroll your name in a special book kept for that purpose and will send you the paper for sixty days; then send us 50 cents, and two months after 50 cents, and two months later 50 cents more. Total, $1.75.

All our Pastors

are Agents for the RECORDER, and are hereby authorized to present this proposition to their people and receive their enrollment fee (25 cents), and give their receipt for the same. [Note.—We will send a few blank slips of receipts to all who will act for us in this matter.]

On this Plan

we give full six months for paying the subscription.

"Pastor's Memorandum Book," by Rev. C. T. Shaffer. Price, 45 cents, no discount. An excellent book.

J. C. EMBRY, Manager.

The History of the Negro Race in America.

FROM 1619 to 1881.

Negro as a slave, as soldier and as citizen, together with a preliminary consideration of the unity of the Human Family, an Historical sketch of Africa, and an account of the negro government of Sierre Leone and Liberia. By George W. Williams. First Colored member of the Ohio Legislature, and late Judge Advocate of the G. A. R. of Ohio.

POPULAR EDITION. 2 VOLUMES IN ONE. LARGE OCTAVO.

With portrait, on steel, of the author. $4.00

"It is a prodigious compilation, so comprehensive that every student will welcome it, and so just to its whole scope that criticism of special points cannot impair it."—*World, New York.*

"It ought to be read by every colored man in America."—*Journal, Indianapolis.*

"He has accomplished a noble service for his race."—*Mon's Herald, Boston.*

FOR SALE BY

PUBLICATION DEPARTMENT

OF THE

A. M. E. CHURCH.

WANTED. A competent missionary to go to Africa to take charge of the mission of the A. M. E. Church. A fair scholar is preferred, married man whose wife can teach, if desired. Any one who feel called of God to labor in this field will please address J. M. TOWNSEND, 316 South Ninth Street, Richmond, Indiana.

By order of Executive Committee, J. M. Townsend, Secretary.

JENNY JUNE'S BOOKS FOR LADIES.

KNITTING AND CROCHET: A Guide to the Use of the Needle and the Hook. Edited by JENNY JUNE. In arranging this new work the editor has taken special pains to procure a large variety of stitches and a great number of patterns fully illustrated and described, which have not been treated by an expert before in this collection. The aim of the editor has been to supply a work which as concrete and satisfactory guide to knitting and crochet work. This book is printed on fine paper, bound with a handsome cover, and contains over 200 illustrations. PRICE, 50 CENTS.

NEEDLE-WORK: A Manual of Stitches and Studies in Embroidery and Brone Work. Edited by JENNY JUNE. In this new book an attempt is made to systematize and arrange in an acute manner for workers, the scattered materials furnished in adding women to a Free and Practical Guide for the desire and the responsibility involved in such a work. The work is printed on fine paper, has a handsome cover, and is the beautiful art of needle work. This book will be found to be the only standard book on the subject of Needle-work. Price, post-paid, 50 cents. Address,

200 ILLUSTRATIONS. PRICE, 50 CENTS.

All known stitches in Needle-work are illustrated, described and made plain for beginners. Designs in Needle-work are given in demonstrate Mr Lady's Chamber, My Lady's Room, The Sitting Room, Parlor and Library, and for Linen and Knitting Fabrics, including embroidery designs for Basket Scarfs, Bed Spreads, Tidies, Quaint Pillow Covers, Curtain Bands, Bureau Scarfs, Table Corners, Chair Backs, Working Aprons, Infants' Jackets, Bibbing Dress, Afternoon Dress, Evening Dress, Handkerchiefs, Mother Hubbard, Mother Pillow Pieces, Wings, Bodice, Fans, Slippers, Bonnet, Parasols, Aprons, Bath Rugs, Opera Bags, Glove Cases, Garters, Lunch Cloths, Bureau Cloths, Splashes, Doylies, Table Mats, Tidy Supplies, Shirt Supplies, Shirt Yokes, Tea Cloths, Curtains, Pocket Bags, Sofa Cushions, Bed Cushions, Quilt Designs, Bed Quilts, Lambrequins, Work Bags, Book Covers, Pencil Cases, Watch Cases, Fancy Work Bags, Cushion Covers, Table Covers, Tidy Designs, Screen Pat Covers, Lamp Shades, Bracket Cases, Watch Cases, Fancy Work Bags, Cushion Covers, Match Safes, Fire Screen Patterns, Cellar Boxes, Chair Bolsters, Umbrella Cases, Bonnet Rags, Pencil work Designs, Cake Scrapers, Designs for Trays and Bottles, Wood Receptacles, Bibs, Glove Cases, Air Cushion Nursery Pincushions, Trays, Work Bags, Table Mats, Pigeon-Hole Cases, Blotter Rugs, Sachet Bags, Sachet Cases, Jewel Boxes, Door Mats, Stitches, Knitted Jackets, Knitted Shawls, Knitted Caps, Paper Boxes, Pillow Shams, Male Hat Holders, Piano Stitches, Arabic Window Shades, Book Marks, and every design in fancy work a lady can desire, in the smallest or over all.

Every lady will find this book a useful companion and invaluable to all who love fancy work. Plain directions with each design.

James Jones in her preface to this book, says: "The present volume does not pretend to furnish the theory or practice of that highest Needle work of Art, but it does claim to be a practical compendium of every variety of ornamental needle-work now in use which is useful for dress or household decoration—this have never before been gathered within the leaves of one manual." Address

PENN PUBLISHING CO., 802 CHESTNUT ST., PHILADELPHIA.

Invaluable to Every Lady!

The Ladies' Manual of Fancy Work. A new book, giving plain directions for Artistic Embroidery, Lace Work, Knitting, Tatting, Crochet Work, Net Work and all kinds of Fancy Needle Work, This valuable book is beautifully printed on fine tinted paper, has a handsome cover, and contains over

600 Illustrations. Price only 50 cents!

Complete designs for Monograms, Initials, Both Edgings, Cross Stitch Patterns, Point Lace, Braids and Stamped Braid designs, Hygienic designs, Lace Crochet work, Lace Knitting, Needlework, Darning, Lace Work, Stamped Designs for Darning, &c., Needlework Borders, Mourning Lace work, Modern work, Java Canvas work, Worsted Fringes, Tartan Bags, Tidies, Cushions, Footstools, Mat Mats, Pin Cushion Ornaments, Wax Flowers, Pen Wipers, Bed Quilts, Lambrequins, Work Bags, Book Covers, Pencil Cases, Hand Screens, Fancy Baskets, Bath Curtains, Table Scarfs, Tidies, Table Covers, Tea Cloths, Splasher Patterns, Splasher Designs, Sofa Cushions, Bed Cushions, Quilt Designs

No. 53, December 24

Number repeated, No. 53, December 31.

NOTICE.

A NEW DEPARTURE IN THE RECORDER SALES BUSINESS.

On and after September 1st, all agencies for RECORDER sales will be made anew and on a different plan, indicated below. Present agents must settle in full up to the last issue in August, which will be on the 27th. Our new rules will be as follows: 1st. On appointing an agent he or she must send a written contract binding each to sell and return one-half of the sales money to us monthly; and to make a full settlement of all claims at the end of every three months. 2nd. All papers unsold to be carefully preserved and reported with each settlement and held subject to our orders. They must be counted, bound and returned to us when required. 3rd. Such agents will be allowed one-third of each annual subscription they obtain for the paper at $1.50 per year, they retaining fifty cents and sending us a net one dollar. Or, they can take subscriptions on our installment plan, collecting 50 cents in advance and every two months, and sending us 20 cents.

These rules will be strictly applied to all except regular itinerant ministers. We are compelled to do this for the protection of the Department against severe loss. We issue about one hundred and sixty thousand copies annually. Two-fifths, or one hundred and four thousand copies, we sell to agents. On this number we lose from $1,200 to $1,500 year. Believing that all our brethren will favor any plan which promises avoidance of this great loss, we have resolved on the above rules. Please read them, note well and prepare to settle at once.

NOTE.—These new agreements will be furnished in pages of work which become or continue agents after September 1st.

HOBSFORD'S ACID PHOSPHATE,

A RELIABLE ARTICLE.

Dr. E. Cotter, Boston, Mass., says: "I found it to realize the expectations raised, and regard it as a reliable article."

The fare from Portland, Or., to Vancouver, W. T., is ten cents each way, owing to steam-boat competition.

All statues in the squares of public gardens of Paris must be furnished hereafter with inscriptions indicating the subject represented.

Tinder boxes are still made in limited numbers, as there are yet a few families in England that adhere to that old method of striking a light.

A family named Warmoo, in Upper New Orleans, recently received word that they were heirs to a fortune in England of several millions dollars.

CHRISTINE NILSSON,

the famous prima donna, bet written so article on "The Modern Idea of Methods of Teaching Singing," for the YOUTH'S COMPANION. This is her first appearance as an author, but her article is said to be of remarkable value and interest.

The offered reward of a guinea for each typographical error pointed out to an Oxford Bible (new version) in the first issue earned in three instances, it is said.

ADVICE TO MOTHERS.

MRS. WINSLOW'S SOOTHING SYRUP should always be used when children are teething; it relieves the gums, allays all pain, cures wind colic and is the best remedy for diarrhœa. Twenty-five cents a bottle.

Bear made of bananas and said to be a prophylactic against malarial fevers, is used in the Congo country.

An invalid was badly scared and deeply disgusted by a draught of what an Albany grocer had sent for pure, refined, hot whieh, through a misunderstanding, was port wine.

In boring an artesian well at Cedar Key, Fla., lately, the drill passed through several logs embedded in rocks at double ranging from fifty to one hundred and twenty-five feet.

The corset bee again shows its usefulness as a body guard, a young woman in Montgomery, Ala., on its account, having just escaped the plunge of a knife in the hands of her husband.

The financial problem that is distracting the authorities of Waterbury, Conn., is how to pay bills approved to the extent of $40,000 by the Finance Committee with only $4000 of cash in the balance in the treasury.

Milk drinkers in Chicago have been disturbed a little by Dr. Jewell's seizures of teats made by a professor there, who reports that but a small proportion of the lacteal fluid he analyzed was up to standard.

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J. C. ESERY, 631 Pine street.

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H. M. TURNER.

NOTICE OF MEETING.

To Secretaries of Annual Conferences. Dear Brethren:—Please be so kind as to send us immediately, a copy of your last minutes of Annual Conference. Also important matters to send out from this office and desire to know the address of all the ministers, &c.

Yours in Christ,

BISHOP JOHNSON.

Secretary of Education.

BISHOP J. P. CAMPBELL, D.D., LL.D., President of the Board.

Send to Box 265 Athens, Ga.

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I am yours,

B. W. ARNETT,

Wilberforce, Ohio.

JENNY JUNE'S BOOKS FOR LADIES.

KNITTING AND CROCHET.—A Guide to Be Use of the Needle and the Hook. Edited by JENNY JUNE. In managing the new work the author has taken special pains to make it complete in every detail, and to render it a reliable guide to the beginner as well as to the more experienced worker. Every stitch is described and illustrated, and the directions are so plain that no one can fail to understand them. 200 ILLUSTRATIONS. PRICE, 50 CENTS.

NEEDLE-WORK: A Manual of Stitches and Models in Embroidery and Drawn Work. Edited by JENNY JUNE. In this work the author has endeavored to give a full description of all the stitches necessary for artistic needlework, as well as many models to illustrate the various methods of working. The Practical Guide will find that the newest stitches are described, and the Practical Guide will find that the newest stitches are described, and the Practical Guide will find that the newest stitches are described, and the

Entered at the Philadelphia post office as second-class matter.

THE Christian Recorder

PUBLISHED WEEKLY. $1.50 PER YEAR, IN ADVANCE.

Money for subscriptions or communications can be sent by Money Order, Registered Letter or Postal note, which will all refer business letters. In every prompt attention must be addressed to

REV. J. C. EMBRY,
GENERAL BUSINESS MANAGER, P O BOX 102, PHILADELPHIA, PA.

ADVERTISING RATES.

Ordinary advertisements, per agate line.
1 time.....15 cents
4 times (one month).....50
13 " (three months).....$1 20
26 " (six months).....2 00
52 " (one year).....4 00

Special Notices two-thirds more than above.

All communications intended for publication in the paper must be directed to

REV. B. F. LEE, Editor.

Subscribers who fail to get their papers regularly will please notify the Publishing Office at once. Postmasters will please report when subscriptions will begin with the first of the month, but discontinued before the 25th will be considered to the first of the current month. After the 25th, to the first of the following. All our ministers are agents for the paper.

PHILADELPHIA, DECEMBER 31, 1885

NOTICE.

All questions and business pertaining to advertisements sent in the RECORD-ER, and requesting correspondences to the RECORDER, should be addressed to Rev. J. C. EMBRY, Business Manager; not to the editor. There is no part of the business of this establishment requiring so much to be sent to the editor or communications for the RECORDER, to the Manager. All orders for changing address of the paper, from post day school or Church supplies, must be sent to the Manager, not to the editor. Please remember, nothing but articles for publication, or letters pertaining thereto, should be addressed to the editor, and they to him exclusively.

HOME AGAIN.

Though our visit to the South has been exceptionally pleasant, we are glad to be at home again, where we can see the good work that others are doing, even before they are printed, where we can see in with loved ones in our own "shired" house.

LOYALITY.

Nothing seems more prominent on the surface of our Church work at the present time than a general and earnest loyalty. Go where you will you will observe this. There is nothing seems to hurt a minister of the connection more than to be charged with disloyalty. Bishop Allen's work, under divine direction, calls for a fuller appreciation by the colored people than ever before. We cannot say at the same time that the comprehension of law is on the increase. Somehow we must have left a considerable of our legislative work in an unhappy condition in '84, for it seems difficult thus far to secure as uniform action throughout the connection as we should like. If an organization once begins to step across law, except in cases of pleasure and deepest emergency, there is likelihood of an almost fatal breach; for just as naturally as one sin makes others easier does the violation of law make others probable. Upon the great loyalty of which we may expect our Church to set itself right on the points that are bones of contention during the present quadrennium.

THE LAW.

The Financial Board has addressed a circular to the annual conferences asking that they grant the General Treasury seventy-five per cent. of the Dollar Money instead of the sixty stipulated by law. So far as heard from all the conferences so requested have conceded to this request in some way excepting the Columbia.

The Mason and North Georgia Conferences loaned the ten per cent. Bishop Payne the point in his conference that it is not for the committee to ask this favor of the conference, but the conference to remember that it has not complied with the law upon which this retention of 40 per cent. for local purposes is based. The law is plain. Dollar Money, section first, says, each minister shall collect for or from each member, the sum of one dollar annually. Upon this section all the succeeding sections are based. The eighteenth declares that the conference shall retain 40 per cent. This, according to the Bishop, means 40 per cent of one dollar for or from each member. He does not, therefore, put the request before the conference for action.

THE NEW YEAR.

The New Year will come to-morrow. The reflections of to-day should be serious and resolutions for the coming year very carefully made. There are many superstitions abroad relative to the first day of the year; one of which is that whatever one does on that day he will do all the year. It would be well if those who are inclined to vicious-ness could fear this and thereby refrain from wrong-doing the first day and all succeeding days of the year. Instead of this confessing the actions of this class, they and many not usually given to vice, regard this day as especially adapted to extraordinary vices. Many a man and woman will drink strong to drink to-morrow who have not drunk since last year; but some who drank last New Year's day for the first time since the previous year are now sad drunkards. Many of those who have been in this new year class for several years will begin this year their first year in the life of settled drunkards. So it is with reference to many other species of sin. Why not see how straight we can walk on the first day of the year? There is a chance for improvement everywhere. Let us improve.

A happy new year to all who will abstain from ordinary vices to-morrow, and to those who will refrain from entering upon new vices. Happy New Year to all.

MINISTERIAL QUALIFICATIONS must be as good to-day as ever before, to say the least. We cannot afford to go backward. Mere favoritism will not take the place of examination any further than the conference reception. After that the young minister has no man between him and his audience. No man can help him out. Hence every candidate should be glad to submit to the decision of the examination of the committee and feel that they have done him a favor by examining him and themselves credit by reporting him truly. If the committee report a candidate deficient the conference should not pass him the same as if he had stood the examination accept the work is really suffering for that man, nor should a presiding elder or Bishop take him up.

THE COLUMBIA CONFERENCE was looked forward to with not a little apprehension that the trouble that had been brewing for several months at Columbia, S. C., would prove difficult to settle, but it seems to have so far adjusted itself before the session of conference as to be under the control of reason and Christianity. It will afford those interested in peace and good will pleasure to know that the affair was settled in such a way that there is not likely to be any further trouble. Allen University is that conference will continue to grow and be the A. M. E. Church will flourish. The three principal ministers concerned are among our more useful. We congratulate them on the settlement.

THE DEATH OF Miss Ella J. Green removes from active life another Wilberforce alumna. Miss Green graduated in 1874 in the normal department. She has taught in the public schools of Columbus, Ohio, and Urbana, Ohio. She also taught two or three years at Wilberforce University. About two years ago she went to Texas, where she labored till her death. Miss Green has been for many years a consistent member of the A. M. E. Church. This is the sixth instance of death in the ranks of our alumni. The Rev. C. R. Greeo, of Kansas, is Miss Green's father.

IN OUR RECENT TRIP southward we made arrangements with many persons concerning old subscriptions, old bills, old accounts, &c. We advise those persons to communicate with us at once, reminding us of these facts. We would also call the attention of brethren who did business with us at conferences that we are at the office and would be glad to hear from them. Please mention any engagement made concerning new orders.

THE MOST of our Philadelphia churches will observe the week of prayer. The Little Wesley folks will be in their new "Shiloh" and will hold interesting services there all the week. There will also be special sermons on the first and second Sundays of January. Elders Goode and Chambers will aim to assist in making these days and nights tell on the debts of the church as well as on the sins of the people.

THE DESTRUCTION of the Kittrell Spring school property brings a sad loss upon our Church. This was a work in which the North Carolina Conference consentrated high hopes. It was purchased last fall, the Johnson school property at Raleigh having been sold and the proceeds put into this new institution.

THE ATLANTA CONSTITUTION thinks the colored scholar stands a better chance for other labor than that of the lower grades in the South than in the North. If this is true it is sad comment on the protections of the majority of the men in the North; and we have a suspicion, since returning from the South, that it is true.

CHRISTMAS DAY was the fiftieth birthday of the Rev. Dr. B. T. Tanner, and his friends made it a pleasant day for him. The evening entertainment was characterized by good spirit. We bid the Dr. farewell for a few short years, wishing him all the blessings of a man "fifty years and beyond." If spared a few years, we shall join him.

EDITORIAL CORRESPONDENCE.

COLUMBUS, GA.

Like nearly all Southern towns, Columbus is old, laid out in rectangular blocks with spacious streets, numbering about twenty thousand inhabitants. There are two Baptist churches, one C. M. E. Church and three A. M. E. Churches in which the colored people of the city worship; possibly more. Revs. Lawrence Thomas, J. A. Gaines and M. D. Brookens are the pastors of our churches. Being especially the guest of Rev. Thomas, we worshiped in his church Sunday morning and night and in Rev. Davis' in the afternoon. The day was very inclement. The pastor says it is impossible to have a respectable audience there on rainy Sundays. There are about six hundred members, but not more than sixty or seventy were present. They were a devoted few. On Monday night, the weather being cold, there were not more than two hundred and fifty out to the class meeting. Elder Thomas is preparing to purchase a large church and has a fine large Sunday school. Superintendent Spencer is rallying the folks to activity. They had a festival last Wednesday night to collect money with which to prepare for the Sunday school Christmas tree, which will cost them over one hundred dollars. The church building where Rev. Thomas preaches is of brick, dimensions about 80x50, it was built under the direction of Dr. W. J. Gaines, who did service in Columbus that will never die. The second church is a very neat frame 50x40, painted white. Everything inside is well finished and cheerful. This church was built under the supervision of Dr. John G. Mitchell, who is exceedingly kindly remembered there. The Rev. J. A. Davis is pastor at present. We had the pleasure of hearing him preach a good sermon. He is entering upon his first year. We did not see Rev. Brookins' church, but met the good brother, who is cheerful and hopeful concerning his work.

There are 1,985 people in the day school of Columbus, taught by good native teachers. The schools are sixteen graded and instructed by good methods. The seals of graduation is plain to one visiting the sixteen rooms. There is a universal development evident in nearly all the pupils. Philadelphia gets no better results from its scholastic system than Columbus, if as good. The present city superintendent, Mr. Mosley, has wrought many improvements in their system, and is as careful of the colored schools as of others, visiting them regularly and requiring the teachers to meet him once a week for consultation and instruction. He is a fiend bim a very affable and courteous gentlemen. He gave the assurance that as long as he was superintendent the colored children of this city should be well cared for.

MACON.

We spent only part of one night in this beautiful city, for we can hardly call any city of Georgia that we have seen other then a pretty city. It was then only the people there call cold weather. Elder Elias P. Holmes is pastor of Steward's A. M. E. Church, Macon, but was out of town when we were there. His wife was said to be in very poor health. We should have been pleased to have spent more time at Macon, for several of our Wilberforce students and two of our teachers have some from there. We have been quite well acquainted with several pastors who have served that church. Dr. T. G. Steward was pastor when the walls were built, and Dr. W. J. Gaines when the inside work was completed.

There are probably more colored men in leresting house in Macon than in any other city of similar size in the country. There are also many persons owning good property. The church building is large, substantial and tastefully finished. The pastor, Rev. Mary L. Kinley a member of the senior class at Wilberforce, who had recently buried her mother. In her bereavement she has our sympathy.

ATLANTA.

In this great Southern city, perhaps more Northerniad than any other, we were the guest of Rev. J. G. Yeiser, who, as well as his amiable lady, is a graduate of Wilberforce University, in Allegan county.

Brother Yeiser has entered upon the fouth year's pastorate of Allen Temple, that was formerly Wood's Chapel. This church is a large and beautiful building over one hundred feet long when completed it will be surpassed in our connection by the Metropolitan only. The basement is finished; they intend to complete the church as soon as they can, they paid nearly $3,000 of the indebtedness last year and owe less than $4,000 now. This will be the champion church building of the Georgia Conference. Brother Yeiser's success has been wonderful. The Rev. Mr. Yeiser has doubtless aided the Elder greatly.

MORRIS BROWN COLLEGE.

Dr. W. J. Gaines escorted the Editor of the RECORDER and Brother Yeiser to the school. It is situated on a beautiful site, one of the seven hills of Atlanta, from the commanding view of the country for many miles. The part of the building already erected is in itself a great school building most substantially and very tastefully constructed. Two ladies teach in the school of over 150 in Morris Brown. We have nothing but the most sincere wishes for the success of the institution; yet we can not regard it as less hopeful than if located at a considerable distance from Atlanta. If pride is an institution will give it success, the Georgia ministers will have success; but, fortunately, there is much more required than pride. This—all of this—the Church in Georgia can give in large measure, and will do there. We trust that its holders will rally to the assistance of the trustees and make Morris Brown College the right arm of the intellectual coop of African Methodism in Georgia. We would infer that the Rev. and Mrs. Yeiser would prove excellent allies to Dr. Gaines and the Trustee Board. Indeed, we could but feel a little surprised to not find Mrs. Yeiser, whose scholarship and experience as well fit her for the place, at work in the school. Our own experience in school work in the A. M. E. Church leads us to say that our brethren who are undertaking this work will feel it necessary to bring into requisition all the goodness, the money, the men, women and children that they can command. It is a big work, brethren; get big hearts for it and in it.

The ministry of our Church must be better educated than at present. We are fast coming into more intimate relationship with our brethren of the more favored race. Our Church should not spend less than $100,000 annually for education in its own schools. Georgia could easily raise $10,000 a year if the people could once be thoroughly organized in the interest of education. Brethren, lay fast hold of instruction, for she is thy life.

Personal.

—Dr. W. B. Derrick assisted Rev. I. Derricks last Sunday.

—Rev. R. E. Weil is pastor of Bethel Church, Columbia, S. C.

—Dr. J. C. Waters was evidently won the high respect of many of his associates in the Columbia Conference.

—Madam Selika is now in Europe one of her superb concerts in Newark, N. J., February 25th. All Newark should hear her.

—Rev. S. H. Jefferson, of the Columbia Conference, impresses observers as being a vigorous, enthusiastic and devoted African Methodist.

—Last Sunday the Rev. I. Derricks had a general collection for the purpose of paying off a part of a long-standing debt, resting upon the Newark, N. J., A. M. E. Church. The result was over $140.

—The generosity of Rev. Richard Carroll, pastor of Springfield Baptist Church of Greenfield, S. C., towards the Columbia Conference has doubtless left a lasting impression upon all who observed and enjoyed it.

—The Rev. B. F Witherspoon, pastor of the M. E. Church, Greenville, seemed last year to be the leading spirit in acts of kindness towards the Columbia Conference. Both he and Rev. Carroll showed the proper spirit in the matter of the appointment of myself to the work of Africa was made since the General Conference. I was assured, by Bishop Brown, at which time he was appointed secretary and all the work assigned by the House of Bishops, at which Bishop Dauuy was present and was assigned to the Georgia Conference. The West India Conferences were projected and presented to the General Conference and were accepted; ten new conference, over which Bishop Dauuy was to preside and to be assisted by Bishops Campbell or Brown, or any other of the Bishops we might select to go with him. At this meeting Bishop Warren was assigned to the Liberia Conference. Bishop Turner, North Carolina and Virginia Conferences, R. H. Cain remained over at Bishop Shorter was not assigned to Africa nor the West Indies by the Bishops, nor was he one of the arrangements of the work of each by mutual agreement. The Columbus meeting of the Bishops was made at this meeting, and I was there and I know nothing of any change in that particular That Bishop Shorter is the Bishop of all our mission work by virtue of his presidency of that Board not questioned by me or any one in sofar as the society operates so that any application for money or aid for any foreign part of the Church to the Society must be made to and through him per secretary Recognizing this, I as one of the Bishops of the Church, having appointed a Missionary Conference in Africa which has been provided three years, apply to the president and secretary of our Church for the means under the law and was sent forward with a long letter in public print informing me of being ambitious and that I am usurping authority by proposing to go to Africa to hold conference.

Surely the President of the H. P. Society has been dreaming. He says that I presented some documents at the Columbus meeting from Africa, but since then nothing has been received. I am not responsible for the ignorance of the Missionary Board through its President. Let me inform them that since the meeting in Columbus, Ohio, the most important communications have been secured by me from Sierra Leone, Free Town, tendering a whole connection in Africa to notte with ours. With churches built, out of debt, day schools and of seventy three standing, with a vast opportunity opened to our consideration of taking hold of the tribal relations there and finding natives well educated and experienced Christians among the heathen. Then we have a vast field opened in Liberia and Monrovia; there are ten to twenty and hundreds more are wailing the coming of a Bishop to ordain and put the Church on a firm basis. This work I had proposed to do this January, under the care and the direction of my Church, and have the first time learned, from this extraordinary and unprecedented action of Bishop Shorter, that I have no authority to go to Africa, and that I can not and Bishop shall do that thing. I am sure if the Bishops, my colleagues, do not wish me to go, they ought to have said so in the Board, for I have been under that impression ever since the Secretary of the Bishop's Board must have been misinformed, for he has stated all the acts of the Board, and I would held the conference in the Bishop's absence. Bishop Dauny would hold the conferences in the West Indies; but Bishop Shorter claims to be clothed with the whole power of the Board, with its President, have per sistently refused to furnish one dollar that I might do anything out there. Bishop Shorter has not been to Africa, the appointment of myself to the work of Africa was made since the General Conference, I was assured, by Bishop Brown, at which time he was appointed secretary and all the work assigned by the House of Bishops, at which Bishop Dauny was present and was assigned to the Georgia Conference. The West India Conferences were projected and presented to the General Conference and were accepted; ten new conference, over which Bishop Dauny was to preside and to be assisted by Bishops Campbell or Brown, or any other of the Bishops we might select to go with him. At this meeting Bishop Warren was assigned to the Liberia Conference. Bishop Turner, North Carolina and Virginia Conferences, R. H. Cain remained over at Bishop Shorter was not assigned to Africa nor the West Indies by the Bishops, nor was he one of the arrangements of the work of each by mutual agreement. The Columbus meeting of the Bishops was made at this meeting, and I was there and I know nothing of any change in that particular That Bishop Shorter is the Bishop of all our mission work by virtue of his presidency of that Board not questioned by me or any one in sofar as the society operates so that any application for money or aid for any foreign part of the Church to the Society must be made to and through him per secretary Recognizing this, I as one of the Bishops of the Church, having appointed a Missionary Conference in Africa which has been provided three years, apply to the president and secretary of our Church for the means under the law and was sent forward with a long letter in public print informing me of being ambitious and that I am usurping authority by proposing to go to Africa to hold conference.

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NOTICE.

A NEW DEPARTURE IN THE RECORDER SALES BUSINESS.

On and after September 1st, all agencies for RECORDER sales will be made anew and on a different plan, indicated below. Present agents must settle in full up to the last issue in August, which will be on the 27th. Our new rules will be as follows: 1st. On appointing an agent he or she must sign a written contract binding each to sell and return one-half of the sales money to us monthly and to make a full settlement of all sales at the end of every three months. 2nd. All papers unsold to be carefully preserved and reported with each settlement and held subject to our orders. They must be counted, bound and returned to us when required. 3rd. Such agents will be allowed one-third, of each annual subscription they obtain for the paper at $1.50 per year, they retaining fifty cents and sending us not one dollar. Or, they can take subscriptions on our installment plan, collecting $0 cents in advance every two months, and sending us 20 cents.

These rules will be strictly applied to all except regular itinerant ministers. We are compelled to do this for the protection of the Department against severe loss. We issue about two hundred and sixty thousand copies annually. Two-fifths, or one hundred and four thousand copies are sent out to agents. On this number we lose from $1,200 to $1,500 year. Believing that all our brethren will favor say plan which promises avoidance of this great loss, we have resolved on the above rules. Please read them, note well and prepare to settle at once.

NOTE.—These new agreements will be furnished in blank to all who wish to become or continue agents after September 1st.

HORSFORD'S ACID PHOSPHATE

MAKES A COOLING DRINK.

Into half a tumbler of water put a teaspoonful of Acid Phosphate; add sugar to taste.

Cider, of good quality, is selling at five cents a gallon in Ulster county, N. Y.

ADVICE TO MOTHERS.

MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic and is the best remedy for diarrhœa. Twenty-five cents a bottle.

Peanuts are being very successfully cultivated in California.

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints. After having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. NOYES, 149 Power's Block, Rochester, N. Y.

Portland, Or., maintains a colony of Chinese lepers on her Poor Farm.

Some public men find not a little of their time and efforts taken up with denials of alleged interviews.

The time novel is the right bower of the Devil when he is playing for a boy's head and heart.—*N. Y. Herald.*

A new craze has broken out among visitors to Maine—gathering pine needles with which to stuff cushions and pillows.

A company of Hollanders, with a capital of $150,000, propose to go into the dairy business at or near Walla Walla, W. T.

Ebony, M. Reichenbach thinks, must be classed as a coal, the carbonization of the material taking place in the living plant.

The cigar factories at Key West, Fla., are reported running full forces and turning out an immense quantity of cigars weekly.

A vein of stone of a fine quality and thought to be the kind used for lithographing, has been discovered near Philipsburg, N. J.

While instead of Chinese labor is being employed by the potato growers of Freestone and Tomales, Cal., to harvest this season's crop.

A tax of $150 for each performance, and $100 for the street parade, is to be levied by the town authorities on circuses exhibiting in Macon, Ga.

Vaccination is being offered gratis in the tenement districts in New York by ten young physicians appointed by the Health Board of that City.

Prohibition bar-room is the term applied to a store lately opened in Athens, Ga., for dispensing hot tea, coffee and chocolate, at five cents a glass.

The work of tracking and returning prisoners who escape from the jail at Yuma, Ar., is entrusted to Indians who, it is said, succeed in almost every instance.

Twenty thousand dollars in gold coin has been found on a farm near Washington, Ga. It is supposed to be a part of the money of the Confederate treasury.

A lad employed in a Manayunk, N. J., grocery store spilled some coal oil on the floor a few days ago, and inadvertently applied a match, thinking that the quickest way of drying up the fluid. It was, as he afterwards found.

The importance and value of the tobacco crop in Virginia are very clearly shown in the statement that Lynchburg pays more revenue into the United States Treasury on the single article of tobacco than any one of the New England States pays on everything it produces.—*Southern ex.*

A Colorado man claims to have discovered a device by which he can overcome the laws of gravitation, and he proposes to put his theory to the test by jumping from the roof of a five-story building. His device consists of two electric bells fastened around him in a peculiar manner. He will be apt to get a shock.

BISHOP TURNER'S BOOK.

ANY one wishing to purchase Methodist Polity, can write to my wife and it will be returned by mail immediately upon remitting the price. Paper bound 70cts., cloth bound, 85cts. Address, Elisa A. Turner, 29 Young St., Atlanta, Ga., or the Manager, who has them, 631 Pine St., Philadelphia, Pa.

H. M. TURNER.

NOTICE

To Secretaries of Annual Conferences.

Dear Brethren:—Please be so kind as to send us immediately, a copy of your last minutes of conference. We have important matters to send out from this office and desire to know the address of all the ministers, &c.

Yours in Christ,

WM. D JOHNSON.

Secretary of Education.

BISHOP J. P. CAMPBELL, D.D., LL.D., President of the Board.

Send to Box 283 Athens, Ga.

NEW BOOKS

that will be on sale by the Manager in September and throughout the ensuing Year:

"Fifty Years and Beyond; or, Old Age and How to Enjoy It." A book of incalculable value, as well as interest to all who have passed the meridian of life. 400 pages, cloth, $1.00, same in gilt edges, $1.50.

"Studies in Genesis; or, Bible Views of the Creation in its Relation to Modern Science," by the Rev. T. G. Steward, D.D., and containing an important chapter on "Christian Evidences," by Bishop Campbell. This is an intensely interesting book, especially to preachers, old or young. It will contain about 250 pages, 12mo. on clear beautiful paper, and sold at the low rate of $1.00. The work is now in press under our own imprint. Orders, $1.00, mailing 10cts. extra.

"Bible Heroes; or, Stories from the Old Testament for Little Folks." Judging by my own children, no parent who would have his children imbued with the heroic spirit of Bible characters, could buy a better book. Our children devoured it at once. Price only 50 cents; by mail, 55 cents; registered, 65 cents.

"A Voice from the Orient." This is a small volume of select sermons by Rev. M. M. Mangasarian, a native Greek, and pastor of the Spring Garden Street Presbyterian Church, of Philadelphia. The is an exceedingly interesting book for reading in leisure hours. Price, $1.00.

Rev. J. E. Webb has published an excellent Record Book for church stewards and trustees, with blanks for everything pertaining to their reports and business meetings. It is well bound and well arranged. We have seen nothing like it, nor half so convenient. The book is arranged for four years. It is just the thing to aid in making correct records. For sale at our Publishing House. Price, $1.10.

"The Resurrection of the Redeemed, and Hades," by Rev. James Boggs. A book of 214 pages of well written matter, well bound in cloth. Price, 50 cents.

Orders for each or all of these works may be sent to be at once. Cash orders only.

AGENTS WANTED.

Will our pastors who are not supplying the RECORDER to their people, please do so by sending for a package to be sent weekly? If it is too much trouble to you, encourage some young man or boy, or, what is quite as good, a young lady whom you could recommend. Many of those who are now acting as agents are ladies. Let every one take hold of this. Let us hear from our workers. Send on your orders. Sell the paper for five cents and send no three cents. Address

J. C. ENBRY, 631 Pine street.

NOTE TO AGENTS SELLING THE RECORDER.

On and after the 1st of June, agents selling 10 copies and over will be charged 2½ cents a copy, (two cents and a half); less than ten copies, 3 cents.

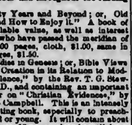
All agents now selling and in arrears for more than one month will be stopped after June 15th. After that all must settle the first of each month.

More than $400 is due us to day on RECORDER sales alone. We shall sift our agents next week.

Now, dear friends and brethren, help us. We are endeavoring to do your work with energy and faithfulness, we pray you to stand by your own cause.

At a recent English wedding the bridesmaids carried large bunches of grapes instead of flowers.

ROYAL



BAKING POWDER

Absolutely Pure.

This powder never varies. A marvel of purity, strength, and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders.

ROYAL BAKING POWDER CO., 106 Wall St., N. Y.

FOR THE BLOOD

Combining IRON with PURE VEGETABLE TONICS, quickly and completely CLEANSES and ENRICHES THE BLOOD. Quickens the action of the Liver and Kidneys. Clears the complexion, makes the skin smooth. It does not injure the teeth, cause headache, or produce constipation—ALL OTHER IRON REMEDIES DO. Physicians and Druggists everywhere recommend it.

DR. N. J. BOWDEN, of Marion, Mass., says: "I recommend Brown's Iron Bitters as a valuable tonic for general debility, and for diseases of the blood and stomach. I have used them with success."

DR. D. M. DARLEY, Hayesville, Ind., says: "I have prescribed Brown's Iron Bitters in my practice for the past year, and find it a reliable tonic, and it has proved thoroughly satisfactory."

MR. W. H. MOORE, of Mary St., New Orleans, La., says: "Brown's Iron Bitters relieved me in a case of Dyspepsia, after all else had entirely failed."

MR. W. W. MCKNIGHT, Unionville, Ala., says: "I have used Brown's Iron Bitters in my family for Dyspepsia and Debility, and find it to be the best medicine I have ever used. Brown's Iron Bitters relieved a patient over."

Genuine have crossed red lines and trade mark and crossed red lines on wrapper. Take no other. Made only by BROWN CHEMICAL CO., BALTIMORE, MD.

JAMES PYLE'S

THE BEST COMPOUND EVER INTRODUCED FOR WASHING AND CLEANING

IN HARD OR SOFT, HOT OR COLD WATER

Without Harm to FABRIC or HANDS.

SAVES TIME, LABOR and SOAP

and is entirely harmless, and in all cases will give better results than any other. Beware of imitations, and do not be deceived by peddlers or grocers who may tell you that PEARLINE is the same as other washing compounds, or that it may be sent in place of PEARLINE, which is utterly worthless. If your grocer sends you an imitation, do the honest thing and send it back. 288 JAMES PYLE, New York.

OFFER.

To the Ministers and Members of the A. M. E. Church:

1st. We will give to every minister who will send us his Dollar Money by the 15th of August a gold medal of Bishops Payne and Asbury. Who will be the first to send in the money? for we need it to pay the Bishops and General Officers of the Church and to help the Metropolitan Church.

2d. The pastor sending the largest amount of money by the 15th of Aug., 1885, I will give him "Bishop Turner's Book," or Dr. Tanner's "Outlines."

3d. Send in the money soon! Send it to Xenia, Ohio.

4th. Do the best you can to help me.

5th. We must have seventy-five thousand dollars this year. Who will be the first to start the ball—the Dollar Ball? Send on the dollars.

6th. Let every minister raise one dollar for each member this year. Try it once in your life.

7th. I will give a present to every church in the connection that will raise one dollar for each member. We will have a roll of honor and usefulness, and the pastors who will raise one dollar for or from each of his members will be put down on that roll and published in the Budget of 1886.

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B. W. ARNETT,

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